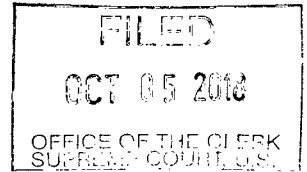


No. 18-6822

IN THE  
SUPREME COURT OF THE UNITED STATES



STAN J. CATERBONE, PRO SE — PETITIONER  
(Your Name)

VS.

The United States of America — RESPONDENT(S)

MOTION FOR LEAVE TO PROCEED *IN FORMA PAUPERIS*

The petitioner asks leave to file the attached petition for a writ of certiorari without prepayment of costs and to proceed *in forma pauperis*.

Please check the appropriate boxes:

☒ Petitioner has previously been granted leave to proceed *in forma pauperis* in the following court(s):

U.S. SUPREME COURT 16-6822; 18-5093 U.S.C.A. THIRD CIRCUIT; U.S.DISTRICT COURT FOR EASTERN

AND MIDDLE COURTS; PENNSYLVANIA SUPERIOR COURT, LANCASTER COUNTY COURT OF COMMON PLEAS

☐ Petitioner has **not** previously been granted leave to proceed *in forma pauperis* in any other court.

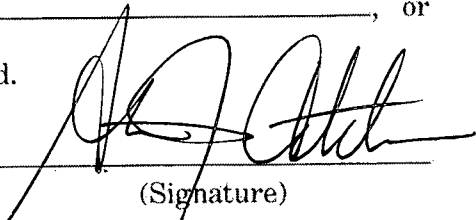
☒ Petitioner's affidavit or declaration in support of this motion is attached hereto.

☐ Petitioner's affidavit or declaration is **not** attached because the court below appointed counsel in the current proceeding, and:

☐ The appointment was made under the following provision of law: \_\_\_\_\_

\_\_\_\_\_, or

☐ a copy of the order of appointment is appended.

  
(Signature)

18-6883  
AFFIDAVIT OR DECLARATION

IN SUPPORT OF MOTION FOR LEAVE TO PROCEED *IN FORMA PAUPERIS*

I, STAN J. CATERBONE, PRO SE, am the petitioner in the above-entitled case. In support of my motion to proceed *in forma pauperis*, I state that because of my poverty I am unable to pay the costs of this case or to give security therefor; and I believe I am entitled to redress.

1. For both you and your spouse estimate the average amount of money received from each of the following sources during the past 12 months. Adjust any amount that was received weekly, biweekly, quarterly, semiannually, or annually to show the monthly rate. Use gross amounts, that is, amounts before any deductions for taxes or otherwise.

Income source	Average monthly amount during the past 12 months		Amount expected next month	
	You	Spouse	You	Spouse
Employment	\$ <u>NONE</u>	\$ _____	\$ _____	\$ _____
Self-employment	\$ <u>NONE</u>	\$ _____	\$ <u>NONE</u>	\$ _____
Income from real property (such as rental income)	\$ <u>NONE</u>	\$ _____	\$ <u>NONE</u>	\$ _____
Interest and dividends	\$ <u>NONE</u>	\$ _____	\$ <u>NONE</u>	\$ _____
Gifts	\$ <u>NONE</u>	\$ _____	\$ <u>NONE</u>	\$ _____
Alimony	\$ <u>NONE</u>	\$ _____	\$ <u>NONE</u>	\$ _____
Child Support	\$ <u>NONE</u>	\$ _____	\$ <u>NONE</u>	\$ _____
Retirement (such as social security, pensions, annuities, insurance)	\$ <u>NONE</u>	\$ _____	\$ <u>NONE</u>	\$ _____
Disability (such as social security, insurance payments)	\$ <u>1,379.00</u>	\$ _____	\$ <u>1,379.00</u>	\$ _____
Unemployment payments	\$ <u>NONE</u>	\$ _____	\$ <u>NONE</u>	\$ _____
Public-assistance (such as welfare)	\$ <u>NONE</u>	\$ _____	\$ <u>NONE</u>	\$ _____
Other (specify): _____	\$ _____	\$ _____	\$ _____	\$ _____
<b>Total monthly income:</b>	<b>\$ <u>1,379.00</u></b>	<b>\$ _____</b>	<b>\$ <u>1,379.00</u></b>	<b>\$ _____</b>

OCT 03 2018  
OFFICE OF THE CLERK  
SUPREME COURT

2. List your employment history for the past two years, most recent first. (Gross monthly pay is before taxes or other deductions.)

