

U.S. COURT OF APPEALS, THIRD CIRCUIT

	)	
Meghan Kelly	)	Appellate Court
Plaintiff,	)	No.: 21-3198
v.	)	No. 22-2079
Disciplinary Counsel Patricia B.	)	
Swartz, et al.	)	District Court
	)	No.: 1:21-cv-01490-CFC
Defendants.	)	

Appellant Meghan Kelly’s Motion for additional time to file a brief in reply to Defendant’s Answer in the amount of 45 days

Appellant Plaintiff, Meghan Kelly, pursuant to Fed. R. App. P. 26 (b), for good cause, respectfully requests additional time to file a brief in the amount of 45 days, given additional exigent factors.

1. I previously asked opposing counsel her stance a while ago. She did not respond.

2. Fed. R. App. P. 26 provides, “For good cause, the court may extend the time prescribed by these rules or by its order to perform any act, or may permit an act to be done after that time expires.”

3. I incorporate Third Circuit Docket Item (“3DI”) incorporated herein by reference in their entirety 3DI-122, 3DI-123, 3DI-124.

4. Sustaining my health and life is good cause to extend the time, with little prejudice to opposing counsel and great prejudice to me in terms of loss of First Amendment rights, health and threat to life due to severe dehydration and requirement of rest, exercise and rehydration.

5. I apprised the District Court of my limitations relating to a surgery I had when I was a teenager on October 25, 2022. District Court Docket Item (“DI”) DI 4, Exhibit 43.

6. I apprised the Chancery Court, the PA Supreme Court, Delaware Board of Professional Conduct and Delaware Supreme Court by filing the same documents in their courts, though they did not appear to desire be inconvenienced to sustain my life or health. DI 2-3, DI 69-75, DI 77.

7. The Delaware Supreme Court required I attend a hearing without adequate time to prepare with fewer than 2 weeks after the Court rendered an Order permitting me to self-represent. DI 34-43, 58, DI 69-74, DI 77. Fewer than two weeks is an insufficient amount of time in light of my previous unaddressed motions to the Board and the Delaware Supreme Court. *Id.* My motions for additional time to perform discovery, to call specific named witnesses, research and prepare were ignored. The court ignored my motions submitted previously and subsequently. The Board extended the hearing 8 additional days for a reason I did not submit while ignoring my asserted reasons contained in the motions. I required time in order not to prejudice me by denying me meaningful opportunity to be heard in defense of my exercise of fundamental rights. US Amend I, XIV. I

objected to the notice as not adhering to the rules, previously and subsequently. The Court required I attend, as I was recovering from what I believe was the shingles. The Defendants cared very little about my health. I incorporate herein by reference in its entirety. Id. The District Court knew I was ill, but callously refrained from preventing possible irreparable injury to me in the form of the loss of my fundamental rights, my property interest in my license, reputation and health. DI 40.

8. I require inordinate amount of water, time, exercise, and rest to sustain my health. I lose five pounds of water weight and become dangerously dehydrated for a week and sometimes longer, each month. Id.

9. Please see DI 97-1 for an example of when I collapsed due to severe dehydration at the post office. The law suits relating to the DE order have impeded time needed to rest, and care for my health. The cumulative impact of not rehydrating has left me dangerously dehydrated for months, not a mere week a month. I do not feel well. I require time to sustain my health please.

10. I assert my right to live under the First Amendment as an exercise of religious belief. I have religious objections against healthcare and mental healthcare.

11. The US Supreme Court held that one has a right to refuse healthcare and that “right presupposes no abandonment of the desire for life.” *Cruzan ex rel. Cruzan v. Director, Missouri Department of Health*, 497 U.S. 261, 343 (1990).

12. My religious beliefs are individual and do not conform to the dictates of entities, but seek to be led by the dictates of God. I do not force my will upon others, nor do I hide my beliefs. I keep myself separate, and holy by not sinning even though the world praises evil as good, and good as evil. I am permitted to exercise religious belief differently than the world. I have religious objections to healthcare and mental healthcare. I believe people go to hell for adopting the beliefs, theories and philosophies of many experts such as B F Skinner, Plato and others. Not knowing, confusion, misunderstanding, being duped or deceived by trusting in man who misleads in place of God does not remove harm or potential damnation in hell.

13. I believe the Bible teaches people go to hell for their unconcern, indifference, or the fact they were too busy caring for their own to love God or others. *See Ezekiel 9,16:49-50, Matthew 13, 2 and Corinthians 4:4.*

14. I believe people go to hell for dumbness and blindness, not knowing, for trusting in their training, doing what they are told to do instead of using their own brain, to care to know, in order to do what is right. I

believe Courts can shed light on those in the dark preventing harm and hell.

*Amos 5:15, Matthew 23:23.*

. 15. I believe many people go to hell for trusting in doctors, mere businessmen, under the guise of expertise, or science or dumbed down standardized training where they are penalized for thinking outside the box of standards to care for unique patients with individual needs.

16. I believe leaders in government who teach us to trust in experts, make business greed, the mark of children of the devil and lawlessness the law if trust in business professionals remains unrestrained by the courts. I believe such government teachings make entities and businesses above the law sacrificing people and individual liberty to serve money and material gain. Human sacrifice under the guise of common good is deceit built on a lie that sacrificing other people is necessary to care for our own.

17. I believe most of our law makers are misguided to harm others on their on way to destruction in hell for teaching the lie we must compromise serving some in order to serve others when the way money is coined creates artificial scarcity to exploit as opposed to serve the people. It is possible to serve the people without sacrificing some of the people for the benefit of others. This lie human sacrifice is needed is from Satan not God. (*Hebrews 2:14*). I wish this Court would save souls of presidents and law

makers from hell by taming their lusts with the Constitutional rule of law.

*See, Isaiah 10:1-3.*

18. I believe people will be thrown into the fires of hell for having the evil eye by looking at people for what they can contribute, as if humans are products. *See Matthew 6:23* regarding if your eye is evil. I believe individuals in government are charged to serve and respect the people, not exploit them for material gain.

19. I believe business greed is the mark of the twice dead, those without eternal life. Those who sacrifice and oppress people to get as much as they can for as little as they can do not reflect human nature. They reflect the image of the beast, the devil, those without eternal life, without repentance.

20. Attached, please find my complaint against President Trump where I declare my religious belief that business greed reflects the mark of lawlessness misleading people to hell. DI 4, Exhibit A of F. The mark of lawlessness should not be the law by making experts and professional standards the letter of the law. Judges should judge, not businesses. Courts will not ever stop business practices that kill, steal and destroy human life and liberty for the bottom line if we they deem businesses through their bought paid professionals the letter of the law. There is evidence herbicides

and insecticides cause cancer. Yet the laws encourage or allow entities to profiteer off of their use, even by creating entities for cancer cures which rewards and profiteers off of sickness and death. I believe people go to hell for organized charity and fundraising which is not true charity per Jesus Christ. (*Matthew* 6:1-4, See DI 4, I incorporate exhibit 2, law suit against Democrats to run for office without violating my religious belief by fundraising or collecting of signature, exhibit 50, proof I sought to run for president without violating my religious beliefs, Exhibit 51 proof I sought to run for local office without violating my religious belief by encouraging volunteers, fundraising or other violations of Jesus Christ's teachings, I incorporate herein by reference in all of the exhibits entirety. *Matthew* 6:1-4.)

24. True charity is done in secret at a material loss for an eternal gain. True charity is not conditioned on societal conditional entities or conditional collective acts. True charity is based on an individual free, not collective conditional choice. It is not unconditional love if it is through a conditional entity such as a beneficial-corporation.

25. It is my religious belief that I am required to use my own brain to care for my body. My body is not a professions or the governments' property to service by doctors who exploit it for money. See, the excellent,

brilliant, thought-provoking dissent in *Meachum v. Fano*, 427 U.S. 215, 230 (1976).

26. I believe our healthcare is so bad. When I ran for office, I proposed changes to the law to improve our healthcare. Coastal Point printed my proposals in the local newspaper in Sussex County, Delaware. (See DI 4, Exhibit 43, I incorporate herein in its entirety and attach hereto.)

27. I believe that people go to hell for harming others despite doing what they were trained to do, what their employer requires should they not use their brain to care to know about possible harm in order to love those they do business with, blinded by their love of money to care for their own, should they not repent. Ignorance is guilt to God. *Hosea* 4:6. I believe courts can help people know. So, they are not damned to hell as they harm others on their way there through their unconcern, indifference or ignorance. Truth through the courts may save eternal lives.

28. I believe our healthcare harms, kills and misleads people to hell. I believe our healthcare would improve if judges judged the doctors, scientists and businessmen instead of allowing business, charities and entities to be above the law by deeming their professional standards to be the letter of the law.



29. Businesses are left unrestrained by love written on human hearts not entities or the rule of law from potentially oppressing, killing, stealing and destroying life, liberty and health should business's judgment through alleged experts replace independent critically thinking individual judges on the bench that may analyze each individual unique set of facts before it. (See *Jeremiah* 31:33 "I will put My law in their minds and inscribe it on their hearts."); *Ephesians* 6:12; "For our struggle is not against flesh and blood, but against the rulers, against the authorities [businesses, charities, not for profits, beneficial corporations...], against the powers of this dark world and against the spiritual forces of evil in the heavenly realms.").

30. People judges are special, not replaceable by standardized automation. Sameness, equal treatment, is not fairness. Equal treatment is not equal protection under the law, which protects people's decision to exercise beliefs differently. It is elimination and sacrifice of individual liberty to believe and exercise beliefs differently under the satanic desire for order and convenience to compel the conformed model of boxed in standards. (See 1 *John* 5:19, "We know that we are children of God, and that the whole world is under the control of the evil one.") My faith commands me to be un-conformed to the world. (See, *Romans* 12:2 "Do not

conform to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God's will is—his good, pleasing and perfect will.”).

31. People judges are needed to protect our liberty. Two branches give us a republic in the form of representation. The judicial branch gives us a democracy in our Democratic-republic. The Judicial branch prevents the other two branches from sacrificing individuals and individual liberty under the guise of the vote's authority to administer the mob's reign of lusts which exceed Constitutional limits. It is the Courts who give us freedom. The other two branches allege to give us representation, but merely give the majority representation.

32. I am a child of God. I associate as a Christian and Catholic, but I put my faith in God the father, son and holy spirit, not in the entity of the church or mere men.

33. I attend St. Anne's Catholic Church, located at Bethany Beach, DE. I have refrained from attending regularly because people are getting sick and dying during this plague of global infections.

34. I actually left mass early on January 1, 2023 because people were coughing without covering their mouths. I do not feel guilty. God

understands. I think is gross and dangerous when people cough without covering their mouths.

35. My health issues arose during church service at St Anne's when I was in high school. During mass at St. Anne's, I could not stand in the church's bathroom. I collapsed to the floor. I did not know that my blood was being cut off by a cyst. DI. 4, Exhibit 43.

36. Later in high school, I had emergency surgery the day after Halloween. They took my ovary for research.

37. I believe people sin by using body parts including my removed ovary or other people as research statistics for material gain, but my parents gave consent.

38. I became weak. I am weak. I continued and still continue to have menstruation each month, despite only having one ovary. Yet, I require rest, exercise, food and inordinate amounts of water in order not to collapse, harm my health or die.

39. I have the ability to run ten miles. Yet, despite appearance and athletic agility, I have limitations and needs that ordinary people do not require to sustain their health or life. Many people have the sin against the holy spirit by not desiring to be inconvenienced by my needs to sustain life and health. I have had to assert my right to live and sustain my precious

body. My body is God's not man's to exploit dead or alive. Citing, 1

*Corinthians 6:20.*<sup>1</sup>

40. While I plea this Court grant me time to uphold my right of life and time to sustain my health on religious grounds. I assert my right to exercise religious belief by living and sustaining health. I pray this Court deems other citizens as the treasure to serve not exploit for money and material gain, "moth and rust." (*Citing Jesus, Matthew 6:19-20.*)

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<sup>1</sup>In *Renihan v. Wright*, 125 Ind. 536, 537 (Ind. 1890), the Court found dead bodies to be property. Is property more valuable to protect than First Amendment right to religious belief or a person's body? I believe people sin for cremating other people, leading to damnation in hell for hurting other people's bodies. *See Amos 2:1*. Dead or alive they are God's for resurrection the last day for judgment. *Citing, Romans 14:8, Ezekiel 37*. Burial is an important exercise of my religious belief. *See, eg. Genesis 47:29*. I think non-religious people's lives and bodies should also be afforded dignity and respect with the right to live, not merely me because it is a religious exercise of my faith in Jesus. I am called to love and respect those beyond my own even my enemies too. Love does not kill or harm. Should the Court extend the right to life, bodily integrity in death, and liberty beyond religious exercise to safeguard humans as inherently deserving of respect and life unearned required, the Courts would create a fairer more just society. *See, Meachum v. Fano*, 427 U.S. 215, 230 n.1 (1976) "No State shall . . . deprive any person of life, liberty, or property, without due process of law . . ." U.S. Const., Amdt. 14, § 1). There is no due process for the dead, though I believe their bones need to be resurrected on the last day for judgment of eternal life or damnation loss of eternal life. Humans, dead or alive are not property. My heart is sad. People are priceless, not price tags. They are precious and are not stakeholder slaves to be bought or sold under the global plans either. The entire world is in danger. We need the Court to be our hero, not auctioneer. Justice is not a business or a matter of barter or exchange. Justice is a matter of determining truth under the facts protecting what is right by law, not lusts.

41. I request this Court grant an accommodation by additional time.

42. Please do not sacrifice my life and health in the name of mere business or productivity. I believe sacrificing people in the name of productivity, money or material gain is satanic human sacrifice, injustice guaranteed. *Hebrews 2:14*.

43. I am concerned by the numerous historical religions or cultures that required human sacrifice for material gain, essentially selling other people's souls to gain the world to lose their own soul in hell. (*Citing, Matthew 16:26*). I am especially concerned about the law suit by Jewish women under the RFRA in Indiana where they argue killing potential life is deemed a religious exercise. This may open a can of warms for other religions to kill life. The Court should deem the right to life a liberty to protect regardless of religious beliefs. The line of rights should be limited as not to eliminate the rights of others, including the right to life. This limit makes us all freer, not for sale property of entities or governments.

44. I have good cause for an extension due to limited access to resources and due to additional reciprocating Courts foreseeably requiring inordinate amounts of time, as to deny me meaningful opportunity to prepare and draft a Reply Brief before this Court within the time frame.

45. I apprised this Court of connectivity internet issues, printer issues and my need for computer replacement or repairs. 3DI-119.

46. I also had filing issues with the Eastern District of PA. I incorporate by reference in its entirety DI-97, which required attention and time. This prejudiced my ability to research and work on this matter.

47. I also had filing issues with the Delaware District Court. It is important to have an accurate record since this Court kindly permits me to base my pleadings on the record per Third Circuit Order at 3DI 24. See one example I incorporate herein by its entirety by reference DI-98. This prejudiced my ability to research and work on this matter.

48. To date, I still do not have electronic filing privileges despite an order granting them by the DE District Court. DI 106-109. I think I may calculate the time place on electronically filed documents by looking at the docket item number to see if and when any changes may have been made should the Court have addressed my other concerns relating to denial of opportunity to be heard by making pleadings illegible including DI-7 Filed 10/25/21 Page 1 of 17 **PageID #: 2522**. If you look at the emphasized page numbers they appear to be filed chronologically by date.

49. I also apprised this Court and the Delaware District Court of time constraints due to a reciprocal law suit in the Supreme Court of

Pennsylvania. The Court and opposing counsel are giving me a particularly difficult time, despite the fact I have been retired from PA since 2018, and I argue the Court is without subject matter jurisdiction. I incorporate by reference in its entirety 3DI 122-124 and DI 100-to DI 109. I do not know if DI 108-DI 109 are quite uploaded yet.

50. I have shown good cause for an extension of time.

51. I have the threat of loss of my right to believe differently than the world and to privately exercise my beliefs without government incited economic, physical or social persecution.

52. People threw substance on my vehicle based on my perceived religious-political beliefs. (DI 3)

53. People talked about shooting me, per the attached Facebook post refreshing my recollection. (DI 100 Exhibit I). I should be permitted to exercise my First Amendment fundamental right to privately not professionally petition in defense of a substantial government burden without reprisal or government rebuke and persecution.

54. I require time to appeal two orders to the United States Supreme Court. One Order is due January 27, 2022. The other appeal is due the following week. I must be permitted to plea to believe and exercise belief and my right to access to the courts, even if the entire world thinks my

beliefs are repugnant. It is the mere opportunity of justice, not the guarantee I seek. Please protect my meaningful access to other courts.

55. 45 days, would give me a week or so to draft something before your court after I file documents with the US Supreme Court.

56. It is difficult since I disagree with the US Supreme Court on many cases. I believe there is plan to eliminate religious liberties and the US Supreme Court's members are deceived into believing the lie business is freedom by allowing the government to partner with churches to perform government business through grants or business. So, the Court is contributing to the eventual schemed demise of free exercise of religion to forced by government backing or bought and sold religious exercise.

