

THIRD CIRCUIT COURT OF APPEALS

MEGHAN M. KELLY,	§	APPEALS COURT
Respondent.	§	CASE NUMBER: 22:3372
	§	DISTRICT COURT
	§	Misc. No. 22-45
v.	§	DISTRICT COURT
United States District Court,	§	JUDGE: The Honorable Paul D.
Eastern District of Pennsylvania	§	Paul S. Diamond, Judge

Petitioner Meghan Kelly motion for a caveat to her Motion for this Court to recuse Judge Scirica

I Meghan Kelly, Esq., pursuant to Fed. R. App. P. 27, move to include a caveat to Petitioner’s motion for this Court to recuse Judge Scirica and move him for judicial consideration of drafting laws to prevent non-lawyers and non-judges from practicing law or taking the place of people judges without government authority.

1. I ran for State local office in 2018 because no one would do anything about the rampant problem we have here in Delaware. Non-attorneys-out of state title companies are practicing real estate law without a license to practice law.

2. I lost, but I care because this is bigger than Delaware. I have uncovered a plan that intends to allow those who control entities through technology to practice law, judge and govern without authority by the people or the law.

3. DE Office of Disciplinary Counsel did not help lawyers, or help me when I complained about the problem of non-lawyers practicing law without a license back in 2016. I did not know why until they sued me. I was compelled to read their rules of limited jurisdiction before the Board, which does not allow my federal claims, nor does it give office of disciplinary counsel in Delaware or Pennsylvania subject matter jurisdiction to discipline, correct or protect nonlawyers and nonjudges from acting as judges and attorneys without a license.

4. The plan in the schemed overthrow is to allow entities to behave above the law, above correction from the government, to take over government to eliminate it down the line.

5. Per the attached two email I sent opposing counsel, Walmart and businesses are already governing without election or government authority restricting my right to buy and sell.

6. Since the overthrow and unnatural fall of the US is based on nonlawyers and nonjudges lawyering and judging without government authority I thought it imperative to seek Judge Scirica's consideration of drafting laws to prevent nonjudges from taking the place of judges, even by controlling automation. Non-people courts already exist in China.

7. I attach an affidavit I filed in Delaware District court for this Court's consideration.

8. I was alarmed lobbyists wrote Judge Scirica to lobby control over the rules controlling the Judiciary, the only impartial branch. (Exhibit E to the Affidavit.)

9. In Exhibit E to the attached affidavit, you will find their letter. What makes this even more alarming is they lobbied to allow non-attorneys to practice law without a license.

10. Should this not be stopped, the rule of law will be eliminated, our government may fall as schemed.

11. I should like the Honorable Judge Scirica's consideration of this narrow issue. I respectfully request he consider whether he may draft laws to prevent non attorneys from practicing law or judging in the place of people judges without government authority.

12. I pray Judge Scirica considers drafting federal rules granting state Office of disciplinary counsel through federal law authority to discipline and correct non-lawyers from acting as lawyers on behalf of another, as opposed to pro se.

13. I pray Judge Scirica drafts federal disciplinary rules to prevent nonjudges from taking the place of judges by giving the U Attorney General or/and state Office of Disciplinary Counsel authority to prevent the schemed elimination of people judges by automation.

Wherefore, I pray this Court grants this Motion.

Dated June 9, 2023

Respectfully submitted,

/s/Meghan Kelly
Meghan Kelly, Esquire
DE Bar Number 4968
Inactive license
34012 Shawnee Drive
Dagsboro, DE 19939
meghankellyesq@yahoo.com
(554 words)

Under religious protest as declaring and swearing violates God's teachings
in the Bible, I declare, affirm that the foregoing statement is true and correct

Dated: June 9, 2023

Meghan K... (printed)

[Signature] (signed)

21-1490/ ink /Fwd: Your order has been canceled

From: Meg Kelly (meghankellyesq@yahoo.com)

To: zi-xiang.shen@delaware.gov; caneel.radinson-blasucci@delaware.gov

Cc: meghankellyesq@yahoo.com

Date: Thursday, June 8, 2023 at 03:05 PM EDT

Hello,

I hope you are okay with these odd dangerous breathing conditions.

Drove an hour to and an hour from
Walmart to buy a gift card, yesterday.

Ink is cheaper online and I do not have a bank account.

There is a limit on my account on how much ink I may buy. It is per person. I could not figure out why I could not purchase ink when the ink was available for sale to other customers.

Before I ran for office, I went to chamber of commerce events with Sara Cha Cha. They talked about digital identification back then. Government reps marketed it back then more than 5 years ago before I ran for office.

The digital identification is how they restricted on what I could buy at Walmart.

The digital identification will be used to restrain what other people may buy and sell. They will be enslaved by whoever controls the resources they seek to purchase.

Hope you have a good day. Stay safe. You are the treasure. Money is moth and rust. Money is replaceable. You are not.

Very truly,
Meg

Sent from my iPhone

Begin forwarded message:

From: "Walmart.com" <help@walmart.com>
Date: June 8, 2023 at 11:28:27 AM EDT
To: meghankellyesq@yahoo.com
Subject: Your order has been canceled
Reply-To: donotreply@walmart.com

The Walmart logo, consisting of the word "Walmart" in blue and a yellow six-pointed starburst icon to its right, is centered within a light blue rectangular frame.

Order date: Thu, Jun 8, 2023

Order number: 2000109-39269799

Cancellation due to quantity limits...

Hi Meghan,

Unfortunately, some items you ordered exceed our quantity limits, so we had to cancel order 2000109-39269799. We're sorry for any frustration this causes.

Don't worry - you weren't charged for these canceled items. Any temporary holds will be removed within 10 business days, in accordance with your bank's policy.

If you still have questions, you can learn more about canceled orders in our Help Center.

Again our apologies,
Team Walmart

Shop anywhere with the Walmart app



Questions? Visit our [Help Center](#)



Walmart protects your security and privacy. We will never ask for personal information (such as passwords or credit card numbers) in an email. If you receive such a request, please do not respond. [Learn more](#) about online safety and see our [Privacy Policy](#).

Please do not reply to this email. This mailbox is not monitored.

© 2023 Walmart. All rights reserved.

21-1490 Meg stuck on buying cheaper ink

From: Meg Kelly (meghankellyesq@yahoo.com)

To: zi-xiang.shen@delaware.gov; caneel.radinson-blasucci@delaware.gov

Cc: meghankellyesq@yahoo.com

Date: Friday, June 9, 2023 at 01:47 PM EDT

Hello,

I called the gift card people at Walmart. They said under the terms and conditions of walmart.com they may limit a customer who exceeds an amount of items of the same product purchased. This allegedly prevents price gauging, but it is governing in place of the government.

I actually really have been using a lot of ink and paper.

I wanted to show you how businesses and the control of money digitally by gift card or otherwise will be used to govern in place of the government to eventually eliminate the government.

Thank you, Have a good weekend.

Very truly,

Meg

PS I am sending you a 45th update shortly. I am bit stressed that it may be more difficult to buy ink and paper needed to litigate.

UNITED STATES DISTRICT COURT IN THE DISTRICT OF DELAWARE

Meghan Kelly)	Civil Action No.: 1:21-1490 (CFC)
Plaintiff,)	
v.)	
Disciplinary Counsel Patricia B.)	
Swartz, et.al)	
Defendants.)	

PLAINTIFF MEGHAN KELLY’S 45th AFFIDAVIT UPDATE

Comes now Plaintiff Meghan Kelly, I declare and affirm that the foregoing statement is true and correct.

1. I write in haste because I am scared, and do not have time.
2. I apologize for the typos. I am a bad typist and am scared as I am punished for my faith in Jesus and Christ, and for standing up for the Constitutional rule of law from government violations.
3. I believe the government must dissolve partnerships with religious organizations to preserve freedom of religion.
4. I believe the government must dissolve partnerships with private and foreign powers, when such partnerships violate the Constitutional rights of the American people to preserve freedom, to prevent slavery of the people to serve partners’ dictates, which eliminates free will.
5. Business is not freedom. I believe the attached article in Exhibit A discussing a case holding giving an employer the right to not pay for insurance that covers healthcare it disagrees with robs the employee of free choice of belief, backed by the government. ¹This may

¹ On an aside, I cite articles since they are admissible as evidence under the periodical exception to hearsay of the Federal Rules of Evidence, Rule 803, (18). Similarly present sense impression, state of mind, and excited utterances are also admissible. Should anything happen to me, opposing counsel or US AG may be able to use these affidavits to prevent an economic crash and the planned unnatural fall of the US to preserve this government. I cited

possibly murder employees for money if alleged care really could sustain their life. The case eliminates freedom by government backing of buying and compelling beliefs upon employees to serve greed, not any personal individual good of employees. They save costs by potentially buying rights and selling the souls of the workers leading to potential death. It is government backed human sacrifice.

6. I believe people sin leading to the fires of hell for believing money is protected free speech or freedom should they not unharden their heads and hearts and repent. It is bought speech. Free speech is not for sale by barter or exchange which eliminates the freedom liberty component.

7. The focus on money as savior to care for their own family or others through business or organized charity drives out love from the hearts of men for God and others replaced with the love of money. The Bible teaches the love of money is the root of every evil. I believe God is not kidding.

8. Those who entice people to give into temptation by reward or threat of harm to bend their substantially burdened will serve lawless lusts, not Constitutional freedom, but control. I believe little kids are taught to go the way to hell by fundraisers, boosters and by selling girl scout cookies under the guide of good for evil greed, leading to their damnation in hell should they not be born again I believe judges commit lawlessness before the eyes of God for confusing lawless lusts with the impartial rule of law, by partiality towards profit, money and material gain as savior, as freedom and God. I believe it is enslavement to sin and death in the fires of hell, not freedom.

newspapers in Kelly v Trump since I knew they were admissible as evidence under this exception not to be demeaned like this Court appeared to do in one of its orders. It is acceptable under the rules.

9. My religious beliefs are genuine. Those within the government whose eyes are evil by speaking of job creation enslave people to work for their private partners who receive unjust, disparate favoritism arguably violates the 5th Amendment Equal Protections component applicable to the federal government, and the 14th amendment equal protections based on First Amendment belief and exercise of beliefs applicable to the states. Plus, I believe it damns those who give or accept government contracts and grants to hell for unjust gains should they not repent. The Bible speaks of unjust gains. The impartial rule of law should be used to restrain businesses from creating subpar, polluting products. Just decrees not money is the solution to save lives and eternal lives. Money is not God. Matthew 6:24.

10. I believe people go to hell for teaching money is the solution through charities, business or fundraising making money God. Matthew 6:24.

11. That said, in recent news, per the attached newspaper article, labeled as Exhibit B, a state, Oklahoma, is allegedly allowing a religious school to receive 100 percent pay and backing through taxes. I believe this establishment of religion based on business, buying the backing of the church will damn many people to hell by teaching religion is a business that may be bought and owned by the government as opposed to a matter of Constitutionally protected free choice. See, *Flast v. Cohen*, 392 U.S. 83 (1968)(tax payer had standing to contest pay of tax money which conflicts with religious belief. Though I believe taxes under US Amend XVI violates God's teachings. The way money is coined is based on slavery, eliminating freedom by debt is in contravention of my faith in Jesus. I leave this issue aside).

12. I am quite upset. I do not want people to go to hell.

13. Part of the global plan is to demean religion as a mere business to eliminate diverse religions, making the mark of the beast, the twice dead, those without eternal life, lawless

lusts, business greed by barter or exchange under the guise of saving the world the only acceptable belief. This plan to make religion a business is to eliminate freedom of religion and religious belief in Jesus the Christ. (Please see attached Exhibit C where evidence of UN schemes are prevented. Please note I do not condone the preachers preaching, just citations. This preacher teaches people like me are naughty since I associate as a Catholic.)

14. Jesus teaches people who perform business as worship are not welcome in heaven. Citing John 2:16.

15. Most of the world in existence may be damned to hell by the temptation to worship the beast, business greed, (money and material gain as savior to care for their own as God through business or charity in place of God) if the courts do not dissolve the establishment of Government religion.

16. I am scared. I filed a motion to recuse Judge Scirica in both Third Circuit matters, this appeal and Kelly v Eastern District Court since I seek to attack attorney and judicial disciplinary rules on Constitutional grounds. See, Exhibit D

17. Judge Scirica is a big deal. Per the attached, he has the power to control and persuade the Supreme Court, making him possibly more powerful than the US Supreme Court.

18. That power is compromised when lobbyists seek to control a no longer intendent judiciary like mobsters by threats of discipline. Per the attached petition to members of the federal rules to discipline judges, lobbyists sought to gain control over the rules and judges by allowing non-attorneys to practice law without a license. (Exhibit E)

19. Recall, the reason I ran for office in 2018 is that out of state entities were practicing law without a license, messing up the chain of title on deeds, losing revenue for the state, and taking advantage of my deceased esteemed colleague Dick Goll, Esquire. No one

would stop it. So, I decided to run for office to stop it myself. **Maybe Judge Scirica may draft rules to stop entities from practicing law without a license, harming the public while making a mockery of the judicial system by acting above the law's reach.**

20. There is a plan to eliminate lawyers and judges by people who control technology through entities.

21. Defendant and PA ODC should protect the rule of law, the courts, the justice system and country by correcting and regulating these non-attorneys who destroy the fabric of the rule of law that holds the government together.

22. None of the Disciplinary rules allow Defendants to prevent harm and elimination of the rule of law to serve the lusts of those who may buy their will be done by eliminating every single freedom by making people for sale products.

23. Maybe I should have addressed the need to draft rules to prevent the overthrow of the courts and the government by adding rules relating to non-attorneys practicing law without a license on behalf of another to prevent the schemed unnatural overthrow of our government. Those who teach of the fall of America like the fall of Rome teach lies to mislead and deceive the public based on their ignorance or wicked vanities.

24. Our hope of the hero to save us, to save themselves is the courts not with money like a mobster, or might like a misbehaving biting kicking child, but with their brilliant minds, to care to think, to know, to do what is right, not immediately convenient or self-serving, only to harm themselves and others down the line.

25. I am concerned because my law school professor allegedly used a secretary in private practice, to give the Honorable Hardiman the same secretary. I am concerned because he

interviewed Justice Thomas too. I believe the rule of law should be governed by those who serve the people, not those with internal connections.

26. I am concerned since this same professor interviewed Justice Thomas, with whom I often disagree.

27. I disagree with Justice Thomas in the attached excerpt of his dissent of a recent voting rights case where the Supreme Court protected black voters from intentional contrived discrimination. (Exhibit F)

28. I am grateful the US Supreme Court allowed law suits under 1983 to prevent old people from being drugged up like vegetables easier to tend to be doomed to hell because I believe we must use our brains to go to heaven. The US Supreme Court saved lives, liberty and eternal lives in the attached excerpt of case. (Exhibit G).

29. My case manager said I would be granted time in response to my motion for more time to file an appeal in the appeal of the PA Eastern District Court case. My parents departed and are on their way here from Florida now. They are coming late due to this week's news on the air pollution in Delaware and North East allegedly to be caused by the Canadian fires.

