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December 12, 2018

The Honorable Scott S. Harris
Clerk of the Court
United States Supreme Court
One First Street, N.E.
Washington, D.C. 20543

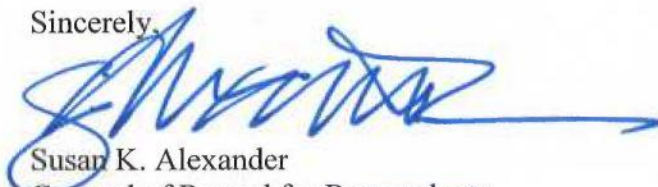
Re: *Toshiba Corp. v. Automotive Industries Pension Trust Fund, et al.*
No. 18-486

Dear Mr. Harris:

Please find enclosed for filing in the above-captioned case 40 copies of the booklet-format version and a single unbound 8-1/2 x 11-inch copy of the Brief in Opposition for Respondents; a certificate of service; and a certificate of word count.

If you have any questions, please call me at (415)288-4545.

Sincerely,



Susan K. Alexander
Counsel of Record for Respondents

SKA:tjl

cc: Counsel for Petitioners