57. I know my church the Catholic Church has misled people to hell in history for material gain, business. For instance, the crusades violated Jesus's teachings to love your enemy, and God's teachings to feed them when they are hungry, not accept material gain to kill them. I believe the deceived people will perish in hell, which makes me sad.

58. My church also misbehaved by fundraising and colonizing in the name of Christ when Jesus teaches people will go to hell for fundraising and organized charity which is not true charity. It is business giving to get.

*Matthew 6:1-4.*



59. My Catholic Church also misbehaved by teaching people to give indulgences to be saved from sin when I believe the Bible clearly teaches damned to hell are those who think they may buy or barter their way into heaven. (*See, Acts 8:20* “Peter answered: “May your money perish with you, because you thought you could buy the gift of God with money!” The man Peter scolded was damned dead to perish in hell which is sad. He will be no more, without eternal life).

60. Free exercise of religion is not for sale bought and bartered for exercise of religion, making those who have nothing to sell but their own souls, slaves not free. I believe the US Supreme Court is completely wrong in its decision in *Masterpiece Cakeshop, Ltd. v. Colo. Civil Rights Comm'n*, 138 S. Ct. 1719 (2018) See the attached exhibit which was included at DI 4, A-5 to see how I incorporate herein by reference explaining why I believe the Court is wrong.

61. Business is not freedom. If business is deemed a freedom that makes people for sale property not free. I have to protect people’s freedom to believe differently than I, even to believe wrongly because love does not control, but cares for people. Damnation is guaranteed by conditionally compelling people to care by conformed by societal pressure or otherwise

gifting or sacrifice. This is not unconditional love but the mark of the beast, the twice dead to be destroyed without eternal life.

62. I strongly support separation of church and state to prevent the government cloak or the government dollar from making us less free by government backed compelled worship.

63. I do believe there is a global planned attack against the Catholic faith in particular, my faith.

64. The churches may place their fingers at me not the courts should I be permitted to argue government business is not freedom and churches and religious entities must not partner with the government.

65. To preserve freedom of religion from government compelled worship by the establishment of government religious belief through business, we must protect individual liberty which will protect the institutions of the church and religious organizations even if they lament based on love of money and material gain, not love of God. *See, Matthew 6:24.*

66. The church need not be perfect to be deemed protected and untaxed and unbought and backed by government.

67. St. Anne's Catholic Church is also special because I met the love of my worldly life there. Attached, please find pictures of the love of my life and me I incorporate herein by reference.

68. Judge Leah Chandler, is a former law librarian in Sussex I lovingly called the lovely librarian. She is a schoolmate, one grade below me attending the same elementary, middle and high schools. I see her as a friend. Her father-in-law is the former Chancellor of the Delaware Chancery Court, William Chandler. She married his son, Bill Chandler, a friend too.

69. Years ago, I got in an automobile accident with her little brother. Instead of being mad at me for colliding into the back of his truck, he asked me on a date. I had not been on a date in almost a decade, but I was conflicted because of the conflict of interest.

70. I went to St. Anne's church to 4:00 mass to pray about it.

71. While at St. Anne's, I met the love of my life that day. I declined the date with the lovely law librarian's little brother by leaving a message on his phone, and started dating the love of my life instead. While we are no longer talking, I am grateful for the time I shared with him.

72. St. Anne's the church is important to protect as an imperfect church even if I do not agree with all the teachings like praying to Mary who is not there as opposed to God.

73. I believe the US Supreme Court is falling into a trap that will eliminate the credibility of religious institutions as businesses down the line

74. I also believe money is not there to pay government pensions, and that government employees, not merely citizens will be harmed in a schemed crash that may be unraveled and reversed.

75. Attach, please find an article by BIS, the Bank of International Settlements and another article I incorporate herein by reference.

76. Finance Digest, London Reuters, in *BIS warns of \$80 trillion of hidden FX swap*, By Marc Jones stated “The Bank for International Settlements (BIS) has warned that [United States] **pension funds** and other ‘non-bank’ financial firms now have more than \$80 trillion of hidden, off-balance sheet dollar debt in the form of FX swaps.”

<https://www.financedigest.com/bis-warns-of-80-trillion-of-hidden-fx-swap-debt.html> See, [https://www.bis.org/publ/qtrpdf/r\\_qt2212h.pdf](https://www.bis.org/publ/qtrpdf/r_qt2212h.pdf) Also see, <https://www.reuters.com/markets/currencies/global-markets-bis-urgent-2022-12-05/>

77. The money is not there. This will affect you should your government pensions by tied with the money and will be used to eliminate the dollar and government control through a debt credit system where private central banks will be permitted to act above the law and will be

deemed to be the law even though they gain more profit the worse off we are. They gain more the more we are in debt to it.

78. Per the Great Narrative I attached to the docket below on page DI 55-12, Page 86-87:

“Network for Greening the Financial System and beyond: Imagining new policies

The Network for Greening the Financial System (NGFS) is a group of **91 central banks** and supervisors committed to mobilizing mainstream finance to support the transition towards a sustainable economy. It is investigating many bold financial innovations<sup>117</sup> that could (and most likely will) one day revolutionize the way in which climate-related risks are accounted for in central banking and banking supervision. In short, **alongside governments (which have a much broader and more effective range of tools and policies available to prevent and mitigate climate-related risks), central banks will adapt their monetary policy operational frameworks to reflect climate-related risks. This will involve the mitigation of balance sheet risks that stem from climate change and environmental degradation, but also the active support of the transition to a non-carbon, green economy. Imagining what form this might take and devising policy tools and instruments to get there is the task of the NGFS, and largely depends on how climate risks will affect the economy and financial system through a range of different transmission channels. The menu of options available is extensive and encompasses changes in all three most important policy fields of a central bank: credit operations, collateral policies and asset purchases. It is not the purpose of this book to delve into the technicalities of what this involves but, suffice to say, some of the options represent a radical departure from standard central bank operational policies. they are, in short, the product of central bankers’ imagination.”**

79. I believe the banks will take over government’s authority to govern, without restraint in the form of the rule of law. Governments will

have no authority to govern them. The central banks shareholding members are banks.

80. The private entity, the Federal reserve shareholders are member banks.

81. Banks gain profit and power over governments, entities and individuals the more in debt they are.

82. There is incentive to make people and the environment worse off under the guise of sustaining the world, only to sustain power, profit and positions of the few who exploit the money to serve lusts under the guise of equality, freedom and law.

83. It makes sense that more than 80 trillion does not exist to pay out pensions and debts as they fall due. Entities write off debts. Banks create money out of nothing to enslave people to gain profit interest.

84. This Court was previously apprised in my belief that people go to hell for usury and the entire stock market is a Ponzi scheme, with resold debt no one may pay leaving the boomers without retirement. DI 2. *Ezekiel* 18:13

85. The global plan violates my religious belief on a greater magnitude. It appears to be a mere incremental step to eliminate dollar to

digital currency to eliminate governments authority down the line under 2050 agendas.

86. Should you think my concerns are unwarranted, at least you have your thumb on President Biden by keeping your thumb on me.

87. I have some ideas to reverse the crash by a mistrial of Kelly v Trump. Maybe my opponents or the Court will have better ideas. I have limited means and resources, whereas my opponents and the courts have easier more thorough access to the law.

88. The reciprocal discipline case arose in part, based on the Delaware Supreme Court's disdain for two petitions relating to exemption of bar fees, one in January 2021, and one in February 2021. DI 2-4, DI 69-75. The statute of limitations may expire should I not be permitted to maintain this action by a reply. I attach these petitions hereto and incorporate them herein by reference.

89. I have stated good cause by concerns and otherwise warranting an extension.

Wherefore I pray the Court grants my motion, only if a stay is denied.

Respectfully submitted,

Dated January 1, 2023

/s/Meghan Kelly

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Meghan Kelly, Esquire  
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[meghankellyesq@yahoo.com](mailto:meghankellyesq@yahoo.com)  
Retired PA Bar 202268



Under Religious objection I declare, affirm that the foregoing statement is true and correct under the penalty of perjury.

Dated: Jan 1, 2023

Meghan Kelly (printed)

Meghan Kelly (signed)

IN THE CHANCERY COURT OF THE STATE OF DELAWARE

Meghan Kelly,	)	
	)	Civil Action No.:
	)	
Plaintiff	)	
v.	)	
Donald Trump, a.k.a. Donald J.	)	
Trump, a.k.a. President Trump	)	
a.k.a. President Donald Trump, in his	)	
individual capacity, and in his	)	
official capacity as President of the	)	
United States	)	
Defendant.	)	

**MEGHAN KELLY**  
**V.**  
**DONALD TRUMP, A.K.A. DONALD J. TRUMP, A.K.A. PRESIDENT**  
**TRUMP, IN HIS INDIVIDUAL CAPACITY,**  
**AND IN HIS CAPACITY AS PRESIDENT OF THE UNITED STATES**

Meghan Kelly, by and through her own pro se representation, brings this Verified Complaint, and contemporaneously therewith, Plaintiff's Temporary Restraining Order, and states as follows:

**THE PARTIES**

1. Meghan Kelly (also referred herein as, "Meghan," "Plaintiff," "I,") is an adult resident of the state of Delaware, residing at 34012 Shawnee Drive, Dagsboro, DE 19939.

2. Donald Trump, a.k.a. Donald J. Trump, a.k.a. President Trump, a.k.a. President Donald Trump, in his individual capacity and in his capacity as President

of the United States, (also referred herein as, "Trump," "Defendant," "President" or "President Trump") is an adult residing at the White House located at 1600 Pennsylvania Avenue NW, Washington, DC 20500.

### **JURISDICTION**

3. This Honorable Court has jurisdiction over Plaintiff's claims pursuant to 10 Del. C. Section 341.

4. This Honorable Court has personal jurisdiction over President Trump pursuant to 10 Del. C. Section 3104 (c)(1). Trump "(t)ransacts ... business or performs ... character of work or service in the State."

5. Trump allegedly transacts businesses by forming entities in this state, by paying the state fees to maintain such entities, and by, or through, transacting businesses or services through such entities, including but not limited to, the business of seeking to form entities and seek the protection of Delaware laws for financial and or limited liability advantages for business gain.

6. According to an article in the Hill, "Donald Trump revealed ... that he has nearly 400 business entities registered in the state of Delaware, a state that has received renewed scrutiny in the wake of the Panama Papers leak as a domestic tax haven."

"During a campaign rally in Harrington, Delaware, the GOP presidential front-runner said he asked his staff to tell him how many businesses he has registered in the state."

Trump responded, 'We have 378 entities registered in the state of Delaware, meaning I pay you a lot of money folks. I don't feel at all guilty, OK?'

"He added that the figure 'might be off by a couple' since his aides come up with it on short notice." 'But you now what it is? It's a lot.' Citing, The Hill, *Trump has 378 businesses registered in Delaware*, By Harper Neidig - 04/22/16 04:55 PM EDT, <https://thehill.com/blogs/ballot-box/presidential-races/277326-trump-has-378-businesses-registered-in-delaware>, citing, <https://t.co/M16fuma0le>— ABC News Politics (@ABCPolitics) April 22, 2016.

7. In the alternative of, or in addition, this Honorable Court has personal jurisdiction pursuant to 10 Del. C. Section 3104 (c)(2), since Trump "Contracts to supply services or things in this State."

8. In the alternative of, or in addition, this Honorable Court has personal jurisdiction pursuant to 10 Del. C. Section 3104 (c)(4), since Trump caused "tortuous injury in the State (to the person of Meghan Kelly) or outside of the State by an act or omission outside the State (because Trump) regularly does or solicits business, engages in any other persistent course of conduct in the State or derives substantial revenue from services, or things used or consumed in the State.

9. Trump alleges he "brings a lot of money" to the state of Delaware through the alleged hundreds of entities he formed in Delaware. Id.

10. In addition, Trump is campaigning in Delaware, performing the business of wooing voters to get elected to the job position of the President of the

United States for not only his pecuniary gain, or trading of favors by barter or exchange, but for the business of governing.

11. Thus, Trump has significant business ties in Delaware, and acceptance of donations from businesses, or people who reside in Delaware, including but not limited to alleged representatives of Mountaire.

12. Members of the media reported individuals with ties to Mountaire, a chicken plant based in Sussex County, DE, was at one time, President Trump's fifth largest donor in 2016. (Citing, Delmarva Now, The Delaware News Journal, Group accuses Mountaire, a top Trump donor, of poisoning rural Delaware, By Jessica Bies, June 20, 2019, <https://www.delmarvanow.com/story/news/local/delaware/2019/06/20/group-accuses-mountaire-top-trump-donor-poisoning-rural-delaware/1508519001/> )

13. Campaigning, volunteering, fundraising, asking and giving or accepting donations is business, not true charity.

14. Trump seeks donations and volunteers in Delaware.

15. Trump, through his campaign, is campaigning in Delaware.

16. Trump may even pay people to run his campaign, the business of running for elections, by barter or exchange in currency, tempting him to serve

those who serve him, thereby serving himself, at the cost of choosing not to care for the people, those he is currently charged to care for, even at times exploiting the people he is charged to serve.

17. Trump has sufficient minimum contacts to the state of Delaware to satisfy Constitutional muster.

## **FACTS**

### **I. BACKGROUND FACTS, SUBSTANTIALLY BURDENING RELIGION BY ETERNAL HARM, LOSS OF ETERNAL LIFE OF LOVED ONES DECEIVED BY THE DEFENDANT**

18. Plaintiff, Meghan Kelly, repeats and incorporates by reference all of the above paragraphs and all of the below paragraphs, and the Exhibits and citations, the paragraphs refer to herein as admissible under nonhearsay and hearsay exceptions, including but not necessarily limited to, probative fact, state of mind, belief, present sense impression, periodical exception, excited utterance, admission by party opponent, as though set forth herein in the first instance.

19. This case arises upon President Trump's use of religion for his own vanity, meaning using religion in vain, for his own purpose, religious or otherwise, in violation of not only the Establishment and Free Exercise clauses of the first amendment of the US Constitution applicable to Defendant pursuant to the 5<sup>th</sup>

Amendment, and 42 USCS § 2000bb- § 2000bb 4, but also in violation of the religion his actions purport to support thereby, I believe, misleading people I love to hell, and substantially burdening my free exercise of religion, while performing the government function of presiding over the United States of America, as the President of the United States.

20. The Defendant committed the alleged conduct mentioned herein while wearing the cloak of government authority and, or bearing the sword that his word, or perceived desire, is a command, and, or, creating the illusion that Defendant supports Christianity, or supports God or God supports Defendant, Defendant's sins, or his policies.

21. The President's words and conduct supporting religion, as discussed below, were accepted as truth by many, thereby, instilling the belief, supporting the President's perceived thinking or conduct or his candidacy, despite all of his sinful misbehavior and in a way supporting his sins, as excusable without confession or without repentance, is supporting God, when I believe sinfully doing your own will leads to damnation. (Mark 8:34, ""Whoever desires to come after Me, let him deny himself (meaning not doing their own will, their own selfish, sinful desires, but exercise self-discipline, using their mind, their brain, which is their free will to do God's will, love), and take up his cross, and follow Me (by love in truth, not

lusts in deception).”); Also see, (Matthew 16:24, Luke 9:23 regarding the same message of personal sacrifice to follow Jesus).

22. In addition, I believe Trump misleads people I love to hell by creating the illusion his government authority is backed by God, or he supports the God I serve, by conduct discussed herein, thereby causing some people to think my God is not perfect or holy or even real. Since Defendant sins against God and man. Defendant is not perfect. Thus, Defendant is turning potential believers away from salvation from the second death. (See, Leviticus 20:26, God says “be holy because I am holy”); (Also see Matthew 5:48, Jesus commands, “Be perfect as your heavenly father is perfect,” with regards to unconditionally loving people outside of your own, even your enemy.)

23. Americans should worship or not according to the dictates of their conscience without the inherent threat of persecution created by Defendant’s support or suppression of religion.

24. But for Defendant’s conduct there would not be an additional two prong substantial burden and injury to my free exercise of religion causing: 1. Eternal harm, and 2. Chilling of my free exercise of religion by Defendant’s increased threat of government sponsored religious persecution and, or the actual



government sponsored government persecution for my attempts to freely exercise my religion, the later discussed in more detail further below.

25. Trump causes eternal harm to me.

26. Trump misleads and deceives many to sin, tempting them to reflect the image of Satan by living for self, by doing their own will, without unconditional love.

27. I believe people will be damned to hell but for Defendant's actions and inactions. I believe Defendant will damn people to hell by his misleadership, beyond our lifetimes, by touching humanity with the darkness and ignorance that damns, the sin against the Holy Spirit, unless this Honorable Court stops him through correction, maintaining separation of church and state.

28. An eternal injury suffered by me, is Defendant adversely affects my relationship with God since I believe we, God and I, will not be able to share a fuller type of love with the people the Defendant misleads to hell.

29. Since I love all people, I am harmed by the Defendant's conduct because I believe they will cease to exist. (See Jude 1:12, regarding people as "twice dead"); (See, Revelation 2:11, 20:6, 20:14 and 21:8, regarding the "second death," the final death); (See, Deuteronomy 30:19, 2 Kings 18:32, God says choose

life not death, meaning eternal life or permanent death at the resurrection of judgment. We have a choice.)

