

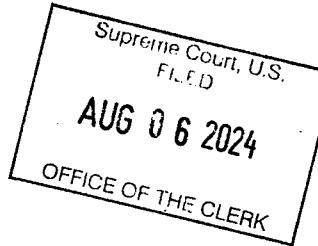
No. 24-5299

IN THE
SUPREME COURT OF THE UNITED STATES

Festus O. OHAN — PETITIONER
(Your Name)

VS.

ZION ET AL — RESPONDENT(S)



MOTION FOR LEAVE TO PROCEED *IN FORMA PAUPERIS*

The petitioner asks leave to file the attached petition for a writ of certiorari without prepayment of costs and to proceed *in forma pauperis*.

Please check the appropriate boxes:

Petitioner has previously been granted leave to proceed *in forma pauperis* in the following court(s): PLEASE SEE ATTACHED Docs. ALASKA DISTRICT JUDGE SLG IS A CORRUPT JUDGE AND AN IMPLANT (CHECK HER BACKGROUND).
SHE FOLLOWED ME FROM SUPERIOR COURT OF CALIFORNIA TO U. S. DISTRICT COURT OF ALASKA. SHE DID NOT GRANT LEAVE TO PROCEED *IN FORMA PAUPERIS*.

Petitioner has **not** previously been granted leave to proceed *in forma pauperis* in any other court.

Petitioner's affidavit or declaration in support of this motion is attached hereto.

Petitioner's affidavit or declaration is **not** attached because the court below appointed counsel in the current proceeding, and:

The appointment was made under the following provision of law: _____

or

a copy of the order of appointment is appended.



(Signature)

**AFFIDAVIT OR DECLARATION
IN SUPPORT OF MOTION FOR LEAVE TO PROCEED *IN FORMA PAUPERIS***

I, FESTUS O. O'HAN, am the petitioner in the above-entitled case. In support of my motion to proceed *in forma pauperis*, I state that because of my poverty I am unable to pay the costs of this case or to give security therefor; and I believe I am entitled to redress.

1. For both you and your spouse estimate the average amount of money received from each of the following sources during the past 12 months. Adjust any amount that was received weekly, biweekly, quarterly, semiannually, or annually to show the monthly rate. Use gross amounts, that is, amounts before any deductions for taxes or otherwise.

Income source	Average monthly amount during the past 12 months		Amount expected next month	
	You	Spouse	You	Spouse
Employment	\$ <u>2000</u>	\$ <u>1000</u>	You <u>\$670</u>	\$ <u>670</u>
Self-employment	\$ _____	\$ _____	\$ _____	\$ _____
Income from real property (such as rental income)	\$ _____	\$ _____	\$ _____	\$ _____
Interest and dividends	\$ _____	\$ _____	\$ _____	\$ _____
Gifts	\$ _____	\$ _____	\$ _____	\$ _____
Alimony	\$ _____	\$ _____	\$ _____	\$ _____
Child Support	\$ _____	\$ _____	\$ _____	\$ <u>670</u>
Retirement (such as social security, pensions, annuities, insurance)	\$ <u>670</u>	\$ _____	\$ <u>670</u>	\$ <u>670</u>
Disability (such as social security, insurance payments)	\$ _____	\$ <u>670</u>	\$ _____	\$ _____
Unemployment payments	\$ _____	\$ _____	\$ _____	\$ _____
Public assistance (such as welfare)	\$ _____	\$ _____	\$ _____	\$ _____
Other (specify): _____	\$ _____	\$ _____	\$ _____	\$ _____
Total monthly income:	\$ <u>3670</u>	\$ _____	\$ <u>670</u>	\$ _____

NO Summer Jobs.

2. List your employment history for the past two years, most recent first. (Gross monthly pay is before taxes or other deductions.)

Employer	Address	Dates of Employment	Gross monthly pay
<u>ANCHORAGE</u> <u>SCHOOL DISTRICT</u>	<u>5830 E. Blvd</u> <u>NORTHERN LIGHTS</u> <u>ANCHORAGE, AK 99504</u>	<u>3/2019</u>	<u>\$2,000</u> <u>\$</u> <u>\$</u>

3. List your spouse's employment history for the past two years, most recent employer first. (Gross monthly pay is before taxes or other deductions.)

Employer	Address	Dates of Employment	Gross monthly pay
<u>ST. MARY'S</u>	<u>UC</u>		<u>\$</u> <u>\$</u> <u>\$</u>

4. How much cash do you and your spouse have? \$ _____
Below, state any money you or your spouse have in bank accounts or in any other financial institution.

Type of account (e.g., checking or savings)	Amount you have	Amount your spouse has
<u>SAVINGS</u>	<u>\$300</u>	<u>\$</u>
<u>CHECKINGS</u>	<u>\$700</u>	<u>\$</u>
	<u>\$</u>	<u>\$</u>

5. List the assets, and their values, which you own or your spouse owns. Do not list clothing and ordinary household furnishings.

