

No. \_\_\_\_\_

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IN THE  
SUPREME COURT OF THE UNITED STATES

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AAA and IAA (Minors) by their Next Friend  
and Parent, Amir Abdul-Alim and Hafsa Elarfaoui,  
and on their own behalf,

Petitioner (s),

vs.

Clark County School District, *et al.*,

Respondent (s),

State of Nevada, Department of Education, *et al.*,

Respondent (s).

**CERTIFICATE OF SERVICE**

I, Petitioner "Amir Abdul-Alim", do swear or declare that on this date, January 25, 2025, as required by Supreme Court in compliance with 28 U.S.C. § 1976. Rule 29 (c). I have served the enclosed MOTION FOR LEAVE TO PROCEED *IN FORMA PAUPERIS* and PETITION FOR A WRIT OF CERTIORARI on each party to the above proceeding or that party's counsel, and on every other person required to be served, by depositing an envelope containing the above documents in the United States mail properly addressed to each of them and with first-class postage prepaid, or by delivery to a third-party commercial carrier for delivery within 3 calendar days.

The names and addresses of those served are as follows:

Clark County School District  
Office of The General Counsel  
**Attn: Sami Randolph, Esq.**  
5100 West Sahara Avenue  
Las Vegas, Nevada 89146  
Phone: (702) 799-5373

Nevada Attorney General's Office  
**Attn: David Gardner Esq.**  
555 E. Washington Avenue, Suite 3900  
Las Vegas, NV 89101  
Phone: (702) 486-3420  
Fax: (702) 486-3768

Fax: (702) 799-5505  
Email: martiel@nv.ccsd.net  
Email: randosn@nv.ccsd.net  
Attorney for CCSD and CCSDs'  
Board of Trustees

Email: dgardner@ag.nv.gov  
Attorney(s) for The State of Nevada,  
Department of Education

\*As of today's date, this is the last known  
address for **David Gardner Esq.** the Lead  
Attorney to be Noticed (emphasis added).

*Including copies to required individuals, as following...*

State of Nevada  
Office of the Nevada Attorney General  
**Attn: Aaron D. Ford, Esq**  
100 N. Carson Street  
Carson City, NV 89701-4747  
Phone: (775) 684-1100  
Email: DebraK.Turmandturman@ag.nv.gov  
Attorney(s) for The State of Nevada,  
Department of Education

And;

Supreme Court of the United States,  
**Attn: Clerk**  
1 First Street, NE  
Washington, DC 20543  
Phone: (202) 479-3011

And,

Department of Justice  
**Attn: Office of the Solicitor General of  
the United States, Room 5616**  
950 Pennsylvania Ave. N. W.  
Washington, DC 20530-0001  
(202) 514-2203

I declare under penalty of perjury that the foregoing is true and correct.

Executed on January 25, 2025

  
\_\_\_\_\_  
Petitioner (In the Proper Person)

  
\_\_\_\_\_  
Petitioner (In the Proper Person)