30. Thus, I believe I will sadly be prevented from loving them more fully for eternity. Accordingly, Defendant's words, and deeds supporting and suppressing religion by turning people away from salvation via my religion, harms me personally, by substantially burdening my ability to eternally love those Defendant misleads to hell, which is devastating to me.

31. Even if people are "remembered no more," I am still at a loss. I cannot love them, if they are destroyed, perishing in the second death. I believe I will miss out for eternity, even if I may not know it. (Citing, Ezekiel 21:32, "You will be fuel for the fire, your blood will be shed in your land, you will be remembered no more; for I the LORD have spoken."); (Citing, Zechariah 13:2, "On that day, I will banish the names of the idols from the land, and they will be remembered no more," declares the LORD Almighty. "I will remove both the prophets and the spirit of impurity from the land."); (Citing, Job 24:20, "The womb forgets them, the worm feasts on them; the wicked are no longer remembered but are broken like a tree.")

32. God loves them. I believe God created every person because he loves them and for eternal life. (See, Wisdom 2:23-24 further provides "For God formed

man to be imperishable; the image of his own nature he made him. But by the envy of the devil, death entered the world, and they who are in his possession experience it."); (Also see, Wisdom 1:13, "God did not make death, nor does he rejoice in the destruction of the living..."); (Job 36:5, "God is mighty, but despises no one; he is mighty, and firm in his purpose."); (1 John 4:19, "We love because he first loved us.")

33. I am also injured because I recognize God's loss, and my heart aches for my Lord, especially since thousands are dying of Covid19, potentially under the deceit of the Defendant, to be doomed to hell.

34. With Defendant's acceptance of the cloak of government authority, his rights became more limited under the first amendment, so as not to chill the freedoms of those he serves by publicly supporting one religion over others, even injuring me indirectly by injuring those I love, while suppressing, persecuting and or ignoring the freedom of other religious beliefs or non-beliefs. (See, The Hill, Trump: Jews who vote Democrat show 'lack of knowledge or great disloyalty', by Brett Samuels, 08/20/19 03:38 PM, <https://thehill.com/homenews/administration/458135-trump-jews-that-vote-democrat-show-lack-of-knowledge-or-great>, Trump said "Jews who vote Democrat show 'lack of knowledge or great disloyalty, thereby suppressing Jewish people's faith by persecution I words."); (Also see, Trump calls for discrimination against

Muslims, By Jane C. Timm, 12/07/15 05:30 PM—UPDATED 12/07/15 09:08 PM  
<http://www.msnbc.com/msnbc/trump-calls-discrimination-against-muslims>. These two articles may be submitted as evidence to show Defendant made my God look bad and turned folks who believe in other religions, or no religions off from Christianity because they reasonably and foreseeably may wrongly think my religion is naughty and mean. Since Defendant creates the illusion, he is Christian.)

35. This case is a case of first impression, with little judicial case law to be our guiding light. Therefore, I respectfully ask this Honorable Court to be our light.

36. The lineage of holiday display cases and possibly school teaching cases may be the closest applicable cases this Honorable Court may consider as it guides the nation on upholding the Constitutional freedoms of the people from government persecution, and specifically the freedom to worship or not, according to the dictates of each person's conscience, not the dictates of the President, or government agents, under the inherent threat of harm or persecution, should a person disagree with the government supported religious belief.

37. The United States Constitution protects the rights of the people to worship or not according to the dictates of their conscience, not the dictates of the government.

38. Trump is the President of the United States.

39. Trump accepted the cloak of government power and became bound to the reduced freedoms the Constitution grants to him in the form of limits upon his free exercise of religion, as President of the United States, when he was sworn in as President, in order not to diminish the Constitutional freedoms of those he serves, the people residing in America, regardless of gender, race, religions, age and place of origin.

40. Trump abused and misused his authority as President and violated his oath of office, by creating the appearance of government backing one religion over other religions.

41. In exchange for the cloak of government power, government servants, employees and agents, including President Trump, have reduced freedoms in order not to chill the Constitutional freedoms of those he, and other government agents, serve.

42. In exchange for the cloak of government power, government servants, employees and agents, including President Trump, are bound by oath to uphold the Constitution, including the Constitutional freedoms of those with different beliefs and views.

43. The Constitution is not a license for government agents, such as Trump to persecute people, either socially, economically or violently, nor is it a license for government agents to encourage others to persecute people based on religious beliefs or perceived religious beliefs which differ from government actors, or agents such as Defendant, President Trump.

**II. ADDITIONAL LEGAL FACTS ON PLAINTIFF'S RELIGION AND FACTS ON DEFENDANT REFLECTING THE IMAGE OF SATAN BY PLACING SELF FIRST, AND TEACHING OTHERS TO DO THE SAME BY HIS EXAMPLE, MISLEADING THEM TO HELL UNDER THE GUISE OF GODLINESS**

44. My personal religious beliefs are in issue. So, I am providing additional facts concerning my religion, and my beliefs.

45. I am a Christian.

46. I believe in God, the Father.

47. I believe in God the son, Jesus Christ.

48. I believe in God the Holy Spirit.

49. I believe that God loves me and all of humanity so much that he reveals himself in three different ways, the Father, the son, Jesus, and the Holy

Spirit, to shed light, to guide us to eternal life, regardless of whether we reject his love, in the form of his guidance to save us from the final death.

50. I believe we all are empowered to choose to accept or reject God, to accept God in our hearts, or harden our hearts to God's love and salvation from the final death through God's teaching us the way of love leading to eternal life.

51. I find guidance in Jesus, the Word made flesh.

52. I find guidance in the Holy Spirit.

53. I find guidance in God, the father.

54. I find guidance in the Bible.

55. Pursuant to the Bible, Jesus says, "The greatest among you is your servant." (Citing, Matthew 23:11). Accordingly, living to serve self is not great.

56. In fact, I believe the root of corruption in both business and government is serving those who serve you, thereby serving yourself, instead of the people you are supposed to serve. (Also see, Matthew 20:26 and Mark 10:43, Jesus says, "“whoever wants to become great among you must be your servant”"); (Also see, Luke 22:26, Jesus teaches, "“But you shall not be like them. ... (T)he one who leads like the one who serves.”")

57. I believe living for self, and your own family, your own community and for those who affect, serve and benefit you, thereby living for self, without regard to others reflects the image of Satan. (Please see, Isaiah 14:13-14, Satan wanted to live for himself. He wanted to be his own God, to be as high as God. Satan did not want to lay down his life for God, by in part, loving others as himself, even outsiders, even the least of these.); (See Genesis 3:1-6, Satan tempted Eve to be like her own God too, allegedly “knowing good from evil,” to reflect the image of Satan, instead of placing God first by obeying God. God loves her and desired to prevent harm towards her. The command was for her benefit, like the commands are for our benefit to teach us the way through love to escape death. She died.); (Please see, 2 Corinthians 4:4, and the Book of Job, Satan the lower case “god of this world” has authority to confuse humanity, through people, desperate conditions and the worldly desires, to teach people evil is good and good is evil. So, folks will be damned to hell for their misunderstanding.); (See Matthew Chapter 13, Only those who understood were not burnt up to be destroyed. Misunderstanding may eternally kill you.); (Also see, Matthew 4:1-11, Satan tempted Jesus to live for self too. Jesus did not give into the temptation but lived to serve, God and humanity by being the light of the way to eternal life); (Also see, Ezekiel 16;49, People were damned to hell for their unconcern "they did not help the poor and needy."); (Also see Matthew 13:18-19 "the worries of this life, the



deceitfulness of wealth and the desires for other things come and choke the word, making it unfruitful," meaning those people will be burnt up in hell.); (Further see, Luke 17:26-34 where Jesus also gave us examples of people merely caring for their own family and their own needs, working, buying and selling, eating and drinking, marrying and given into marriage before they were destroyed to be damned to hell for giving into tempting distractions of making money and making merry, and, or the anxieties of life while failing to understand the true purpose of life and eternal life, loving God and loving others as yourself, not exploiting others, outsiders to serve your greed); (Also see, Matthew 7:21 "Only those who do the will of God, go to heaven.); (Also see, Matthew 16:24, Luke 9:23, Matthew 10:38, and Mark 8:34, regarding true followers must stop doing what they desire to do, and do what God desires instead. Loving others even if it is painful.)

58. We are called to love those beyond our own even our opponents. (See, Matthew 5:43-78, Luke 6:27-36, and Romans 12:14-2, regarding loving your enemies. Also see, Exodus 22:21, and Deuteronomy 10:19.)

59. I believe people sin against God when they merely serve their own children and families, and those who serve or affect them, instead of all the people they are appointed to serve in their position of life.

60. Jesus said even evil people care for their children. (See, Matthew 7:9-12, "Which of you, if your son asks for bread, will give him a stone? Or if he asks for a fish, will give him a snake? If you, then, though you are evil, know how to give good gifts to your children...")

61. I believe Defendant places himself first, reflecting the image of the evil one.

62. Appointing family members to official government positions is a sin against God and man by creating the appearance of favoritism and also by actual favoritism. (See, James 2:1, "do not show favoritism."); (James 2:9, "But if you show favoritism, you sin and are convicted by the law as transgressors."); (Deuteronomy 16:19, "Do not deny justice or show partiality. Do not accept any bribes, for a bribe blinds the eyes of the wise and twists the words of the righteous."); (Proverbs 18:5, "Showing partiality to the wicked is not good, nor is depriving the innocent of justice."); (Proverbs 24:23, "These also are sayings of the wise: To show partiality in judgment is not good."); (Malachi 2:9, "So I in turn have made you despised and humiliated before all the people, because you have not kept My ways, but have shown partiality in matters of the law."); (Job 34:19, "who shows no partiality to princes and does not favor the rich over the poor, for they are all the work of his hands?"); (Job 13:10, "Surely He would rebuke you if you secretly showed partiality.").

63. Defendant appointed his daughter, Ivanka Trump, and son in law, Jared Kushner, for government positions with the White House, creating the appearance of serving family first which I believe misleads people to hell by believing Trump's evil example is good or Godly. (See, The Hill, Ivanka Trump will have an official White House position, By Olivia Beavers, 03/29/17 04:57 PM EDT, <https://thehill.com/homenews/administration/326400-ivanka-trump-will-have-an-official-white-house-position>, relating to appointing Ivanka to a government position, and noting the appointment of Jared Kushner, the Defendant's son in law.).

64. I believe we are commanded to love others as ourselves, not love our own families more than others, by exploiting our position at the expense of those we are charged in order to serve, to instead serve our own family in positions of global influence where there is the possibility of trading of favors, at Americans' expense.

65. I believe Defendant sins against God and man by his partiality towards his own family or those who serve his interests, at the expense of those he is charged to serve, thereby misleading others to hell by teaching them to love others less than they love their own.

66. Jesus said even those without God love those who love them; and greet those who greet them. (See, Luke 6:32-35, "if you love those who love you, what credit is that to you? Even sinners love those who love them. And if you do good to those who are good to you, what credit is that to you? Even sinners do that. But love your enemies, do good to them, and lend to them, expecting nothing in return. Then your reward will be great, and you will be sons of the Most High; for He is kind to the ungrateful and wicked"); (See also, Romans 12:14); (See Matthew 5:44-45, "But I tell you, love your enemies and pray for those who persecute you, that you may be sons of your Father in heaven."); (Matthew 5:46-47, "If you love those who love you, what reward will you get?... And if you greet only your people, what are you doing more than others? Do not even the pagans do that?")

67. I believe God calls us to love God foremost and to love others, even those outside of our own, even our enemies, as ourselves. (See, Matthew 22:36-40, The greatest command in the bible is to love God. Subordinately, love others as yourself. All commands are weighted on these.)

68. I believe leaders who serve themselves and those who serve them are not good leaders. They are misleaders and deceivers, not public servants. They mislead and deceive those they purport to serve, to instead exploit them, to serve themselves, by placing self first. I believe Servants of Self are Servants of Satan.

They not only harm those they are charged to care for in this life, they also mislead and deceive others to become Servants of Self, Servants of Satan too, thereby leading many to hell too.

69. I believe Defendant serves himself foremost, and those who serve him at the expense of those he is charged to serve.

70. I believe Christians are commanded to place God first by loving God and living for God foremost, and subordinately, Christians are commanded to love others as ourselves, not less than ourselves, not loving ourselves more than others.

71. I believe we live or die for God. Citing, Romans 14:8.

72. I believe those who live and die for self or for mere people instead of God do not go to heaven.

73. I believe Jesus was not kidding when he said “you who love mother and father more than me are not worthy of me.” “You who love son and daughter more than me are not worthy of me are not worthy of me.” (Citing, Matthew 10:37).

74. I believe Jesus was not kidding when he said unless your “righteousness exceeds that of the scribes you will” not go to heaven. (Matthew 5:20.)

75. I believe our righteousness exceeds that of the scribes by our trust in God through his Word, accessible through the Father, son and Holy Spirit.

76. I believe the Bible teaches Abraham believed what God said. His belief was attributed to righteousness. (Citing, Genesis 15:6.)

77. Abraham listened to God to the point he was willing to sacrifice his own son. (Citing, Hebrews 11:17).

78. I believe this righteousness was attributed to Lot when he listened to God's word through messengers, the angels. He did not even turn around when his wife turned into a pile of salt. (See, Genesis 19:26).

79. In the Parable of the ten virgins in Matthew 25: 1-13 Jesus tells a story of ten virgins traveling to a marriage feast. All ten virgins had lamp oil. Five ran out, and asked those who had oil to give them some. Those with oil responded rightly by telling those without, no, go buy your own or we will not have enough ourselves. They did not even say sorry. Those who bought the lamp oil did not get back in time and were locked out of the marriage feast, meaning they went to hell.

80. I believe Jesus teaches us by this parable that: yes, we love others, and yes, we love ourselves, but we love God more, and live for God foremost, not for self or others. Id.

81. Trump's campaign includes the Slogan "America First."

77. Trump says "as the President of the United states I will always put America First." (Citing, The Hill Trump: I will always put America first, By Max Greenwood, - 09/19/17 10:33, <https://thehill.com/homenews/administration/351320-trump-i-will-always-put-america-first>).

82. I believe Trump's America first policy, teaches people to learn to place themselves first, like the devil in Isaiah Chapter 14, thereby teaching them to be children of the devil, instead of children of God, damning them to hell for evil thinking or evil doing.

83. I believe Trump teaches folks not to place God first, under the guise of Godliness, by failing to teach those he serves to care about others, regardless of race, religion or place of origin, as they care for themselves.

84. I believe President Trump's focus on putting self first, by teaching Americans to put America first, misleads and deceives people to reflect the image of Satan, by learning to love money and merriment, profit and pleasure more than other people.

85. Instead of loving one another, people wrongly learn to love money to the extent that they are willing to harm and destroy human life, and eternal life to serve their fleeting fancies for funding and temporary desires.

86. I believe President Trump's winning at all costs, even at the cost of cheating, violating greater laws, of justice, mercy and faithfulness (See Matthew, 23:23), makes us all lose, modeling the reflection of the image of Satan called the "lawless one" by his disregard of laws that teach us to care about other people. (Citing, 2 Thessalonians 2:8, also see Psalm 101:3); (I define evil as absence of love because "God is love." Citing, 1 John 4:16, People without God in their hearts have an emptiness they attempt to fill with fleeting fancies, fleeting feelings, fleeting funding or other idols in place of God's love.); (See Exhibit 8, including articles of impeachment I proposed to impeach Trump for violating certain laws. These are evidence of my belief in Defendant's lawlessness.)

87. I believe President Trump teaches the image of Satan, the "lawless one," as good, by teaching everyone for themselves, lawlessness, under the facade of greatness or business, but in truth greed, without love or concern for outsiders or those beyond their own, misleading those he serves to harm and hell. (Citing, 2 Thessalonians 2:8-9).



88. It makes me sad because I believe Defendant President Trump violates the First Amendment and God's laws by using God's name for his own vanity, meaning his own purpose in place of God's purpose, to serve power and profit under the guise of God thereby misleading people to harm and hell.

89. Sadly, I believe people go to hell for their confusion. Satan, the lower case” god of this world,” confuses to kill eternally. (Citing, 2 Corinthians 4:4); (Also see 2 Corinthians, Chapter 4 to confirm by reading the entire chapter.)

90. I believe the prophets in the Old testament, John the Baptist, Jesus and the apostles all bravely and courageously confronted leaders who did evil, by serving themselves instead of those they were charged with serving.

