

No. _____
Application No. 23A100

IN THE SUPREME COURT OF THE UNITED STATES

Meghan M. Kelly, Petitioner

v.

Disciplinary Counsel Patricia B. Swartz, Disciplinary Counsel Kathleen M. Vavala; David A. White, Chief Disciplinary Counsel, Office of Disciplinary Counsel, Board on Professional Responsibility of the Supreme Court of the State of Delaware, Preliminary Investigatory Committee, Attorney General Delaware

Petitioner Meghan Kelly's Motion for Leave to file in Forma Pauperis

Petitioner Meghan Kelly's Motion for Leave to file in Forma Pauperis her Petition for Writ of Certiorari of Third Circuit Court of Appeals Case Number 21-3198

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Pro Se, not represented by
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US Supreme Court No 283696

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No. _____

UNITED STATES SUPREME COURT

Meghan M. Kelly)	
Appellant, Plaintiff,)	Appellate Court
v.)	No.: 21-3198
Disciplinary Counsel Patricia B.)	
Swartz, Disciplinary Counsel)	
Kathleen M. Vavala, David A White,)	District Court
Chief Disciplinary Counsel, Office of)	No.: 1:21-cv-01490-CFC
Disciplinary Counsel, Board on)	
Professional Responsibility of the)	
Supreme Court of the State of)	
Delaware, Preliminary Investigatory)	
Committee, Attorney General)	
Delaware)	
Appellees, Defendants.)	

Petitioner Meghan M. Kelly’s Motion for Leave to file in Forma Pauperis her On Petition for Writ of Certiorari before judgment and for relief under Supreme Court Rules 38 and 41

I, Petitioner Meghan Kelly, pro se appellant, pursuant to 28 USC § 1915, move this Honorable United States Supreme Court for permission to file a petition for writ of certiorari, and submit the attached affidavit accompanying the motion for permission to appeal in forma pauperis, as required by 28 USC § 1915(a)(1), and related attachments included therein. Petitioner Meghan M. Kelly further, having been granted in forma pauperis relief in other Matters, move this honorable to waive costs, potential costs and Court fees under Supreme Court Rules 38 and 43, or that may be authorized but not required under 28 U.S.C. § 111 through 28 U.S.C. § 1932, 1. to prevent unaffordable costs from becoming a substantial burden upon my access to the courts, 2. to prevent a government compelled violation of my religious beliefs against indebtedness in order to exercise my right to petition the Court in defense of the exercise of fundamental rights and license(s), and 3. to prevent government compelled involuntary

servitude in exchange with access to the courts to defend my licenses and liberties from being taken away for my religious beliefs in Jesus. (Citing, US Amendments I, V, XIII). I aver as follows. I aver as follows.

1. I am impoverished, and am not capable of pre-paying or paying court costs or fees to defend the exercise of my Constitutionally protected rights to exercise private-religious, private-religious speech, petitioning the courts for grievances, and political and religious association without grant of this motion.

2. I believe I am “entitled to redress.” Id. I pray the honorable Court considers the issues contained in my writ of certiorari I incorporate herein by reference in its entirety herein.

4. US Supreme Court Rule 43 outlines costs, “unless the Court otherwise orders.” This Court has discretion to exempt costs, including but not limited to costs under Supreme Court rule 38. I ask this Court to exercise its discretion to exempt costs and fees as applied to me in this case.

5. I also argue this Honorable Court must exempt costs and fees in my case in order not to compel me to forgo my First Amendment fundamental rights of religious belief and religious exercise of beliefs by compelled violation of exercise of my religious beliefs in exchange with the exercise of the First Amendment right to petition the courts, based on disdain for my belief in God as God not money as savior and guide. US Amend I, V, *Matthew* 6:24.

6. This Court has inherent equitable powers over their process to prevent abuse, oppression, and injustice. *Gumbel v. Pitkin*, 124 U.S. 131 (1888); *Covell v. Heyman*, 111 U.S. 176 (1884); *Buck v. Colbath*, 70 U.S. 334 (1865); *Krippendorf v. Hyde*, 110 U.S. 276, 283 (1884).

7. This Court must grant my request for an exemption of costs and fees to prevent government abuse against my person, oppression, and injustice.