Employer	Address	Dates of Employment	Gross monthly pay
NONE			\$
			\$
			\$

3. List your spouse's employment history for the past two years, most recent employer first. (Gross monthly pay is before taxes or other deductions.)

Employer	Address	Dates of Employment	Gross monthly pay
			\$
			\$
			\$

4. How much cash do you and your spouse have? \$ 140.00  
Below, state any money you or your spouse have in bank accounts or in any other financial institution.

Type of account (e.g., checking or savings)	Amount you have	Amount your spouse has
CHECKING ACCOUNT	\$ 140.00	\$
	\$	\$
	\$	\$

5. List the assets, and their values, which you own or your spouse owns. Do not list clothing and ordinary household furnishings.

☒ Home  
Value \$24,000 1/4 OWNERSHIP

☐ Other real estate  
Value \_\_\_\_\_

☒ Motor Vehicle #1  
Year, make & model 2004 HYUNDAI SANTA FE  
Value \$3,500

☐ Motor Vehicle #2  
Year, make & model \_\_\_\_\_  
Value \_\_\_\_\_

☐ Other assets  
Description NONE  
Value \_\_\_\_\_

6. State every person, business, or organization owing you or your spouse money, and the amount owed.

Person owing you or your spouse money SEE ATTACHED	Amount owed to you	Amount owed to your spouse
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____

7. State the persons who rely on you or your spouse for support. For minor children, list initials instead of names (e.g. "J.S." instead of "John Smith").

Name	Relationship	Age
NONE	_____	_____
_____	_____	_____
_____	_____	_____

8. Estimate the average monthly expenses of you and your family. Show separately the amounts paid by your spouse. Adjust any payments that are made weekly, biweekly, quarterly, or annually to show the monthly rate.

	You	Your spouse
Rent or home-mortgage payment (include lot, rented for mobile home)	\$ _____	\$ _____
Are real estate taxes included? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Is property insurance included? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Utilities (electricity, heating fuel, water, sewer, and telephone)	\$ <b>265.00</b>	\$ _____
Home maintenance (repairs and upkeep)	\$ <b>150.00</b>	\$ _____
Food	\$ <b>160.00</b>	\$ _____
Clothing	\$ <b>50.00</b>	\$ _____
Laundry and dry-cleaning	\$ _____	\$ _____
Medical and dental expenses	\$ <b>50.00</b>	\$ _____

	You	Your spouse
Transportation (not including motor vehicle payments)	\$ <b>75.00</b>	\$ _____
Recreation, entertainment, newspapers, magazines, etc.	\$ <b>30.00</b>	\$ _____
Insurance (not deducted from wages or included in mortgage payments)		
Homeowner's or renter's	\$ <b>NONE</b>	\$ _____
Life	\$ <b>NONE</b>	\$ _____
Health	\$ <b>140.00</b>	\$ _____
Motor Vehicle	\$ <b>126.00</b>	\$ _____
Other: <b>VANDALISM/THEFTS</b>	\$ <b>562.00</b>	\$ _____
Taxes (not deducted from wages or included in mortgage payments)		
(specify): <b>PROPERTY</b>	\$ <b>300.00</b>	\$ _____
Installment payments		
Motor Vehicle	\$ <b>NONE</b>	\$ _____
Credit card(s)	\$ <b>NONE</b>	\$ _____
Department store(s)	\$ <b>NONE</b>	\$ _____
Other: _____	\$ _____	\$ _____
Alimony, maintenance, and support paid to others	\$ _____	\$ _____
Regular expenses for operation of business, profession, or farm (attach detailed statement)	\$ _____	\$ _____
Other (specify): <b>LEGAL AND BUSINESS</b>	\$ <b>200.00</b>	\$ _____
<b>Total monthly expenses:</b>	\$ <b>2,108.00</b>	\$ _____

9. Do you expect any major changes to your monthly income or expenses or in your assets or liabilities during the next 12 months?

☐ Yes ☒ No If yes, describe on an attached sheet.