91. In Ezekiel Chapter 34:1-10, God scolds leaders, called shepherds, who take advantage of the sheep, meaning the people they are charged to care for, to serve themselves instead of caring for them. "Woe to you shepherd of Israel who only take care of yourselves! Should not shepherds take care of the flock? You eat the curds, clothe yourself with wool and slaughter the choice animals, but you do not take care of the flock...." Id. (Also see, Jeremiah 23:1, and Zechariah 11:17); (Also see, Jeremiah 50:6, "My people have been lost sheep; their shepherds have led them astray and caused them to roam on the mountains. They wandered over mountain and hill and forgot their own resting place."); (Isaiah 53:6, "All we like

sheep have gone astray; we have turned everyone to his own way; and the LORD hath laid on him the iniquity of us all.”); (Jeremiah 23:11, ‘Both prophet and priest are godless; even in my temple I find their wickedness,’ declares the LORD.”); (Jeremiah 5:31, “The prophets prophesy falsely, and the priests bear rule by their means; and my people love to have it so: and what will ye do in the end thereof?”); (Jeremiah 6:13, “For from the least of them to the greatest, all are greedy for gain. From prophet to priest, all practice deceit.”); (Jeremiah 23:11-15, “For both prophet and priest are profane; yea, in my house have I found their wickedness, saith the LORD...”); (“Isaiah 56:10-12, “His watchmen are blind: they are all ignorant, they are all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber...”); ( See, Isaiah 3: ... “your leaders mislead you; they send you down the wrong road”); (See, Isaiah 9:16, “For the leaders of this people cause them to err; and they that are led by them are destroyed.”)

92. I believe President Trump sins against God and man by harming others to serve self.

93. President Trump’s ignorance is not innocence. I believe people go to hell for their ignorance, encouraging hardness of heart, absence of love which is absence of God. Since, I believe God is love. (See, Ephesians 4:18, “They are darkened in their understanding and separated from the life of God because of the ignorance that is in them due to the hardening of their hearts.”); (See, Hosea 4:6,

“my people are destroyed (in hell) from lack of knowledge. "Because you have rejected knowledge, I also reject you as my priests; because you have ignored the law of your God, I also will ignore your children.”).

94. I believe President Trump chooses not to use his free will, which is his brain, his mind, to choose to think, to care, to love others as himself.

95. I believe President Trump loves others outside of his own less than he loves himself. (See, On Russian bounties, what did Trump know and when did he know it?, MSNBC, By Steve Benen, June 30, 2020, 8:00 AM EDT <https://www.msnbc.com/rachel-maddow-show/russian-bounties-what-did-trump-know-when-did-he-know-n1232506>, Defendant President appeared to be willing to sell the souls of troops to serve himself, or the in the alternative, it appeared the Defendant did not care enough about the American troops with bounties on their heads to speak up on their behalf.)

96. The Holy Spirit, via God, via my conscience, teaching me to care, to love, is leading me to do the same as the prophets, to correct the President, in hopes to heal not only the victims of the harm he causes in this life and to prevent eternal harm in the next, but to heal his ugly heart with God's truth in love, not deception. God loves other people too, even your enemy, people of other political

affiliations, races, religions, and places of origin, even if they do not know God, even if they have not accepted God's love.

**III. FACTS, THE HOLY SPIRIT, DISCERNING A GLIMPSE OF GOD  
AND MAN’S HEARTS, JUDGING CORRECTLY THROUGH THE  
HOLY SPIRIT, AND ADDITIONAL LEGAL FACTS ON  
CAUSATION AND FAITH**

97. My religious beliefs are genuine.

98. The Holy Spirit led me to file complaints against Justice Kavanaugh to uphold the integrity of the courts from the appearance of impropriety. (See, Exhibit 1, letters confirming Meghan Kelly filed ODC complaints); (Amos 5:15, “Hate evil, love good; maintain justice in the courts. Perhaps the LORD God Almighty will have mercy on the remnant of Joseph.”); (Amos 5:12, “There are those who oppress the innocent and take bribes and deprive the poor of justice in the courts.”); (Zechariah 8:16, “Speak the truth to each other, and render true and sound judgment in your courts”).

99. After all, I believe, “justice, mercy and faithfulness” are more important commands than laws relating to mere money per Jesus Christ. (Citing, Matthew 23:23).

100. I believe justice is done by correcting leaders like Defendant who mislead some of those they serve to harm and hell. (See, Matthew 23:15, Jesus scolded leaders telling them they were making their converts “twice as much a child of hell as (they) are.”)

101. The Holy spirit led me to file a lawsuit against the Democrats in the state of Delaware in order not to compromise my belief in Jesus’s teachings to run for office. (See, Exhibit 2, Court stamped Complaint relating to Chancery Court Case Number 2020-0517).

102. My faith in the Holy Spirit is genuine. I confronted the Delaware Supreme Court when they violated my religious rights to affirm instead of swear into the Delaware Bar. (See Exhibit 3).

103. I twice rejected appointments to family law matters as violating my religious beliefs (See Exhibit 4).

104. I confronted the Courts in Delaware per the attached letter concerning impartiality and bias. (See Exhibit 5); (Also see, Leviticus 19:15 "You must not pervert justice; you must not show partiality to the poor or favoritism to the rich; you are to judge your neighbor fairly"); (see, Exodus 23:6, "You shall not deny justice to the poor in their lawsuits."); (see, Deuteronomy 16:19, "Do not deny justice or show partiality"); (also see, Deuteronomy 1:17, "Show no partiality in

judging; hear both small and great alike. Do not be intimidated by anyone, for judgment belongs to God. And bring to me any case too difficult for you, and I will hear it.").

105. I even shared my view on what using the name of God in vain means when I proposed a suggestion to Senator Tom Carper of Delaware. (See, Exhibit 6). I believe it means using the name of God, or religion or scripture for man's purpose instead of a true religious purpose.

106. The Holy Spirit is revealed to me because I am born again per Jesus Christ's teachings in John Chapter 3. Per John 3:3-8, Jesus said;

“Very truly I tell you, no one can see the kingdom of God unless they are born again.’ ‘How can someone be born when they are old?’ Nicodemus asked. ‘Surely they cannot enter a second time into their mother’s womb to be born!’ Jesus answered, ‘Very truly I tell you, no one can enter the kingdom of God unless they are born of water and the Spirit. Flesh gives birth to flesh, but the Spirit[b] gives birth to spirit. You should not be surprised at my saying, You must be born again. The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit.’”

107. I believe Jesus.

108. I do not know all things, but through the Holy Spirit I gain some understanding of truth, and of God's will and design.

109. Through the Father, Son and the Holy Spirit, God is accessible to me, and to all of humanity should they not harden their hearts. (See, Matthew 28:1,

“Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit” God reveals himself to us in three ways through, the Father, Son and Holy Spirit, because he loves us and seeks to guide us to save us from hell.).

110. Through the Holy Spirit we are able to know God.

111. I know God.

112. I have accepted the Holy Spirit into my heart.

113. The Word of God, also known as the Holy Spirit, is also revealed to us through other people, born again, including the people mentioned in the Bible, and the writers of the Bible who accepted God, the Spirit of Truth, in their hearts by laying down their will to understand and to do God's will by their love.

114. I believe we are able to know God better through the Holy Spirit revealed through the writers and people in the Bible by reading or listening to the Bible.

115. I believe they accepted the Holy Spirit in their hearts, like I did. For example, (See, Daniel 13:45 "God stirred up the Holy Spirit of a young boy named Daniel."); (See, Genesis 41:38 'So Pharaoh asked them, "Can we find anyone like this man, one in whom is the spirit of God?"); (See, Exodus 31:3 and Exodus 35:31, "and I have filled him with the Spirit of God, with wisdom, with

understanding, with knowledge and with all kinds of skills”); (See, Numbers 11:17, “I will come down and speak with you there, and I will take some of the power of the Spirit that is on you and put it on them.”); (See, Numbers, 11:25, “Then the LORD came down in the cloud and spoke with him, and he took some of the power of the Spirit that was on him and put it on the seventy elders. When the Spirit rested on them, they prophesied--but did not do so again.); (See, Deuteronomy 34:9, The Holy Spirit is also called the "spirit of Wisdom,"); (See, Judges 3:10, The Holy Spirit is also called the "spirit of the Lord" The holy spirit works the same in the Old testament too.); (Also see, Romans 8:14, "those who are led by the Spirit of God are children of God.”); (Also see, Psalm 51:12, “Restore to me the joy of Your salvation And sustain me with a willing spirit.”); (See, Wisdom 1:4-6, “Because into a soul that plots evil wisdom does not enter, nor does she dwell in a body under debt of sin. For the holy spirit of discipline flees deceit and withdraws from senseless counsels and is rebuked when unrighteousness occurs. For wisdom is a kindly spirit, yet she does not acquit blasphemous lips; Because God is the witness of the inmost self and the sure observer of the heart and the listener to the tongue”); (See the entire book of wisdom too. The Wisdom described in this book is another name for the Holy Spirit); (See, Matthew 1:18, “This is how the birth of Jesus the Messiah came about: His mother Mary was pledged to be married to Joseph, but before they came



together, she was found to be pregnant through the Holy Spirit.”); (See, James 1:5 “If any of you lacks wisdom, you should ask God, who gives generously to all without finding fault, and it will be given to you.” Wisdom meaning the Holy Spirit, the Word that guides our steps with a light on the narrow way.); (Also see, Luke 11:13 "If you then, being evil, know how to give good gifts to your children, how much more will your heavenly Father give the Holy Spirit to those who ask Him?" If we ask God to be the Lord of our life, if we ask God into our hearts and lay down our will, our desires, for God’s will, which is eternal life through love, truth, justice, mercy and faithfulness, he will not reject us.); (See, Matthew 12:32 "And whoever speaks a Word against the Son of Man will be forgiven; but whoever speaks against the holy Spirit will not be forgiven, either in this age or in the age to come."); (See, Mark 13:11, “Whenever you are arrested and brought to trial, do not worry beforehand about what to say. Just say whatever is given you at the time, for it is not you speaking, but the Holy Spirit.”); (Mark 12:36, “David himself, speaking by the Holy Spirit, declared: "The LORD said to my LORD: "Sit at my right hand until I put your enemies under your feet.""); (See also, Mark 3:29, “but whoever blasphemes against the Holy Spirit will never be forgiven; they are guilty of an eternal sin.” This means hardening your heart to loving God and others as yourself, even those who inconvenience others you. I believe this means not accepting God in your heart and not reflecting love, God’s image.); (Matthew

3:11, John the Baptist said, “I baptize you with[a] water for repentance. But after me comes one who is more powerful than I, whose sandals I am not worthy to carry. He will baptize you with[b] the Holy Spirit and fire.”); ( John 14:26, “But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you all things and will remind you of everything I have said to you.”); (John 16:13, “But when he, the Spirit of truth, comes, he will guide you into all the truth. He will not speak on his own; he will speak only what he hears, and he will tell you what is yet to come.”); (John 14:17, “the Spirit of truth. The world cannot accept him, because it neither sees him nor knows him. But you know him, for he lives with you and will be in you.”); (Ephesians 1:13, “And you also were included in Christ when you heard the message of truth, the gospel of your salvation. When you believed, you were marked in him with a seal, the promised Holy Spirit.” This seal can be broken should we sin against the Holy Spirit without repentance and reconciliation with God by love. It is possible to choose to turn away from God like King Solomon who wrote two books in the Bible did. I hope he repented, but do not know.); (See, 2 Peter 2:21 “It would have been better for them not to have known the way of righteousness, than to have known it and then to turn their backs on the sacred command that was passed on to them.” We most definitely can lose the way to salvation. Just because God knows everything at once does not eliminate our freedom of choice.); (See, Hebrews 3:14, “We have come to share in

Christ, if indeed we hold our original conviction firmly to the very end.”); (See, also, Matthew 24:13, “but the one who stands firm to the end will be saved.”); (1 John 4:6, “We are from God, and whoever knows God listens to us; but whoever is not from God does not listen to us. This is how we recognize the Spirit of truth and the spirit of falsehood.”); (And see, John Chapter 3, Regarding being born again, being born of flesh in human life and of spirit receiving eternal life the same as Moses and Daniel did in the Old Testament.).

116. In the same way the Holy Spirit, God, is now accessible to all mankind, as explained in Jeremiah Chapter 31, with the death and resurrection of Jesus Christ, if people choose not to harden their hearts to love, to God for “God is love”. (Citing, 1 John 4:8); (See, Jeremiah 31-34, “‘The days are coming,’ declares the Lord, when I will make a new covenant with the people of Israel and with the people of Judah. It will not be like the covenant I made with their ancestors when I took them by the hand to lead them out of Egypt, because they broke my covenant, though I was a husband to them.’ This is the covenant I will make with the people of Israel after that time, declares the Lord. I will put my laws in their minds and write it on their hearts. I will be their God, and they will be my people. No longer will they teach their neighbor, or say to one another, ‘Know the Lord,’ because they will all know me, from the least of them to the greatest,’ declares the Lord. ‘For I will forgive their wickedness and will remember their sins no more.’”); (Also see,

Romans, 9:6-8 “It is not as though God’s word had failed. For not all who are descended from Israel are Israel. Nor because they are his descendants are they all Abraham’s children. On the contrary, ‘It is through Isaac that your offspring will be reckoned.’ In other words, it is not the children by physical descent who are God’s children, but it is the children of the promise who are regarded as Abraham’s offspring.” It is not by bloodline but I believe by faith, the same faith as those examples in Hebrews Chapter 11, the same faith Abraham manifested.); (See also, Romans 4:3, and Galatians 3:6, Abraham believed God was not kidding and that was attributed to him as righteousness.); (Also see, Romans 2:15 With regards to those without God or religion or other religions, their conscience will defend them or condemn them on judgment day.); (Also see, Galatians 3:28 "There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus.); (See, 1 John 4:8. The laws taught us we are loved and to love for "God is love." We have the free will to choose to reflect the image of God by our love or the image of the devil by our absence of love, replaced by our lusts, our own will, including but not limited to our own desires, living for self, putting self or family first, or people pleasing or living for something else in place of God, in place of love, such as not desiring to rock the boat, to avoid conflict.); (See also, 1 John 4:16 "God is love"); (See, Matthew 10:34-37, Jesus Citing, Micah 7:6, with regards to rocking the boat. “Do not suppose that I have

come to bring peace to the earth. I did not come to bring peace, but a sword (of his Word, not a weapon). For I have come to turn “a man against his father, a daughter against her mother, a daughter-in-law against her mother-in-law. A man’s enemies will be the members of his own household.” ‘Anyone who loves their father or mother more than me is not worthy of me; anyone who loves their son or daughter more than me is not worthy of me. Whoever does not take up their cross and follow me is not worthy of me. Whoever finds their life will lose it, and whoever loses their life for my sake will find it.); (Also see, Micah 7:5-6 regarding placing God, the Holy Spirit first above your closest loved ones.).

117. Jesus proclaims: "By this everyone will know you are my disciples, if you love one another." (John 13:35.)

118. That love is how we choose to reflect God’s image instead of the image of the evil one. (See, Genesis 1:26-27, regarding creating man in the image of God.).

119. I believe sin means absence of love in our thinking or doing.

120. I believe even if we confuse serving the lusts or sinful desires of others as love, sin is still evil, and may damn people to hell without a cleaning of our hearts through repentance.

121. Jesus gave us the new Command to help us to better understand the narrow way, to elaborate on his command “love your neighbor as yourself.” (Citing, Matthew 22:39); (See, Leviticus 19:16-18, Jesus cites an old command, but clarifies by teaching a neighbor is all of humanity, not merely fellow Israelites); (See, Luke 10:29- 37, I believe Jesus explains a neighbor in this parable was someone outside of their own by their love, in response to the question of who is my neighbor, meaning all people by our love.)

122. Jesus said I give you a new command. “Love one another,” meaning every person, even your enemies, even your business competitors, even out of states, like folks from Pennsylvania. (Citing, John 13:34).

123. It takes the choice to use your free will, which is your brain, your mind, to think, to seek truth, to care, to know God, to love God foremost and to love one another subordinately. (See, Matthew 22:37-40 regarding the greatest commandment, love God and the second greatest commandment love your neighbor as yourself, not less than yourself.)

124. We clearly learn we have a choice in Sirach 15:11-17 which provides:

“Don't claim that he has misled you; he doesn't need the help of sinners to accomplish his purposes. The Lord hates evil in all its forms, and those who fear the Lord find nothing attractive in evil. When, in the beginning, the Lord created human beings, he left them free to do as they wished. If you want to, you can keep the Lord's commands. You can decide whether you will be loyal to him or not. He has placed fire and water before you; reach

out and take whichever you want. You have a choice between life and death; you will get whichever you choose.” (Also see, Genesis 4:7 “If you do what is right, will you not be accepted? But if you do not do what is right, sin is crouching at your door; it desires to have you, but you must rule over it.” I believe we all have the power to use our free will, our brains, our minds to turn away from sin no matter what businessmen sell you).

125. I believe, ignoring your conscience that tugs at your mind and heart, is ignoring the Holy Spirit, hardening your heart to God's will, to do your own will, misbehaving like Satan misbehaves according to Isaiah chapter 14. Jesus explained we must use all of our "mind(s)" to love God. (Citing, Jesus in Mark 12:30, Mark 12:33, Matthew 22:37, and Luke 10:27.)

126. We love God, in part, by seeking to understand God’s heart. Admittedly we know only partially. (See, 1 Corinthians 13:12, "For now we see only a reflection as in a mirror; then we shall see face to face. Now I know in part; then I shall know fully even as I am fully known.")