8. I was previously granted in forma pauperis status under Delaware District Court Case No 21-1490, Third Circuit Court of Appeals Case No. 21-3198, Third Circuit Court of Appeals No. 22-3372, Delaware Supreme Court matter No. 21-119, Chancery Court matters No. 2020-0809 and No. 2020-0157, and Eastern District Court of PA No. 22-45.

9. Even a few dollars in fees would cause a substantial burden upon my access to the courts to address Constitutionally protected activity relating to fundamental rights, creating an obstacle so great as to prevent my access to the courts.

10. I am a Christian, a child of God. I attend a Catholic church, but place my faith in God, not man, or money. I do not want to sin against God by incurring debt. I believe people sin against God by incurring debt. God teaches in *Romans* 13:8, "Owe no one anything, except to love each other, for the one who loves another has fulfilled the law." Since it compromises our loyalty to God towards the pursuit of money to free us from bondage of sin, as savior instead of God. Jesus teaches you cannot serve both God and money as savior. *Matthew* 6:24. I choose God. Earning money is not sin. When our desire to earn money takes the place of our desire to do God's will, by hardening our heads, hardening our hearts and hardening our hands preventing us loving God foremost and subordinately loving others as ourselves, I believe we sin.

11. I believe "the love of money is the root of all evil. 1 *Timothy* 6:10.

12. I believe people go to hell for blindly doing their job, doing what they are trained to do to gain money to care for their family, not seeing clearly when they ignorantly harm others, even by delegation of duties. I believe not knowing is guilt. *Hosea* 4:6 I believe that Court correction can help them know and save their souls from being thrown unworthy into the fires of

hell on the last day. I do believe courts have the power to save lives and eternal lives. I believe every time the court prevents individuals, entities, charities and even religious organizations from oppressing, killing, stealing and destroying human life, health or liberty, judges save souls. *Amos 5:15, Matthew 23:23.*

13. I believe creditors will be damned to hell for not forgiving monetary debts. (*See, Matthew 6:12, "And forgive us our debts, as we also have forgiven our debtors.";* (*Matthew 6:14-15, "For if you forgive other people when they sin against you, your heavenly Father will also forgive you. But if you do not forgive others their sins, your Father will not forgive your sins.";* (*Deuteronomy, 15:1 "At the end of every seven years you must cancel debts.";* (*See also, Matthew, 18:21-35. Debts once forgiven will be remembered if we do not forgive others.);* (Jesus teaches "What good will it be for someone to gain the whole world, yet forfeit their soul? Or what can anyone give in exchange for their soul?" *Matthew 16:26.*); (Jesus teaches us do not seek after material things, "but seek first his kingdom and his righteousness, and all these things will be given to you as well." *Matthew 6:30-33.*); (With regards to eternal treasure we are commanded to share his word without pay as without pay we received the gift of the way to eternal life, through the word. *Citing, Matthew 10:8.*

14. If people don't forgive monetary debts by those who have no means to pay, other than selling their souls for labor, I believe people will be damned to hell for loving money and material gain more than one another as commanded. We are commanded to love people, not money and the things it can buy. (*See, John 13:34-35, "A new command I give you: Love one another. As I have loved you, so you must love one another. By this everyone will know that you are my disciples, if you love one another."*)

15. Since I am commanded to love people, I do not want to create a situation where I increase the odds, they will be damned to hell by accruing profit off of debt. I do not want to be damned to hell by seeking money in place of God as my savior due to indebtedness. Debt is against my religious beliefs because it makes money guide and savior instead of Jesus as guide and savior.

16. Interest on alleged debt, and debt is against my religious beliefs as I believe it increases servitude to Satan by teaching people to be enslaved to earning money to pay artificial interest or debt, instead of being free in Christ, essentially making money the savior in place of God. (See, *Leviticus 25:36-37*, "Do not take interest or any profit from them, but fear your God, so that they may continue to live among you. You must not lend them money at interest or sell them food at a profit." and *Exodus 22:24-26*).

