

**THURSDAY, FEBRUARY 8, 2024**

**CASE FOR ARGUMENT TODAY**

<p><b>MR. JONATHAN F. MITCHELL</b> Austin, Tex. <b>(40 minutes - for petitioner)</b></p> <p><b>MR. JASON C. MURRAY</b> Denver, Colo. <b>(30 minutes - for respondents Anderson, et al.)</b></p> <p><b>MS. SHANNON W. STEVENSON</b> Solicitor General Denver, Colo. <b>(10 minutes - for respondent Griswold)</b></p>	<p><b>No. 23-719.</b></p> <p><b>DONALD J. TRUMP,</b>  Petitioner</p> <p><b>V.</b></p> <p><b>NORMA ANDERSON, ET AL.</b></p>	<p><b>80 minutes for argument.</b></p>
--	--	--