127. Jesus teaches we know man's heart by his words. (See, Matthew 12:34-37, Jesus stated, "You brood of vipers, how can you who are evil say anything good? For the mouth speaks what the heart is full of. A good man brings good things up in him, and an evil man brings evil things out of the evil stored up in him. I tell you everyone will give an account for every careless word they have spoken. For by your words you will be acquitted, and by your words you will be condemned."); (See also, Matthew 15:18, "But the things that come out of a

person's mouth come from the heart, and these defile them."); and ( Luke 6:45, "The good things out of the good treasure of his heart, and the evil man brings evil things out of the evil treasure of his heart. For out of the overflow of the heart, the mouth speaks."); (Also see, Proverbs 18:21 "Life and death are in the power of the tongue, and those who love it will eat its fruit.").

128. Accordingly, we know God, by God's Words accessible through the father, son and the holy spirit, including the Bible and the Word made Flesh, Jesus Christ.

129. I believe the Holy spirit through the Word of God, the Bible, teaches we gain a glimpse of God's heart by his Word, through the Holy Spirit within those who wrote or are written about in the Bible.

130. That is why King David was called a man after God's own heart because he sought to gain a glimpse of God's will, God's heart's desires, by studying his Word, revealed through his laws in the Bible. (See, Acts 13:22, "I have found David son of Jesse, a man after my own heart; he will do everything I want him to do."); (See, including but not limited to, Psalm 119:20, Psalm 119:30, Psalm 119:91, Psalm 10:5, Psalm 119:43, Psalm 119:175 David talks about seeking to know and live God's laws in the Book of Psalms.).



131. 1 Corinthians 2:15 provides, "He who is spiritual (a person with the Holy Spirit) judges all things, but such a person is judged by no one."

132. Additionally, in John 7:24, Jesus says, "Stop judging by mere appearances, but instead judge correctly." I think this means through the lens of the Holy spirit, by how God teaches us to think, to examine people's hearts.

133. I believe Jesus is disappointed in people for merely judging physical things correctly, but not judging spiritual things. (See, Matthew 16:3 where God scolds religious leaders for misunderstanding.)

134. The Holy Spirit helps us to see things how they actually are.

135. I believe the bible teaches many people are evil, not good, choosing to reflect the image of Satan instead of God because they are misled by men like Defendant President Trump.

136. Children are born evil like we all are, and children are most in danger of hell should they die without the opportunity to be born again per Jesus in John chapter 3. (See, Ezekiel 9:4-6, I believe these verses teach children will be damned to the second death on judgment day too. Besides Jesus says no one can go to heaven unless they are born again in John Chapter 3. Since children are afforded fewer opportunities to be born again, they are most likely to be damned to the final death which makes me sad.)

137. Matthew 18:6, Jesus says, “It would be better for them to be thrown into the sea with a millstone tied around their neck than to cause one of these little ones to stumble,” meaning misleading children off of the narrow path to heaven onto the broad path to hell. (Also see, Luke 17:2, and Mark 9:42. For companion citations); (Matthew 7:13-14, “Enter through the narrow gate. For wide is the gate and broad is the way that leads to destruction (meaning hell, the final death), and many enter through it. But small is the gate and narrow the way that leads to (eternal) life, and only a few find it.” The way is narrow, uncompromising full of integrity, not false assurance and false comfort.)

138. It is a great sin to mislead and deceive people to serve sins to be damned to hell.

139. I am concerned about everyone’s eternal lives, especially the little children as they watch Defendant Trump misbehave, or their elder’s support of Defendant and so indirectly support his misbehavior under the guise of good or God. I believe, but for Defendant, little children, as well as adults, are misled to hell too.

140. I believe more people will go to hell because they are deceived by the Defendant, unless the veil of deception is somehow lifted by this Honorable Court. (See Matthew 27:51, I think the veil being torn at the death of Jesus symbolizing

all of humanity has access to God through the Holy Spirit for it is written on all people's hearts per Jeremiah 31, to accept or harden our hearts to); (Also see, 2 Corinthians 4:3, "And even if our gospel is veiled, it is veiled to those who are perishing.")

141. I believe Defendant Trump will mislead people to hell, beyond his or my lifetime, unless this Honorable Court corrects Defendant Trump.

142. I believe future federal government agents, such as the President, will mislead people to hell because of Defendant Trump's bad example, beyond my life time, if they are permitted to use religion for their own vanity, regardless of which religion, thereby inherently suppressing certain religions, and supporting others to support their personal purposes under the guise of religion, while acting under the cloak of government authority.

143. The President's public support for God is causing de facto government sponsored private religious persecution.

144. I believe Christians should obey the greatest command to love God by living for God and subordinately to love one another. Love does not encourage harm in this life and eternal life for mere material convenience. (See, Romans 13:10).

145. I believe our purpose is bigger than anyone in this world or anything in this world. We were meant to live forever, to feel a fuller type of love with God and one another. Yet, we all, individually, choose eternal life or the final death. (See, Deuteronomy 30:19, "I have set before you life and death, blessings and curses."); (Also see, Jeremiah 21:8, I am setting before you the way of life and the way of death."); (Deuteronomy 30:15, See, I set before you today life and prosperity, death and destruction.); (Psalm 56:13, For you have delivered me from death and my feet from stumbling, that I may walk before God in the light of life. God's Word saves us from hell); (Psalm 107:20, He sent out his word and healed them; he rescued them from the grave. God's Word via the Holy Spirit, and the Word made Flesh, Jesus Christ); (Psalm 119:105, "Your word is a lamp for my feet, a light on my path." We have a choice to seek the Word while it may be found, and the way to eternal life or to ignore or reject it, to our own doom.)

146. Sadly, I believe scripture teaches many will perish in the second death. Few find eternal life since they are misled by leaders like Defendant who lead them into temptation.

147. We are saved by the love of God and his love is showing us the way of salvation via loving God and the new command loving one another. (See, John 13:34 "A new command I give you: Love one another. As I have loved you, so you must love one another."").

148. I believe showing us the way to escape death is pretty loving of God.

149. I believe many people confuse people pleasing as love. Many confuse lusts as love, and they perish for their misunderstanding.

150. I believe the Defendant is encouraging confusion and veiling the truth that can save people from their sins through deception. (See, 2 Corinthians 3:14-18, "But their minds were made dull, for to this day the same veil remains when the old covenant is read. It has not been removed, because only in Christ is it taken away. Even to this day when Moses is read, a veil covers their hearts. But whenever anyone turns to the Lord, the veil is taken away. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And we all, who with unveiled faces contemplate the Lord's glory, are being transformed into his image with ever-increasing glory, which comes from the Lord, who is the Spirit.")

151. Hundreds of people are dying of Covid19 every day. It is better to tell people sins will kill you. It is better for people to turn away from sins, which is absence of love, and be saved from the second death, than to encourage folks to dismiss the sins that hurt others and themselves eternally, despite gaining gold, and glory here, thereby encouraging folks to remain in sin, as Defendant models by dismissing sins by ignoring his own wrong doing and the wrong doing of those who serve Defendant's interests.

152. I love people and do not want them to perish in hell.

153. Nevertheless, I believe many will perish in hell on judgment day, despite loudly claiming God, should their feet not be guided back on the narrow way by the Holy spirit revealed by others who accepted it and hopefully to them, before it is too late. (see, Matthew 7:13-14, Most of humanity does not have eternal life.); (See, Luke 13:23-28, Many people claiming to be Christian will be damned to hell, despite trying to go to heaven.); (Isaiah 10:22 22, “Though your people be like the sand by the sea, Israel, only a remnant will return. Destruction has been decreed, overwhelming and righteous.” Most of Israel’s descendants will be destroyed. It is not by bloodline per Romans Chapter 9 that people are Israel, it is righteousness attributed to faith.); (See, Isaiah 10:21, Romans 11:5, Romans 9:27, 2 Kings 19:31, Isaiah 37:32, Micah 7:18, Jeremiah 23:3, Zechariah 8:6, Throughout the bible only a mere remnant will be saved, which breaks my heart, driving me to fearlessly act in hopes to save them.); (Matthew 7:22- 23, “Many will say to Me on that day, ‘Lord, Lord, did we not prophesy in Your name, and in Your name drive out demons and perform many miracles?’ Then I will tell them plainly, ‘I never knew you; depart from Me, you workers of lawlessness!’” Many try and do not go to heaven.)

154. I believe people do make a difference. Hence, I believe we serve God by exposing sins and by correcting wrongdoers in Court in hopes to save folks’

eternal lives by transforming them into right doers, and healing the victims of their misdeeds, again and again, never giving up hope they may choose to behave better by love, affording them opportunities like God affords us the same so long as they remain alive. (See, Ephesians 5:11 “Have nothing to do with the fruitless deeds of darkness, but rather expose them.”); (Luke 17:3, “So watch yourselves. ‘If your brother or sister sins against you, rebuke them; and if they repent, forgive them.’”); (See, Matthew 18: 15-17, “‘If your brother or sister sins, go and point out their fault, just between the two of you. If they listen to you, you have won them over. But if they will not listen, take one or two others along, so that every matter may be established by the testimony of two or three witnesses. If they still refuse to listen, tell it to the church; and if they refuse to listen even to the church, treat them as you would a pagan or a tax collector.’”); (2 Timothy 4:2, “ Preach the word; be prepared in season and out of season; correct, rebuke and encourage--with great patience and careful instruction.”); (Also see, Ecclesiastes 7:5, Proverbs 27:5, 1 Timothy 5:1); (See, 1 Timothy 5:20, “But those elders who are sinning you are to reprove before everyone, so that the others may take warning.”)

155. Sometimes, people really do not understand evil is not good. Good is not evil. I believe the folks who accepted the Holy spirit who wrote or are written about in the Bible are still making a difference, beyond their lives, just as each of our lives make a difference concerning the eternity of others, even beyond our

lifetimes. (Cf., Isaiah 5:20, “Woe to those who call evil good and good evil, who put darkness for light and light for darkness, who put bitter for sweet and sweet for bitter.”).

156. I believe God, the Holy Spirit revealed to us through other people and through the Bible too.

**III. CHILDREN OF THE DEVIL v. CHILDREN OF GOD, THE MARK OF THE BEAST, THE WHORE, THE DAMNED V THE MARK OF LOVE, OF GOD**

157. I am a child of God. (1 John 4:7, “Dear friends, let us love one another, for love comes from God. Everyone who loves has been born of God and knows God.”); (1 John 3:9, No one who is born of God will continue to sin, because God's seed remains in them; they cannot go on sinning, because they have been born of God.”); (Galatians 4:7, “So you are no longer a slave, but God's child; and since you are his child, God has made you also an heir.”); (Wisdom 2:13-15, “He claims to have knowledge of God, and calls himself a child of the Lord. We see him as a reproof to our way of thinking, the very sight of him weighs our spirits down; for his kind of life is not like other people's, and his ways are quite different.”)



158. Not everyone is a child of God. (John 8:47, Jesus says, “Whoever belongs to God hears what God says. The reason you do not hear is that you do not belong to God.”).

159. 1 John 3:10-11 Provides:

“This is how we know who the children of God are and who the children of the devil are: Anyone who does not do what is right is not God's child, nor is anyone who does not *love* their brother and sister. For this is the message you heard from the beginning: We should *love* one another.” (emphasis intended).

160. God teaches me people are children of the devil. (Citing, Jesus in John 8:44, “For you are the children of your father the devil, and you love to do the evil things he does. He was a murderer from the beginning. He has always hated the truth, because there is no truth in him. When he lies, it is consistent with his character; for he is a liar and the father of lies.”); (Also see, 1 John 3:8, “The one who does what is sinful is of the devil, because the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the devil's work.”); (Also see, Acts 13:10, “You are a child of the devil and an enemy of everything that is right! You are full of all kinds of deceit and trickery. Will you never stop perverting the right ways of the Lord?”); (Matthew 13:38, “The field is the world, and the good seed represents the sons of the kingdom. The weeds are the sons of the evil one”).

161. Scripture teaches me there are more of the desolate one, meaning those without God, than with God. (See, Isaiah 54:1, "Sing, barren woman, you who never bore a child; burst into song, shout for joy, you who were never in labor; because more are the children of the desolate woman than of her who has a husband," says the LORD."); (Galatians 4:27, "or it is written: 'Be glad, barren woman, you who never bore a child; shout for joy and cry aloud, you who were never in labor; because more are the children of the desolate woman than of her who has a husband.'")

162. I believe scripture teaches children of God will live with "children of the evil one." (Citing, Matthew Chapter 13.)

163. I am taught by God to judge, or discern children of the devil from children of God. (1 John 2:9, "If anyone claims to be in the light but hates his brother, he is still in the darkness."); (See, 1 John 2:11, "But whoever hates his brother is in the darkness and walks in the darkness. He does not know where he is going, because the darkness has blinded his eyes."); (1 John 3:15, "Everyone who hates his brother is a murderer, and you know that eternal life does not reside in a murderer.")

164. Jesus commands us to "judge correctly," I believe commanding us to know the "pigs" and "swine," meaning folks who profess Jesus but trample upon

Jesus, by pimping out Jesus's name to serve their profit. (Citing, John 7:24); (See, Matthew 7:6, "Do not give dogs what is sacred; do not throw your pearls to pigs. If you do, they may trample them under their feet, and turn and tear you to pieces.")

165. "Pigs" and "swine" behave the same as Satan did in Genesis, Chapter 3, and in Matthew, 4:1-11 and in the companion verse Luke 4:1-13, by tempting humanity to reflect the image of the devil under the guise of God, as he harms and destroys those who are misled. Id.

166. I believe Trump's fruits, words and deeds, bear "thorns and thistles" per scripture, encouraging others to do the same under the guise of good or God, creating more fuel "for the fires" of hell. (Citing, Matthew 7:16, "By their fruit you will recognize them. Do people pick grapes from thornbushes, or figs from thistles?"); (See, Ezekiel 21:32, Ezekiel 15:4, Isaiah 9:19, Isaiah 9:5, Habakkuk 2:13, Ezekiel 15:6, Jeremiah 51:58, relating to the fuel for the fires of hell to be burnt up on judgment day.)

167. I believe leaders have the power to mislead people to hell.

168. But for some leaders' words and deeds, I believe many would not go to hell.

169. But for Defendant President Trump's words and deeds, I believe many would not be misled on the way to hell.

170. I believe putting words in God’s mouth or distorting the meaning, or accepting, or creating the illusion of a wrong meaning to serve a purpose other than God’s will, is using God’s name in vain. (See, Ezekiel 13:3, “This is what the Sovereign LORD says: ‘What sorrow awaits the false prophets who are following their own imaginations and have seen nothing at all!’”); (Lamentations 2:14, “The visions of your prophets were empty and deceptive; they did not expose your guilt to ward off your captivity. The oracles they saw for you were empty and misleading.”); (Jeremiah 23:16, “This is what the LORD of Hosts says: ‘Do not listen to the words of the prophets who prophesy to you. They are filling you with false hopes. They speak visions from their own minds, not from the mouth of the LORD.’”); (Jeremiah 28:15, “Then the prophet Jeremiah said to the prophet Hananiah, “Listen, Hananiah! The LORD did not send you, but you have persuaded this people to trust in a lie.””)

171. I believe it is wrong because I learned it from God’s teachings about false prophets and the wolves in sheep’s or shepherds’ clothing that mislead the sheep to slaughter by using God’s name, or the name of good, in vain. (See, Matthew 7:15-23, 1 John 4:1, Mark 13:22, Matthew 24:24, Matthew 24:11, Luke 6:26, Ezekiel 34:2).

172. To confirm, I believe people have the power to mislead other people to hell.

173. I believe Defendant is misleading people I love to hell, under the guise of heaven, and those Defendant misleads are misleading others to hell too.

174. I believe Jesus noted the power of people to mislead others to hell when Jesus scolds religious leaders for making their followers twice as worthy of hell, under the guise of Godliness. (See, Matthew 23:15, "Woe to you, teachers of the law and Pharisees, you hypocrites! You travel over land and sea to win a single convert, and when you have succeeded, you make them twice as much a child of hell as you are.").

175. Children of God, know God.

176. I know God more by seeking to understand his Word, through the father son and holy spirit, and the holy spirit revealed to us through the Bible too.

177. Children of the devil have the power to mislead others to hell.

178. I believe Trump is a child of the devil.

179. I believe people are made in the image of God by their ability to love unconditionally since we are taught God is love.

180. 1 John 4:16 provides in part "God is love."

181. I believe God is love.

182. I believe we become saved by being born of God by accepting God, the Holy Spirit, in our hearts, which is love in our hearts to help us realize our strength and power to fearlessly choose to reflect the image of God by loving God foremost and loving others as ourselves.

183. The Devil, and children of the devil, like I believe Donald Trump is, mislead the masses to hell under the guise of heaven, or self gain, by driving out God in their hearts, unconditional love in the hearts of man, replaced with lust and business greed, by barter or exchange.

184. Love is unconditional, not giving to get.

185. Business is conditional, giving to get, not unconditional love.

186. I believe toiling in the soil, business, is one of the punishments for original sin meant to teach humility, not to be glorified teaching the sin of Satan pride thereby misleading many to hell. (See Genesis 3:17-19).

187. Since I love God, and seek to love God by loving others, God and I are at a loss as Defendant misleads folks to the second death.

188. Any of Defendant's alleged religious purposes do not remove his violations of the laws in this case.

189. I believe Defendant reflects a little piece of hell on earth by his absence of love, which is the absence of God.

190. I believe Defendant models misbehavior that encourages folks to become children of the devil, instead of children of God, under the guise of God.

