

No. 24-5345

ORIGINAL

IN THE
SUPREME COURT OF THE UNITED STATES

Supreme Court, U.S.

FILED

AUG 14 2024

OFFICE OF THE CLERK

Benjamin-Macon: Bell Jr — PETITIONER
(Your Name)

SOUTH CAROLINA DEPARTMENT OF SOCIAL SERVICES
ANISHA LUDLEY — RESPONDENT(S)

MOTION FOR LEAVE TO PROCEED *IN FORMA PAUPERIS*

The petitioner asks leave to file the attached petition for a writ of certiorari without prepayment of costs and to proceed *in forma pauperis*.

Please check the appropriate boxes:

Petitioner has previously been granted leave to proceed *in forma pauperis* in the following court(s):

UNITED STATES DISTRICT COURT DISTRICT OF SOUTH CAROLINA COLUMBIA DIVISION

Petitioner has **not** previously been granted leave to proceed *in forma pauperis* in any other court.

Petitioner's affidavit or declaration in support of this motion is attached hereto.

Petitioner's affidavit or declaration is **not** attached because the court below appointed counsel in the current proceeding, and:

The appointment was made under the following provision of law: _____
_____, or

a copy of the order of appointment is appended.



(Signature)

RECEIVED

AUG 19 2024

OFFICE OF THE CLERK
SUPREME COURT, U.S.

**AFFIDAVIT OR DECLARATION
IN SUPPORT OF MOTION FOR LEAVE TO PROCEED *IN FORMA PAUPERIS***

I, Benjamin-Macon: Bell Jr, am the petitioner in the above-entitled case. In support of my motion to proceed *in forma pauperis*, I state that because of my poverty I am unable to pay the costs of this case or to give security therefor; and I believe I am entitled to redress.

1. For both you and your spouse estimate the average amount of money received from each of the following sources during the past 12 months. Adjust any amount that was received weekly, biweekly, quarterly, semiannually, or annually to show the monthly rate. Use gross amounts, that is, amounts before any deductions for taxes or otherwise.

Income source	Average monthly amount during the past 12 months		Amount expected next month	
	You	Spouse	You	Spouse
Employment	\$ _____	\$ _____	\$ _____	\$ _____
Self-employment	\$ _____	\$ _____	\$ _____	\$ _____
Income from real property (such as rental income)	\$ _____	\$ _____	\$ _____	\$ _____
Interest and dividends	\$ _____	\$ _____	\$ _____	\$ _____
Gifts	\$ _____	\$ _____	\$ _____	\$ _____
Alimony	\$ _____	\$ _____	\$ _____	\$ _____
Child Support	\$ _____	\$ _____	\$ _____	\$ _____
Retirement (such as social security, pensions, annuities, insurance)	\$ _____	\$ _____	\$ _____	\$ _____
<i>Veterans Affairs</i>				
Disability (such as social security, insurance payments)	\$ <u>3300</u>	\$ _____	\$ <u>4000</u>	\$ _____
Unemployment payments	\$ <u>0</u>	\$ _____	\$ <u>0</u>	\$ _____
Public-assistance (such as welfare)	\$ <u>0</u>	\$ _____	\$ <u>0</u>	\$ _____
Other (specify): _____	\$ <u>0</u>	\$ _____	\$ <u>0</u>	\$ _____
Total monthly income:	\$ <u>3300</u>	\$ _____	\$ <u>TBA</u>	\$ _____

2. List your employment history for the past two years, most recent first. (Gross monthly pay is before taxes or other deductions.)

Employer	Address	Dates of Employment	Gross monthly pay
			\$
			\$
			\$

3. List your spouse's employment history for the past two years, most recent employer first. (Gross monthly pay is before taxes or other deductions.)

Employer	Address	Dates of Employment	Gross monthly pay
			\$
			\$
			\$

4. How much cash do you and your spouse have? \$
 Below, state any money you or your spouse have in bank accounts or in any other financial institution.

Type of account (e.g., checking or savings)	Amount you have	Amount your spouse has
	\$	\$
	\$	\$
	\$	\$

5. List the assets, and their values, which you own or your spouse owns. Do not list clothing and ordinary household furnishings.

