

No. _____

IN THE
SUPREME COURT OF THE UNITED STATES

AAA and IAA (Minors) by their Next Friend
and Parent, Amir Abdul-Alim and Hafsa Elarfaoui,
and on their own behalf,

Petitioner (s),

vs.

Clark County School District, *et al.*,

Respondent (s),

State of Nevada, Department of Education, *et. al.*,

Respondent (s).

CERTIFICATE OF SERVICE

I, Petitioner "Amir Abdul-Alim", do swear or declare that on this date, January 25, 2025, as required by Supreme Court in compliance with 28 U.S.C. § 1976. Rule 29 (c). I have served the enclosed MOTION FOR LEAVE TO PROCEED *IN FORMA PAUPERIS* and PETITION FOR A WRIT OF CERTIORARI on each party to the above proceeding or that party's counsel, and on every other person required to be served, by depositing an envelope containing the above documents in the United States mail properly addressed to each of them and with first-class postage prepaid, or by delivery to a third-party commercial carrier for delivery within 3 calendar days.

The names and addresses of those served are as follows:

Clark County School District
Office of The General Counsel
Attn: Sami Randolph, Esq.
5100 West Sahara Avenue
Las Vegas, Nevada 89146
Phone: (702) 799-5373

Nevada Attorney General's Office
Attn: David Gardner Esq.
555 E. Washington A venue, Suite 3900
Las Vegas, NV 89101
Phone: (702) 486-3420
Fax: (702) 486-3768

Fax: (702) 799-5505
Email: martie1@nv.ccsd.net
Email: rando\$n@nv.ccsd.net
Attorney for CCSD and CCSDs' Board of Trustees

Email: dgardner@ag.nv.gov
Attorney(s) for The State of Nevada, Department of Education

*As of today's date, this is the last known address for **David Gardner Esq.** the Lead Attorney to be Noticed (emphasis added).

Including copies to required individuals, as following...

State of Nevada
Office of the Nevada Attorney General
Attn: Aaron D. Ford, Esq
100 N. Carson Street
Carson City, NV 89701-4747
Phone: (775) 684-1100
Email: DebraK.Turmandturman@ag.nv.gov
Attorney(s) for The State of Nevada, Department of Education

And;

Supreme Court of the United States,
Attn: Clerk
1 First Street, NE
Washington, DC 20543
Phone: (202) 479-3011

And,

Department of Justice
Attn: Office of the Solicitor General of the United States, Room 5616
950 Pennsylvania Ave. N. W.
Washington, DC 20530-0001
(202) 514-2203

I declare under penalty of perjury that the foregoing is true and correct.

Executed on January 25, 2025

Aaron D. Aldrich, Esq.
Petitioner (In the Proper Person)

haf
Petitioner (In the Proper Person)