191. I believe the Defendant reflects the image of the devil.

192. I believe but for Defendant's illusion of Godliness, many people would not be misled to the way of hell, should they remain in confusion without repentance.

193. I believe the Defendant reflects the mark of the beast by what he thinks about as if written on his forehead, and by how he lives as if written on his hand. (See, Revelation 13:16-17, "And the second beast required all people small and great, rich and poor, free and slave, to receive a mark on their hand or on their forehead, so that no one could buy or sell unless he had the mark, the name of the beast, or the number of its name." I believe money and material gain is on their forehead by what they think about, and on their hand by how they live, not love for one another, not love for God.); (See, Revelation 14:9-11, "If anyone worships the beast and its image and receives its mark on their forehead or on their hand, they, too, will drink the wine of God's fury, which has been poured full strength into the cup of his wrath. They will be tormented with burning sulfur in the

presence of the holy angels and of the Lamb. And the smoke of their torment will rise for ever and ever. There will be no rest day or night for those who worship the beast and its image, or for anyone who receives the mark of its name.""); (See, Revelation 16:2, Revelation 13:16 and Revelation 19:20, and ); (See, Revelation 20:4 Not everyone chooses the mark of the beast. The number of the beast is 666, representing the amount of gold in Solomon's temple); (See, 1 Kings 10:14 and 2 Chronicles 9:13, "The weight of the gold that Solomon received yearly was 666 talents." This relates to the number of the beast 666, meaning greed, gluttony and self-gain.); (See, Revelation 13:18, "This calls for wisdom. Let the person who has insight calculate the number of the beast, for it is the number of a man. That number is 666." I believe the man is the devil. The devil is called a man in Isaiah Chapter 14.); (See Isaiah 14:16, "Those who see you stare at you, they ponder your fate: "Is this the man who shook the earth and made kingdoms tremble,""); (See, 1 John 5:19, "We know that we are children of God, and that the whole world is under the control of the evil one."); (1 John 4:4, "You, dear children, are from God and have overcome them, because the one who is in you is greater than the one who is in the world.").

194. The mark of the beast is also the mark of a whore. In Jeremiah 3:3, the prophet told the people they have the forehead of a prostitute, by what they



think about, as if written on their forehead, money and material gain instead of God.

195. I believe the prophets also call people prostitutes in Scripture for exchanging their trust in God for something else like money or material things, thereby they work for material gain not spiritual riches, giving their lives, selling their lives, their works, for mere money, instead of God. (See, Matthew 6:19-21, Jesus instructed, “Do not store up for yourselves treasures on earth, where moths and vermin destroy, and where thieves break in and steal. But store up for yourselves treasures in heaven, where moths and vermin do not destroy, and where thieves do not break in and steal. For where your treasure is, there your heart will be also.”).

196. I base my belief, in part, because the Holy Spirit through a prophet scolds his people for trying to be loved by the world by material gain only to hurt themselves: Ezekiel 16:32-34 provides;

“You adulterous wife (meaning unfaithful to God)! You receive strangers instead of your own husband! Men give gifts to all their prostitutes, but you gave gifts to all your lovers. You bribed them to come to you from everywhere for your illicit favors. So your prostitution is the opposite of that of other women: No one solicited your favors, and you paid a fee instead of receiving one; so you are the very opposite!”

197. I believe the mark of the beast is business greed, by barter or exchange, conditionally caring without unconditional love, living for mere rewards and benefits without sacrificial unearned love towards others.

198. Business is not the sin.

199. Business greed is the sin.

200. When people like Defendant love money more than people he uses to get money or material gain, I believe he chooses to reflect a little piece of hell on earth.

201. I believe people can participate in business and love the people they may gain funding from more than the money they receive or potentially may receive.

202. I believe Jesus when he says “You cannot serve God and money.”  
(Citing, Matthew 6:24.)

203. I believe “the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.” (Citing, 1 Timothy 6:10, King James version.)

204. Defendant glorifies money, business greed, winning for self at the cost of harming or even bankrupting others.

205. I believe Defendant glorifies business, and teachings many to mind their own business without concern for others.

206. I believe people go to hell for merely minding their own business since their minds are not on loving others unconditionally by concern, thought and deed.

207. I believe children of God are known by their love.

208. I believe children of the devil are known by their absence of love. (See, John 13:35, "By this everyone will know that you are my disciple, if you love one another.")

209. Children of God are marked on their forehead and on their hand, by the love of God in their hearts which reflects what they think about, as if written on their forehead, and on their hand by how they live. (See Ezekiel 9: 4, "and said to him, "Go throughout the city of Jerusalem and put a mark on the foreheads of those who grieve and lament over all the detestable things that are done in it." Those who grieve because of the sins of others were marked of God and not to be destroyed in hell on judgment day); (See, Exodus 13:9, Exodus 13:16, Deuteronomy 6:8, Deuteronomy 11:18, relating to God's love and guidance which teaches us we are loved and to love, and is to be remembered as if written on our foreheads and on our hand, by how we live.)

210. I believe Trump glorifies the punishments for the original sin, and the fruits of the punishment such as sex and money, loyalty, or martyrdom, teaching pride that damns people to hell instead of receiving edification via humility leading to salvation relating to “toiling in the soil,” work, child bearing, marriage and death. (See Genesis Chapter 3 regarding original sin and the punishments for original sin.)

211. I believe Trump is encouraging others to misbehave by glorifying the punishments and the fruits of the punishment of original sin as Godly or good, thereby misleading them to hell.

**IV. DEFENDANT EXACERBATES STRAINS AND TENSIONS  
INSTEAD OF ALLEVIATING THEM ENCOURAGING  
FOLKS TO GIVE INTO TEMPTATION TO SIN TO THEIR  
DESTRUCTION IN HELL FOR ABSENCE OF LOVE  
REPLACED BY FEAR UNDER THE GUISE OF GODLINESS**

212. Trump exacerbates tensions relating to sex, place of origin, disease and death, religion, race, and economic strains instead of alleviating them, thereby increasing temptations for people to sin by giving into fear, which drives out love, misleading people to hell under the illusion of Godliness.

213. Per 1 John 4:18, “Love drives out fear”. (Id. “There is no fear in love. But perfect love drives out fear, because fear has to do with punishment. The one who fears is not made perfect in love.”)

214. Accordingly, I believe fear drives out love.

215. Defendant Trump increases fear and anxieties instead of loving those he is charged to care for by alleviating legitimate concerns.

216. The Bible teaches the cowardly do not go to heaven. (See, Revelation 21:8, “But the cowardly, the unbelieving, the vile, the murderers, the sexually immoral, ..., the idolaters and all liars--they will be consigned to the fiery lake of burning sulfur. This is the second death.”)

217. Fear is sin. The bible teaches us not to be afraid, with the caveat to fear the Lord as he will damn you for harming yourself or others God loves. (See, Deuteronomy 31:6, 1 Chronicles 22:13 and 2 Chronicles 32:7, “Be strong and courageous. Do not be afraid ...”); (See, Luke 12:4-5, “I tell you, My friends, do not be afraid of those who kill the body and after that can do no more. 5But I will show you whom you should fear: Fear the One who, after you have been killed, has authority to throw you into hell. Yes, I tell you, fear Him!”); (See, Psalm 27:1); (See, 1 Samuel 12:14, and Joshua 24:1 “Fear the Lord”).

218. Defendant misleads people to fear others, causing people to blame others outside of their own, instead of loving them as I believe God commands, replacing love in their hearts with indifference, unconcern, bitterness, cowardly self defense or hate, misleading them to hell, should they not repent. (See, Ezekiel 16:49, “Now this was the sin of your sister Sodom: She and her daughters were arrogant, overfed and unconcerned; they did not help the poor and needy.” People are damned to hell for unconcern and ignorance, the decision not to care, not to love.); (See, Matthew 25:45-46, “He will reply, 'Truly I tell you, whatever you did not do for one of the least of these, you did not do for me. Then they will go away to eternal punishment, but the righteous to eternal life.’” People go to hell for choosing not to love, by *inter alias*, ignoring those in need.).

219. I believe Defendant also misleads people to hell by teaching them to exploit others, especially the needy, to serve themselves, their own families or own people’s material gain which is great sin.

#### A. MISTREATMENT OF WOMEN

220. Trump sins against God by conduct demeaning women by lusting after them, or objectifying them based on looks instead of the content of their heart. (See, 'You Can Do Anything': In 2005 Tape, Trump Brags About Groping, Kissing Women, By Jessica Taylor, October 7, 20166:05 PM ET,

<https://www.npr.org/2016/10/07/497087141/donald-trump-caught-on-tape-making-vulgar-remarks-about-women>); (Also see, 11 insults Trump has hurled at women, by John Walsh, Oct 17, 2018, 3:26, <https://www.businessinsider.com/trumps-worst-insults-toward-women-2018-10> ); (Also see, BBC, What are the sexual allegations against Donald Trump?, dated June 25, 2019, <https://www.bbc.com/news/world-us-canada-48754967>); (Also see, The Guardian, The Trump allegations A list of the sexual misconduct accusations made against Donald Trump. He has denied the allegations, by Lucia Graves and Sam Morris, Last updated Wednesday 6 November 2019, <https://www.theguardian.com/us-news/ng-interactive/2017/nov/30/donald-trump-sexual-misconduct-allegations-full-list>).

221. Trump's lustful words and deeds mislead people I love to dismiss this sin when Jesus Christ says it is better to tear out your eye balls than to be thrown into hell for wrongfully lusting after women. (Citing Jesus Christ in Matthew 5:27-30).

222. Trump sins against God by demeaning women as things to look at, use, or do instead of people to honor and respect.

223. I believe sex is marriage before God whereby a man becomes a servant of his wife until he dies. A man who does not live to serve her, cheapens

the one he covenanted before God to protect, by relations, sex, without sacrificing his life to care for and serve hers until he dies, thereby sinning against God. (See, Malachi 2:16, "The man who hates and divorces his wife," says the LORD, the God of Israel, "does violence to the one he should protect," says the LORD Almighty. So be on your guard, and do not be unfaithful."); (Also see, Hosea 4:14, "I will not punish your daughters when they turn to prostitution, nor your daughters-in-law when they commit adultery, because the men themselves consort with harlots and sacrifice with shrine prostitutes-- a people without understanding will come to ruin!") Thus, I believe men will be condemned to hell, not the women they exploited to serve lusts, merely for becoming victims of men's misdeeds.); (Citing, Matthew 19:4-6); (Also see, Genesis 2:24, "Jesus answered, 'Have you not read that from the beginning the Creator 'made them male and female,' and said, 'For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh? So they are no longer two, but one flesh. Therefore what God has joined together, let man not separate.'"); (See, Genesis 20:2, Genesis 24:67, Genesis 12:19, Genesis 20:1-4, Cf., Genesis 12:19, I believe "took her as my wife" means having sex with a woman.)

224. Jesus teaches leaders are servants. (See, Matthew 23:11 and Luke 22:26.)

225. In Ephesians 5:23, I learn husbands are leaders to their wives.



226. Thereby I believe husbands, as leaders, are servants to their wives. Husbands feed, care for and tend to their wives. Misleaders, teach husbands to enslave wives, instead of teaching husbands to be servants. Misleaders like Defendant teach men to be servants of self.

227. I believe Servants of self are servants of Satan, and servants of sin.

228. Servants of self exploit those they profess to serve, misleading and deceiving them, under the guise of helping them, to instead help themselves instead.

229. I believe Defendant exploits women, demeaning them, to instill pride in self and in other men which thinking I believe damns people to hell.

## **B. MISTREATMENT OF FOREIGNERS**

230. I believe Trump persecutes the foreigner by his policies at the Border, when the Bible teaches us to love foreigners as ourselves. (See Exhibit 7, please refer to the article of impeachment I drafted related to the border).

231. The Bible in Leviticus 19:34 provides, "The foreigner residing among you must be treated as your native-born. Love them as yourself, for you were foreigners in Egypt. I am the LORD your God."

232. The Bible in Exodus 22:21 commands, "You must not exploit or oppress a foreigner resident, for you yourselves were foreigners in Egypt."

233. The Bible in Deuteronomy 10:19 commands, "So you also must love the foreigner, since you yourselves were foreigners in the land of Egypt."

234. Defendant encourages the people to violate these commands by instilling unconcern, absence of love and bitterness for those who may compete for jobs and resources, instead of loving them, not exploiting them or resenting them for the love of money.

235. "“They can’t get jobs, because there are no jobs, because China has our jobs and Mexico has our jobs,” Trump said.” (Citing, ABC News, *Donald Trump Sells Chinese Goods Despite Accusing China of Stealing US Jobs, Trump says he's "obligated" to buy Chinese goods while China has U.S. jobs.*, By SUSANNA KIM, June 17, 2015, 2:45 PM, <https://abcnews.go.com/Business/donald-trump-sells-chinese-goods-accusing-china-stealing/story?id=31826791>).

### **C. ADDITIONAL ECONOMIC STRAIN**

236. I believe a good leaders care for those they are charged to serve and teach those they serve to be great too by serving one another, not exploiting one another to serve business greed or self gain. (See Matthew 23:11)

237. I believe good leaders alleviate economic strains, instead of ignoring or exploiting them, by at least giving those the leaders serves notice to prepare for foreseeable harm so as to reduce the harmful impact.

238. I believe Trump is increasing temptations to sin by driving out love replaced by fear, leading many people to hell by exacerbating desperate conditions instead of alleviating them, fanning the flames of disease and death, racial tensions, political tensions, economic tensions, religious tensions, and gender based tensions, under the illusion of Godliness.

239. Defendant increases desperate conditions by his failure to care for those he serves, exacerbating harm, and thereby, increasing the temptation for the people he is charged to serve, to sin, by focusing on money, misleading them to hell.

240. I believe defendant exacerbates desperate conditions to exploit the masses he is charged to serve tempting them to serve greed, trust in money, to be damned to hell.

241. Defendant teaches people to serve greed instead of teaching them to care for one another which leads people to hell. (See, Acts 8:20, “Peter answered: ‘May your money perish with you, because you thought you could buy the gift of God with money!’”). (People are more valuable than money. God commands us to

love people not money. In John 13:34, Jesus said “A new command I give you: Love one another. As I have loved you, so you must love one another.”)

242. Defendant increases the probability of welfare, social security, Medicare and retirement will be reduced by his policy of ignorance and exploitation by discouraging love for one another, and encouraging business greed, thereby tempting people to love money, seek to trust in and protect money, while driving out their love for others, misleading many people to hell.

243. I believe there is always a way out from sin. (See, 1 Corinthians 10:13, “No temptation has overtaken you except what is common to mankind. And God is faithful; he will not let you be tempted beyond what you can bear. But when you are tempted, he will also provide a way out so that you can endure it.”)

244. Should social security be eliminated or reduced, Defendant may choose to persuade Congress to lift the cap on the social security tax, which would increase funding so all earned wages would be taxed. Or in the alternative, Defendant may encourage congress to apply social security taxes upon higher waged earners to encourage businesses to not only pay their employees more to avoid paying more in taxes, but also to increase tax revenue to help fund social security to take care of the elderly.

245. Additionally, Congress has the power to coin money without borrowing it during the duration of the pandemic. Congress has the power to bail out all Americans \$2,000.00 a month, with back pay from the inception of the national emergency to alleviate the economic strain to take care of the people instead of exploiting them to serve business greed. It is okay if Americans boost other economies by buying international goods. I believe other people are not our enemies. They merely are people who live somewhere else, people Jesus commands us to love not exploit to serve greed.

246. Instead of alleviating desperate economic strains by implementing policies and encouraging laws that care for the people, the Defendant exacerbates economic strains to serve those who may serve him, thereby serving himself, at the expense of those he is charged to serve.

247. Defendant encourages polluting factory jobs, which I believe will become low paying, back breaking and polluting bad investments, causing not only money losses, but also loss of life, health and permanent destruction to the environment affecting the lives and health of future generations.

248. Under the guise of helping people Defendant merely seeks to exploit them under his policy of job encouragement, to serve himself through bartered favors, at the expense of those he is charged to serve.

249. I believe the United States does not have the laws to protect the environment and people required should more factories be built.

250. I believe the initial salaries for potential factory workers may be higher now, before foreseeably, losing a hundred fold of profits down the line as the global businesses open up and compete and create improvements off the backs of bad investments made to fail here at home, reducing salaries here while leaving the scars of loss of health, life and pollution, while reducing factory workers' salaries, or eliminating jobs by automation or due to loss of profit.

251. Additionally, the suppliers of raw materials such as North Korea and Russia, may tempt businessmen and businesswomen into forming factories by offering low costs for materials, as they may collude in get rich quick business schemes with American businessmen and women to make money off of failing in America too. Once the factories are built and investment and debt is incurred, the suppliers may increase the prices down the line reducing profit and thereby encouraging the temptation for the factory owners to reduce the salaries of their workers.