Home

Value 1500 (*trailer that will be salvaged*)

Other real estate

Value _____

Motor Vehicle #1

Year, make & model 2007 HONDA RIDGELINE Year, make & model _____

Value 5500

Motor Vehicle #2

Value _____

Other assets

Description _____

Value _____

	You	Your spouse	N/A
Transportation (not including motor vehicle payments)	\$ 800	\$	
Recreation, entertainment, newspapers, magazines, etc.	\$ 0	\$	
Insurance (not deducted from wages or included in mortgage payments)			
Homeowner's or renter's	\$ 0	\$	
Life	\$ 0	\$	
Health	\$ 0	\$	
Motor Vehicle	\$ 150	\$	
Other: _____	\$ 0	\$	
Taxes (not deducted from wages or included in mortgage payments)			
(specify): _____	\$ 0	\$	
Installment payments			
Motor Vehicle	\$ 0	\$	
Credit card(s)	\$ 470	\$	
Department store(s)	\$ 0	\$	
Other: <u>Paypal/Net Credit</u>	\$ 300	\$	
Alimony, maintenance, and support paid to others	\$	\$	
Regular expenses for operation of business, profession, or farm (attach detailed statement)	<i>trying to get modification before ≈ (640/mo) starting</i>		
Other (specify): _____	\$ 0	\$	
Total monthly expenses:	\$ 3965	\$	

6. State every person, business, or organization owing you or your spouse money, and the amount owed.

Person owing you or your spouse money

N/A

Amount owed to you

\$ N/A

Amount owed to your spouse

\$ N/A

7. State the persons who rely on you or your spouse for support. For minor children, list initials instead of names (e.g. "J.S." instead of "John Smith").

Name

N/A

Relationship

N/A

Age

N/A

8. Estimate the average monthly expenses of you and your family. Show separately the amounts paid by your spouse. Adjust any payments that are made weekly, biweekly, quarterly, or annually to show the monthly rate.

You

Your spouse N/A

Rent or home-mortgage payment
(include lot rented for mobile home)

\$ 375

\$ _____

Are real estate taxes included? Yes No

Is property insurance included? Yes No

Utilities (electricity, heating fuel,
water, sewer, and telephone)

\$ 700

\$ _____

Home maintenance (repairs and upkeep)

\$ 70

\$ _____

Food

\$ 1000

\$ _____

Clothing

\$ 50

\$ _____

Laundry and dry-cleaning

\$ 50

\$ _____

Medical and dental expenses

\$ _____

\$ _____

9. Do you expect any major changes to your monthly income or expenses or in your assets or liabilities during the next 12 months?

Yes No If yes, describe on an attached sheet.

*~640/mo or whatever the veterans affairs plan to do.
their offer is withholding ~\$500/mo.*

10. Have you paid – or will you be paying – an attorney any money for services in connection with this case, including the completion of this form? Yes No

If yes, how much? _____

If yes, state the attorney's name, address, and telephone number:

11. Have you paid—or will you be paying—anyone other than an attorney (such as a paralegal or a typist) any money for services in connection with this case, including the completion of this form?

Yes No

If yes, how much? _____

If yes, state the person's name, address, and telephone number:

12. Provide any other information that will help explain why you cannot pay the costs of this case.

*On the back of this is debt from a failed business
I am a homebound veteran who was vocationally rehabilitated as
a barber, however, the veterans affairs do not and wont clear
me to work in that field. The Family Court of Columbia South Carolina
suggests that I work again, even though I showed them I cant work.*

I declare under penalty of perjury that the foregoing is true and correct.

Executed on: 02 AUG, 2024

Edited 13 AUG 2024 8MB



Notary _____

(Signature)

CHRISTOPHER ALAN BARSTOW
Notary Public, State of South Carolina
My Commission Expires 5/29/2028



INFILE CREDIT REPORT

FILE #	4342139	FNMA #	DATE COMPLETED	10/24/2022	RQD' BY	LITIGATION-D-PP
SEND TO	LITIGATION PRACTICE GROUP PC		DATE ORDERED	10/24/2022		
	CUST. # CA651		REPOSITORIES	TU	PRPD' BY	
	100 SPECTRUM CENTER DRIVE SUITE 900		PRICE	LOAN TYPE		
	IRVINE, CA 92618		REF. #			

PROPERTY ADDRESS

APPLICANT		CO-APPLICANT			
APPLICANT	BELL, BENJAMIN	CO-APPLICANT			
SOC SEC #	DOB 7/16/1979	SOC SEC #	DOB		
MARITAL STATUS	NOT DISCLOSED	DEPENDENTS			
CURRENT ADDRESS	141 RAILBROOKE RD, HOPKINS, SC 29061	LENGTH			
PREVIOUS ADDRESS		LENGTH			

TRADE SUMMARY

The merge process is automated and the report may include some duplications and/or omissions. Inquiries regarding any disputed items should be directed to CREDIT REPORTING SERVICES, INC customer service.