17. It is my genuine religious belief charging interest or a fee on money lent or artificial debt is a sin against God, I believe misleading many to hell by indebtedness to the pursuit of money, instead of God. (*Ezekiel 18:13*, "He lends at an interest and takes at a profit. Will such a man live [By live, I believe it means losing eternal life in the second death should he not repent]. He will not! Because he has done all these detestable things, he is put to death; his blood will be on his own head."); (*Deuteronomy 23:19*, "Do not charge your brother interest on money, food, or any other type of loan."); (*Proverbs 28:8*, He who increases his wealth by interest and usury lays it up for one who is kind to the poor.); (*Exodus 22:25*, "If you lend money to one of my people among you who is needy, do not treat it like a business deal; charge no interest."); (*Deuteronomy 15:2* "This is the manner of remission: Every creditor shall cancel what he has loaned to his neighbor. He is not to collect anything from his neighbor or brother, because the LORD's time of release has been proclaimed.")

18. I believe it is a great sin to go into debt, and an even greater sin to require a person to go into debt to exercise fundamental freedoms, that are no longer free, but for sale to those who can afford to buy the ability to exercise Constitutional 1st Amendment liberties, the wealthy, rendering the poor less equal, no longer free, but for sale bought people, as wage slaves, in violation of the 13th Amendment, and Equal Protection Clause of the 14th Amendment applicable to the states, and the Equal Protections component of the 5th Amendment applicable to the Federal government, with government support.

19. The Delaware Disciplinary Order and reciprocal orders prevent me from returning to my former law firm, and may prevent me from getting a job as a lawyer to render any fees impossible to pay back. In addition, asking for donations is against my religious beliefs as I believe people are misled to hell by *Matthew 6:1-4* violations of organized charity, fundraising and pro bono.

20. Going into debt, of even a few dollars, is against my religious belief, and the additional costs of even a few dollars is a substantial burden upon my access to the courts due to my utter poverty, and my inability to pay back any fees should my appeal fail.

21. I respectfully request that no fees or costs relating to this case be required of me due to such costs creating an economic strain upon my exercise of the access to the courts to defend 1st Amendment rights, as a substantial burden due to my poverty, with little prejudice to respondent, the public or this Honorable Court, and due to violations, such cost requirements create upon my exercise of my religious beliefs.

22. This Court must not require I violate my religious beliefs by agreeing to personal indebtedness should costs arise in order to exercise my 1st and 5th Amendment rights to petition this Court to safeguard my exercise of Constitutionally protected activity from government

interference or retaliation including the right, to petition, exercise religious beliefs, freely speak concerning my religious beliefs for which my petitions relate to and the freedom to associate.

23. In order for this Court to require I consent to costs which violates my religious beliefs, compromising my faith in Jesus to servitude to Satan by making money God by costs, and potential costs relating to this matter, the Court must have a compelling interest somehow more important than the free exercise of religion, narrowly tailored to support such interest.

24. The Court may not require forced indebtedness through costs and fees in violation of my religious beliefs and the 13th Amendment protections against forced labor to pay debt because its justification to compel forced violations of my religion is not narrowly tailored in this case, since the Court may grant an exemption to prevent the government forced violation of my religious beliefs.

25. The rule of law is not a business where only those with money may purchase justice. Justice is not for sale by barter or exchange, but must be determined by truth under the Constitutional principles that protect individual freedom of conscience from the forced, collective conditional will of mobs or entities by the vote or otherwise.

26. As a child of God, I believe we each must use our individual conscience mind to choose to do God's will or not in order to have any hope of eternal life.

27. The freedom to think and believe by the dictates of our own conscience instead of the government's compelled, conditional, controlled, conformed thoughts based on the ever-evolving fickle thoughts or fads of experts or entities or associations, or foreign and private backed partners is the source of all freedom in this country.

28. It is insulting the state of Delaware, and reciprocating courts seek to declare me mentally disabled and unfit to practice law, but for my faith in Jesus Christ.

29. Any costs create a substantial burden and obstacle to my access to the Courts in contravention to my Equal Protection to the 1st Amendment right to access to the Courts to defend my exercise of fundamental rights applicable to the Federal Courts via the Equal Protection component of the 5th Amendment, for me, a member of class of one due to religious beliefs against incurring debt combined and due to utter poverty. *See, Abdul-Akbar v. McKelvie*, 239 F.3d 307, 317 (3d Cir. 2001) (“This requires us first to determine whether Appellant is a member of a suspect class or whether a fundamental right is implicated. Neither prisoners nor indigents are suspect classes; *See, Harris v. McRae*, 448 U.S. 297, 323, (1980) (noting that poverty is not a suspect classification).” (*But see, Lewis v. Casey*, 518 U.S. 343, 370 (1996) “[A]t all stages of the proceedings the Due Process and Equal Protection Clauses protect [indigent persons] from invidious discriminations.”)

