

No. _____

IN THE SUPREME COURT OF THE UNITED STATES

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SHELLEY SONIAT,

Pro Se Petitioner

v.

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; DON D. BUSH; RICHARD SCHELL; PATRICK BANIS, Intake Branch Chief, Department of Housing and Urban Development Region 6, Fort Worth Regional Office; GARRY SWEENY, Regional Director, Department of Housing and Urban Development Region 6, Fort Worth Regional Office; GORDON F. PATTERSON, Acting Director, Office of Enforcement, Fair Housing and Equal Opportunity and Department of Housing and Urban Development,

Respondents

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PROOF OF SERVICE

I, Shelley Soniat , do swear or declare that on this date, May 10th, 2018, as required by Supreme Court Rule 29 I have served the enclosed MOTION FOR LEAVE TO PROCEED *IN FORMA PAUPERIS* and PETITION FOR A WRIT OF CERTIORARI on each party to the above proceeding or that party's counsel, and on every other person required to be served, by depositing an envelope containing the above documents in the United States mail properly addressed to each of them and with first-class postage prepaid, or by delivery to a third-party commercial carrier for delivery within 3 calendar days.

The names and addresses of those served are as follows:

Bradley E Visosky

U S Attorney's Office Plano
101 E Park Blvd Suite 500
Plano, TX 75074

LEAD ATTORNEY ATTORNEY TO BE NOTICED
For HUD, Patrick Banis, Garry Sweeney, Gordon F Patterson

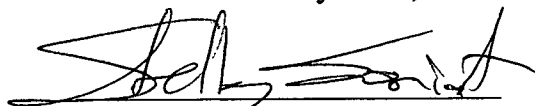
Brian Walters Stoltz
US Attorney's Office,
Northern District of Texas
1100 Commerce Street,
Third Floor
Dallas, TX 75242

LEAD ATTORNEY ATTORNEY TO BE NOTICED
For Don D Bush, Richard Schell

Clerk,
Supreme Court of the United States,
1 First Street, NE
Washington, D. C. 20543

I declare under penalty of perjury that the foregoing is true and correct.

Executed on May 10th, 2018



Shelley Soniat

**On Appeal from the United States Court of Appeals for The Fifth Circuit
No. 17-40031**

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**On Appeal from the United States District Court Eastern District of Texas,
Sherman Division USDC NO. 4:16cv337**

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**Additional material
from this filing is
available in the
Clerk's Office.**