30. I am relying on her comforting words so I may prepare for their arrival and spend time with loved ones.

31. Many of my cousins are lawyers. I think my Uncle Luke's daughter, Hannah is coming to Delaware for the reunion. Hannah Kelly is going to law school next year. Her big brother already completed law school at Duquesne and is in private practice. Her other brother Luke went to Duquesne on a soccer scholarship. He may still be attending school.

32. I am grateful Hannah is showing the world women are people to respect, not things or property or products to market items.

Under religious protest as declaring and swearing violates God's teachings
in the Bible, I declare, affirm that the foregoing statement is true and correct


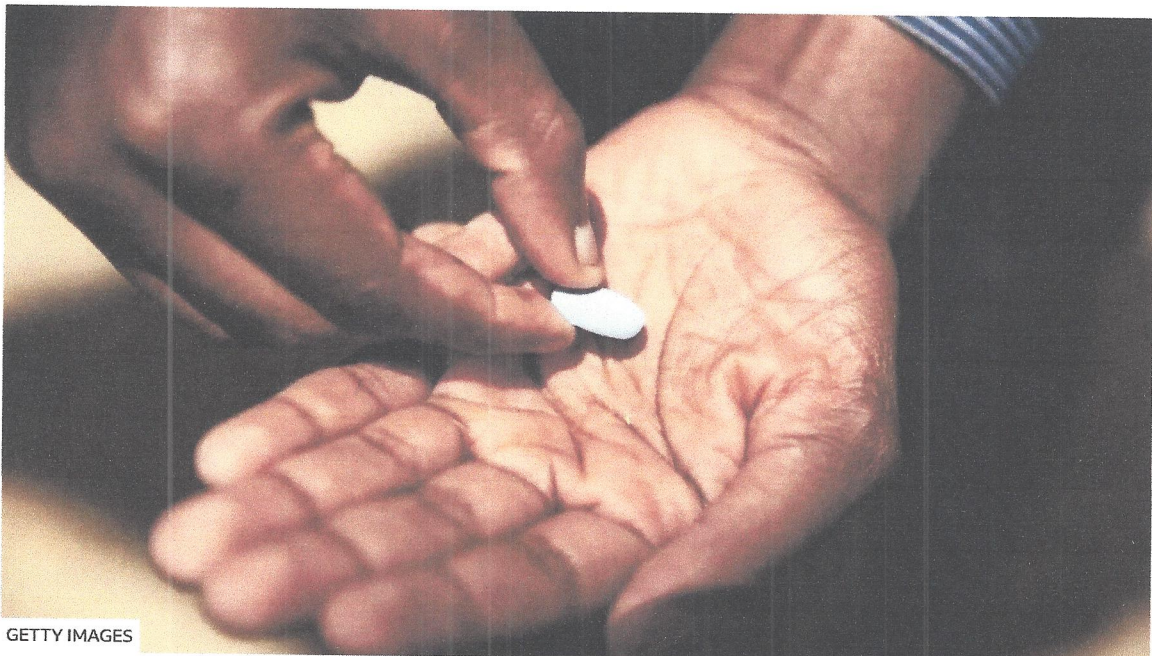
Dated: June 9, 2023
Meghan Kelly (printed)
 (signed)

Exhibit A

HIV drug mandate violates religious freedom, judge rules

8 September 2022



GETTY IMAGES

The HIV pre-exposure prophylaxis (PrEP) drug can reduce infection risk by 99% when taken as prescribed

By Sam Cabral
BBC News, Washington

Exhibit B



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Oklahoma approves first US taxpayer-funded religious charter school

🕒 12 hours ago



GETTY IMAGES

Oklahoma could have the first religious charter school in the US

By Chloe Kim

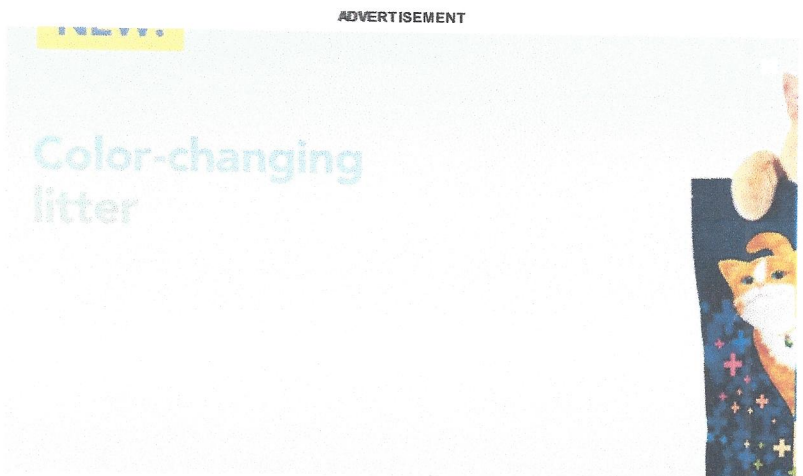
BBC News

An Oklahoma school board has approved what will be the first publicly funded religious charter school in the US.

The Oklahoma State Virtual Charter School Board approved the Catholic charter school by 3-2 in a vote on Monday.

The charter school would be run by the Catholic Archdiocese of Oklahoma City and the Diocese of Tulsa.

The state attorney general called the approval "unconstitutional" and warned it could lead to costly legal action.



A charter school is funded by taxpayers but independently managed. Charter schools are a small fraction of the US school system.

St Isidore of Seville Virtual Catholic Charter School would bring religious teachings into its curriculum, including subjects like reading and maths.

The online school would open in late 2024 at the earliest, initially to 500 students from kindergarten through to high school.

The board rejected the school's first application in April, citing legal concerns, and they asked for a new application addressing the areas of concerns.

The 400-page application said it aimed "to educate the entire child: soul, heart, intellect and body".

It was anticipated \$23.3m (£18.7m) in state funding would be required over the school's first five years.

Brett Farley, the executive director of the Catholic Conference of Oklahoma, said: "We are elated that the board agreed with our argument and application for the nation's first religious charter school."

Republican Governor Kevin Stitt celebrated the school's approval, calling it "a win for religious liberty and education freedom in our great state".

"Oklahomans support religious liberty for all and support an increasingly innovative educational system that expands choice," he said.

But Oklahoma Attorney General Gentner Drummond criticised it in a statement on Monday as "contrary to Oklahoma law".

Exhibit C

A Global Religion

Author: **Professor Walter J. Veith, PhD**

Publish date: Aug 13, 2009

Summary: The new global order in economics (S-deception_UN_economic_order_control), education (S-deception_Muller_Huxley_UNESCO_education), and politics (S-deception_Teilhard_Muller_one-world-government) all boil down to the creation of the new world religion, which worships the Cosmic Christ.

This article is part of a series. We recommend that you first read: [The United Nations' Global Government \(S-deception_United_Nations_world_government\)](#).

As we have seen (S-deception_United_Nations_world_government), the crux of the United Nations' new world order is global control, in part through a new world religion. As Robert Muller (S-deception_United_Nations_Muller_UNESCO_U-Thant), former Assistant Secretary-General of the United Nations says, "Was it not inevitable that the UN would sooner or later also acquire a spiritual dimension?"ⁱ

This new religion encompasses all existing religions into its worship of the New Age Cosmic Christ, who is Satan. And the United Nations is at the forefront of this spiritual movement.

According to James Wardner, New Ager William Irwin Thomson says that, "the form of the church in the New Age will remain the same; thus, **churchgoers are less likely to notice that there has been a change** in the message. He says, "the new spirituality does not reject the earlier patterns of the great universal religions. Priest and church will not disappear; they will not be forced out of existence in the New Age, **they will be absorbed into existence of the New Age.**"ⁱⁱ Robert Muller and New Age (S-deception_New-Age_doctrine_Pisces) theosophist Alice Bailey (S-deception_UN-Alice-Bailey_World-Goodwill) explain this concept further:

Robert Muller's Thoughts on Global Religion

Do not worry if not all religions will join the United religions organization. Many nations did not join the UN at its beginning, but later regretted (sic) it and made every effort to join. It was the same with the European community and it will be the case with the world's religions because whoever stays out or aloof will sooner or later regret it.ⁱⁱⁱ

Pope John Paul II said that we were the stonecutters and artisans of a cathedral which we might never see in its finished beauty. I would not have dreamed that when I joined the United Nations a third of a century ago. The scope of the UN has widened in every direction, owing to the imperatives of a new global interdependent world. But people do not really know how vast and vital its activities are...

The tapestry of its work encompasses the total condition of humankind on this planet. All this is part of one of the most prodigious pages of evolution. It will require the detachment and objectivity of future historians to appraise fully what happened in the last third of our century and to understand what the real significance of the United Nations was.^{iv}

There is a famous poster which shows Christ knocking at the tall United Nations building, wanting to enter it. I often visualize in my mind another even more accurate painting: that of a United Nations which would be the body of Christ.^v

*Peace will be impossible without the **taming of fundamentalism** through a United Religion that professes faithfulness only to the global spirituality and to the health of this planet.^{vi}*

I am more and more drawn to some of the very simple but extremely important teachings of the Christ and of all the

great prophets and visionaries. I am increasingly convinced that what they foresaw is beginning to become a reality on this planet and that humanity is transcending or metamorphosing itself into what those great dreamers, visionaries and prophets envisioned.^{vii}

The world's major religions in the end all want the same thing, even though they were born in different places and circumstances on this planet. What the world needs today is a convergence of the different religions in the search for and definition of the cosmic or divine laws which ought to regulate our behavior on this planet. World-wide spiritual ecumenism, expressed in new forms of religious cooperation and institutions, would probably be closest to the heart of the resurrected Christ.^{viii}

No human force will ever be able to destroy the United Nations, for the United Nations is not a mere building or a mere idea; it is not a man-made creation. The United Nations is the vision-light of the Absolute Supreme, which is slowly, steadily, and unerringly illuminating the ignorance, the night of our human life. The divine success and supreme progress of the United Nations is bound to become a reality. At his choice hour, the Absolute Supreme will ring his own victory-bell here on Earth through the loving and serving heart of the United Nations.^{ix}

My great personal dream is to get a tremendous alliance between all the major religions and the UN.^x

Muller is right when he says that the UN "is not a man-made creation." It is another pawn in the diabolical plan to steal God's Kingdom—a plan that will ultimately fail when Christ returns to claim what is His.

Alice Bailey's Thoughts on Global Religion

There will not be any dissociation between the Universal Church, the Sacred Lodge of all true Masons and the inner circles of the esoteric societies...In this way, the goals and work of the United Nations shall be solidified and a new Church of God, led by all the religions and by all of the spiritual groups, shall put an end to the great heresy of separateness.^{xi}

The New World Religion must be based upon those truths [Right human relations, peace] which have stood the test of the ages...they are steadily taking shape in human thinking, and for them the United Nations fights.^{xii}

The same old formulas, the same old theologies and the same old interpretations are deemed adequate to meet man's modern needs and enquiries. They are not. The church today is the tomb of the Christ and the stone of theology has been rolled to the door of the sepulcher.^{xiii}

Thus the expressed aims and efforts of the United Nations will be eventually brought to fruition and a new church of God, gathered out of all religions and spiritual groups, will unitedly bring to an end the great heresy of separateness. Love, unity, and the Risen Christ will be present, and He will demonstrate to us the perfect life.^{xiv}

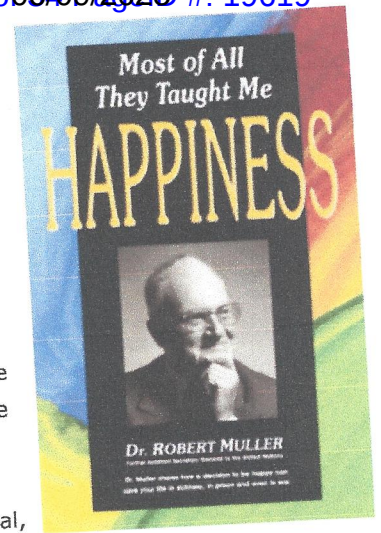
The day is dawning when all religions will be regarded as emanating from one great spiritual source; all will be seen as unitedly providing the one root out of which the universal world religion will inevitably emerge. Then there will be neither Christian nor heathen, neither Jew nor Gentile, but simply one great body of believers, gathered out of all the current religions. They will accept the same truths, not as theological concepts but as essential to spiritual living; They will stand together on the same platform of brotherhood and of human relations; they will recognize divine sonship and will seek unitedly to co-operate with the divine Plan...such a world religion is no idle dream but something which is definitely forming today.^{xv}



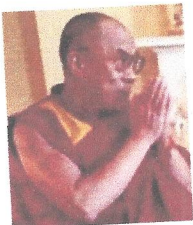
It's Happening

Unfortunately, the unity of religions that Muller and Bailey called for is taking place. As Bailey says, this global religion "is definitely forming today."

In June of 1995, an Interfaith Summit Conference was held in San Francisco for the purpose of "uniting the world's religions into a global organization." Called the United Religions Organization (URO), this organization is an international, inter-religious organization modeled after and affiliated with the United Nations. "According to its literature," states W.B. Howard of Despatch Ministries, "the URO launched its written charter this past June 1997. The institution should be fully in place by June 2000 and globally operational by June, 2005."^{xvi}



The URO will "cooperate closely with the U.N. and its organizations to complement the U.N.'s political, diplomatic and social mandates, influence U.N. policy and support its programs."^{xvii}



(//pictures.amazingdiscoveries.org /TruthMattersImages /7566- DalaiLama.jpg) The Dalai Lama...

These are just the first steps in creating a religion to fit everyone. As a 1996 issue of *Discernment Newsletter* reminds us, "The mystical traditions in the mainline denominations easily interact with those of the heathen religions of the world. Meditation practices, 'visualization' techniques, and breathing exercises are now being used to 'tap into' the spiritual realm. In this, such religious leaders as the Pope and the Dalai Lama are very much on the same plane."^{xviii}

World Goodwill (http://www.lucistrust.org/en/service_activities/world_goodwill), a New Age organization, explains the goals of the new global religion:

The churches and the world religions should indicate the unity within all facets of truth which will provide a universal platform, one to which all men everywhere could give allegiance. Such a platform should include: The truth that...all men are divine. The truth that evolution governs the growth of the human being...The fact of immortality and of eternal persistence [reincarnation], arising from man's essential divinity (emphasis added).^{xix}

The coming world teacher will be mainly concerned, not with the result of past error and inadequacy but with the requirements of a new world order and with the reorganisation of the social structure.^{xx}

In August 2000, an article appeared in *Le Soir*, a Belgian national newspaper, about this global religion based in the UN. Here is an excerpt:

A general rehearsal is taking place at the highest level, in a forum where the Supreme Being, grand architect, or watchmaker of the universe, if he exists at all, is to recognise his own...at a time when the United Nations will shortly host the summit of the millennium, with the presence of the heads of state of the entire world, all the world's religious leaders have been gathering in New York to discuss the most important theme of world peace and tolerance.