30. “Because this case implicates the [Constitutionally protected rights of exercise of religion, speech, petition, belief and association and the] right of access to the courts,” the government’s disparate treatment towards me, based on poverty, is still unconstitutional under a strict scrutiny basis test. *Citing, Tennessee v. Lane*, 541 U.S. 509, 533 n.20 (2004).

31. The Supreme Court noted, “There can be no equal justice where the kind of trial a man gets depends on the amount of money he has.” *Lewis v. Casey*, 518 U.S. 343, 370 (1996); (internal citations omitted)

32. While, poverty is not a suspect class, my right to meaningful access to the courts, despite the inherent burden of poverty, and my religious beliefs and strongly held religious exercise relating to my religious belief against indebtedness is protected. In addition, fundamental rights are implicated. Delaware Disciplinary Counsel and Delaware agents violated my Fundamental rights of religious beliefs, religious-political speech, religious-political

petitions, religious-political-association, religious-political exercise, procedural and substantive due process opportunity to be heard, to prepare and present evidence, to subpoena witnesses, and to cross examine my accuser.

33. Delaware Disciplinary Counsel and reciprocating courts persecute me and seek to defame my character by taking away my property interest in my active license to practice law but for my exercise of Constitutionally protected conduct, in violation of my freedom to petition concerning my religious-political speech, religious-political exercise, religious-political belief, religious-political association, and association as a party, attorney, Democrat, Catholic and Christian when I believe there has been a grievance committed against me.

34. Justice Stevens, with whom Justice Brennan, Justice Marshall, and Justice Blackmun joined, in dissenting of US Supreme Court in *Murray v. Giarratano*, 492 U.S. 1, 18 (1989) recognized,

“When an indigent is forced to run this gantlet of a preliminary showing of merit, the right to appeal does not comport with fair procedure. . . . [T]he discrimination is not between ‘possibly good and obviously bad cases,’ but between cases where the rich man can require the court to listen to argument of counsel before deciding on the merits, but a poor man cannot. . . . The indigent, where the record is unclear or the errors are hidden, has only the right to a meaningless ritual, while the rich man has a meaningful appeal.”
Douglas, 372 U.S., at 357-358

36. Court costs, taxes, and fees as applied, violate my religious beliefs, religious practices and religious exercise against incurring debt, and costs, as applied. I seek protections under the 5th Amendment’s Equal Protection component, as a party of one, with unique religious beliefs to gain access to the courts to defend my exercise of 1st, 5th and 14th Amendment liberties.

Wherefore, I, Meghan M. Kelly, Plaintiff, Plaintiff respectfully pray the Court grant me allowance to file in forma pauperis and an exemption from fees, costs or taxes.

Dated: August 5, 2023

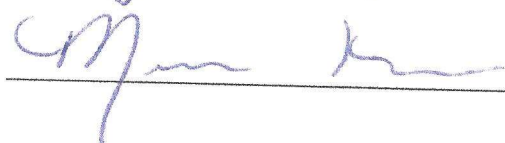
Respectfully submitted,

/s/ Meghan Kelly
Meghan Kelly, Esquire
34012 Shawnee Drive
Dagsboro, DE 19939
meghankellyesq@yahoo.com
(302) 493-6693 (2,804 Words)
United States Supreme Court No.283696

Under religious protest as declaring and swearing violates God's teachings in the Bible, I
declare, affirm that the foregoing statement is true and correct.

Dated: August 5, 2023

Meghan Kelly (printed)

 (signed)

No. _____

IN THE
SUPREME COURT OF THE UNITED STATES

Meghan M. Kelly PETITIONER
(Your Name)

VS.
Disciplinary Counsel Patricia Swartz et al. — RESPONDENT(S)

MOTION FOR LEAVE TO PROCEED *IN FORMA PAUPERIS*

The petitioner asks leave to file the attached petition for a writ of certiorari without prepayment of costs and to proceed *in forma pauperis*.