10. Have you paid – or will you be paying – an attorney any money for services in connection with this case, including the completion of this form? ☐ Yes ☒ No

If yes, how much? \_\_\_\_\_

If yes, state the attorney's name, address, and telephone number:

11. Have you paid—or will you be paying—anyone other than an attorney (such as a paralegal or a typist) any money for services in connection with this case, including the completion of this form?

☐ Yes ☒ No

If yes, how much? \_\_\_\_\_

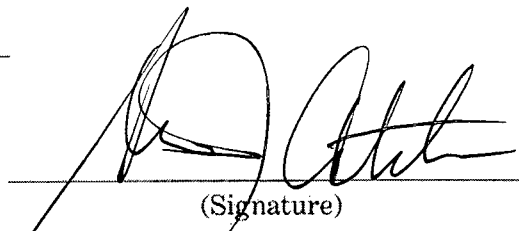
If yes, state the person's name, address, and telephone number:

12. Provide any other information that will help explain why you cannot pay the costs of this case.

**SEE ATTACHED**

I declare under penalty of perjury that the foregoing is true and correct.

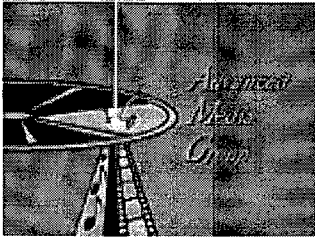
Executed on: **NOVEMBER 9, 2018**, 20**18**

  
(Signature)

**STATEMENT**

**Statement Date**  
**JUNE 1, 2018**

**Customer ID:0004**



**Advanced Media Group**  
**1250 Fremont Street**  
**Lancaster, PA 17603**

**Account of:**

Fulton Bank of Fulton Financial Corporation  
**Barley Snyder, LLC**  
One Penn Square  
Lancaster, PA 17602

<u>Date</u>	<u>Date Due</u>	<u>Reference</u>	<u>Description</u>	<u>Amount</u>	<u>Balance</u>
02/01/2009	02/01/2009	FC	Finance Charge	\$ 751.17	\$ 82,170.02
03/01/2009	03/01/2009	FC	Finance Charge	\$ 751.17	\$ 82,921.19
0401/2009	0401/2009	FC	Finance Charge	\$ 751.17	\$ 83,672.36
02/28/2017	02/28/2017	FC	Finance Charge		\$130,569.89
06/01/2018	06/01/2018	FC	Finance Charge		\$ 163,147.08

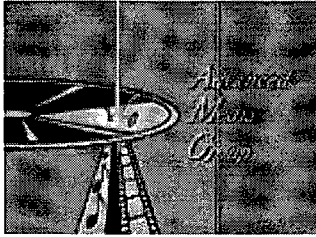
**TOTAL DUE: \$ 163,147.08**

*PAGES 7-8 BLANK - NOT MISSING!*

**STATEMENT**

**Statement Date**  
**JUNE 1, 2018**

**Customer ID:0005**



**Advanced Media Group**  
**1250 Fremont Street**  
**Lancaster, PA 17603**

**Account of:**

**Drew Anthon, Owner**  
**Eden Resort Inn**  
222 Eden Road  
Lancaster, PA 17601

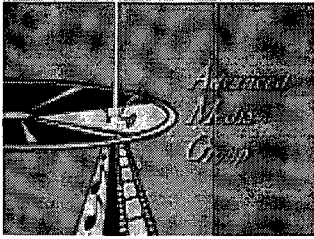
<u>Date</u>	<u>Date Due</u>	<u>Reference</u>	<u>Description</u>	<u>Amount</u>	<u>Balance</u>
02/01/2009	02/01/2009	FC	Finance Charge	\$ 269.81	\$ 29,244.02
03/01/2009	03/01/2009	FC	Finance Charge	\$ 269.81	\$ 29,513.83
04/1/2009	04/1/2009	FC	Finance Charge	\$ 269.81	\$ 29,783.64
02/28/2017	02/28/2017	FC	Finance Charge		\$46,510.98
06/01/2018	06/01/2018	FC	Finance Charge		\$ 58,115.47