The more distant objective: to create a kind of United Nations of faith where the representatives of faith and philosophies could meet and in order to discuss the future together, whilst abandoning their fatwas, theses, and other

terrible arms of excommunication and exclusion and relegating them to the cloak room.

This is a **very noble "ecumenical initiative"**, with the widest possible meaning, having been called into being despite the lack of initiative of the UN, by Ted Turner, who funded the initiative. He is the vice-president of Time Warner Inc. and founder of CNN. For every sin there is grace: ten years ago, the flamboyant boss of instantaneous television had declared that Christianity was nothing but an affair for "losers and freaks" (emphasis added).^{xxi}

It's obvious that we each have a decision to make. As Joshua said so eloquently those thousands of years ago, "And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve...but as for me and my house, we will serve the LORD" (Joshua 24:15).

- i. Robert Muller, *Most of All They Taught Me Happiness* (Garden City, NY: Image Books): 164.
- ii. James W. Wardner, *Unholy Alliances* (n.p., 1996): 227-228.
- iii. *Despatch Magazine* 13:2 (June 2001): 33.
- iv. Robert Muller, *Most of All They Taught Me Happiness* (Garden City, NY: Image Books): 48.
- v. *Ibid*: 126-127.
- vi. Robert Muller, "One-World Church expected in '97," *Defend Life Magazine* (1997), as quoted in Gary Kah, *The New World Religion* (Noblesville: Hope International, 1998): 221.
- vii. Robert Muller, *New Genesis: Shaping a Global Spirituality* (Anacortes, WA: World Happiness and Cooperation, 1982): 117-118.
- viii. *Ibid*: 126.
- ix. Robert Muller, *My Testament to the UN*, as quoted in Gary Kah, *The New World Religion* (Noblesville: Hope International, 1998): 205.
- x. Robert Muller, *New Genesis: Shaping a Global Spirituality* (Anacortes, WA: World Happiness and Cooperation, 1982): xiii.
- xi. Alice A. Bailey, *The Externalization of the Hierarchy* (New York: Lucis Trust):476.
- xii. *Ibid*: 404.
- xiii. Alice Bailey, *The Reappearance of the Christ* (New York: Lucis Trust, 1948): 140.
- xiv. *A Compilation from the Books of Alice A. Bailey on the Aquarian Age* volume 2, as quoted in *Destiny of the Nations* (Jersey City, NJ: Aquarian Age Community): 152.
- xv. *World Goodwill Letter* 4 (1993): 2.
- xvi. W.B. Howard, *Christian Conscience* (October 1997): 10.
- xvii. "United Religions Modeled After the U.N.," *Ecumenical News Services* (June 1996).
- xviii. *Discernment Newsletter* (March/April 1996).
- xix. "Study Six—The Problems of the Churches," *The Problems of Humanity: The Building of Right Human Relations* (World Goodwill): 10-11, 34.

xx. Flyer from World Goodwill announcing World Invocation Day (June 2, 1985).

xxi. Christian Laporte, *Le Soir* (August 30, 2000).

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Alice Bailey and the United Nations

Author: **Professor Walter J. Veith, PhD**

Publish date: Aug 12, 2009

Summary: The spiritual agenda behind the United Nations is made clear through the teachings of the Luciferian theosophical movement.

This article is part of a series. We recommend that you first read: [The United Nations' Global Government \(S-deception_United_Nations_world_government\)](#).

In 1932, theosophist Alice Bailey (S-deception_New-Age-Alice_Bailey_Theosophy) and her husband, 32-degree Freemason Foster Bailey, started World Goodwill—an official non-governmental organization within the United Nations. World Goodwill (http://www.lucistrust.org/en/service_activities/world_goodwill__1/purposes_objectives) has three stated aims:

- * To help mobilise the energy of goodwill;
- * To cooperate in the work of preparation for the reappearance of the Christ;
- * To educate public opinion on the causes of the major world problems and to help create the thoughtform of solution.ⁱ

The Baileys were not using World Goodwill to prepare the world for Jesus Christ, but rather the New Age (S-deception_New-Age_doctrine_Pisces) Cosmic Christ who would unite all religions (S-deception-unity_Pope_Vatican_Catholic_Mother-Teresa) and countries. This is another example of how global politics are really being used for the hidden agenda of uniting the world's religions. (S-deception_UN_spiritual_Temple-of-Understanding)

Who's Pulling the Strings?

The idea that the United Nations and international political unity is simply a tool for religious unification is mind-blowing. We believe that this plan could come from only one source, and the leaders of theosophy give us the proof.

Alice Bailey claimed this:



([//pictures.amazingdiscoveries.org/NewAge/4580-alice-bailey.jpg](http://pictures.amazingdiscoveries.org/NewAge/4580-alice-bailey.jpg))
Alice A. Bailey (1880-1949) was an influential writer and teacher in the fields of spiritual,...

Evidence of the growth of the human intellect along the needed receptive lines [for the preparation of the New Age] can be seen in the "planning" of various nations and in the efforts of the United Nations to formulate a world plan...From the very start of this unfoldment, three occult factors have governed the development of all these plans.ⁱⁱ

She did not spell out clearly the identity of these "three occult factors," but stated this:

Within the United Nations is the germ and seed of a great international and meditating, reflective group—a group of thinking and informed men and women in whose hands lies the destiny of humanity. This is largely under the control of many fourth ray disciples, if you could but realise it, and their point of meditative focus is the intuitional or buddhic plane—the plane upon which all hierarchical activity is today to be found.ⁱⁱⁱ

Bailey is claiming here that the inner core of the UN is controlled by those under the control of Lucifer.

According to Helena Blavatsky, founder of the theosophical movement, "Lucifer represents...Life...Thought...Progress...Civilization...Liberty...Independence...Lucifer is the Logos ...the Serpent, the Savior...It is Satan who is the God of our planet and the only God."^{iv,v}

Blavatsky also said this:

The Celestial Virgin which thus becomes the Mother of Gods and Devils at one and the same time; for she is the ever-loving beneficent Deity...but in antiquity and reality Lucifer or Luciferius is the name. Lucifer is divine and terrestrial Light, 'the Holy Ghost' and 'Satan' at one and the same time.^{vi}

These disgusting blasphemies show us how the religions are being brought together in preparation for the coming of the Cosmic Christ—Lucifer. In theosophy, the New Age movement, many world religions, and now even in global politics, Jesus Christ (S-deception_Jesus_Christ_worship_Creator) is being presented as nothing but a good man, and Lucifer (S-deception_Lucifer_heaven_devil), the Universal Cosmic Christ, is attempting to steal His position and power on Earth.

One World

How does this hidden agenda affect the United Nations? We see from New Age teaching that the UN is being used to prepare the Earth for the New Age Christ's reappearance. Initiatives such as the UN's Millennium Development Goals (<http://www.un.org/millenniumgoals/bkgd.shtml>) are bringing the world closer to the universal political and religious peace (S-deception-unity_ecumenism_Catholic_Protestant) the New Age Christ is calling for. Here are some statements from Dwhjal Khul through Alice Bailey on the issue:

First of all, he will come to a world which is essentially one world.^{vii}

The reply comes with clarity; he will come unflinching when a measure of peace has been restored.^{viii}

*Discover the members of the **new group of world servers**, whenever possible, and strengthen their hands. Look for them in every nation and expressing many lines of thought and points of view. Remember always that in doctrine and dogma, and in techniques and methods, they may differ widely from you, but in love for their fellowmen, in practical goodwill and in devotion to the establishing of right human relations they stand with you, they are your equals, and can probably teach you much (emphasis added).^{ix}*

*The major effect of his appearance will surely be to demonstrate in every land the effects of a spirit of inclusiveness—an inclusiveness which will be channelled or expressed through him. **All who seek right human relations will be gathered automatically to him, whether they are in one of the great world religions or not...all who see no true or basic difference between religion and religion or between man and man or nation and nation will rally around him; those who embody the spirit of exclusiveness and separateness will stand automatically and equally revealed** and all men will know them for what they are (emphasis added).^x*

These statements encourage "goodwill" and "right human relations." But are they anything other than blind inclusiveness? "Goodwill" is not true unity (S-deception-unity_true_Word-based), and "right human relations" will never lead to lasting peace. "Right humans

- i. "Purpose and Objectives," *LucisTrust.org* (http://www.lucistrust.org/en/service_activities/world_goodwill__1/purposes_objectives).
- ii. Alice Bailey, *Discipleship in the New Age* volume 2 (Lucis Press, 1955): 35.
- iii. Ibid: 220.
- iv. Helena Petrovna Blavatsky, *The Secret Doctrine* volume 2: 171, 225, 255.
- v. Helena Petrovna Blavatsky, *The Secret Doctrine* volume 4: 215, 216, 220, 245, 255, 533.
- vi. Ibid: 539.
- vii. Ibid: 15.
- viii. Alice Bailey, *The Externalisation of the Hierarchy* (New York: Lucis Trust): 616.
- ix. Alice Bailey, *The Externalisation of the Hierarchy* (New York: Lucis Trust): 641.
- x. Alice Bailey, *The Reappearance of the Christ*: 110.
- xi. Ibid: 641.
- xii. Ibid.
- xiii. Ibid: 558.
- xiv. Alice Bailey, *The Reappearance of the Christ*: 19.

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Introduction to Pierre Teilhard de Chardin

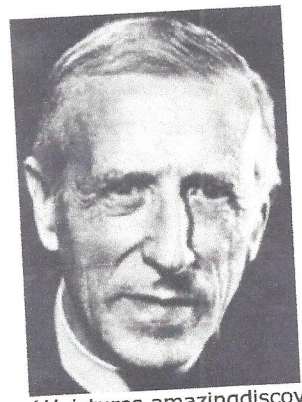
Author: **Professor Walter J. Veith, PhD**

Publish date: Dec 15, 2009

Summary: What made French paleontologist and Jesuit priest Pierre Teilhard de Chardin so famous?

This article is part of a series. We recommend that you first read: [Pierre Teilhard de Chardin \(S-deception_UN-Jesuit_Teilhard-de-Chardin\)](#).

Pierre Teilhard de Chardin (1881-1955) was a French Jesuit priest and scientist. He studied and practiced paleontology, theology, and philosophy.



Not teachings of the Bible or Jesus YIPPE!

(//pictures.amazingdiscoveries.org/UN/5876-chardin.jpg)

Teilhard was also a supporter of a one-world government (S-deception_Teilhard_Muller_one-world-government). Some call him "The Father of the New Age (S-deception_UN-Teilhard_Maitreya_Omega)."ⁱⁱ

According to one biographer, Teilhard "spent the bulk of his life trying to integrate religious experience with natural science, most specifically Christian theology with theories of evolution. In this endeavor he became absolutely enthralled with the possibilities for humankind, which he saw as heading for an exciting convergence of systems, an 'Omega point' where the coalescence of consciousness will lead us to a new state of peace and planetary unity."ⁱⁱⁱ

This meshing of evolution and religion inevitably resulted in the New Age thinking that Teilhard promoted throughout his life.

Here are some of the key phrases Teilhard developed:

The Omega Point

One of Teilhard's most widespread ideas is the Omega Point. According to Teilhard, the Omega Point is a level of consciousness and unity that the whole universe is evolving towards. To him the Omega is a personal, transcendent being that is not constrained by time or space. Teilhard writes this in his book *On Love and Happiness*:

*The world would not function if there did not exist, somewhere ahead in time and space, "a cosmic point Omega" of total synthesis.*ⁱⁱⁱ

Christ Consciousness

Along the same lines as the Omega Point is Teilhard de Chardin's theory of Christ consciousness:

Christ Consciousness is the growing human recognition and blending of the human evolutionary (or ego) mind with the Divine Mind and the Divine Personality that is the source of human happiness and fulfillment.^{iv}

Super-humanity

According to Teilhard, humanity is evolving towards complete unity into a single organism, a completely unanimous super-humanity:

The outcome of the world, the gates of the future, the entry into the super-human—They will open only to an advance of all together, in a direction in which all together can join and find completion in a spiritual renovation of the earth.^v

In *On Love and Happiness*, Teilhard writes this:

...we human beings are already forming but one single body...our thoughts are tending more and more to function like the cells of one and the same brain. This must inevitably mean that as the transformation follows its natural line of progress we can foresee the time when men will understand what it is, animated by one single heart, to be united together in wanting, hoping for, and loving the same things at the same time.

The mankind of tomorrow is emerging from the mists of the future, and we can actually see it taking shape: a "super-mankind," much more conscious, much more powerful, and much more unanimous than our own...what life ultimately calls upon us to do in order that we may be, is to incorporate ourselves into, and to subordinate ourselves to, an organic totality of which, cosmically speaking, we are no more than conscious particles.^{vi}

NOOOO O
Onebody means the eye is not the same as the book

Noosphere

Teilhard used the term "noosphere" to refer to his idea of the place where all this mental harmony and spiritual unity will occur. Tom Butler-Bowden describes the noosphere as the "mental counterpart" to the biosphere, or the "invisible layer of thought around the earth that is the sum total of humankind's mental and spiritual states, all culture, love and knowledge."^{vii}

Each functions differently
YIPES P.M
Citation P.M

This article is adapted from Professor Veith's Total Onslaught DVD *The U.N. & the Occult Agenda* (<https://store-us.amazingdiscoveries.org/226b-the-un-and-the-occult-agenda?search=226>).

i. "News Alert," *The Berean Call* (<http://www.thebereancall.org/>) (October 1992): 4.
ii. Anodea Judith, *Teilhard de Chardin* (December, 1996). (<http://www.gaiamind.com/Teilhard.html>)
iii. Pierre Teilhard de Chardin, *On Love and Happiness* (San Francisco: Harper & Row, 1817): 24. (<http://www.archive.org/stream/onlovehappiness000499mbp/page/n35/mode/2up>)
iv. "What is Christ Consciousness?" *Center for Christ Consciousness*.
v. Pierre Teilhard de Chardin, *The Phenomenon of Man* (HarperPerennial, 1955): 244-245. (<http://www.archive.org/stream/phenomenon-of-man-pierre-teillard-de-chardin.pdf/phenomenon-of-man-pierre-teillard-de-chardin#page/n123/mode/1up>)

- vi. Pierre Teilhard de Chardin, *On Love and Happiness* (San Francisco: Harper & Row, 1817): 69-70. (<http://www.archive.org/stream/onlovehappiness000499mbp#page/n79/mode/2up>)
- vii. Tom Butler-Bowdon, *50 Self-Help Classics: 50 Inspirational Books To Transform Your Life* (London & Boston: Nicholas Brealey, 2003): 279.



(<https://store-us.amazingdiscoveries.org/939-the-jesuits-and-the-counter-reformation-p2>)

This article is adapted from Walter Veith's Rekindling the Reformation DVD *The Jesuits and The Counter Reformation Part 2* (<https://store-us.amazingdiscoveries.org/939-the-jesuits-and-the-counter-reformation-p2>)

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The United Nations Prayer Room

Author: Professor Walter J. Veith, PhD

Publish date: Aug 13, 2009

Summary: Learn about the history and symbols of the United Nations Meditation Room in New York.

