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GERALD P. MITCHELL,  
*Petitioner,*  
v.  
STATE OF WISCONSIN,  
*Respondent.*

#### AFFIDAVIT OF SERVICE

I HEREBY CERTIFY that on April 3, 2019, three (3) copies of the BRIEF OF *AMICI CURIAE* NATIONAL CONFERENCE OF STATE LEGISLATURES, INTERNATIONAL CITY/COUNTY MANAGEMENT ASSOCIATION, INTERNATIONAL MUNICIPAL LAWYERS ASSOCIATION, AND NATIONAL DISTRICT ATTORNEYS ASSOCIATION IN SUPPORT OF RESPONDENT in the above-captioned case were served, as required by U.S. Supreme Court Rule 29.5(c), on the following:

ANDREW ROBERT HINKEL  
WISCONSIN STATE PUBLIC DEFENDER  
17 South Fairchild Street, Third Floor  
Madison, WI 53703  
(608) 267-1779

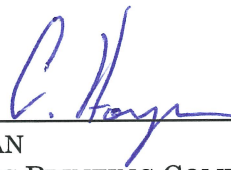
*Counsel for Petitioner*

ANTHONY DAVID RUSSOMANNO  
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17 W. Main Street, P.O. Box 7857  
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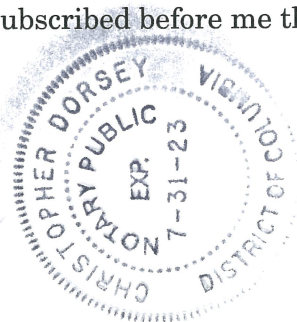
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The following email addresses have also been served electronically:

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Sworn to and subscribed before me this 3rd day of April 2019.



  
CHRISTOPHER R. DORSEY  
NOTARY PUBLIC  
District of Columbia

My commission expires July 31, 2023.