**TOTAL DUE: \$ 58,115.47**



**STATEMENT**

**Statement Date**  
**JUNE 1, 2018**  
**Customer ID: 0003**



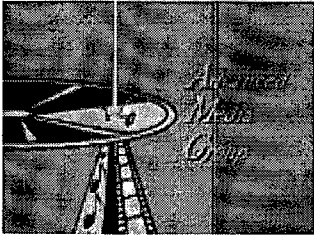
**Advanced Media Group**  
**1250 Fremont Street**  
**Lancaster, PA 17603**

**Account of:**

**High Industries**  
 1833 William Penn Way  
 Greenfield Industrial Park  
 Lancaster, PA 17601

<u>Date</u>	<u>Date Due</u>	<u>Reference</u>	<u>Description</u>	<u>Amount</u>	<u>Balance</u>
02/01/2009	02/01/2009	FC	Finance Charge	\$ 171.17	\$ 18,724.22
03/01/2009	03/01/2009	FC	Finance Charge	\$ 171.17	\$ 18,895.39
04/1/2009	04/1/2009	FC	Finance Charge	\$ 171.17	\$ 19,066.56
02/28/2017	02/28/2017	FC	Finance Charge		\$29,753.18
06/01/2018	06/01/2018	FC	Finance Charge		\$ 37,176.60

**TOTAL DUE: \$ 37,176.60**



**Advanced Media Group**  
**1250 Fremont Street**  
**Lancaster, PA 17603**

**STATEMENT**

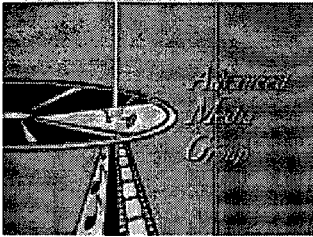
**Statement Date**  
**JUNE 1, 2018**

**Customer ID:0004**

**Account of:**

Fulton Bank of Fulton Financial Corporation  
**Lancaster County Sheriff's Department**  
 One Penn Square  
 Lancaster, PA 17602

<b>Date</b>	<b>Date Due</b>	<b>Reference</b>	<b>Description</b>	<b>Amount</b>	<b>Balance</b>
02/01/2009	02/01/2009	FC	Finance Charge	\$ 751.17	\$ 82,170.02
03/01/2009	03/01/2009	FC	Finance Charge	\$ 751.17	\$ 82,921.19
0401/2009	0401/2009	FC	Finance Charge	\$ 751.17	\$ 83,672.36
02/28/2017	02/28/2017	FC	Finance Charge		\$130,569.89
06/01/2018	06/01/2018	FC	Finance Charge		\$ 163,147.08
<b>TOTAL DUE:</b>				<b>\$ 163,147.08</b>	

**STATEMENT****Statement Date**  
**JUNE 1, 2018****Customer ID:0089**

**Advanced Media Group**  
**1250 Fremont Street**  
**Lancaster, PA 17603**

**Account of:**

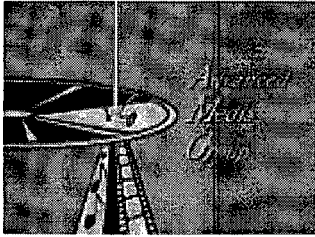
**Pfumm Contractors, Inc.,**  
 58 South Duke Street  
 Millersville, PA 17551

<b>Date</b>	<b>Date Due</b>	<b>Reference</b>	<b>Description</b>	<b>Amount</b>	<b>Balance</b>
04/1/2009	04/1/2009	Invoice	Outstanding Payments for Town & Country Lease Executed on January 31, 1998 For 1994 Ford Explorer as Per Agreement. See Attached Exhibits.	\$ 14,000.00	\$ 14,000.00
02/28/2017	02/28/2017	FC	Finance Charge		\$21,550.71
06/01/2018	06/01/2018	FC	Finance Charge		\$ 26,927.61
<b>TOTAL DUE:</b>				<b>\$ 26,927.61</b>	

**STATEMENT**

**Statement Date**  
**JUNE 1, 2018**

**Customer ID: 0008**



**Advanced Media Group**  
**1250 Fremont Street**  
**Lancaster, PA 17603**

**Account of:**

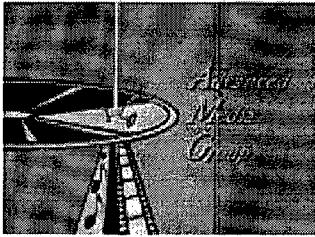
**Mark Hough, State Farm Agent**  
123 Main Street  
Lititz, PA 17543