Please check the appropriate boxes:

Petitioner has previously been granted leave to proceed *in forma pauperis* in the following court(s): Eastern District Court of PA, No. 22-45, Delaware Chancery Court No. 2020-0502 and 2020-0157, DE District Court No. 21-1460, Third Circuit Court of Appeals No. 21-3198, No. 22-3372

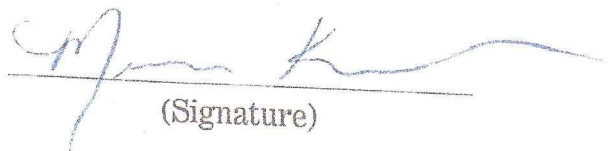
Petitioner has **not** previously been granted leave to proceed *in forma pauperis* in any other court.

Petitioner's affidavit or declaration in support of this motion is attached hereto.

Petitioner's affidavit or declaration is **not** attached because the court below appointed counsel in the current proceeding, and:

The appointment was made under the following provision of law: _____, or

a copy of the order of appointment is appended.


(Signature)

**AFFIDAVIT OR DECLARATION
IN SUPPORT OF MOTION FOR LEAVE TO PROCEED *IN FORMA PAUPERIS***

I, Meghan M. Kelly, am the petitioner in the above-entitled case. In support of my motion to proceed *in forma pauperis*, I state that because of my poverty I am unable to pay the costs of this case or to give security therefor; and I believe I am entitled to redress.

1. For both you and your spouse estimate the average amount of money received from each of the following sources during the past 12 months. Adjust any amount that was received weekly, biweekly, quarterly, semiannually, or annually to show the monthly rate. Use gross amounts, that is, amounts before any deductions for taxes or otherwise.

Income source	Average monthly amount during the past 12 months		Amount expected next month	
	You	Spouse	You	Spouse
Employment	\$ 0	\$ 0	\$ 0	\$ 0
Self-employment	\$ 0	\$ 0	\$ 0	\$ 0
Income from real property (such as rental income)	\$ 0	\$ 0	\$ 0	\$ 0
Interest and dividends	\$ 0	\$ 0	\$ 0	\$ 0
Gifts	\$ 600	\$ 0	\$ 0	\$ 0
Alimony	\$ 0	\$ 0	\$ 0	\$ 0
Child Support	\$ 0	\$ 0	\$ 0	\$ 0
Retirement (such as social security, pensions, annuities, insurance)	\$ 0	\$ 0	\$ 0	\$ 0
Disability (such as social security, insurance payments)	\$ 0	\$ 0	\$ 0	\$ 0
Unemployment payments	\$ 0	\$ 0	\$ 0	\$ 0
Public-assistance (such as welfare)	\$ 0	\$ 0	\$ 0	\$ 0
Other (specify): _____	\$ 0	\$ 0	\$ 0	\$ 0
Total monthly income:	\$ 600	\$ 0	\$ 0	\$ 0

2. List your employment history for the past two years, most recent first. (Gross monthly pay is before taxes or other deductions.)

Employer	Address	Dates of Employment	Gross monthly pay
N/A	N/A	N/A	\$ 0
			\$
			\$

3. List your spouse's employment history for the past two years, most recent employer first. (Gross monthly pay is before taxes or other deductions.)

Employer	Address	Dates of Employment	Gross monthly pay
N/A	N/A	N/A	\$ 0
			\$
			\$

4. How much cash do you and your spouse have? \$ less than \$100.00
Below, state any money you or your spouse have in bank accounts or in any other financial institution.

Type of account (e.g., checking or savings)	Amount you have	Amount your spouse has
N/A	\$ 0	\$ 0
	\$	\$
	\$	\$

5. List the assets, and their values, which you own or your spouse owns. Do not list clothing and ordinary household furnishings.

Home
Value N/A

Other real estate
Value N/A

Motor Vehicle #1
Year, make & model 2014 Toyota Corolla
Value \$15,000. unknown amount
Door on driver's side is broken.

Motor Vehicle #2
Year, make & model _____
Value _____

Other assets
Description N/A
Value _____

6. State every person, business, or organization owing you or your spouse money, and the amount owed.

Person owing you or your spouse money	Amount owed to you	Amount owed to your spouse
N/A	\$ N/A	\$ N/A
N/A	\$ N/A	\$ N/A
N/A	\$ N/A	\$ N/A

7. State the persons who rely on you or your spouse for support. For minor children, list initials instead of names (e.g. "J.S." instead of "John Smith").