252. Defendant allegedly seeks to bring manufacturing or factory jobs to the United States.

253. I believe there is no foundation of success for factory jobs, just stress, distress and failure at this time.

254. I believe Defendant tempts people to sell or enslave people's souls in exchange for salaries, to serve business greed, by his jobs rhetoric, only to harm them down the line, by creating jobs where people will be exploited for profit, taken advantage of under the guise of being taken care of. (See, CNN, Trump wants to create 10 million jobs in 10 months. Here's why that might be tricky, By Anneken Tappe, CNN Business, Updated 12:24 PM ET, Fri August 28, 2020<https://www.cnn.com/2020/08/28/economy/trump-10-million-jobs/index.html>).

255. Those in charge of manufacturing companies or factories may escape personal culpability for the physical and economic harm they may foreseeably cause, including unpaid construction fees, while gaining profit, via resigning, entering the business into bankruptcies, not personal bankruptcies, and by receiving business bail outs, tax breaks or other government incentives.

256. I believe it is wrong when business people make money off of failure, while escaping personal culpability. Yet, I believe this is the foreseeable result of Defendants' economic model.

257. I believe bad business, made to fail business is made more profitable for some big businesses at this time, under the Defendant's administration.

258. The Defendant appears to have made profit despite failed bankrupted businesses, which is evidence that bad business, also known as, made to fail business is often profitable in America, by those who exploit our unjust laws.

259. The Internal revenue allows for businesses, including farmers, if requirements are met, to take deduction for losses against profits for about three years back or three years forward if they spill, kill or destroy food or products under 26 U.S. Code § 1212.

260. During this pandemic, sales for some products around the globe has foreseeably decreased as governments have partially, temporarily closed down certain sectors of the economy around the globe.

261. Thus, many big businesses likely will receive less revenue from products sold, albeit they may have artificially increased stocks by stock buy backs, creating the appearance of an economic boom or stability, while possibly maintaining high salaries or even giving bonuses to those in charge for such manipulated increase in stocks.



262. Many businesses will be foreseeably tempted to enter into Bankruptcy, insulating many salaries and bonuses given to people by businesses and entities, who work in made to fail, made to bankrupt, businesses or entities.

263. Since, profit loss for big businesses is increasingly likely during the pandemic as factories or entities partially shut down, businesses have a decreased incentive to give products or food or products away since the businesses cannot deduct charitable donations against such losses, during a year they made little to no profit under the tax code, unless the Cares act amended this.

264. Thus, many businesses, had an incentive to destroy or throw out products to take advantage of the rule deducting losses against future or past profit, instead of giving to charities.

265. In addition, businesses are more likely eligible for business bailouts or business loans if they declare losses by killing, spilling or destroying food or products by throwing them out.

266. Many Americans may remain hungry as farmers spilled milk literally, with the incentive to gain the tax write off and or eligibility for bailouts or loans.

267. By trashing products and items to gain monetary advantage, business men and ladies increase pollution in wasteful production, for throw away items while also filling up the landfills.

268. The three year forward and back business tax break is a tool to monopolize supply to maximize business profit at the cost of harming people's lives, health and the environment.

269. I believe the Defendant is increasing the risk of an artificial, intentional, manufactured stock market crash that will foreseeably occur down the line by choosing not to discourage made to fail businesses, where even state and local government employee's pensions may be at risk of reduction or loss in Chapter 9 bankruptcies, thereby tempting folks to focus on money instead of God, by exacerbations of desperate conditions, misleading many to hell.

270. I believe the tax break for charitable donations serves Satan and damns people to hell. I believe this tax rule drives out unconditional love from the hearts of men replaced with business greed by barter or exchange. (Citing Matthew 6:1-5, and 26 U.S. Code § 1212).

271. I believe Defendant's is misleading people to give to charities years down the line to take advantage of this unholy rule, the charitable tax deduction rule, thereby misleading them to hell for the praise of men or some other benefit. (26 U.S. Code § 1212).

272. I believe Defendant encourages violations of the 13th amendment, forced servitude by increasing the conditions to foreseeably reduce and, or remove

welfare, thereby increasing desperate conditions that force people to work, and encouraging organized charity which I believe damns people to hell forever, should they not repent.

273. I believe pro bono, fundraising, volunteering, organized charity, and even selling girl scout cookies is a great sin that damns people to hell, and those they mislead too, should they not repent of such evil.

274. In Matthew 6, Jesus commands do not give charitable love seen. I believe it is better not to give anything than to give charity recognized. Jesus teaches when you give charitable alms, do not know your left hand from your right hand, meaning do not give out of one hand to get out of the other. By teaching giving to get is charitable love, people wrongly learn business by barter or exchange is love, driving out the love from the hearts of man, replaced with the love of money, the mark of the beast, the mark of the damned as good, business greed. (Citing Matthew 6:1-4); (See, Romans 4:4 “Now to the one who works, wages are not credited as a gift but as an obligation.” Love is not business and can not be bought or bartered for.)

275. Like “hypocrites” many who encourage charitable donations, teach giving money is good. (Citing Matthew 6:2). So, if someone has no money to give, they wrongly learn they can not be good. Next thing you know, people are

tempted to demean the needy they beg for, calling them deadbeats, lazy, worthless and other ugly, untrue things.

276. Compromising Jesus's words for man's material gain only harms and misleads the people for temporary benefits.

277. It is not worth selling souls for a bowl of soup, or food, or to encourage charitable alms which violate Jesus's teachings, no matter how starving someone is, since it misleads people to eternal death in hell. (See, Genesis 25:29-34, This is the story of Jacob and Esau where Esau sold his birthright for a bowl of soup)

278. I believe we do not live by bread alone but feed our soul with every word of God for eternal life. (Citing, Deuteronomy 8:3, Matthew 4:4, Luke 4:4).

279. I believe those who live on bread alone, meaning money and material things or people they may seek to buy by loyalty or favors, do not have eternal life.

280. Defendant also donated his salary. (USA TODAY, Fact check: President Donald Trump donates his salary, but he still makes money, by Molly Stellino, published July 11, 2020, <https://www.usatoday.com/story/news/factcheck/2020/07/11/fact-check-donald-trump-donates-salary-but-he-still-makes-money/5410134002/>).

281. I believe the Defendant sins against God and man for donating his salary because it violates Jesus Christ's teachings not do charitable alms recognized.

282. I believe the Defendant misleads people to hell by donating his salary, under the guise of good or Godliness.

283. Defendant models misbehavior, some Americans follow under the guise of good, thereby misleading them to hell by sinful thinking. (Isaiah 9:16 "For the leaders of the people have misled them. They have led them down the path of destruction," meaning hell, the final death); (Matthew 15:14, "Disregard them! They are blind guides. If a blind man leads a blind man, both will fall into a pit." meaning hell); (Matthew 23:16 "Woe to you, blind guides! You say 'If anyone swears by the temple, it means nothing; but if anyone swears by the gold of the temple, he is bound by his oath.'"); (Micah 3:5 "This is what the Lord says: 'As for the prophets who lead my people astray, who proclaim peace while they chew with their teeth, but declare war against one who puts nothing in their mouths.'")

284. As a Christian, I love all people.

285. I believe some people are misled to hell under the guise of heaven by Defendant's leadership.

286. The Defendant has not chosen to scold Americans use of violence toward human life and health, or to discourage the use of violence against people as opposed to property, and so he encourages violence by inciting passion, so the people sin, leading to hell, instead of encouraging truth in love and guidance. ('No Blame?' ABC News finds 54 cases invoking 'Trump' in connection with violence, threats, alleged assaults. President Donald Trump insists he deserves no blame for divisions in America. By, Mike Levine, May 30, 2020, 8:20 AM, [https://abcnews.go.com/Politics/blame-abc-news-finds-17-cases-invoking-trump/story?id=58912889&fbclid=IwAR0lxUvVytdnrT2EahtVznEzSudldtMU9SBee\\_gORxyOLua025FmPoqe\\_Wo](https://abcnews.go.com/Politics/blame-abc-news-finds-17-cases-invoking-trump/story?id=58912889&fbclid=IwAR0lxUvVytdnrT2EahtVznEzSudldtMU9SBee_gORxyOLua025FmPoqe_Wo)); Washinton Post, The Trump administration said that militarizing the police reduces crime. Is that true?, by Ayse Eldes and Kenneth Lowande, June 1, 2020 at 5:00 a.m. EDT, <https://www.washingtonpost.com/politics/2020/02/26/trump-administration-says-that-militarizing-police-reduces-crime-is-that-true/>); (See, CBS News, "When the looting starts, the shooting starts": Trump tweet flagged by Twitter for "glorifying violence", MAY 29, 2020 / 1:16 PM / CBS/AP <https://www.cbsnews.com/news/trump-minneapolis-protesters-thugs-flagged-twitter/> The president encouraged violence by tweeting when the looting starts the shooting starts).

286. The Defendant failed to admonish neo Nazis, white nationalists or kkk members against the use of violence after people were harmed or killed by their alleged members.

287. I believe my God teaches the use of violence is wrong.

288. I believe might does not make right. Might makes wrong. (See, Wisdom 2: 10-11 regarding how children of the devil think. “Let us oppress they needy just man; let us neither spare the widow, nor revere the old man for his hair has grown white with time. But let our strength by our norm of justice; for weakness proves itself useless.”)

289. Defendant’s policies encourage the destruction of the environment to serve greed through his executive orders encouraging drilling for oil and gas in the United States territories. (See Exhibit 8 attached, please find a document I drafted and sent to federal law makers in hopes to prevent the destruction of our environment triggered by Defendant’s related executive orders, which would in turn cause desperate conditions, tempting folks to sin.)

290. According to worldometer, coal, gas and oil will run out in a calculated number of years. (See, <https://www.worldometers.info/>).

291. Accordingly, investing in energy that will run out is not a wise monetary investment, nor does it serve the lives and health of the American people or our environment.

292. I believe Defendant's dirty energy policies serve Satan by "kill(ing), steal(ing) and destroy(ing)" lives to serve Defendant's self-gain by barter or exchange, even gaining personal loyalty by those who profit by such dirty energy dealings. (Citing, John 10:10, "The thief comes only to steal and kill and destroy; I have come that they may have life, and have it to the full.")

**V. SPECIFIC EXAMPLES WHERE DEFENDANT CREATES THE ILLUSSION OF SUPPORTING CHRISTIANITY, THEREBY SUPPRESSING OTHER DIFFERENT BELIEFS, INCLUDING MY BELIEFS IN CHRISTIANITY THEREBY MISLEADING PEOPLE I LOVE TO HELL, DESTROYING SEPARATION OF CHURCH AND STATE, MAKING US ALL LESS FREE**

**A. APPOINTMENT OF PERSONAL SPIRITUAL ADVISOR, AND ALLEGED CHRISTIAN LEADERS ADVIZING THE DEFENDANT CREATING THE APPEARANCE OF SUPPORT OF CHRISTIANITY**



293. Plaintiff, Meghan Kelly, repeats and incorporates by reference all of the above paragraphs and all of the below paragraphs, and the Exhibits and citations, the paragraphs refer to herein as admissible under nonhearsay and hearsay exceptions, including but not necessarily limited to, probative fact, state of mind, belief, present sense impression, periodical exception, excited utterance, admission by party opponent, as though set forth herein in the first instance.

294. Defendant Trump is misleading people I love to hell by appearing to buy church support, or apparent backing by God or apparent support of God, by bartering favors by allowing influence in his cabinet by certain Christian leaders, and by signing an executive order allegedly making it easier for churches and other religious groups to engage in politics without endangering their tax-exempt status. (See, Trump eases ban on political activity by churches, By Jordan Fabian and Naomi and Jagoda, 05/04/17 11:58 AM EDT, <https://thehill.com/homenews/administration/331902-trump-eases-ban-on-political-activity-by-churches#:~:text=President%20Trump%20signed%20an%20executive%20order%20Thursday%20making,organizations%20during%20a%20National%20Day%20of%20Prayer%20event.>)

295. “Florida televangelist Paula White, who has served as a spiritual adviser to President Trump, (joined) his administration in an official capacity,

according to a senior administration official and another person familiar with the move.” (Citing, Washington Post, Paula White, Trump’s key spiritual adviser, will join the White House, By Sarah Pulliam Bailey November 1, 2019 at 1:35 p.m. EDT, <https://www.washingtonpost.com/religion/2019/11/01/paula-white-trumps-key-spiritual-adviser-reportedly-will-join-white-house/>).

296. Paula White, heads the “White House's Faith and Opportunity Initiative, a successor to previous administrations' faith-based office that coordinates outreach to religious communities.” (Citing, Religious News Service, Paula White to head Trump’s faith office, by Jack Jenkins and Adelle M. Banks, November 1, 2019, [https://religionnews.com/2019/11/01/paula-white-to-head-trumps-faith-office/?utm\\_source=RNS+Updates&utm\\_campaign=98de8ad604-EMAIL\\_CAMPAIGN\\_2019\\_01\\_09\\_06\\_29\\_COPY\\_02&utm\\_medium=email&utm\\_term=0\\_c5356cb657-98de8ad604-116936653](https://religionnews.com/2019/11/01/paula-white-to-head-trumps-faith-office/?utm_source=RNS+Updates&utm_campaign=98de8ad604-EMAIL_CAMPAIGN_2019_01_09_06_29_COPY_02&utm_medium=email&utm_term=0_c5356cb657-98de8ad604-116936653) ).

297. The following Christian leaders, in their capacity as spiritual advisors, allegedly are members, or were members of the Defendant’s advisory board, according to the National Catholic Reporter; Gary Bauer, Mark Burns, Tim Clinton, James Dobson, Jordan Easley, Jerry Falwell Jr., Ronnie Floyd, Jack Graham, Rodney Howard-Browne, Harry Jackson, Robert Jeffress, Richard Land, Greg Laurie, Eric Metaxas, Johnnie Moore, Frank Page, Tony Perkins, Ralph Reed, Tony Suarez, and Paula White. (Citing, National Catholic Reporter, The key

evangelical players on Trump's advisory board, Sep 5, 2017, by Adelle M. Banks, Religion News Service, <https://www.ncronline.org/news/politics/key-evangelical-players-trumps-advisory-board>).

298. The inclusion of powerful Christian leaders on the Defendant's advisory board creates the inherent illusion of government backing of one religious group who hold certain religious beliefs or the actual backing of one religion, while suppressing others, making Americans less free to worship or not under the threat of government persecution by inherent suppression by the de facto display of government support of one belief or religious group over others.

#### **B. HOLDING UP A BIBLE IN FRONT OF A CHURCH**

299. In early June, the Defendant held up a bible as he posed for a photo outside the damaged St. John's Episcopal Church located at Lafayette Square, on the same day government agents tear gassed protestors.

300. This act of holding up a religious symbol, the Word of God misleads many folks I love to believe supporting Trump's misbehavior, also known as sins, such as the use of violence, such as government violent persecution by gassing protestors while exercising their freedom of association and speech, supports God.

301. This act of holding up the bible misleads people I love to believe the Defendant is receiving the backing of God.

302. Trump violated the establishment clause by creating the appearance of supporting a religion, thereby chilling the views of those with diverse views, while encouraging a false belief in Jesus's teachings, and turning others who do not believe in Jesus away from Christianity.

303. The act of holding up the bible misleads people I love to believe Trump's sinful behavior is okay or even cleansed by God when it is not, without repentance.

304. This act misleads people I love to believe sin is ok, when sin leads to the second death, loss of eternal life without repentance. (Luke 13:3, "But unless you repent, you too will all perish," meaning in hell, the second final death); (Luke 13:5, "I tell you, Nay: but, except ye repent, ye shall all likewise perish.")

305. I love all people including my enemies, and those I do not know. So, even if one person is misled by remaining under the deception of Defendant's use of religion for his own vanity, use of the Bible, the Word of God, religion, for his own purpose in place of God under the guise of serving God, I face harm at losing the opportunity to feel a fuller type of love with them on judgment day.

306. Trump appeared to support the religion Christianity by holding up the bible, and other activity discussed herein, creating the communication of state sponsored religion.

307. The Defendant told Fox News, “I think it was a beautiful picture, ... And I’ll tell you, I think Christians think it was a beautiful picture.” (Citing, Fox News, Trump responds to Milley apology for Lafayette Square photo op, By Brooke Singman, published June 12, 2020, <https://www.foxnews.com/politics/trump-responds-to-milley-apology-for-lafayette-square-photo-op>)

308. This activity purports to give Defendant's backing to Christianity, and evidences his desire to be backed by Christians based on their religious beliefs.

309. This activity purports to give God's backing to Trump for using the Word of God, the Bible, to be used for Trump's governing purpose, also known as Trump's vanity under the guise or illusion of a religious purpose.

310. Trump misleads people I love to believe serving sin is serving God, by holding up the Bible.

311. Trump misleads people I love into believing serving greed is serving God when Jesus teaches "You cannot serve God and money." (Citing, Matthew 6:24).

312. I believe those who glorify money gained by barter or exchange, business greed as their heart's desire in place of God's will, will be damned to hell should they not repent. (See, Matthew 7:21, “Not everyone who says to me, 'Lord,

Lord,' will enter the kingdom of heaven, but only the one who does the will of my Father who is in heaven.”); (See, John 14:23, “Jesus replied, ‘Anyone who loves me will obey my teaching. My Father will love them, and we will come to them and make our home with them.”); (Also see, John 8:51, “‘Truly, truly, I tell you, if anyone keeps My word, he will never see death,’” meaning the second death, absence of eternal life).

