

Certificate of Service

The enclosed petition first deposited after correction on 4/5/2024 A.D. is now being returned corrected per clerk's letter dated 6/10/2024 A.D. See the attached five pages. Currently mailed by deposit and in the prison legal mail system on the below signed date and U.S. mail first class postage prepaid in the following manner:

40 books and 1 unbound copy to The Supreme Court Clerk at 1 First Street, N.E. Washington, DC 20543, and 3 unbound copies of the said books to: Office of Attorney General, Josh Stein, Attorney General 9001 Mail Service Center, Raleigh, NC 27699-9001, (919) 716-6400. Parties are Jennifer Walsh, Warden and North Carolina. No electronic service address could be found on any public source.

I affirm the above service as true, whole, and correct under penalty of perjury pursuant to 28 USCA § 1746 under the laws of the USA.

Dated: 7-16-2024

s/ 

Alphonza L. P. Thomas-Bey, P. O. Box 155, Bunn, NC 27508  
PH: 919-215-4566

### Certificate of Service

The enclosed petition was mailed to the court on February 29, 2024, and received March 1, 2024, by the courts J. Flanagan in accord with Chief Justice John Roberts grant of extension to include March 1, 2024 (Re: 4<sup>th</sup> Cir. No. 23-6764).

See attached overnight receipt and Supreme Court signature confirmation and was returned with the clerk's letter dated March 5, 2024 and is now being returned to the court titled renewed in full compliance with Supreme Court rules 33.1 (a)-(h), 29.2, 14.5 and 20.3 (a)-(b) to wit: Service in compliance with Supreme Court Rules 33.1 and 29 was made by placing in the prison's institution internal legal mail system and U.S. mail First Class postage prepaid priority mail; on 4-05-2024 A.D.

40 books and 1 unbound copy of a petition for mandamus to: The Supreme Court Clerk at 1 First Street, N.E. Washington, DC 20543, and 3 unbound copies of the said books to: Office of Attorney General, Josh Stein, Attorney General 9001 Mail Service Center, Raleigh, NC 27699-9001, (919) 716-6400. Parties are Jennifer Walsh, Warden and North Carolina.

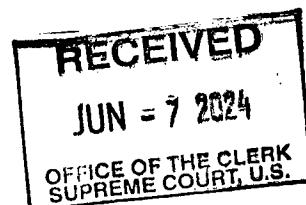
Deposited on the 5th day of the 4th month in the year 2024 A.D. Filed within the permitted time. No electronic service address could be found on any public source.

I affirm the above service as true, whole, and correct under penalty of perjury pursuant to 28 USCA § 1746 under the laws of the USA.

Dated: 4-05-2024 A.D.

s/ AGP

Alphonza L. P. Thomas-Bey, P. O. Box 155, Bunn, NC 27508  
PH: 919-215-4566





Address: 5319 NEW HOPE  
COMMONS  
DURHAM  
NC 27707  
Location: RDUKI  
Device ID: -BTC02  
Transaction: 940389610313

**FedEx Priority Overnight**

Tracking Numbers:

274581541341 (S) 495.83  
271581541352 (S)

Direct signature required  
Total Declared Value: \$1600  
Total Weight: 75.40 lb

Recipient Address:

Scott Harris/Susan Firmpong  
US Supreme Court  
1 First St NE  
Washington, DC 20543  
0000000000

Scheduled Delivery Date 3/1/2024

Pricing option:  
STANDARD RATE

Package Information:  
Your Packaging

#Pcs	Weight/pc (1b)	DU/pc (USD)	Dims. (In)
1	24.40 (S)	800.00	18 x 14 x 13
1	51.00 (S)	800.00	18 x 14 x 13

Standard- Heavy Materials

790363353409 2 (T) \$27.98

Shipment subtotal:	\$495.83	
Merchandise taxable subtotal:	\$27.98	
Tax(County):	2.25%	\$0.63
Tax(SC):	0.5%	\$0.14
Tax(NC):	4.75%	\$1.33

Total Due: \$525.91

(S) CreditCard:  
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\$525.91

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Signed for by: J.FLANAGAN

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**ON THE WAY**

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3/1/24 7:07 AM

**OUT FOR DELIVERY**

WASHINGTON, DC

3/1/24 8:57 AM

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