<u>Date</u>	<u>Date Due</u>	<u>Reference</u>	<u>Description</u>	<u>Amount</u>	<u>Balance</u>
02/01/2009	02/01/2009	FC	Invoice of February 1, 2009 Claim for Loss at 1250 Fremont Street	\$ 4,202.87	\$ 4,202.87
03/01/2009	03/01/2009	FC	Finance Charge	\$35.02	\$ 4,237.89
04/01/2009	04/01/2009	FC	Finance Charge	\$35.02	\$ 4,272.92
02/28/2017	02/28/2017	FC	Finance Charge	\$57.80	\$10,639.68
06/01/2018	06/01/2018	FC	Finance Charge		\$13,294.28
<b>TOTAL DUE:</b>				<b>\$13,294.28</b>	

**STATEMENT**

**Statement Date**  
**JUNE 1, 2018**

**Customer ID: 0001**



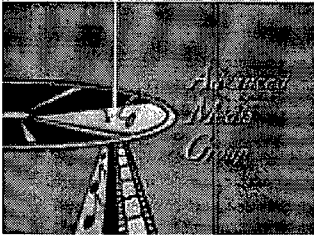
**Advanced Media Group**  
**1250 Fremont Street**  
**Lancaster, PA 17603**

**Account of:**

**S.N. Lombardo Development Company**  
c/o Benecon Insurance Company  
3175 Oregon Pike  
Leola, PA 17540

<b>Date</b>	<b>Date Due</b>	<b>Reference</b>	<b>Description</b>	<b>Amount</b>	<b>Balance</b>
02/01/2009	02/01/2009	FC	Finance Charge	\$ 21.35	\$ 2,335.92
03/01/2009	03/01/2009	FC	Finance Charge	\$ 21.35	\$ 2,357.27
04/01/2009	04/01/2009	FC	Finance Charge	\$ 21.35	\$ 2,378.62
02/28/2017	02/28/2017	FC	Finance Charge		\$3,711.00
06/01/2018	06/01/2018	FC	Finance Charge		\$ 4,636.89

**TOTAL DUE: \$ 4,636.89**

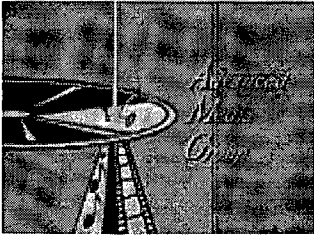
**STATEMENT****Statement Date**  
**JUNE 1, 2018****Customer ID: 0008**

**Advanced Media Group**  
**1250 Fremont Street**  
**Lancaster, PA 17603**

**Account of:**

**Mark Hough, State Farm Agent**  
 123 Main Street  
 Lititz, PA 17543

<b>Date</b>	<b>Date Due</b>	<b>Reference</b>	<b>Description</b>	<b>Amount</b>	<b>Balance</b>
02/01/2009	02/01/2009	FC	Invoice of February 1, 2009 Claim for Loss at 1250 Fremont Street	\$ 4,202.87	\$ 4,202.87
03/01/2009	03/01/2009	FC	Finance Charge	\$35.02	\$ 4,237.89
04/01/2009	04/01/2009	FC	Finance Charge	\$35.02	\$ 4,272.92
02/28/2017	02/28/2017	FC	Finance Charge	\$57.80	\$10,639.68
06/01/2018	06/01/2018	FC	Finance Charge		\$13,294.28
			<b>TOTAL DUE:</b>	<b>\$13,294.28</b>	



**Advanced Media Group**  
**1250 Fremont Street**  
**Lancaster, PA 17603**

**STATEMENT**

**Statement Date**  
**JUNE 1, 2018**

**Customer ID:0007**

**Account of:**

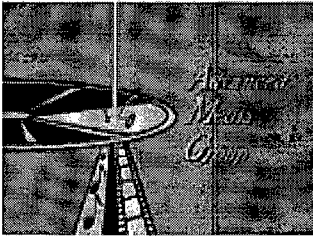
**Lancaster County Treasurer**  
 Lancaster County Courthouse  
 50 North Duke Street  
 Lancaster, PA 17602