In the early 1950s, Dag Hammarskjöld, second Secretary-General of the United Nations, was appalled by the small room provided for prayer and meditation in the New York UN Headquarters. He spearheaded a campaign, supported by the multifaith "Friends of the UN Meditation Room" group, to revamp the room.ⁱ

"Mr. Hammarskjöld personally planned and supervised in every detail the creation of the 'Meditation Room,'" which reopened in 1957.ⁱⁱ

Journalist Pauline Frederick tell us that Hammarskjöld "had a very close feeling about the spiritual. And he felt that it should be the center of the United Nations."ⁱⁱⁱ What kind of spirituality did he have in mind?

One God, Many Forms?

In his note to visitors of the Meditation Room (<http://www.un.org/Depts/dhl/dag/meditationroom.htm>), Hammarskjöld said this:

But the stone in the middle of the room has more to tell us. We may see it as an altar, empty not because there is no God, not because it is an altar to an unknown god, but because it is dedicated to the God whom man worships under many names and in many forms.^{iv}

The spirituality promoted in the United Nations Meditation Room is the same as that promoted by many of the UN's influences: the coming of a Universal Christ to satisfy all religions. Teilhard (S-deception_UN-Teilhard_Maitreya_Omega) and Robert Muller (S-deception_United_Nations_Muller_UNESCO_U-Thant), as well as Muller's inspiration Alice Bailey (S-deception_New-Age-Alice_Bailey_Theosophy), all spoke of this "God whom man worships under many names."

Hints of the Occult

The

Meditation leads to hell b/c you must use your brain to escape the default loss of eternal life. Meditation teaches people not to use their brains to be controlled by those who entice their desires. not free ☹️



(//pictures.amazingdiscoveries.org/UN/7622-UN-Meditation-Room.jpg)
Dag Hammarskjöld outside the UN building. Watch our ADtv video about the UN and the...

main features of the Meditation Room are its trapezoidal shape, its lighting, and its decoration: a mural and a large block of iron. Texe Marrs explains the occult nature of these features:

Perhaps the best way to comprehend what the all-seeing eye represents is to examine the architecture of the Meditation Room of the United Nations Building in New York City. The Meditation Room is...shaped as a pyramid without the capstone. Inside, the room is dimly lit, but coming from the ceiling is a narrow but concentrated pinpoint beam of light which radiates down to a bleak stone altar.

On the wall straight ahead is a breathtaking, modernistic mural that is dynamically endowed with occult symbolism, containing twenty-seven triangles in various configurations, a mixture of black and white and colored background, and a snakelike vertical line. At the center is the all-seeing eye, which grips the millions of annual U.N. visitors with its stark, beckoning image of suspicion and omnipresence.^v

The trapezoid is of interest because of its dark spiritual connections. Authors Schnoebelen and Spencer tell us that, "Anton LaVey, the founder of the Church of Satan, refers to an occult principle known as the 'law of the Trapezoid'" and that, "the middle order of the satanic brotherhood is called 'The Order of the Trapezoid.'"^{vi}

This occult and New Age symbolism is not surprising considering "Father of the New Age" Pierre Teilhard de Chardin's influence on the UN (S-deception_UN-Jesuit_Teilhard-de-Chardin)

This article is adapted from Professor Veith's Total Onslaught DVD The UN and the Occult Agenda (<https://store-us.amazingdiscoveries.org/226b-the-un-and-the-occult-agenda>).

i. "A Room of Quiet," *UN.org*. (<http://www.un.org/Depts/dhl/dag/meditationroom.htm>)

ii. *Ibid.*

iii. Norman Ho, Interview with Pauline Frederick (UN Department of Oral History, June 1986): 11. (<http://www.un.org/Depts/dhl/dag/docs/history/frederick1.pdf>)

iv. Dag Hammarskjöld, *Letter to Visitors of the UN Meditation Room*, UN.org. (<http://www.un.org/Depts/dhl/dag/meditationroom.htm>)

v. Texe Marrs, *Mystery Mark of the New Age: Satan's Design for World Domination* (Westchester, IL: Crossway Books, 1988): 102.

vi. William J. Schnoebelen and James R. Spencer, *White Sepulchers: The Hidden Language of the Mormon Temple* (Boise, ID: Through the Maze, 1990): 46, 44.



([https://store-us.amazingdiscoveries.org/truth-matters-](https://store-us.amazingdiscoveries.org/truth-matters-ebook?search=truth%20matters)

[ebook?search=truth%20matters](https://store-us.amazingdiscoveries.org/truth-matters-ebook?search=truth%20matters))

This article is adapted from *Truth Matters* (<https://store-us.amazingdiscoveries.org/truth-matters-ebook?search=truth%20matters>) by Professor Walter J. Veith (speakers-WalterVeith1), an international speaker who has studied Biblical issues in-depth in his quest for truth. His popular series *Genesis Conflict* (<https://store-us.amazingdiscoveries.org/dvds/100-the-genesis-conflict-series-8-dvd-set>) brings the debate between Creation and evolution to a new climax as he dissects the arguments with a scientific eye. His highly-acclaimed series *Total Onslaught* (<https://store-us.amazingdiscoveries.org/dvds/200b-total-onslaught-36-dvd>) sheds light on the state of the world today as we move to a one-world government and an anticipated apocalypse.

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New Age UN Organizations

Author: *Professor Walter J. Veith, PhD*

Publish date: Aug 13, 2009

Summary: The United Nations support many non-governmental organizations that promote New Age and Luciferian doctrine.

Planetary Citizens and Findhorn

In 1973, UN Secretary-General U Thant and New Age (S-deception_New-Age_doctrine_Pisces)activist Donald Keys founded Planetary Citizens (<http://www.planetarycitizens.org/home.html>). This organization is now a UN-recognized non-governmental organization, "devoted to preparing people for the coming of the new culture."ⁱ



([//pictures.amazingdiscoveries.org/NewAge/7588-Findhorn-meeting.jpg](http://pictures.amazingdiscoveries.org/NewAge/7588-Findhorn-meeting.jpg))

The wind turbines that support Findhorn's Ecovillage Watch our ADtv video on The New Age...

Changing the UCC
would prevent the elimination
of pollution control not UN

Donald Keys has been actively involved with the Findhorn Community (<http://www.findhorn.org/?tz=420>) in Scotland and writes regularly for its magazine *One Earth*. Findhorn promotes New Age teaching as "a spiritual community, ecovillage and an international centre for holistic education, helping to unfold a new human consciousness and create a positive and sustainable future."ⁱⁱ

Planetary Citizens and the Findhorn Foundation are just two of the organizations connected to the United Nations that teach blatant New Age, Earth worship, and Luciferian doctrine.

Keys wrote this in *One Earth*:

YIPES. The UN is a religious cult

*The New Age groups are focusing and entering a new stage—a world related stage. They are becoming mature enough to begin to shoulder some of the load of humanity's burden.*ⁱⁱⁱ

David Spangler, co-director and spokesperson for the Findhorn Foundation explains the organization's Luciferian views:

*The true light of Lucifer cannot be seen through sorrow, through darkness, through rejection. The true light of this great being can only be recognized when one's own eyes can see with the light of the Christ, the light of the inner sun. **Lucifer works within each of us to bring us to wholeness, and as we move into a New Age, which is the age of man's wholeness...***

Lucifer prepares man in all ways for the experience of Christhood and the Christ prepares man for the experience of God...the light that reveals to us the path to the Christ comes from Lucifer. He is the light giver. He is aptly named the Morning Star because it is his light that heralds for man the dawn of a greater consciousness...He stands no longer as

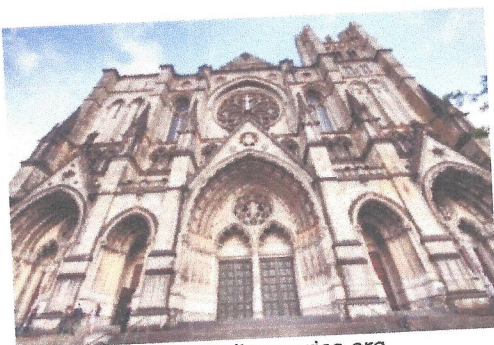
the tester or the tempter but as the great initiator, the one who hands the soul over to the Christ and from the Christ on into ever greater realms (emphasis added).^{iv}

David Spangler also gives a clearly satanic understanding of Scripture:

We can take all the scriptures and all the teachings and all the tablets and all the laws, and all the marshmallows and have a jolly good bonfire and marshmallow roast, because that is all they are worth.^v

The Temple of Understanding

The Temple of Understanding (TOU) is a non-governmental organization with the goal of promoting understanding between religions. Founded by Juliet Hollister in 1960, the TOU endorses tolerance and "respect for religious pluralism" through its many international courses and programs.^{vi}



(//pictures.amazingdiscoveries.org/UN/7619-Cathedral.jpg)
Cathedral Church of St. John the Divine, home of Tempf of Understanding in New York....

The TOU webpage tells us that Eleanor Roosevelt "was among the first to endorse the concept," saying, "our world surely needs the inspiration and leadership of such a 'Spiritual United Nations'."^{vii}

The TOU has had countless supporters and "Founding Friends," most notably UN Secretary-General U Thant, the Dalai Lama, Pope John VIII, mystic Thomas Merton, and Mother Teresa.^{viii}

The Temple of Understanding is based at the Cathedral Church of St. John the Divine in New York City. St. John the Divine, the largest cathedral in the world, is the "cathedral of the Episcopal Diocese of New York and the Seat of its Bishop."^{ix}

Deeply connected with the United Nations, the Temple of Understanding "is dedicated to advancing social justice in the global context of today's world by promoting the UN Millennium Development Goals."^x TOU also holds UN workshops and even a "life-changing" six-week UN internship for students to learn about the "inner workings of The United Nations."^{xi}

Eighty years ago, Alice Bailey, an early New Age Leader, started her own UN-supported NGO call World Goodwill. (S-deception_UN-Alice-Bailey_World-Goodwill)

This article is adapted from Professor Veith's Total Onslaught DVD The UN and the Occult Agenda (<https://store-us.amazingdiscoveries.org/226b-the-un-and-the-occult-agenda>).

- i. J. Gordon Melton (ed.), *New Age Encyclopedia* (Gale Research, 1990):357.
- ii. "Findhorn Foundation: Vision," Findhorn.org (<http://www.findhorn.org/aboutus/vision/>)
- iii. *One Earth* volume 1 (February/ March, 1980): 1.
- iv. David Spangler, *Reflections on the Christ* (Scotland: Findhorn Publications, 1977): 43-44.
- v. Ibid: 73.
- vi. TempleofUnderstanding.org (http://www.templeofunderstanding.org/www_who_we_are.html).
- vii. "History," TempleofUnderstanding.org (http://www.templeofunderstanding.org/www_written_history.html).
- viii. Ibid.
- ix. "The Cathedral Church of St. John the Divine," StJohnDivine.org. (<http://www.stjohndivine.org/>)
- x. "History," TempleofUnderstanding.org (http://www.templeofunderstanding.org/www_written_history.html).
- xi. "How to Get Involved," TempleofUnderstanding.org. (http://www.templeofunderstanding.org/how_to_get_involved.html)

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The UN and the Global Religion

Author: **Professor Walter J. Veith, PhD**

Publish date: Aug 13, 2009

Summary: Spiritual and political leaders agree that a global religion is emerging, with the help of the UN.

The idea of a one-world government has been the desire of leaders since the Dark Ages. (S-deception_United_Nations_Balfour_Trygve_Lie) In the current thrust towards global government, the United Nations has to achieve unity on multiple levels—not just political—in order to succeed.

The League of Nations failed to bring about the desired global unity, but the United Nations is succeeding. There seems to be a worldwide sentiment that time is nearing an end. The New Age movement (S-deception_New-Age_doctrine_Pisces) is ushering in a new age of peace, many believe that 2012 spells the end of civilization as we know it (<http://www.december212012.com/>), and even Catholics teach that "the times of His Mercy are about to come to an end, and the times of His Justice are commencing."ⁱⁱ

Satan knows that his time is short (see Revelation 12:12 (<http://www.biblegateway.com/passage/?search=Revelation%2012:12&version=KJV>)). Therefore, he is going to use every weapon in his arsenal to draw the nations into unity and away from God. Interestingly enough, the unity being sought is about becoming subordinate to the Roman Catholic system (S-deception_end-time_Babylon_woman_Revelation) even in the context of the United Nations. The Roman Catholic system is also pushing for a global government under the United Nations. This symbiotic relationship is subtle but crucial.

The United Nations is on track to create global unity under the authority of the Papacy . Not only are there cries for universal brotherhood from the political community (S-deception_beasts_power_Pope_Assisi), but religious groups are also working towards ecumenism under the Pope (http://amazingdiscoveries.org/R-Pope_Rome_blasphemy_power_Jesus).

Religious leaders of the world declared the Pope the world leader in a 1999 meeting:

*All present were in accord on two key points: (1) **Pope John Paul II was endorsed by consensus as the planet's chief spiritual guide and overseer; and (2) Religious fundamentalists who refuse to go along with the global ecumenical movement are to be silenced.** They must be denounced as "dangerous extremists" full of hate (emphasis added).ⁱⁱⁱ*

See more examples of the world's religions giving authority to the Papacy (http://amazingdiscoveries.org/S-deception-unity_Pope-John-Paul-world_religions)
Could it be that the purpose of a global government is to increase the political power of the Roman Catholic system?

We can see evidence of the new world government's behind-the-scenes spiritual agenda in all sorts of places:



(<http://pictures.amazingdiscoveries.org/UN/7620-Pope-Paul-VI-Kurt-Waldheim.jpg>)
Pope Paul VI and President John F. Kennedy. Watch our ADtv video about the UN...

Leaders of the world's religions are promoting one-world government philosophies:

Pope Paul VI (1897-1978) "wrote a papal Encyclical that called on the nations to abandon sovereignty to form a world government."ⁱⁱ In 2002, Pope John Paul II called the world to "work together for a **new constitutional organization of the human family**, truly capable of ensuring peace and harmony between peoples" (emphasis added).^{iv}

Buddhism (<http://contenderministries.org/buddhism.php>) and the New Age support a one-world government and religion under the Pope. Perhaps, they are caught up in the seemingly positive ideals of world peace and unity, and don't realize who they are submitting to. However, this is unlikely considering the way the Dalai Lama supports the Pope as a world leader. The Dalai Lama said this:

In the sphere of international relations...a sense of greater or shared responsibility is particularly needed. Today, when the world is becoming increasingly interdependent, the dangers of irresponsible behavior have dramatically increased. Unless we realize that now we are part of one big, human family, we cannot hope to bring about peace and happiness.^v

The New Age *Share International* magazine says this:

But the day will dawn when the vision of the United Nations will save the world. And when the reality of the United Nations starts bearing fruit, then the breath of immortality (S-deception_New-Age_Satan_lies_Eden) will be a living reality on Earth.^{vi}

To the New Age and other groups, perhaps it doesn't matter to them they do not have the Word as their guide. When the Bible is your #1 source and the Word of God, you could not see a path of ecumenical unity based on doctrines of those who do not know God as a positive way to go.