	#	BALANCE	HIGH CREDIT	PAYMENTS	PAST DUE
MORTGAGE	0	0	0	0	0
AUTO	4	5865	8435	133	0
EDUCATION	0	0	0	0	0
OTHER INSTALLMENT	3	58138	60000	401	39457
OPEN	2	0	0	0	0
REVOLVING	7	21818	37500	415	0
OTHER	1	7800	7800	0	7800
TOTAL	17	93621	113735	949	47257

SECURED DEBT	5865	OLDEST TRADELINE	03/09
UNSECURED DEBT	87756	REVOLVING CREDIT UTILIZATION	58%
		TOTAL DEBT/HIGH CREDIT	142%

DEROGATORY SUMMARY

CHARGE OFFS:	2	30 DAYS:	4	INQUIRIES:	0
COLLECTIONS:	1	60 DAYS:	1	MOST RECENT LATE:	undetermined
BANKRUPTCY:	0	90 DAYS:	1	DISPUTES:	0
PUBLIC RECORDS:	0	OTHER:	0		

SCORE MODELS

TRANSUNION/VANTAGESCORE 4.0 - BENJAMIN MACON BELL JR - 250571766

SCORE: **560**

68 - LACK OF REAL ESTATE SECURED LOAN INFORMATION

10 - TOO FEW ACCOUNTS PAID AS AGREED

09 - DELINQUENT OR DEROGATORY ACCOUNT

07 - TOO MANY DELINQUENT OR DEROGATORY ACCOUNTS

FA - INQUIRIES IMPACTED THE CREDIT SCORE

ECOA KEY: B=BORROWER; C=CO-BORROWER; J=JOINT; U=UNDESIGNATED; A=AUTHORIZED USER; P=PARTICIPANT; S=CO-SIGNER;
M=MAKER; X=DECEASED; I=INDIVIDUAL; T=TERMINATED

CREDIT REPORTING SERVICES, INC: 1024 IRON POINT ROAD, FOLSOM, CA 95630 (P) (707) 773-7750 (F) (707) 676-9105

The information is furnished in response to an inquiry for the purpose of evaluating credit risks. It has been obtained from sources deemed reliable, the accuracy of which this organization does not guarantee. The inquirer has agreed to indemnify that reporting bureau for any damage arising from misuse of this information, and this report is furnished in reliance upon that indemnity. It must be held in strict confidence and complies with the provisions of Public Law 91-508, the Fair Credit Reporting Act. Reporting bureau certifies that all Residential Mortgage Credit Reports meet the standards prescribed by FNMA, FHMC, FHA, VA and the Farmers Home Administration.

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SEND TO	LITIGATION PRACTICE GROUP PC		DATE ORDERED	10/24/2022		
	CUST. # CA651		REPOSITORIES	TU	PRPD' BY	
	100 SPECTRUM CENTER DRIVE SUITE 900		PRICE	LOAN TYPE		
	IRVINE, CA 92618		REF. #			

PROPERTY ADDRESS

APPLICANT		CO-APPLICANT	
APPLICANT	BELL, BENJAMIN	CO-APPLICANT	
SOC SEC #	DOB 7/16/1979	SOC SEC #	DOB
MARITAL STATUS	NOT DISCLOSED	DEPENDENTS	

SOURCE OF INFORMATION

1 TRANSUNION - PULLED ON: 10/24/22 - INFILE DATE: 09/01/94
 NAME: BENJAMIN MACON BELL JR
 NAME: DOB: 07/16/79
 SSN: 250571766
 ADDRESS: 141 RAILBROOK RD, HOPKINS, SC 29061 - REPORTED 04/02
 ADDRESS: 5432 PO BOX 5432, COLUMBIA, SC 29250 - REPORTED 03/08
 ADDRESS: 1554 VON OSHEN DR, ORANGEBURG, SC 29118
 EMPLOYER: US ARMY/
 EMPLOYER: USN PENSACOLA/H

