



OFFICE OF THE HENNEPIN COUNTY ATTORNEY

MICHAEL O. FREEMAN COUNTY ATTORNEY

December 7, 2017

Hon. Scott S. Harris
Clerk of the Court
Supreme Court of the United States
1 First Street, NE
Washington, DC 20543

Re: Minnesota Voters Alliance, et al. v. Joe Mansky, et al., No. 16-1435

Dear Mr. Harris:

I am counsel of record for Respondents in the above-referenced case. Pursuant to Rule 37.3(a) of the Rules of the Supreme Court of the United States, Respondents hereby grant blanket consent to the filing of *amicus curiae* briefs in support of either or of neither party in this matter.

Sincerely,

A handwritten signature in dark ink that reads "Dan Rogan".

DANIEL P. ROGAN*

**Counsel of Record*

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DR

cc: J. David Breemer, Esq.