Influential members of the United Nations community are speaking about global spirituality. Robert Muller (S-deception_United_Nations_Muller_UNESCO_U-Thant), former UN Assistant Secretary-General, writes this:

One could tell several moving stories of the spiritual transformation the UN has caused, to the point that this little speck on earth is becoming a holy ground. For example, the rational, intellectual economist Dag Hammarskjöld found God at the United Nations and inspiration for his work as a world servant in the mystics of the Middle Ages. Towards the end, his Markings overflow with spirituality and mysticism.^{vii}

Was it not inevitable that the United Nations would sooner or later also acquire a spiritual dimension?^{viii}

Sri Chinmoy (<http://www.srichinmoy.tv/tv/368>), the former Hindu chaplain of the United Nations, said this: The United Nations is not a thing to appreciate, admire or adore. Rather, it is the way, the way of oneness, that leads us to the Supreme Oneness. It is like a river flowing toward the source, the Ultimate Source. The United Nations is the way that wants to lead the world to the destined Goal, where Light and Delight reign supreme...If we say we are of the United Nations, then our source is peace, infinite Peace. And if we say we are for the United Nations, then our manifestation is delight, eternal Delight.^{ix}

Jesus told us that the only true unity is that which is based on the Word of God (S-deception-unity_true_Word-based). If we do not align ourselves with God and His principles, there can be no unity. God's laws and ways are justice, mercy, love, and freedom.

The UN and its New Age ideals of catering to the Papacy are not going to achieve anything except for tyranny. Without even realizing it, the members of the UN are going down a path diametrically opposed to what they claim to believe, and this path will not end up in God's house but in Satan's house.

Why, then, is the UN's push for spirituality towards New Age instead of Christian ideals? Because those involved with the UN do not want the God of the Bible. Maybe they've been disappointed by Christians in the past, or have misunderstood the Bible. They believe that they as humans can save the world.

Read about organizations that promote New Age doctrine in the UN (S-deception_United_Nations_New_Age_Findhorn)

This article is adapted from Professor Veith's Total Onslaught DVD The UN and the Occult Agenda (<https://store-us.amazingdiscoveries.org/226b-the-un-and-the-occult-agenda>).

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- ix. Sri Chinmoy, *The United Nations As An Instrument Of Human Unification* (May 9, 1974). (<http://www.srichinmoylibrary.com/books/0140/1/21>)

Disclaimer: The contents of this article and website are not intended to accuse individuals. There are many priests and faithful believers in Roman Catholicism who serve God to the best of their ability and are seen by God as His children. The information contained herein is directed only towards the Roman Catholic religio-political system that has reigned in varying degrees of power for nearly two millennia. Under the influence of its successive popes, bishops, and cardinals, this system has established an increasing number of doctrines and statements that clearly go against Scripture.

It is our sincere desire to lay the clear Word of God before you, the truth-seeking reader, so you may decide for yourself what is truth and what is error. If you find herein anything contrary to the Word of God, you need not accept it. But if you desire to seek for Truth as for hidden treasure, and find herein something of that quality, we encourage you to make all haste to accept that Truth which is revealed to you by the Holy Spirit.

The History of the United Nations

Author: Professor Walter J. Veith, PhD

Publish date: Apr 23, 2009

Summary: The United Nations has been shaping history since its inception in 1945. What are the foundational dogmas guiding this global organization?

In 1942, President Franklin D. Roosevelt coined the term "United Nations," the name first used to describe the 26 nations who pledged their governments to fight the Axis powers during World War II. But the idea of global government has been around since a lot earlier than the 20th century. Stephen P. Duggan Sr., former Director of the Council on Foreign Relations, explains:

The idea of preserving unity among civilized men, of promoting universal allegiance to a common lawgiver and obedience to a common law, appealed powerfully to thoughtful men throughout the "Dark" and "Middle" Ages, and has continued to affect mankind to the present day.ⁱ

The first recent attempt at creating a "universal allegiance to a common lawgiver" was the League of Nations, an organization established in 1919 after World War I "to promote international cooperation and to achieve peace and security."ⁱⁱ Peace and security may seem like noble goals, but when we remember that the Jesuits have been working behind the scenes (R-Jesuits_history_political_power_Pope) to bring the world under the authority of the Papacy (R-Jesuits_Ignatius_Loyola_Luther), the whole idea of a universal allegiance becomes less innocent.

Historian Bill Hughes tell us this:

After World War One, an attempt was made to set up a one-world government, and the League of Nations was established. Senator Henry Cabot Lodge Sr. prevented the United States from joining the League of Nations. The Jesuits' plot to create a one world governing body from which they could control the world, was stopped only temporarily. This part of the Jesuits' plan had to wait another 27 years for a repeat performance, when the Second World War would result in the United Nations.ⁱⁱⁱ

The United Nations website tells us that "the United Nations officially came into existence on October 24, 1945."^{iv}

Arthur Balfour



(//pictures.amazingdiscoveries.org/UN/5897-ArthurBalfourBritian.jpg)
Arthur Balfour, one man instrumental in forming the League of Nations. Watch our ADtv video...

Arthur Balfour (1848-1930) was one man instrumental in the forming of the League of Nations. He was Prime Minister of England from 1902 to 1905 and later became Secretary of State for Foreign Affairs. Balfour represented Britain in the League from 1920 until 1922.^v

Balfour was a member of several secret societies such as the Apostles Club (http://en.wikipedia.org/wiki/Cambridge_Apostles), and in 1893 served as president of the Society for Psychical Research (<http://www.answers.com/topic/society-for-psychical-research>).^{vi} Biographer Eugene Rasor writes that Balfour "visited mediums, arranged seances, and was a spiritualist...seances were held at (his townhome) Carlton Gardens."^{vii}

Arthur Balfour also helped in founding a group called the Synthetic Society.^{viii} Balfour invited Frederic Myers of the Society for Psychical Research to join, and together they created "The preamble of all religions," which says, "We can therefore obtain information about the metetherial plane by 'communicating' with the discarnate in the orthodox ways."^{ix}

Balfour and his Synthetic Society aren't the only spiritual foundations of the United Nations. Read about UN official Robert Muller and his plans for one-world education and religion (S-deception_United_Nations_Muller_UNESCO_U-Thant)

Political Concerns



([//pictures.amazingdiscoveries.org/UN/7621-unmomentstrygvelie.jpg](http://pictures.amazingdiscoveries.org/UN/7621-unmomentstrygvelie.jpg)) First Secretary-General of the United Nations Trygve Lie (1896-1968). Watch our ADtv video about the...

The stated aim of the United Nations is "maintaining international peace and security, developing friendly relations among nations and promoting social progress, better living standards and human rights."^x However, the political backgrounds of many important UN officials point towards socialist philosophy. David Rivera writes this in his book *Final Warning: The History of the New World Order*:

Trygve Lie (<http://www.unmultimedia.org/s/photo/detail/844/0084474.html>), the first official UN Secretary-General, was a high-ranking member of Norway's Social Democratic Labor Party, which was an offshoot of the Third Communist International. Dag Hammarskjöld, the second Secretary-General, was a Swedish socialist who openly pushed communist policies, and U Thant, the third Secretary, was a Marxist.^{xi}

Dag Hammarskjöld was responsible for the interreligious meditation room at the United Nations Headquarters in New York (S-deception_United_Nations_Prayer_Room_meditation).

U Thant, mentor to Robert Muller (S-deception_United_Nations_Muller_UNESCO_U-Thant), praised Russian communist Vladimir Lenin's leadership, saying that his "ideals of peace and peaceful coexistence among states have won widespread international acceptance and they are in line with the aims of the U. N. charter."^{xii} Thant was also a key supporter of a one-world government. He

said this:

I can only conclude from the information that is available to me as Secretary-General that the members of the United Nations have perhaps ten years left in which to subordinate their ancient quarrels and launch a global partnership.^{xiii}

World federalists hold before us the vision of a unified mankind living in peace under a just world order...The heart of their program—a world under law—is realistic and attainable.^{xiv}

Learn about the spiritual side of the UN in our next article (S-deception_UN_spiritual_Temple-of-Understanding)

This article is adapted from Professor Veith's Total Onslaught DVD The UN and the Occult Agenda (<https://store-us.amazingdiscoveries.org/226b-the-un-and-the-occult-agenda>).

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- iii. Bill Hughes, *The Secret Terrorists* (Truth Triumphant Ministries, 2002): 68. (<http://amazingdiscoveries.org/ebooks-romanism#Terrorists>)
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- v. "Britain's Prime Ministers," *Britannia.com*. (<http://www.britannia.com/gov/primes/prime39.html>)
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- viii. *The Organization of Knowledge in Victorian Britain* (Oxford University Press, 2005): 360-361.
- ix. Alan Gauld, *The Founders of Psychical Research* (New York: Schocken Books, 1968): 305-310, as quoted in Barbara Aho, "The Nineteenth Century Occult Revival: The Legacy of Westcott and Hort." (<http://watch.pair.com/occult.html>)
- x. "The United Nations at a Glance," *UN.org*. (<http://www.un.org/en/sections/about-un/overview/index.html>)
- xi. David Allen Rivera, *Final Warning: A History of the New World Order* (Oakland, California: IntelliBooks, 2004): 258. (http://www.amazon.com/Final-Warning-History-World-Order/dp/0971139199#reader_0971139199)
- xii. U Thant, as quoted in Gary Kah, *En Route to Global Occupation* (Lafayette, Louisiana: Huntington House Publishers, 1992): 37.
- xiii. U Thant, as quoted in Donella H. Meadows, Jørgen Randers, Dennis L. Meadows, *The Limits to Growth: The 30-year update* (Chelsea Green Publishing, 2004): 13. (<http://books.google.ca/books?id=QRyQIINGW6oC&pg=PA13&pg=PA13#v=onepage&q&f=false>)
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Introduction to a World Government

Author: *Professor Walter J. Veith, PhD*

Publish date: Apr 23, 2009

Summary: A world government is in the works. Learn the history—and future—of the global strategy.

The concept of a one-world government is not new. Winston Churchill said, "The creation of an authoritative world order is the ultimate aim toward which we must strive,"ⁱⁱ and Charles De Gaulle was convinced that "Nations must unite in a world government or perish."ⁱⁱⁱ

Just like the religious unity movement (S-deception-unity_ecumenism_Catholic_Protestant), the world government movement has the underlying purpose of increasing the power of the Papacy. Historian and author Bill Hughes explains:

*The Jesuits failed in their attempts to have a world governing body following World War One. They accomplished their sinister goal after World War Two. Following the war, the weary, aching world was conditioned to accept an international government, and the United Nations was born. **Since the creation of the United Nations in 1945, this so-called 'peace-keeping' body has failed miserably in keeping peace around the world. Why? Because keeping peace is not their purpose, even though they continue to claim that it is.** There are presently some 83 different wars around the world. However, it has certainly been instrumental in suppressing liberty loving people. Katanga and Rhodesia are just two examples of nations crushed by U. N. forces. **The United Nations has worked tirelessly to restore the temporal power of the papacy — its purpose from the beginning** (emphasis added).ⁱⁱⁱ*

We can see the signs of this world government strategy that is both political and spiritual:

Humanism

Modern Humanism, a movement that promotes equality, human rights, and the opinion that "No deity can save us, we must save ourselves,"^{iv} says this in its 1973 *Manifesto II*:

We deplore the division of humankind on nationalistic grounds. We have reached a turning point in human history where the best option is to transcend the limits of national sovereignty and to move toward the building of a world community...we look to the development of a system of world law and a world order based upon transnational federal government.^v



Political Organizations

Both public and secret organizations are leading the way toward global government. These organizations include the following:

- The United Nations (UN) (http://www.un.org/millenniumgoals/pdf/MDG_FS_8_EN.pdf)
- The Council on Foreign Relations (CFR) (<http://www.cfr.org/about/>)
- The Trilateral Commission (<http://www.trilateral.org/>)
- The Bilderberg Group (http://en.wikipedia.org/wiki/Bilderberg_Group)
- The Gorbachev Foundation (<http://www.gfna.net/>)
- The Club of Rome (http://www.clubofrome.org/eng/new_path/)

Jim Garrison (<http://www.paraview.com/garrison/>), president of the Gorbachev Foundation/USA,^{vi} said this:

We are going to end up with world government. It's inevitable...There's going to be conflict, coercion, and consensus. That's all part of what will be required as we give birth to the first global civilization.^{vii}

Philip Jessup, a CFR member and World Court justice, writes, "National sovereignty is the root of the evil."^{viii} It sounds like Jessup believes individual nations should not exist. Could this be the United Nations' idea for a new world order?

The United Nations' Communist Roots



(//pictures.amazingdiscoveries.org/UN/7618-Alger-Hiss-UN-Conference.jpg)

Alger Hiss was accused of being a communist and a Soviet spy—which he denied. He...

Since World War II, the United Nations have been one tool used to promote the global agenda.

The UN Charter was drawn up in 1945 in San Francisco, under the leadership of mainly Americans including Alger Hiss, the UN Secretary-General. Hiss was accused of being a communist and a Soviet spy—which he denied. He was later convicted of perjury and spent 44 months in prison for his crimes.^{ix}

The United Nations Charter (<http://www.un.org/en/documents/charter/index.shtml>) itself, according to researcher David Rivera, is patterned "after the Constitution of Russia, and the Communist Manifesto."^x Writer Des Griffin says that "the Constitution of the U.S.S.R. is almost identical to the Constitution of the UN."^{xi}

It is worth noting that the United States—a key capitalist nation—not only signed this Communist-leaning Charter but was instrumental in forming the ideas and language that make up this socialistic document.

We should not think that a new world order will only happen in the distant future. A socialist global government is already starting to form. In his book *En Route to Global Occupation*, Gary Kah shows us (albums.html?action=picture&aid=5478627953605630721&pid=Gary-Kah.jpg&dref=2) that the World Constitution and Parliament Association (WCPA) has already created a global constitution: "The Constitution of the Federation of Earth."^{xii}

Even this Constitution itself declared that we are on the verge of a new world order:

Humanity today has come to a turning point in history and that we are on the threshold of a new world order which promises to usher in an era of peace, prosperity, justice and harmony.^{xiii}

Read the Constitution, written in 1991 (http://www.wcpa.biz/english/constitution/constitution_federation_earth_eng_full_text.htm)

This article is adapted from Professor Veith's Total Onslaught DVD The UN & the Occult Agenda (<https://store-us.amazingdiscoveries.org/226b-the-un-and-the-occult-agenda?search=226>)

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- xii. Gary Kah, *En Route to Global Occupation* (Lafayette, Louisiana: Huntington House Publishers, 1992): 181.
- xiii. *A Constitution for the Federation of Earth* (World Constituent Assembly, 1991): preamble. (http://www.wcpa.biz/english/constitution/constitution_federation_earth_eng_full_text.htm)

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Teilhard's One-World Government

Author: *Professor Walter J. Veith, PhD*

Publish date: Jun 1, 2010

Summary: Former UN official Robert Muller is a supporter of Teilhard's philosophies, and shows how the one-world government is not far off.