Request New Tradeline

E C O A	W H O S E	CREDITOR	DATE REPORTED	CREDIT								STATUS	
				DATE OPENED	HIGH CREDIT OR LIMIT		BALANCE	PAST DUE	MO REV	30	60	90+	
					DLA	ACCT TYPE							
B	B	USAA FSB 1131412833	09/22	06/21 05/22	\$20000 INST	\$19884 84 \$401	\$1203	15	1	1	1	1	DELINQ 90 <u>TU</u>
Late Dates: 9/22-90, 8/22-60, 7/22-30													
B	B	NAVY FCU 4060950921	10/22	01/20 09/22	\$25000 REV	\$19280 MIN \$346	\$0	32	0	0	0	0	AS AGREED <u>TU</u>
B	B	NAVY FCU 8971	09/22	07/20 09/22	\$8435 AUTO	\$5865 73 \$133	\$0	26	1	0	0	0	CUR WAS 30 <u>TU</u>
Late Dates: 6/22-30													
B	B	SYNCB/PPC 604419102038	09/22	07/20 09/22	\$1500 REV	\$1335 MIN \$42	\$0	26	0	0	0	0	AS AGREED <u>TU</u>
B	B	USAA SVG BK 37435510672	09/22	02/21 09/22	\$9500 REV	\$1203 MIN \$27	\$0	19	1	0	0	0	CUR WAS 30 <u>TU</u>
Late Dates: 7/22-30													
B	B	JPMCB AUTO 528070162204	12/12	03/09 12/12	\$12592 AUTO	\$0 72 \$0	\$0	13	0	0	0	0	PAID <u>TU</u>
CLOSED													
B	B	NTB/CBNA 601154930166	10/16	06/12 --/--	\$800 REV	\$0 \$0	\$0	48	0	0	0	0	PAID <u>TU</u>
ACCOUNT CLOSED BY CREDIT GRANTOR													

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	100 SPECTRUM CENTER DRIVE SUITE 900		PRICE	LOAN TYPE		
	IRVINE, CA 92618		REF. #			

PROPERTY ADDRESS

APPLICANT			CO-APPLICANT							
APPLICANT	BELL, BENJAMIN		CO-APPLICANT							
SOC SEC #			DOB	7/16/1979	SOC SEC #		DOB			
MARITAL STATUS	NOT DISCLOSED		DEPENDENTS							

CREDIT

E C O A	W H O S E	CREDITOR	DATE REPORTED	DATE OPENED	HIGH CREDIT OR LIMIT	BALANCE	PAST DUE	MO REV	30	60	90+	STATUS	
				DLA	ACCT TYPE	TERMS							
B	B	SYNCB/LOW 798192441616	10/22	05/18 05/20	\$1500 REV	\$0 \$0		\$0	48	0	0	0	AS AGREED <u>TU</u>
B	B	SYNCB/QVC 604576106432	09/18	05/18 --/--	\$1200 REV	\$0 \$0		\$0	04	0	0	0	PAID <u>TU</u>
ACCOUNT CLOSED BY CONSUMER													
B	B	USAA FSB 1071441990	12/20	12/15 12/20	\$8338 AUTO	\$0 60 \$0		\$0	48	0	0	0	PAID <u>TU</u>
CLOSED													
B	B	USAA FSB 1020231450	02/14	12/12 11/15	\$6792 AUTO	\$0 48 \$0		\$0	14	0	0	0	PAID <u>TU</u>
CLOSED													
B	B	WELLS FARGO 446542059694	09/22	07/13 05/20	\$300 REV	\$0 \$0		\$0	48	1	0	0	DELINQ 30 <u>TU</u>
ACCOUNT CLOSED BY CREDIT GRANTOR; FLEXIBLE SPENDING CREDIT CARD													
B	B	WF/PCM 758862	03/21	08/17 10/20	\$15000 OPEN	\$0 \$0		\$0	42	0	0	0	PAID <u>TU</u>
ACCOUNT CLOSED BY CREDIT GRANTOR													
B	B	WF/PCM 758718	10/17	10/15 11/15	\$10000 OPEN	\$0 \$0		\$0	23	0	0	0	PAID <u>TU</u>
ACCOUNT CLOSED BY CREDIT GRANTOR													

