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No. 24-1254

CITY OF PALESTINE, TEXAS AND  
COUNTY OF ANDERSON, TEXAS,

*Petitioners,*

v.

UNION PACIFIC RAILROAD COMPANY,

*Respondent.*

### AFFIDAVIT OF SERVICE

I HEREBY CERTIFY that on August 7, 2025, three (3) copies of the BRIEF IN OPPOSITION in the above-captioned case were served, as required by U.S. Supreme Court Rule 29.5(c), on the following:

JAMES P. ALLISON  
ALLISON, BASS & MAGEE, L.L.P.  
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Austin, TX 78701  
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*Party name: City of Palestine, Texas and  
County of Anderson, Texas*

The following email addresses have also been served electronically:

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Sworn to and subscribed before me this 7th day of August 2025.

AZA SALINDER DONNER  
NOTARY PUBLIC  
District of Columbia

My commission expires April 30, 2029.