Pierre Teilhard de Chardin's (S-deception_UN-Jesuit_Teilhard-de-Chardin) teachings on unity, the Omega Point (S-deception_UN-Teilhard_Maitreya_Omega), and the universal Christ had a deep impact not only on the New Age world (S-deception_New-Age_doctrine_Pisces) but on the leaders of a worldwide unity movement: the United Nations.

Teilhard wrote this:

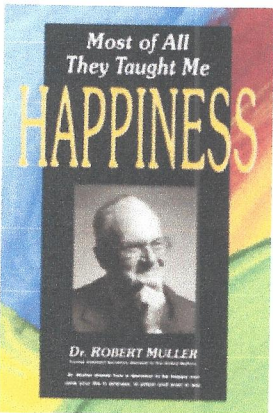
Although the form is not yet discernible, mankind tomorrow will awaken to a "pan-organized" world.ⁱ

*The outcome of the world, the gates of the future, the entry into the super-human—They will open only to an advance of **all together**, in a direction in which all together can join and find completion in a spiritual renovation of the earth (emphasis in original).ⁱⁱ*

...we human beings are already forming but one single body...our thoughts are tending more and more to function like the cells of one and the same brain.ⁱⁱⁱ

This type of worldwide amalgamation is being proposed in the United Nations. The danger begins when anyone tries to oppose the one-world government or one-world religion. Those who refuse comply will be trampled by those racing towards a "pan-organized" society.

Robert Muller



(//pictures.amazingdiscoveries.org/UN/7623-Robert-Muller.png)

Robert Muller, former Assistant Secretary General of the United Nations, is a strong believer in Teilhard's theories. Notice his comments:

We must move as quickly as possible to a one-world government; a one-world religion; under a one-world leader.^{iv}

Teilhard had always viewed the United Nations as the progressive institutional embodiment of his philosophy.^v

...Teilhard de Chardin influenced his companion [Father de Breuvery], who inspired his colleagues, who started a rich

process of global and long-term thinking in the UN, which affected many nations and people around the world. **I have myself been deeply influenced by Teilhard** (emphasis added).^{vi}

Muller explains here how such unBiblical and nonsensical doctrines as Teilhard's could have the deep influence they do on the United Nations. Teilhard simply had to convince a few of the right, influential people in the intellectual world. Soon, scholars started discussing his ideas, and the United Nations began to take them to heart. We must remember that Teilhard was a Jesuit, and had the power of that society behind him, along with the responsibility to bolster global unity as a way to increase the Papacy's political power.

Unfortunately, we stopped listening to God's wisdom and turned instead to human wisdom. And when we stop listening to God, we are deceived by the Enemy.

Read more about Robert Muller and the United Nations (S-deception_United_Nations_Muller_UNESCO_U-Thant)

i Pierre Teilhard de Chardin, *The Future of Mankind* (Harper & Row, 1955): 182. (<http://www.religion-online.org/showbook.asp?title=2287>)

ii Pierre Teilhard de Chardin, *The Phenomenon of Man* (HarperPerennial, 1955): 244-245.

iii Pierre Teilhard de Chardin, *On Love and Happiness* (San Francisco: Harper & Row, 1817): 69-70. (<http://www.archive.org/stream/onlovehappiness000499mbp#page/n79/mode/2up>)

iv Dwight L. Kinman, *The World's Last Dictator* (Woodburn, Oregon: Solid Rock Books, 1995): 81.

v Robert Muller (ed.), *The Desire to be Human: A Global Reconnaissance of Human Perspective in an Age of Transformation* (Miranana, 1983): 304.

vi Robert Muller, *Most of All They Taught Me Happiness* (Garden City, NY: Image Book, 1985): 116-117.



(<https://store-us.amazingdiscoveries.org/939-the-jesuits-and-the-counter-reformation-p2>)

This article is adapted from Walter Veith's Rekindling the Reformation DVD *The Jesuits and The Counter Reformation Part 2* (<https://store-us.amazingdiscoveries.org/939-the-jesuits-and-the-counter-reformation-p2>)

Teilhard's Spirituality

Author: *Professor Walter J. Veith, PhD*

Publish date: Dec 15, 2009

Summary: Teilhard de Chardin's scientific and theological work led to the promotion of several New Age doctrines.

This article is part of a series. We recommend that you first read: [Pierre Teilhard de Chardin \(S-deception_UN-Jesuit_Teilhard-de-Chardin\)](#).

As both a Jesuit (R-Jesuits_history_political_power_Pope) priest and a scientist, Pierre Teilhard de Chardin sought to bring together elements of the Christian faith with the theory of evolution (C-deception-evolution_Plato_Darwin). The result was a departure from both Christian doctrine and evolutionary science.

Teilhard's views deeply influenced the New Age (S-deception_New-Age_doctrine_Pisces) world. In fact, as Gary Kah tells us, "Chardin is one of the most frequently quoted writers by leading New Age occultists."^{vi} Here are some of the New Age doctrines that Teilhard promoted:

The Universal Christ

The universal Christ, or Maitreya , is not Jesus Christ but rather a New Age Ascended Master (S-deception_New-Age_ascended_Masters_Maitreya) who is said to come and lead all religions into unity (S-deception-unity_ecumenism_Catholic_Protestant). This universal Christ is an attempt to steal the glory from the true Christ, Jesus. Here are Teilhard's thoughts on the matter:

*...a general convergence of religions upon **a universal Christ who satisfies them all**: that seems to me the only possible conversion of the world, and the only form in which a religion of the future can be conceived (emphasis added).ⁱⁱ*

I believe that the Messiah whom we await, whom we all without any doubt await, is the universal Christ; that is to say, the Christ of evolution.ⁱⁱⁱ

Pantheism

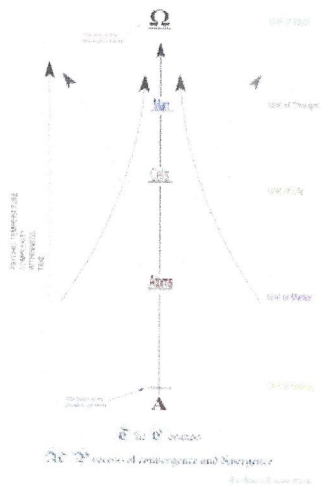
The view that the universe and God are identical, or that nature is God, is a New Age belief that Teilhard supported:

My approach...would be...to narrow that gap...by bringing out what one might call the Christian soul of pantheism or the pantheist aspect of Christianity.^{iv}

I can be saved only by becoming one with the universe.^v

Human Divinity

One of



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the key elements of New Age doctrine is the belief that humans are divine. The idea that people are immortal gods is a lie that Satan has used for millennia (S-deception_New-Age_Satan_lies_Eden) to pull people away from God and His truth. Author Dave Hunt tells us that "Teilhard dreamed of humanity merging into 'God' and each realizing his own godhood at the Omega point. This belief has inspired many of today's New Age leaders."^{vi} Teilhard said this:

It is a law of the universe that in all things there is prior existence. Before every form there is a prior, but lesser evolved form. Each one of us is evolving towards the God-head.^{vii}

As we know, the belief that the human individual cannot perfect himself or fully exist except through the organic unification of all men in God is essential and fundamental to Christian doctrine.^{viii}

Catholic theologian Malachi Martin (http://en.wikipedia.org/wiki/Malachi_Martin) (1921-1999) describes Teilhard de Chardin's theology in his book *The Jesuits*:

Once complete unity has been achieved, Christ—who will be the Omega Point—will appear; man will then be more than man, will be what Teilhard called Ultra-Human, the cosmos will be transformed; and the glory of it all will be established.^{ix}

Based on the prominence of New Age doctrine in Teilhard's writings, it's no surprise that a survey of New Agers showed that the leading influence of their "spiritual awakening" was Pierre Teilhard de Chardin.^x

Teilhard had strong opinions not only about spirituality but about government as well. Learn more in the next article, Teilhard's One-World Government (S-deception_Teilhard_Muller_one-world-government)

i. Gary Kah, *En Route to Global Occupation* (Lafayette, LA: Huntington House Publishers, 1992), p. 41.

ii. Pierre Teilhard de Chardin, *Christianity and Evolution* (Collins, 1971): 130.

iii. Pierre Teilhard de Chardin, as quoted in "Teilhard de Chardin: Christianity and Evolution," *Spiritual Conspiracies Project Journal*: 56.

iv. Pierre Teilhard de Chardin, as quoted in Kaikhushru Dhunjibhoy Sethna, *The Spirituality of the Future: a search apropos of R. C. Zaehner's study in Sri Aurobindo and Teilhard de Chardin* (Associated University Presses, 1981): 108. (http://books.google.ca/books?id=dYKjb9EMqjIC&printsec=frontcover&source=gbs_v2_summary_r&cad=0#v=onepage&q&f=false)

v. Pierre Teilhard de Chardin, *Christianity and Evolution* (Collins, 1971), as quoted in "The Goal of Hinduism: The Universal Religion," *OrthodoxPhotos.com* (<http://www.orthodoxphotos.com>)

/readings/future/goal.shtml)

- vi. Dave Hunt and T.A. McMahon, *The Seduction of Christianity: Spiritual Discernment in the Last Days* (Eugene, OR: Harvest House Publishers, 1985): 80.
- vii. Pierre Teilhard de Chardin, as quoted in Sir John Templeton, *The Humble Approach: Scientists Discover God* (Templeton Foundation Press, 1998): 92.
- viii. Pierre Teilhard de Chardin, *The Future of Mankind* (New York and Evanston: Harper & Row, 1959). (<http://www.religion-online.org/showchapter.asp?title=2287&C=2175>)
- ix. Malachi Martin, *The Jesuits* (New York: Simon & Schuster, 1988): 288.
- x. Marilyn Ferguson, *The Aquarian Conspiracy* (J. P. Tarcher Inc., 1987).



(<https://store-us.amazingdiscoveries.org/939-the-jesuits-and-the-counter-reformation-p2>)

This article is adapted from Walter Veith's Rekindling the Reformation DVD *The Jesuits and The Counter Reformation Part 2* (<https://store-us.amazingdiscoveries.org/939-the-jesuits-and-the-counter-reformation-p2>)

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Exhibit D

COMMITTEE ON RULES OF PRACTICE AND PROCEDURE
OF THE
JUDICIAL CONFERENCE OF THE UNITED STATES
WASHINGTON, D.C. 20544

ANTHONY J. SCIRICA
CHAIR

PETER G. MCCABE
SECRETARY

CHAIRS OF ADVISORY COMMITTEES

SAMUEL A. ALITO, JR.
APPELLATE RULES

A. THOMAS SMALL
BANKRUPTCY RULES

DAVID F. LEVI
CIVIL RULES

EDWARD E. CARNES
CRIMINAL RULES

JERRY E. SMITH
EVIDENCE RULES

Judge Scirica is a big deal. Wow! MEMORANDUM

DATE: December 6, 2002
TO: Judge Anthony J. Scirica, Chair
Standing Committee on Rules of Practice and Procedure
FROM: Judge Samuel A. Alito, Jr., Chair
Advisory Committee on Appellate Rules
RE: Report of Advisory Committee on Appellate Rules

I. Introduction

The Advisory Committee on Appellate Rules met on November 18, 2002, in San Francisco, California. At its meeting, the Advisory Committee approved several proposed amendments and removed a number of items from its study agenda. Detailed information about the Advisory Committee's activities can be found in the minutes of the November 18 meeting and in the Advisory Committee's study agenda, both of which are attached to this report.

II. Action Items

The Advisory Committee will not be seeking Standing Committee action on any items in January.

III. Information Items

A. Amendments Approved for Later Submission to the Standing Committee

The Advisory Committee is continuing to consider and approve proposed amendments to the Appellate Rules, although, pursuant to the directive of the Standing Committee, the Advisory Committee will not forward these amendments in piecemeal fashion, but will instead present a

Exhibit E



P.O. Box 10841
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October 30, 2018

The Honorable Anthony J. Scirica, Chair
Committee on Judicial Conduct and Disability and
The Honorable Ralph R. Erickson, Chair
Committee on Codes of Conduct
Judicial Conference of the United States
Administrative Office of the United States Courts
One Columbus Circle, NE
Washington, D.C. 20544

*Lobbyist Control
Rule making of Judges
Not merely of the executive
or legislative branch
despite noble
aim, under
guise of profit
for entity.*

**RE: Proposal to Change the Code of Conduct for U.S. Judges (Code) and the Rules for
Judicial-Conduct and Judicial-Disability Proceedings (JC&D Rules)
Oral Comment regarding Proposed Changes to JC&D Rules §3(c)(1)
from Charles Fournier, on behalf of the Type 1 Diabetes Defense Foundation**

Judge Erickson, Judge Scirica, Members of the Committees,

My name is Charles Fournier, and I comment today on behalf of the Type 1 Diabetes Defense Foundation, an Oregon-based advocacy nonprofit. My comments narrowly concern procedural standing requirements and, more specifically, the definition of person in Rule 3(c)(1) of the Rules for Judicial-Conduct and Judicial-Disability Proceedings. I'll refer to these rules as the Conduct Rules or JCD Rules. I am specifically requesting that the Committees clarify the definition of person as employed in the draft of the proposed rule.

This year the Type 1 Diabetes Defense Foundation became an accidental unrepresented consolidated plaintiff in three putative class actions pending in the District Court of New Jersey. These unusual circumstances have placed us in an adversarial relationship in regard to plaintiffs' counsel long familiar to that District Court, as well as in the unexpected status of unrepresented



corporate plaintiff litigating for its right to appear *pro se*. Should we believe that an emerging pattern of judicial harassment could merit the filing of a formal complaint under the Judicial Conduct and Disability Act, 28 U.S.C. §§ 351-64, we would thus confront not only the existing bias of the Bench against *pro se* complainants (many of whom are unsophisticated defendants in criminal proceedings as well as serial complainants), but also some residual ambiguity in the proposed Rule language, interpreted through the prism of local rules and legal precedents, regarding whether an unrepresented corporate plaintiff would be allowed to file such a complaint personally.

Bias against Pro Se violates equal protection component of the 14th

From our unusual, and possibly unique, perspective as an unrepresented nonprofit corporation currently awaiting a decision on a pending request to appear *pro se*, we would like to comment narrowly regarding those portions of the proposed Rule that refer to "persons." We believe that the Judicial Conference's reluctance to define "person" expressly and to address flawed procedural standing requirements in these rules and, more broadly, local rules of circuit courts, enables and perpetuates ongoing prudential discrimination against unrepresented (and underfunded) nonprofit rights advocacies that represent disfavored causes and oppressed minorities.