COLLECTION ACCOUNTS

E C O A	W H O S E	CREDITOR	DATE REPORTED	DATE OPENED	HIGH CREDIT OR LIMIT	BALANCE	PAST DUE	MO REV	30	60	90+	STATUS
				DLA	ACCT TYPE	TERMS						
B	B	FIRST TECH 9342331064	09/22	06/21 02/22	\$25000 INST	\$24147 84 -		\$24147	00	-	-	CHARGE OFF <u>TU</u>
PROFIT AND LOSS WRITEOFF												

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FILE # 4342139 FNMA # DATE COMPLETED 10/24/2022 RQD' BY LITIGATION-D-PP
 SEND TO LITIGATION PRACTICE GROUP PC DATE ORDERED 10/24/2022
 CUST. # CA651 REPOSITORIES TU PRPD' BY
 100 SPECTRUM CENTER DRIVE SUITE 900 PRICE LOAN TYPE
 IRVINE, CA 92618 REF. #

PROPERTY ADDRESS

APPLICANT			CO-APPLICANT					
APPLICANT	BELL, BENJAMIN		CO-APPLICANT					
SOC SEC #	DOB 7/16/1979		SOC SEC # DOB					
MARITAL STATUS	NOT DISCLOSED		DEPENDENTS					

COLLECTION ACCOUNTS

E C O A	W H O S E	CREDITOR	DATE REPORTED	DATE OPENED	HIGH CREDIT OR LIMIT	BALANCE	PAST DUE	MO REV	30	60	90+	STATUS
				DLA	ACCT TYPE	TERMS						SOURCE
B	B	TRULIANTFCU 400053577040	09/22	07/21 09/22	\$15000 INST	\$14107 72 -	\$14107	00	-	-	-	CHARGE OFF TU
PROFIT AND LOSS WRITEOFF												
B	B	CHOICEREcov 121734173	09/22	08/21 --/--	\$7800 COLL	\$7800	\$7800		-	-	-	COLLECTION TU
DISPUTE RESOLVED REPORTED BY GRANTOR; ORIGINAL CREDITOR: 12 AABM CAPITAL LOANS												

OTHER CREDIT HISTORY

*** NONE ***

PUBLIC RECORDS

*** NONE ***

INQUIRIES (LAST 120 DAYS)

*** NONE ***

MISCELLANEOUS INFORMATION

- Instant View Password: CR-CFAC19

- To verify the authenticity of this credit report, please visit <https://crs.meridianlink.com> and click on the Instant View link. Enter Identifier # 4342139 and password CR-CFAC19 to view the report. For any inquiries regarding this report or services provided by CREDIT REPORTING SERVICES, INC please contact us at (707) 773-7750.

CREDITORS

HP EFCU	1501 PAGE MILL ROA #54, PALO ALTO, CA 94304	650-8574111
NAT TIRE/HSB	PO BOX 7038, SIOUX FALLS SD 57117	
NAVY FCU	820 FOLLIN LANE, VIENNA VA 22180	(703) 255-8260
NORWEST BANK	55 E FIFTH ST, SAINT PAUL, MN 55101	612-291-2211
USAA FED SVG	POB 47504, SAN ANTONIO, TX 78265	210-498-2265
WELLS FARGO	CREDIT BUREAU DISPUTE RESOLUTI PO BOX 14517, DES MOINES, IA 50306	800-642-4720

DISCLAIMER

An asterisk (*) following the payment amount indicates the repositories have no payment data and that the amount was automatically calculated as a percentage of the account balance.

This is a report containing information supplied by the repositories listed above. The merge process is automated and the report may include some duplications and/or omissions. Inquiries regarding any disputed items should be directed to the creditor reporting the item, or to the appropriate repository service center(s) listed below.

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	IRVINE, CA 92618		REF. #			

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APPLICANT	BELL, BENJAMIN	CO-APPLICANT		
SOC SEC #	DOB	7/16/1979	SOC SEC #	DOB
MARITAL STATUS	NOT DISCLOSED		DEPENDENTS	

DISCLAIMER

EXPERIAN	TRANSUNION	EQUIFAX
PO BOX 2002	PO BOX 2000	PO BOX 740256
ALLEN, TX 75013	CHESTER, PA 19016	ATLANTA, GA 30374-0256
888-397-3742	800-916-8800	866-349-5191
www.experian.com/reportaccess	transunion.com/myoptions	www.equifax.com/fcra

*** END OF REPORT 10/24/2022 6:53:56 AM ***

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