

In the Supreme Court of the United States

TURTLE MOUNTAIN BAND OF CHIPPEWA INDIANS, ET AL.,
Applicants,

v.

MICHAEL HOWE, SECRETARY OF STATE OF NORTH DAKOTA,
Respondent.

CERTIFICATE OF SERVICE

I, Edmund G. LaCour Jr., a member of the Bar of this Court, do hereby declare that on this date, July 22, 2025, as required by Supreme Court Rule 29, I have caused three copies of the enclosed BRIEF OF ALABAMA AND 14 OTHER STATES AS *AMICI CURIAE* OPPOSING EMERGENCY APPLICATION TO STAY MANDATE to be filed with the Clerk of the United States Supreme Court via first-class mail, postage prepaid, and I have served via first-class mail, postage prepaid one copy upon counsel for the Applicants and one copy upon counsel for the Respondent, and also served the Application on the following counsel via electronic mail:

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s/ Edmund G. LaCour Jr.
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