Entities are not people. Judges violate the Const I disagree w/ Citizens United

In light of U.S. Courts' ongoing refusal, despite evolving jurisprudence regarding corporations over the past 20 years, to apply the letter of the law governing procedural standing, it seems necessary that the Committees overseeing the current rulemaking process take all possible steps to adopt unified definitions of "person" (and related standing requirements) and to expressly recognize, in the Commentary section of the Rules for Judicial-Conduct and Judicial-Disability Proceedings, the right of an artificial entity to appear personally in the complaint process currently under review but also in all judicial proceedings that could have given rise to a complaint.

We need the courts help please.

To eliminate these lawyers in real estate to screw people

Oh NO YIPES are entities scheming lawyers in real estate YIPES!!



They sacrifice people under the lie of the common good, their will be done like

Judicial consideration of the extent and nature of the constitutional rights enjoyed by corporations has been sporadic and at times confusing. It is, however, well established that the United States Supreme Court has extended certain rights to corporations, including the right of access to the federal courts, in 1809, in the seminal case all law students study during their first semester of law school —*Bank of the United States v. Deveaux*. The Court also extended the protection of the due process and equal protection clauses of the Fourteenth Amendment to corporations in a series of railway cases between 1886 (*Santa Clara County v. Southern Pacific Railroad Co.*—equal protection) and 1893 (*Noble v. Union River Logging Railroad Co.*—due process protections). “That a corporation is a person, within the meaning of the Fourteenth Amendment, [was] no longer open to discussion” in 1910 (*S. Ry. Co. v. Greene*, 216 U.S. 400, 412 (1910)); the personhood of corporations became a statutory right with the enactment of the Dictionary Act of 1947. The Fourteenth Amendment rights of corporations have been reaffirmed in a series of opinions since, such that the Court in 1985 called the principle that corporations have Equal Protection Clause rights “well established” in *Metro. Life Ins. Co. v. Ward*, 470 U.S. 869, 881 n.9 (1985). But when you are an underfunded and unrepresented impact advocacy nonprofit, these rights only exist on paper—as you do not have access to judicial proceedings under prudential standing requirements set forth in all local rules of U.S. district courts

Satan eliminates substantially boundaries

Free will
No holy smokes
Yipes!

No
Wrong court

NO HOLY SMOKES

Professor Adam Steinman and Professor Fred Smith, formerly a clerk with Justice Sotomayor, have reminded us that:

YIPES

Access to courts is crucial for making substantive rights that exist on paper real and enforceable in the real world. And access to federal courts requires having “standing” to assert those rights. For all practical purposes, standing is the key to the courthouse door.

represented by artificial intelligence controlled by people in secret.

In September 2018, 209 years after *Bank of the United States v. Deveaux*, the Judicial Conference committees on Codes of Conduct and Judicial Conduct and Disability released for



public comment proposed changes to the Code of Conduct for U.S. Judges and the Rules for Judicial-Conduct and Judicial-Disability Proceedings. These proposed changes reportedly respond to recommendations provided in the June 1, 2018 Report of the Federal Judiciary Workplace Conduct Working Group. The Working Group acknowledged in passim that they looked beyond sexual harassment and considered inclusivity and “power disparities,” but in practice they limited these concepts to the workplace context, not the procedural standing requirements that underpin the Conduct Rules. “Due process” is mentioned only once, in an attachment that addresses whistleblower protections. The term “Person” is mentioned in 30 of the 45 pages of this report, but primarily to refer to ‘in-person’ interviews rather than to address procedural standing requirements.

2
0

← Entity Control a lobbyist or controlled court, Yipes!

The Report notes on page 28 that the Judicial Conduct and Disability Act of 1980 (28 U.S.C. §§ 351-364) states, “Any person alleging that a judge has engaged in conduct prejudicial to the effective and expeditious administration of the business of the courts, or alleging that such judge is unable to discharge all the duties of office by reason of mental or physical disability, may file with the clerk of the court of appeals for the circuit a written complaint containing a brief statement of the facts constituting such conduct.”

Any person?

Setting up Judges to fall creating partiality to be controlled by those who threaten Judges like mobsters. YIPES!

The standing requirements of the Judicial Conduct and Disability Act of 1980 were codified as JCD Rule 3(c)(1). The Act stated “any person” and only “any person” without qualification. But standing and thus appearance under the current version of Conduct Rule 3(c)(1) is much more restrictive than the Act: it is limited to a natural person acting *pro se* and a small subset of corporations represented by a natural person.

↑ KEEP IT

The first clarifying amendments to the Conduct Rules recommended by the Working Group concerned this rule. But the Working Group there was exclusively concerned about a possible



misunderstanding regarding substantive standing, not about the definition of ‘person’ and related procedural standing requirements. The Working Group only required that a clarification be added to explain that “traditional standing requirements” do not apply to judicial conduct and disability proceedings. The Working Group’s purpose was solely to help complainants understand that they need not themselves be the subject of the alleged misconduct.

By “traditional standing requirements,” the Working Group seems exclusively to mean “substantive standing requirements,” i.e. the complainant’s injury being of a certain character relative to the alleged wrong, forum, process and remedy. A complaint process addressing any form of harassment can only be deemed to be effective if, at a bare minimum, all potentially injured parties have standing. Logically, the Working Group should thus have turned its focus to the prudential standing requirements artificially embedded in the Conduct Rule but not the Act. They did not.

The Working Group did not even gloss over the prudential impairment of standing included in Conduct Rule 3(c)(1) when compared to the Judicial Conduct and Disability Act of 1980 (28 U.S.C. §§ 351-364). The Report of the Working Group merely quoted from existing JCD Rule 3(c)(1) verbatim, without requesting that it be changed or amended in any manner. The Working Group’s apparent imperviousness to the discriminatory intent of the procedural standing requirement of Rule 3(c)(1) as currently drafted is indicative of a deep-seated prejudice, so engrained in the fabric of our judicial and legal establishment as to blind a distinguished group of legal scholars and learned professionals.

The Act does not define person. It only defines “judge” and “complainant.” In the absence of an intra-statute definition or other unambiguous contextual information, the term “Person” has the general meaning stipulated by the Dictionary Act of 1947, codified at 1 U.S.C. § 1 in 2012. The added prudential restraint on standing embedded in the current JCD Rule 3(c)(1) is thus a

lobbiest faculty to control the federal judges like mobsters by rnccts



typical case of “procedural rights” injury—one in which a federal statute creates a right to have the government follow a particular procedure, but fails to follow that procedure.

The Working Group missed this critical prudential standing issue. The Committees, however, did not. Sometime prior to issuing the proposed change, the Committees apparently amended the proposed change to JCD Rule 3(c)(1) to address this procedural injury. Unfortunately, the Committees have done so without any written explanation, commentary or even explicit acknowledgment of the rule change.

This silence is not inconsequential.

Perpetrated savarous may be the villain. Allow 3rd party standing be by people

Throughout the Circuits, local rules of U.S. District Courts have institutionalized prudential discrimination against a specific type of person — a weak unrepresented impact advocacy nonprofit that defends the rights of disfavored causes and minorities. When you are a nonprofit corporation, standing is subject to pay-to-play demands that could in other contexts be deemed, when stripped of the disguise of legalese, either unsavory or outright unlawful. This injustice may be best illustrated by the dystopian situation that the Type 1 Diabetes Defense Foundation currently faces in the District Court of New Jersey.

Not entitled

The injustice would be to allow lobbyist like you to control

After losing counsel midway through a complex action (when the counsel through whom we initiated our action chose to pursue a competing fact pattern), T1DF de facto ceased to exist in the eyes of the Court, chambers and counsel. We were not allowed ECF registration. We received no service by mail. Patently flawed allegations by counsel that we had withdrawn as a plaintiff were accepted by the Court at face value. When we reached out to the Court to seek clarification, our papers were intercepted by the Court Clerk rather than filed and entered in the case docket. Based on allegations of Rule 26 inadvertent discovery disclosure—advanced by our former counsel when discovery had not begun—our communications with chambers were embargoed and the docket sealed. Our attempts to complain to the Court regarding an obviously

and no longer impartial Court

Good entities are not people. I know the plan to eliminate the gov through entities under the lie of equality. Someone



unlawful seal of the docket itself were then met with allegations against T1DF officers, by their former counsel, of Unauthorized Practice of Law (UPL)— a criminal statute in NJ. For a period of several months, T1DF’s officers faced allegations of UPL for the very act of attempting to communicate with Chambers, while unrepresented by counsel, regarding our inability to find replacement counsel.

In the absence of explicit clarification from the Committees regarding whether a corporate person unrepresented by legal counsel can act as a complainant, the officers of T1DF have reason to fear that any attempt to file, similarly unrepresented, a complaint regarding “conduct prejudicial to the effective and expeditious administration of the business of the courts” would similarly face prudential discrimination. The procedural injury caused by the prudential discrimination currently embedded in Conduct Rule 3(c)(1) and local rules of the U.S. District Courts is thus not inconsequential. If these Committees are to address this injury, they must do so expressly and must communicate, to the U.S. Courts, the basis for their amendment of the Conduct Rule in no uncertain terms. Procedural and sexual harassment have one point in common: the first and most important line of defense is normative.

Until the U.S. Courts convey in an unambiguous manner that procedural harassment and prudential discrimination will not be tolerated, the Courts will de facto be condoning the resulting injury caused to impact advocacy nonprofits that don’t have the funds for pay-to-play. The Judicial Conference must therefore use this opportunity to remind the Councils that Courts are “obligated to be open and accessible to anyone who . . . is drawn into federal litigation, including litigants, lawyers, jurors, and witnesses” and unrepresented rights advocacy nonprofits.

In conclusion,

*People judges may be wrong
They were wrong back then*

Over two centuries ago, the United States Supreme Court recognized that, under the protection of the due process clause of the fourteenth amendment, “persons” for the purpose of

Continuing wrongs is not smart, and does not improve or uphold justice. It guarantees injustice. (sad face)



Nooooo
YIPES
Nonholly
smokers

the rules of procedures includes artificial entities such as nonprofit corporations. The proposed revision to the definition of “complaints,” and thus “persons,” in JCD Rule 3(c)(1) finally brings the Conduct Rules into compliance with current jurisprudence; the proposed amendment does not, however, go far enough.

The suggested correction of JCD Rule 3(c)(1) is a step in the right direction. The prior wording reflected the long-held belief that Courts had the prudential authority to discriminate between corporations. The proposed revision does not, however, expressly correct the definition of person; it does so implicitly. Without explicit definition and further clarification in the Commentary section of the Conduct Rules, the proposed language would allow long-held discriminatory biases to persist unaddressed. The Judicial Conference should instead expressly state that discrimination between artificial entities for the purpose of standing and other procedural matters addressed in the courts’ Local Rules is now barred as the result of rulings in *Janus* and *Hobby Lobby*.

I disagree. The US. Sup Ct
errud in there 2 de ca

More specifically:

1. The Conduct Rules should expressly clarify that, for the purpose of the rules, the words “person” (and thus “complainant”) have the meaning given them by the Dictionary Act 1 U.S.C. § 1, i.e. that they include corporations, companies, associations, firms, partnerships, societies, and joint stock companies, as well as natural persons.
2. The Commentary on that section should also explain the reason for the revision and summarize the Court’s evolving jurisprudence on the rights of artificial entities that led to that revision; and
3. Finally, the Judicial Conference should appoint a Working Group for the purpose of coordinating the Judicial Councils’ rulemaking (and harmonizing local rules) on the



definition of “person” and related procedural matters, e.g. *pro se* appearance, ECF registration, unbundled legal representation, legal assistance (without representation). The general rules of practice and procedure issued pursuant to 28 U.S.C. § 2072(a) and the courts’ rules issued pursuant to 28 U.S.C. § 2071(a) should also be brought up to date with current jurisprudence. Adding a definition of “person” and, in the Commentary on JCD Rule 3(c)(1), adding a detailed explanation of the reasons and basis for the proposed change would encourage the Judicial Councils to act.

Thank you.

Exhibit F

June 8 Voting Rights Case lower color

(Slip Opinion)

OCTOBER TERM, 2022

1

Syllabus

NOTE: Where it is feasible, a syllabus (headnote) will be released, as is being done in connection with this case, at the time the opinion is issued. The syllabus constitutes no part of the opinion of the Court but has been prepared by the Reporter of Decisions for the convenience of the reader. See *United States v. Detroit Timber & Lumber Co.*, 200 U. S. 321, 337.

SUPREME COURT OF THE UNITED STATES

Syllabus

ALLEN, ALABAMA SECRETARY OF STATE, ET AL. v. MILLIGAN ET AL.

APPEAL FROM THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ALABAMA

No. 21–1086. Argued October 4, 2022—Decided June 8, 2023*

The issue presented is whether the districting plan adopted by the State of Alabama for its 2022 congressional elections likely violated §2 of the Voting Rights Act, 52 U. S. C. §10301. As originally enacted in 1965, §2 of the Act tracked the language of the Fifteenth Amendment, providing that “[t]he right of citizens of the United States to vote shall not be denied or abridged . . . on account of race, color, or previous condition of servitude.” In *City of Mobile v. Bolden*, 446 U. S. 55, this Court held that the Fifteenth Amendment—and thus §2—prohibits States from acting with a “racially discriminatory motivation” or an “invidious purpose” to discriminate, but it does not prohibit laws that are discriminatory only in effect. *Id.*, at 61–65 (plurality opinion). Criticism followed, with many viewing *Mobile*’s intent test as not sufficiently protective of voting rights. But others believed that adoption of an effects test would inevitably require a focus on proportionality, calling voting laws into question whenever a minority group won fewer seats in the legislature than its share of the population. Congress ultimately resolved this debate in 1982, reaching a bipartisan compromise that amended §2 to incorporate both an effects test and a robust disclaimer that “nothing” in §2 “establishes a right to have members of a protected class elected in numbers equal to their proportion in the population.” §10301(b).

*Together with No. 21–1087, *Allen, Alabama Secretary of State, et al. v. Caster et al.*, on certiorari before judgment to the United States Court of Appeals for the Eleventh Circuit.

U. S., at 907 (opinion of THOMAS, J.). The question presented is whether §2 of the Act, as amended, requires the State of Alabama to intentionally redraw its longstanding congressional districts so that black voters can control a number of seats roughly proportional to the black share of the State’s population. Section 2 demands no such thing, and, if it did, the Constitution would not permit it.

I

At the outset, I would resolve these cases in a way that would not require the Federal Judiciary to decide the correct racial apportionment of Alabama’s congressional seats. Under the statutory text, a §2 challenge must target a “voting qualification or prerequisite to voting or standard, practice, or procedure.” 52 U. S. C. §10301(a). I have long been convinced that those words reach only “enactments that regulate citizens’ access to the ballot or the processes for counting a ballot”; they “do not include a State’s . . . choice of one districting scheme over another.” *Holder*, 512 U. S., at 945 (opinion of THOMAS, J.). “Thus, §2 cannot provide a basis for invalidating any district.” *Abbott v. Perez*, 585 U. S. ___, ___ (2018) (THOMAS, J., concurring) (slip op., at 1).