Name	Relationship	Age
N/A	N/A	N/A
N/A	N/A	N/A
N/A	N/A	N/A

8. Estimate the average monthly expenses of you and your family. Show separately the amounts paid by your spouse. Adjust any payments that are made weekly, biweekly, quarterly, or annually to show the monthly rate.

	You	Your spouse
Rent or home-mortgage payment (include lot rented for mobile home)	\$ N/A	\$ N/A
Are real estate taxes included? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Is property insurance included? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Utilities (electricity, heating fuel, water, sewer, and telephone)	\$ N/A	\$ N/A
Home maintenance (repairs and upkeep)	\$ 40.00	\$ N/A
Food	\$ 0	\$ N/A
Clothing	\$ 20.00	\$ N/A
Laundry and dry-cleaning	\$ 30.00	\$ N/A
Medical and dental expenses	\$ 40.00	\$ N/A

	You	Your spouse
Transportation (not including motor vehicle payments)	\$ 100	\$ N/A
Recreation, entertainment, newspapers, magazines, etc.	\$ 20	\$ N/A
Insurance (not deducted from wages or included in mortgage payments)		
Homeowner's or renter's	\$ N/A	\$ N/A
Life	\$ N/A	\$ N/A
Health	\$ N/A	\$ N/A
Motor Vehicle	\$ 70	\$ N/A
Other: _____	\$ N/A	\$ N/A
Taxes (not deducted from wages or included in mortgage payments)		
(specify): _____	\$ N/A	\$ N/A
Installment payments		
Motor Vehicle	\$ N/A	\$ N/A
Credit card(s)	\$ N/A	\$ N/A
Department store(s)	\$ N/A	\$ N/A
Other: _____	\$ N/A	\$ N/A
Alimony, maintenance, and support paid to others		
Regular expenses for operation of business, profession, or farm (attach detailed statement)	\$ N/A	\$ N/A
Other (specify): <u>Pay back \$1600, month gift to</u>	\$ 900	\$ N/A
<u>parents when employed, ink, paper, computer, postage</u>		
Total monthly expenses: <u>printers, shampoo, soap</u>	\$ 1,220	\$ N/A

9. Do you expect any major changes to your monthly income or expenses or in your assets or liabilities during the next 12 months?

Yes No If yes, describe on an attached sheet.

10. Have you paid - or will you be paying - an attorney any money for services in connection with this case, including the completion of this form? Yes No

If yes, how much? N/A

If yes, state the attorney's name, address, and telephone number:

N/A

11. Have you paid—or will you be paying—anyone other than an attorney (such as a paralegal or a typist) any money for services in connection with this case, including the completion of this form?

Yes No

If yes, how much? N/A

If yes, state the person's name, address, and telephone number:

N/A

12. Provide any other information that will help explain why you cannot pay the costs of this case.

The order placing my license on disabled / inactive prevents me from working at my former law firm. I have no income. Please see the motion I file herewith.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on: Aug. 5, 2023


(Signature)



Food Benefit Time Limit Rules Restart July 2023

State of Delaware
Division of Social Services



May 11, 2023

Your Case #:

Questions? Contact:
A. MAINTENANCE811
POOL# 811
34314 PYLE CENTER RD
PYLE SSC UNIT 1
FRANKFORD DE 19945
(302) 732-1720
Fax: (302) 732-1721

To: MEGHAN M KELLY
34012 SHAWNEE DR
DAGSBORO DE 19939-4125



En Español
Si usted no entiende este aviso o necesita más información, favor de llamar al Departamento de Relaciones con el Cliente al 1-800-772-2022.

Đang Dùng VN
Nếu quý vị không hiểu được thông báo này hoặc cần được phiên dịch, xin gọi cho Đơn Liên Hệ Khách Hàng tại số 1-800-772-2022.

The Food Benefit Time Limit Rules stopped during the COVID-19 public health emergency. The Food Benefit Time Limit Rules will restart soon because the Federal public health emergency is ending in May 2023.

Beginning July 1, 2023, you must follow the Food Benefit Time Limit Rules in this letter to continue to receive Food Benefits. Please continue reading for more information.

Who must follow the Food Benefit Time Limit Rules?

You must follow the Food Benefit Time Limit Rules because:

- You are age 18-49,
- You don't have any dependents, and
- You are able to work.

This is often called an Able-Bodied Adult Without Dependents (ABAWD).