Home
Value 0 Rental Other real estate
Value _____

Motor Vehicle #1 JEEP RENEGADE
Year, make & model 2016 SPORTS
Value 16,000 Motor Vehicle #2 2006 CHEVY
AVEO (ACCIDENT)
Value 8,500

Other assets
Description NONE
Value _____

6. State every person, business, or organization owing you or your spouse money, and the amount owed.

Person owing you or your spouse money	Amount owed to you	Amount owed to your spouse
_____	\$_____	\$_____
_____	\$_____	\$_____
_____	\$_____	\$_____

7. State the persons who rely on you or your spouse for support. For minor children, list initials instead of names (e.g. "J.S." instead of "John Smith").

Name	Relationship	Age
_____	_____	_____
_____	_____	_____
_____	_____	_____

8. Estimate the average monthly expenses of you and your family. Show separately the amounts paid by your spouse. Adjust any payments that are made weekly, biweekly, quarterly, or annually to show the monthly rate.

	You	Your spouse
Rent or home-mortgage payment (include lot rented for mobile home)	\$300 ⁰⁰	\$_____
Are real estate taxes included? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Is property insurance included? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Utilities (electricity, heating fuel, water, sewer, and telephone)	\$_____	\$_____
Home maintenance (repairs and upkeep)	\$_____	\$_____
Food	\$450 ⁰⁰	\$_____
Clothing	\$100 ⁰⁰	\$_____
Laundry and dry-cleaning	\$45 ⁰⁰	\$_____
Medical and dental expenses	\$75 ⁰⁰	\$_____

	<i>Fuel & Repair</i>	You	Your spouse
Transportation (not including motor vehicle payments)	<u>\$ 200⁰⁰</u>	\$ _____	\$ _____
Recreation, entertainment, newspapers, magazines, etc.	<u>\$ 50</u>	\$ _____	\$ _____
Insurance (not deducted from wages or included in mortgage payments)			
Homeowner's or renter's	\$ _____	\$ _____	\$ _____
Life	\$ _____	\$ _____	\$ _____
Health	\$ _____	\$ _____	\$ _____
Motor Vehicle	<u>\$ 130⁰⁰</u>	\$ _____	\$ _____
Other: _____	\$ _____	\$ _____	\$ _____
Taxes (not deducted from wages or included in mortgage payments)			
(specify): _____	\$ _____	\$ _____	\$ _____
Installment payments			
Motor Vehicle	<u>\$ 304⁰⁰</u>	\$ _____	\$ _____
Credit card(s)	<u>\$ 300⁰⁰</u>	\$ _____	\$ _____
Department store(s)	\$ _____	\$ _____	\$ _____
Other: <u>DEBTS</u>	<u>\$ 100⁰⁰</u>	\$ _____	\$ _____
Alimony, maintenance, and support paid to others	\$ _____	\$ _____	\$ _____
Regular expenses for operation of business, profession, or farm (attach detailed statement)	<u>\$ 61</u>	\$ _____	\$ _____
Other (specify): <u>COURT COSTS</u>	<u>\$ 385</u>	\$ _____	\$ _____
Total monthly expenses:	<u><u>\$ 24800</u></u>	\$ _____	\$ _____

9. Do you expect any major changes to your monthly income or expenses or in your assets or liabilities during the next 12 months?

Yes No If yes, describe on an attached sheet.

AS AN ANCHORAGE SCHOOL DISTRICT SUBSTITUTE
TEACHER, I DO NOT WORK NOR RECEIVE PAY DURING THE
SUMMER. I WILL RESUME WORK ON AUGUST 16, 2024 IF I AM
STILL HEALTHY ENOUGH.

10. Have you paid — or will you be paying — an attorney any money for services in connection with this case, including the completion of this form? Yes No CANNOT AFFORD
AN ATTORNEY.
If yes, how much? _____

If yes, state the attorney's name, address, and telephone number:

11. Have you paid—or will you be paying—anyone other than an attorney (such as a paralegal or a typist) any money for services in connection with this case, including the completion of this form?

Yes No

If yes, how much? ~\$385/month ON MULTIPLE CASES

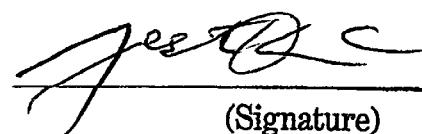
If yes, state the person's name, address, and telephone number:

OFFICE DEPO IN ANCHORAGE — MULTIPLE OFFICES — I USE
THEIR SELF SERVICE AND SOMETIMES STAFF TIME.

12. Provide any other information that will help explain why you cannot pay the costs of this case.

I AM BARELY SURVIVING FINANCIALLY. ANCHORAGE
SCHOOL DISTRICT IS ONLY PAYING ME \$175 PER DAY WHEN
I WORK AND AS OF NOW, I AM PART TIME EMPLOYEE AND
DO NOT GET PAID WHEN SCHOOLS ARE OFF SESSIONS, HOLIDAYS
AND SUMMER. AT AGE 68, MY HEALTH IS DEPRECIATING RAPIDLY.
I declare under penalty of perjury that the foregoing is true and correct.

Executed on: JUNE 19th, 2024


(Signature)