While I will not repeat all the arguments that led me to this conclusion nearly three decades ago, see *Holder*, 512 U. S., at 914–930 (opinion concurring in judgment), the Court’s belated appeal to the statutory text is not persuasive. See *ante*, at 31–32. Whatever words like “practice” and “procedure” are capable of meaning in a vacuum, the prohibitions of §2 apply to practices and procedures that affect “voting” and “the right . . . to vote.” §10301(a). “Vote” and “voting” are defined terms under the Act, and the Act’s definition plainly focuses on ballot access and counting:

“The terms ‘vote’ or ‘voting’ shall include all action necessary to make a vote effective in any primary, special, or general election, including, but not limited to,

Equal
Protection's
Requires
it,
even
if statute
does not
Const.
Preempts
statute.

Justice Thomas is
misguided and wrong

Exhibit G

(Slip Opinion)

OCTOBER TERM, 2022

1

Syllabus

NOTE: Where it is feasible, a syllabus (headnote) will be released, as is being done in connection with this case, at the time the opinion is issued. The syllabus constitutes no part of the opinion of the Court but has been prepared by the Reporter of Decisions for the convenience of the reader. See *United States v. Detroit Timber & Lumber Co.*, 200 U. S. 321, 337.

SUPREME COURT OF THE UNITED STATES

Syllabus

HEALTH AND HOSPITAL CORPORATION OF MARION COUNTY ET AL. v. TALEVSKI, AS PERSONAL REPRESENTATIVE OF THE ESTATE OF TALEVSKI

CERTIORARI TO THE UNITED STATES COURT OF APPEALS FOR THE SEVENTH CIRCUIT

No. 21–806. Argued November 8, 2022—Decided June 8, 2023

After Gorgi Talevski’s move to a nursing home in 2016 proved problematic, Talevski (through his wife Ivanka) brought an action under 42 U. S. C. §1983 against a county-owned nursing home and its agents (collectively, HHC), claiming that HHC’s treatment of Talevski violated rights guaranteed him under the Federal Nursing Home Reform Act (FNHRA). The District Court granted HHC’s subsequent motion to dismiss Talevski’s complaint, reasoning that no plaintiff can enforce provisions of the FNHRA via §1983. The Seventh Circuit reversed, concluding that the rights referred to in two FNHRA provisions invoked by Talevski—the right to be free from unnecessary chemical restraints, see §1396r(c)(1)(A)(ii), and rights to be discharged or transferred only when certain preconditions are met, see §1396r(c)—“unambiguously confer individually enforceable rights on nursing-home residents,” making those rights presumptively enforceable via §1983. 6 F. 4th 713, 720. The Seventh Circuit further found nothing in the FNHRA to indicate congressional intent to foreclose §1983 enforcement.

Held: The FNHRA provisions at issue unambiguously create §1983-enforceable rights, and the Court discerns no incompatibility between private enforcement under §1983 and the remedial scheme that Congress devised. Pp. 5–23.

(a) Section 1983 has, since the 1870s, provided an express cause of action to any person deprived (by someone acting under color of state law) of “any rights . . . secured by the Constitution and laws.” The Court has long refused to read §1983’s unmodified term “laws” to mean

Thank you for

protecting old people.

cannot
by
other
people's
freedom
*

2 HEALTH AND HOSPITAL CORPORATION OF MARION
CTY. v. TALEVSKI
Syllabus

only some of the laws. *Maine v. Thiboutot*, 448 U. S. 1, 6. Looking to history, HHC attempts to sow doubt about §1983's textually unqualified sweep, and proffers a Spending Clause-based argument to narrow §1983's meaning. But a fuller picture of the relevant history lends HHC no aid.

The Court is unpersuaded by HHC's argument that, because Congress seems to have enacted the FNHRA pursuant to the Spending Clause, Talevski cannot invoke §1983 to vindicate rights recognized by the FNHRA. HHC starts with the Court's observation that federal legislation premised on the Spending Clause power is "much in the nature of a contract." *Pennhurst State School and Hospital v. Halderman*, 451 U. S. 1, 17. From there, HHC argues that Spending Clause statutes may not be enforced via §1983 because contracts were not generally enforceable by third-party beneficiaries at when §1983 was enacted in the 1870s. The Court rejects HHC's argument. First, while the Court has reasoned that Congress's failure to displace firmly rooted common-law principles generally indicates that it incorporated those established principles into §1983, *Wyatt v. Cole*, 504 U. S. 158, 163-164, HHC's key common-law plank here—that third-party beneficiaries could not sue to enforce contractual obligations during the relevant time—is, at a minimum, contestable. "[S]omething more than 'ambiguous historical evidence' is required [to] 'flatly overrule a number of major decisions of this Court,'" *Gamble v. United States*, 587 U. S. ___, ___. Second, because "[t]here is no doubt that the cause of action created by §1983 is, and was always regarded as, a tort claim," *Monterey v. Del Monte Dunes at Monterey, Ltd.*, 526 U. S. 687, 727 (Scalia, J., concurring in part and concurring in judgment), HHC's focus on 1870s law governing third-party beneficiary suits in contract is perplexing, and HHC offers no reason those principles should be read to displace the plain scope of "laws" in §1983. Pp. 5-10.

(b) Under the Court's precedent, the FNHRA provisions at issue here unambiguously confer individual federal rights enforceable under §1983, and the Court discerns no intent by Congress in FNHRA to preclude private enforcement of these rights under §1983. Pp. 11-23.

(1) Although federal statutes have the potential to create §1983-enforceable rights, they do so under this Court's precedents only when the statute unambiguously confers those rights. The Court has recognized that the typical remedy for noncompliance with a federal statute enacted pursuant to the Spending Clause is not a private cause of action for noncompliance but rather termination of funds to the State. See *Gonzaga Univ. v. Doe*, 536 U. S. 273, 280. The parties here thus dispute whether this is the atypical case; that is, whether the unnecessary-restraint and pre-discharge-notice provisions of the FNHRA

Cite as: 599 U. S. ____ (2023)

3

Syllabus

“unambiguously confere[r]” individual rights, making those rights “presumptively enforceable” under §1983. *Id.*, at 283–284.

Gonzaga sets forth the Court’s established method for ascertaining unambiguous conferral. Courts must employ traditional tools of statutory construction to assess whether Congress has “unambiguously conferred” “individual rights upon a class of beneficiaries” to which the plaintiff belongs. *Id.*, at 283, 285–286. Notably, it must be determined that “Congress intended to create a federal right” for the identified class, not merely that the plaintiffs fall “within the general zone of interest that the statute is intended to protect.” *Id.*, at 283 (emphasis deleted). The test for unambiguous conferral is satisfied where the provision in question is “phrased in terms of the persons benefited” and contains “rights-creating,” individual-centric language with an “unmistakable focus on the benefited class.” *Id.*, at 284, 287 (emphasis deleted). If a statutory provision surmounts this significant hurdle, it “secures” individual rights that are deemed “presumptively enforceable” under §1983. *Id.*, at 284.

The unnecessary-restraint and predischarge-notice provisions in FNHRA that Talevski’s complaint invokes meet this test. The FNHRA lays out a litany of statutory “[r]equirements relating to residents’ rights,” §1396r(c). The unnecessary-restraint provision requires nursing facilities to “protect and promote” residents’ “right to be free from . . . any physical or chemical restraints . . . not required to treat the resident’s medical symptoms.” §1396r(c)(1)(A)(ii). The predischarge-notice provision imposes preconditions that a nursing facility must meet to “transfer or discharge [a] resident.” §§1396r(c)(2)(A)–(B). Both provisions reside in §1396r(c), which expressly concerns “[r]equirements relating to residents’ rights.” *Ibid.* (emphasis added). This framing is indicative of an individual “rights-creating” focus. *Gonzaga*, 536 U. S., at 284. That these two provisions also establish who must comply with these statutory rights (namely, the Medicaid-participant nursing homes) does not dispel the statute’s focus on the nursing-home residents, *i.e.*, the benefited class. The provisions use clear “rights-creating language,” speak “in terms of the persons benefited,” and have an “unmistakable focus on the benefited class.” *Id.*, at 284, 287, 290 (emphasis deleted). Thus, they satisfy *Gonzaga*’s stringent standard, and the rights they recognize are presumptively enforceable under §1983. Pp. 11–17.

(2) Even if a statutory provision unambiguously secures rights, a defendant “may defeat [the] presumption by demonstrating that Congress did not intend” that §1983 be available to enforce those rights. *Rancho Palos Verdes v. Abrams*, 544 U. S. 113, 120. Evidence of such intent may be found expressly in the statute creating the right, or im-

★
Thank
you
for
caring
for the
least of these

Not throwing them
away as products
in favor of
profit.

Exhibit H

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ENERGY

Saudi Arabia cuts oil production again to shore up prices — this time on its own

June 4, 2023 · 6:06 PM ET

By Joe Hernandez



Prices are displayed on a gas pump outside of a gas station in Washington, D.C., on June 14, 2022.

Stefani Reynolds/AFP via Getty Images

Saudi Arabia announced Sunday that it would begin cutting oil production by 1 million barrels per day in July to support the "stability and balance of oil markets."

Though the country says it doesn't use the cost of crude to make oil production decisions, the move is considered to be an attempt to prop up oil prices in response to global economic uncertainty and concerns that international demand could drop.

The decision came out of an OPEC+ meeting in Vienna, but the extra cuts announced by Saudi Arabia are being done unilaterally.

Saudi Arabia says the cuts will last at least a month and could be extended.



ENERGY

5 things to know about Saudi Arabia's stunning decision to cut oil production

OPEC+ countries also agreed to extend oil production cuts they announced in April through the end of 2024, reducing the amount of crude they pump into the world market by more than 1 million barrels per day. OPEC+ countries produce about 40% of the world's crude oil.

There had been pressure on many African nations and Russia to cut production. Meanwhile the United Arab Emirates will increase its crude output.

Global oil production ranges around 100 million barrels a day.

Saudi Arabia will now produce 9 million barrels of crude oil per day, the country's Ministry of Energy said. That's 1.5 million fewer barrels per day than it was churning out earlier this year.

The cuts come shortly after Memorial Day in the U.S. and on the cusp of the busy summer travel season. Crude oil prices are closely associated with the cost of gasoline.

Last summer President Biden traveled to Saudi Arabia — which he had previously called a "pariah" state — to ask the country's leaders to increase oil production.



WORLD

Russia and Saudi Arabia agree to massive cuts to oil output. Here's why it matters

Instead, OPEC+ members in October announced a cut of 2 million barrels per day, a decision the White House called "shortsighted."

The Biden administration has been releasing millions of barrels of oil from the Strategic Petroleum Reserve since last year in an effort to keep gas prices down.

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APRIL 9, 2013

Report Video Issue

Conversation with Supreme Court Justice Clarence Thomas

Associate Justice Clarence Thomas spoke to college students about his life and career. He focused on the state of racial relations, the... [read more](#)

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00:00:00 SUPREME COURT JUSTICE THOMAS SAT DOWN FOR A CONVERSATION ABOUT LIFE AND CAREER WERE AN AUDIENCE OF ABOUT 1200 AT DUE CANE UNIVERSITY IN PITTSBURGH. HE...

Show Full Text

00:01:01 I THINK THEY LOST THE ITINERARY. [LAUGHTER]

00:01:05 NO, THAT WAS IN THE 1700S, MID-1700S, SO I DON'T THINK ANYONE QUITE KNEW ANYTHING, AND MUCH OF -- FOR THOSE WHO ARE FROM THE DEEP SOUTH, THAT WAS UNWRITTEN. THE...

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00:03:47 DID YOUR FAMILY SPEAK THE DIALECT? SOMETHING YOU COULD TELL US AS AN EXAMPLE OF SOMETHING YOUR GRANDFATHER WOULD HAVE SAID? [LAUGH]

00:03:55 WELL, HE DIDN'T REALLY SPEAK -- JUST SAID THEY WERE BAD TALKING, BUT I DON'T HOPE THE EXACT SAME LANGUAGE, BUT I'M MORE FROM PIN POINT, HE FROM...

*This text was compiled from uncorrected Closed Captioning.

PEOPLE IN THIS VIDEO



Kenneth G. Gormley
Dean
Duquesne University ->School of Law



Thomas M. Hardiman
Judge
U.S. Court of Appeals ->Third Circuit

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UNITED STATES DISTRICT COURT IN THE DISTRICT OF
DELAWARE

Meghan Kelly)	Civil Action No.: 1:21-1490
)	(CFC)
Plaintiff,)	
v.)	
Disciplinary Counsel Patricia B.)	
Swartz, et.al)	
Defendants.)	

CERTIFICATE OF SERVICE OF
PLAINTIFF MEGHAN KELLY’S 45th AFFIDAVIT UPDATE

I, Meghan M. Kelly, Esquire, hereby certify on June 9, 2023, I had a true and correct copy of the above referenced document, served to Defendants, through their counsel through email electronically:

Caneel Radinson-Blasucci and Zi-Xiang Shen
Delaware Department of Justice
820 North French Street
6th Floor
Wilmington, DE 19801

Respectfully submitted,

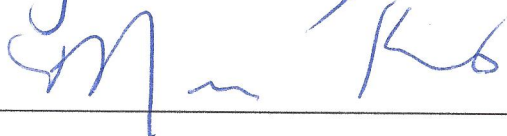
Dated June 9, 2023

Meghan M. Kelly
Meghan Kelly, Esquire
34012 Shawnee Drive
Dagsboro, DE 19939
meghankellyesq@yahoo.com
(302) 493-6693

Under religious protest as declaring and swearing violates God's teachings
in the Bible, I declare, affirm that the foregoing statement is true and correct.

Dated: June 9, 2023

Meghan Kelly (printed)

 (signed)

THIRD CIRCUIT COURT OF APPEALS

MEGHAN M. KELLY,
Respondent.

§
§
§
§
§
§
§

APPEALS COURT
CASE NUMBER: 22:3372
DISTRICT COURT
Misc. No. 22-45
DISTRICT COURT
JUDGE: The Honorable Paul D.
Paul S. Diamond, Judge

v.
United States District Court,
Eastern District of Pennsylvania

Certification of Word Count on
Petitioner Meghan Kelly motion for a caveat to her Motion for this Court to recuse Judge Scirica

I Meghan Kelly, Esq. pro se certify the amount of words used in Petitioner Meghan Kelly
motion for a caveat to her Motion for this Court to recuse Judge Scirica is 554 using Word
Count.

Dated June 9, 2023

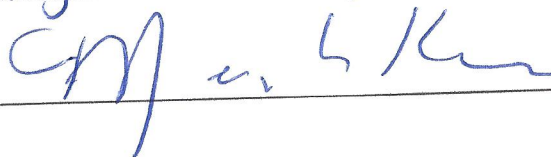
Respectfully submitted,

/s/Meghan Kelly
Meghan Kelly, Esquire
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Inactive license
34012 Shawnee Drive
Dagsboro, DE 19939
(302) 493-6693
meghankellyesq@yahoo.com

Under religious protest as declaring and swearing violates God's teachings in the Bible, I
declare, affirm that the foregoing statement is true and correct.

Dated: June 9, 2023

Meghan Kelly (printed)

 (signed)