<b>Date</b>	<b>Date Due</b>	<b>Reference</b>	<b>Description</b>	<b>Amount</b>	<b>Balance</b>
02/01/2009	02/01/2009	FC	Finance Charge	\$ 5.00	\$ 310.49
03/01/2009	03/01/2009	FC	Finance Charge	\$ 5.00	\$ 315.49
04/01/2009	04/01/2009	FC	Finance Charge	\$ 5.00	\$ 320.49
02/28/2017	02/28/2017	FC	Finance Charge		\$501.87
06/01/2018	06/01/2018	FC	Finance Charge		\$ 627.09
<b>TOTAL DUE:</b>				<b>\$ 627.09</b>	

**STATEMENT**

**Statement Date**  
**JUNE 1, 2018**

**Customer ID:0004**



**Advanced Media Group**  
**1250 Fremont Street**  
**Lancaster, PA 17603**

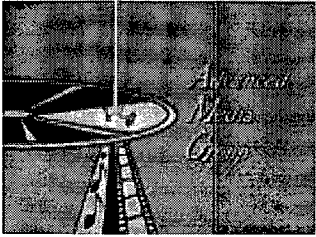
**Account of:**

**Fulton Bank of Fulton Financial Corporation**  
Lancaster County Sheriff's Department  
One Penn Square  
Lancaster, PA 17602

<u>Date</u>	<u>Date Due</u>	<u>Reference</u>	<u>Description</u>	<u>Amount</u>	<u>Balance</u>
02/01/2009	02/01/2009	FC	Finance Charge	\$ 751.17	\$ 82,170.02
03/01/2009	03/01/2009	FC	Finance Charge	\$ 751.17	\$ 82,921.19
0401/2009	0401/2009	FC	Finance Charge	\$ 751.17	\$ 83,672.36
02/28/2017	02/28/2017	FC	Finance Charge		\$130,569.89
06/01/2018	06/01/2018	FC	Finance Charge		\$ 163,147.08

**TOTAL DUE: \$ 163,147.08**





**Advanced Media Group**  
**1250 Fremont Street**  
**Lancaster, PA 17603**

**STATEMENT**

**Statement Date**  
**JUNE 1, 2018**

**Customer ID:0001**

**Account of:**

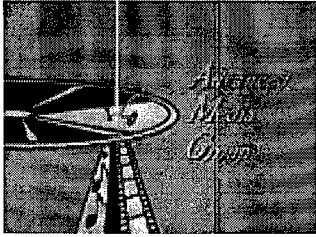
**Pfumm Contractors, Inc.,**  
 58 South Duke Street  
 Millersville, PA 17551

<u>Date</u>	<u>Date Due</u>	<u>Reference</u>	<u>Description</u>	<u>Amount</u>	<u>Balance</u>
04/1/2009	04/1/2009	Invoice	Outstanding Payments for Town & Country Lease Executed on January 31, 1998 For 1994 Ford Explorer as Per Agreement. See Attached Exhibits.	\$ 14,000.00	\$ 14,000.00
02/28/2017	02/28/2017	FC	Finance Charge		\$21,550.71
06/01/2018	06/01/2018	FC	Finance Charge		\$ 26,927.61
<b>TOTAL DUE:</b>				<b>\$ 26,927.61</b>	

**STATEMENT**

**Statement Date**  
**JUNE 1, 2018**

**Customer ID: 0006**



**Advanced Media Group**  
**1250 Fremont Street**  
**Lancaster, PA 17603**

**Account of:**

**Harleysville Insurance Company**  
308 Harper Drive  
P.O. Box 1016  
Moorestown, NJ 08057-0916

<u>Date</u>	<u>Date Due</u>	<u>Reference</u>	<u>Description</u>	<u>Amount</u>	<u>Balance</u>
02/01/2009	02/01/2009	FC	Finance Charge	\$ 135.14	\$ 14,782.79
03/01/2009	03/01/2009	FC	Finance Charge	\$ 135.14	\$ 14,917.93
04/1/2009	04/1/2009	FC	Finance Charge	\$ 135.14	\$ 15,053.07
02/28/2017	02/28/2017	FC	Finance Charge		\$23,490.18
06/01/2018	06/01/2018	FC	Finance Charge		\$ 29,350.98

**TOTAL DUE: \$ 29,350.98**