313. Trump misleads people I love into believing serving their own will, in place of God's will is Godly by Trump's modeling of misbehavior, lovelessly living for self like Satan does, as shown in Isaiah 14:13-14, placing self first like Satan, instead of laying down their lives for God by their love for God foremost, and subordinately, loving others as themselves, including their enemies. (Mark 12:30-31 “‘Love the Lord your God with all your heart and with your soul and with all your mind and with all your strength...Love your neighbor as yourself””); (See Luke 10:29-37. Neighbor includes those who cannot ever pay you back for the material or monetary sacrificial benefit conferred by praise, barter or monetary exchange.); (Citing, Matthew 7:11, Luke 11:13, Merely conditionally caring for your own is not unconditional love. "Even (those) who are evil give good things to their children."); (See, Matthew 16:24, Luke 9:23, Mark 8:34 regarding, laying down our lives by picking up cross for Jesus by denying self, placing God first not our own desires first.) ( 1 Corinthians 13:4-8, “Love is not self seeking”).

314. Trump misleads people I love to hell by teaching the punishments for original sin is the reason to live. I believe the punishments are meant to teach humility leading to salvation instead of pride leading to damnation. The punishments are meant for edification by loving guidance even when we are corrected. The punishments and the pursuit of the fruits of the punishments is not the purpose of our lives.

315. Those who glorify the punishments work, marriage and child rearing and the fruits of such money, sex, exploiting or using spouses and children to serve business greed as the reason to live to reflect evil, absence of love, absence of God, conditionally caring with no unconditional love, the sins of pride, greed, lust and evil self seeking ambition, instead of receiving humility leading to salvation, reflect a little piece of hell on earth. Pride is sin. (See, Leviticus 26:19, Obadiah 1:3, Psalm 59:12, Psalm 73:6, Isaiah 9:9, Jeremiah 13:17, Proverbs 29:23, Zephaniah 2:10, Proverbs 8:13, Proverbs 16:18, Proverbs 11:2, Jeremiah 48:29, Isaiah 16:6. Glorifying and trusting in works, in business and in people in place of God is great sin.); (See, Proverbs 11:28, "He who trust in his riches will fall (meaning into the pits of hell), but the righteous will thrive like foliage.); (See, Psalm 62:10, "Look at the man who did not make God his refuge, but trusted in the abundance of his wealth, who strengthened himself brining destruction."); (See, Micah 7:5, "Do not trust a neighbor; put no confidence in a friend. Even with the

woman who lies in your embrace guard the words of your lips."); (See, Jeremiah 9:4 "Beware of your friends; do not trust anyone in your clan. For every one is a deceiver, and every friend a slanderer.")

316. I place my trust in God. (Psalm 118:9 "It is better to take refuge in the LORD than to trust in princes."); (Psalm 91:2 "I will say of the LORD, "He is my refuge and my fortress, my God in whom I trust.")

317. I believe the purpose to live is more glorious than the punishment or the fruits of the punishments for original sin.

318. I believe the purpose of life is to love because we were created because God loves us, and to gain eternal life by such love, to love God foremost, to love self, and love others as self thereby reflecting the image of God because "God is love." (Citing, 1 John 4:16, 1 John 4:8).

319. The purpose of life is not to reflect the image of Satan by living for self, seeking to be loved when we are already loved by God. (1 John 4:19,"We love because he first loved us.")

**C. DEFENDANT HYPOCRITICALLY CLAIMS “BIDEN WILL HURT THE BIBLE” AFTER DEFENDANT HELD THE BIBLE UP FOR HIS OWN VANITY EARLIER THIS SUMMER**



320. “President Trump ... claimed presumptive Democratic presidential nominee Joe Biden, a practicing Catholic, is ‘against God’ as he levied a stream of attacks on his likely opponent in the November election.” Trump said, standing behind a podium with the presidential seal. ‘Hurt the Bible. Hurt God. He’s against God...’” (Citing, The Hill, Trump claims Biden is 'against God' and will 'hurt the Bible' By Brett Samuels, 08/06/20 02:45 PM EDT, <https://thehill.com/homenews/administration/510900-trump-claims-biden-is-against-god>).

321. Defendant wrongfully presumes to be the authority on God while acting with government power, wrongfully persecuting his political opponent’s religious identity, and indirectly persecuting his opponent’s supporters under the inherent, actual threat of government persecution by ridicule or otherwise.

**D. TRUMP PERSECUTES PEOPLE WHO EXERCISED THEIR FREEDOM NOT TO WORSHIP, BY DEMEANING THOSE WHO OMITTED THE WORD GOD IN THE PLEDGE OF THE ALLEGIANCE**

322. “Trump took to Twitter to accuse Democrats of not uttering the word ‘God’ in the pledge at (the) Democratic National Convention.” (Citing, The Hill, Trump targets Democrats over Pledge of Allegiance, By Tal Axelrod, 08/22/20 11:53 AM EDT <https://thehill.com/homenews/administration/513218-trump-targets-democrats-over-pledge-of-allegiance>).

323. Trump tweeted ““The Democrats took the word GOD out of the Pledge of Allegiance at the Democrat National Convention. At first I thought they

made a mistake, but it wasn't. It was done on purpose. Remember Evangelical Christians, and ALL, this is where they are coming from-it's done. Vote Nov 3!"

Id.

324. Trump Suppressed the free exercise of religion by condemning the omission of the word God in the pledge of the allegiance, thereby creating a chilling effect of persecuting those who believe differently than the government sponsored belief espoused by the Government agent Defendant President Trump.

325. Defendant violated the freedoms of those he serves by persecuting people who worship or not according to the dictates of their conscience, not the dictates of the Defendant by omitting the Word God in the pledge of the allegiance.

326. Defendant may not lawlessly persecute folks for exercising the freedoms Defendant swore an oath to protect. (See *Lee v. Weisman*, 505 U.S. 577 (1992), "It is beyond dispute that, at minimum, Constitution guarantees that government may not coerce anyone to support or participate in religion or its exercise, or otherwise act in way which establishes state religion or religious faith or tends to do so. U.S.C.A. Const.Amends. 1, 14.")

327. Defendant is not a Godhead.

328. Defendant is a mere man.

**E. DEFENDANT IMPROPERLY SHARED HIS ALLEDGED  
PERSONAL TALK WITH HIS DEITY**

329. In August, 2020, Defendant Trump improperly shared an alleged talk with his personal deity to a large group of Americans at a rally, while acting under the cloak of government authority as President of the United States. (Citing, HuffPost, Trump Claims COVID-19 Is God Testing Him After He Built ‘Greatest Economy In History’ The president described boasting to God about his economic successes before the coronavirus pandemic., By Carol Kuruvilla, , 08/17/2020 08:19 pm ET Updated Aug 20, 2020, [https://www.huffpost.com/entry/trump-coronavirus-god-testing-him-building-economy\\_n\\_5f3af4f3c5b670ab17aec416?guccounter=1&guce\\_referrer=aHR0cHM6Ly93d3cuYmluZy5jb20v&guce\\_referrer\\_sig=AQAAAK\\_pSPCqwjcLq5y\\_w0V2uiT1mdFxf\\_h7AMxQDmAMkHuiYBYGtqCpk\\_JeegXMdUbqyCbSuFixlTI\\_h0hGHFFMWNzEDXhCtW7yrSR19O6qsnA\\_gX9kpYMQWvyf3er93TgeTKYe52GkwHXK8XJh1rrlwWMAxMVwVxTNUYbzdP98TeG](https://www.huffpost.com/entry/trump-coronavirus-god-testing-him-building-economy_n_5f3af4f3c5b670ab17aec416?guccounter=1&guce_referrer=aHR0cHM6Ly93d3cuYmluZy5jb20v&guce_referrer_sig=AQAAAK_pSPCqwjcLq5y_w0V2uiT1mdFxf_h7AMxQDmAMkHuiYBYGtqCpk_JeegXMdUbqyCbSuFixlTI_h0hGHFFMWNzEDXhCtW7yrSR19O6qsnA_gX9kpYMQWvyf3er93TgeTKYe52GkwHXK8XJh1rrlwWMAxMVwVxTNUYbzdP98TeG) )

330. Trump told supporters “‘You know what that is? That’s God testing me,’ ... ‘He said, ‘You know, you did it once.’ And I said, ‘Did I do a great job, God? I’m the only one that could do it.’ (God) said, 'That you shouldn't say, now we're going to have you do it again.'” Id.

331. “Trump said, ‘We built the greatest economy in the history of the world, and now I have to do it again,’” Id.

332. Defendant improperly shared his personal alleged discussion with his deity, with his supporters, thereby creating the illusion Defendant is supported by God or has a relationship with the Christian God, thereby supporting his alleged religious belief while suppressing others.

333. Defendant also violated Jesus’s teachings concerning prayer.

334. Jesus taught us we should pray in secret, not to be seen like the hypocrites who have their earthly reward. Our father who hears in secret will reward us openly, I believe on judgment day. (Citing, Matthew 6:5-8.)

335. Jesus even modeled how we should pray by going to lonely places to pray, not to gain the praise of man but of God as he leads us concerning his will. (See, Luke 5:16, “But Jesus often withdrew to lonely places and prayed.”); (Matthew 14:23, “After He had sent them away, He went up on the mountain by Himself to pray. When evening came, He was there alone”); (Mark 1:35, “Early in the morning, while it was still dark, Jesus got up and slipped out to a solitary place to pray.”); (Luke 3:21, “When all the people were being baptized, Jesus was baptized too. And as He was praying, heaven was opened.”); (Luke 6:12, “In those

days, Jesus went out to the mountain to pray, and He spent the night in prayer to God.”).

**F. DEFENDANT CREATED THE ILLUSSION THERE IS A WAR ON CHRISTMAS**

336. Trump created an illusion that there was a war on Christmas.

337. The President asked,

“Do you remember they were trying to take ‘Christmas’ out of Christmas?’ ... President Donald Trump saved America’s right to speak the words ‘Merry Christmas.’ That’s what Trump told the conservative student group, Turning Point USA, during a speech on Sunday in Florida. Trump explained that during his 2016 candidacy he promised to fix the issue of ‘they’ attempting to take the word ‘Christmas’ out of Christmas. Do you remember they were trying to take ‘Christmas’ out of Christmas? Do you remember? They didn’t want to let you say ‘Merry Christmas,’ the president said. Trump then said that because he stated, during the campaign, ‘They are going to say Merry Christmas again.’ And now, he said, ‘They are.’ The president continued, ‘That’s the least of it, too. Because we got a lot of things that they’re doing that they weren’t doing.’” (Citing, The Rolling Stone, Trump: People Are Saying ‘Merry Christmas Again’ Thanks to Him, By Peter Wade, DECEMBER 23, 2019 4:42PM ET, <https://www.rollingstone.com/politics/politics-news/people-are-saying-merry-christmas-again-thanks-to-trump-930898/>).

338. Not all people are Christians.

339. It is wrong to force the Defendant’s claimed religious belief upon others.

340. The Defendant is not God.

341. I believe God gives us free will, the choice to accept God's love, salvation and eternal life or to reject God's love by choosing the way to the final death.

342. Trump created the illusion that private citizens were not free to say Merry Christmas.

343. Private citizens are free to say Merry Christmas or not according to the dictates of their own conscience, not the required demands of the government or supporters of the government agent, the Defendant.

344. Government leaders, including Defendant, have more limited rights to support religion and holidays in order not to chill the religious freedoms of those Defendant serves because of the inherent threat by the cloak of government authority.

345. By creating the lie that private citizens could no longer say Merry Christmas, Defendant was supporting one religion and suppressing other Americans' freedom to worship or not according to the dictates of their own conscience not the dictates of the Defendant while acting under the cloak of government authority.

346. There was no war on Christmas.

347. Trump manufactured the alleged war on Christmas to use my religion, Christianity, for his own vanity, for his own political purpose to garner support, sinning against God and man while violating the establishment clause of the Constitution.

**G. DEFENDANT CREATING THE ILLUSSION, HE MAY BE THE CHOSEN ONE BY GOD**

348. In June 2020, “CBN News political analyst David Brody asked Trump about the claim that God put him “in office for such a time as this.”” Citing, Fox News, ‘I hope it’s true’: Trump responds to claim he was chosen by God, By Caleb Parke, June 25, <https://www.foxnews.com/politics/trump-god-appointed-christian-interview> ).

349. Trump responded, “I almost don't even want to think about it,” Trump said. “Because you know what, all I'm gonna do is, I hope it's true. All I'm going to do is, I'm going to do my best.” Id.

350. According to an article on Fox News, University professors say more churchgoers believe Trump is 'anointed by God', By Caleb Parke, May 13, 2020,

“In a ‘Religion in Public’ blog post ... titled ‘Trump The Anointed?’ Ryan Burge, assistant professor of political science and graduate coordinator at Eastern Illinois University, and Paul Djupe, an associate professor of political science at Denison University in Ohio, called it a ‘phenomenon that is sweeping American religion.’ “We were quite surprised by the result that

49 percent of those frequently attending worship services believed that Trump was anointed by God to be president," Bruge and Djupe told Fox News in an email. 'At least until we examined the evidence that suggested religious and secular elites continue to claim that Trump has a religiously significant role to play.' They added, 'Mainly limited to Republicans, we find dramatic increases in belief in Trump's anointment when their faith is linked to politics. As threats become larger, both real and imagined, the religious significance of the presidency appears to be growing among a wide portion of the population.' Djupe, an affiliated scholar with Public Religion Research Institute, tweeted about the results compared to a similar survey of white Protestants last year. 'There's a big increase in believing Trump is anointed.'" (Citing, Fox News, University professors say more churchgoers believe Trump is 'anointed by God', By Caleb Parke, May 13, 2020, <https://www.foxnews.com/us/trump-2020-university-church-god>).

351. On Aug. 21, 2019, Defendant tweeted,

"Thank you to Wayne Allyn Root for the very nice words. "President Trump is the greatest President for Jews and for Israel in the history of the world, not just America, he is the best President for Israel in the history of the world...and the Jewish people in Israel love him..." (CBS NEWS, *Trump tweets quote calling him the "second coming of God" to Jews in Israel*, By Sophie Lewis, AUGUST 21, 2019 / 3:47 PM / CBS NEWS, <https://www.cbsnews.com/news/trump-tweets-quote-calling-him-the-second-coming-of-god-to-jews-in-israel/>).

352. On Aug, 21, 2019, Defendant continued to tweet,

"...like he's the King of Israel. They love him like he is the second coming of God...But American Jews don't know him or like him. They don't even know what they're doing or saying anymore. It makes no sense! But that's OK, if he keeps doing what he's doing, he's good for..." Id.

353. "The latest tweets come a day after President Trump criticized 'any Jewish people that vote for a Democrat,' saying it 'shows either a total lack of knowledge or great disloyalty.'" Id.



## **H. DEFENDANT MOVED THE US EMBASSY IN ISRAEL TO JERUSALEM FOR A RELIGIOUS GROUP, EVANGELICALS**

354. Trump says he Moved the US Embassy to Jerusalem for the Evangelicals. Specifically, at a Trump rally in Oshkosh, Wisconsin Trump stated "We moved the capital of Israel to Jerusalem...That's for the evangelicas."

(See, The Hill, Trump: 'We moved the capital of Israel to Jerusalem. That's for the evangelicals'

Aris Folley 8/18/2020, <https://www.msn.com/en-us/news/politics/trump-we-moved-the-capital-of-israel-to-jerusalem-that-s-for-the-evangelicals/ar-BB185cwp>).

355. Defendant appeared to base his political decision to support religion, or to gain the support of religious supporters, thereby impermissibly excessively entangling politics and religion in violation of the 1st and 5th Amendments. (See, County of Allegheny v. American Civil Liberties Union Greater..., 492 U.S. 573 (1989); Abrogated by Town of Greece, N.Y. v. Galloway, U.S., (May 5, 2014), the "Constitution mandates that government remain secular, rather than affiliating itself with religious beliefs or institutions, precisely in order to avoid discriminating among citizens on basis of their religious faith.")

**IV. GOVERNMENT SPONSORED PRIVATE PERSECUTION, BUYING LOYALTY BY BARTER OR EXCHANGE, CHURCH DONATIONS FOR A LITTLE SOMETHING DOWN THE LINE SUCH AS BAILOUTS, OR POWER TO PERSUDE POLITICIANS, AT THE COST OF TEACHING SOME PREACHERS TO PERSECUTE LIBERALS LIKE ME, SINCE I DO NOT SUPPORT THOSE WHO SUPPORT THEIR POCKETS OR POLITICAL POWER**

356. On or about, May 4, 2017, President Trump signed into law Ex. Or. No. 13798, 82 Fed. Reg. 21675. (See, Exhibit 9).

357. The President's Executive order allows churches to donate to political campaigns who align their interest with the President's interest.

358. I have noticed some preachers teach opposition towards liberals like me, causing economic, social and political persecution based on I believe government sponsored support.

359. I have listened to preachers condemn or put down "liberals" when God loves all people, even liberal democrats like me.

360. People have accused me of not being a Christian when I told them I am a democrat. They have also said "you can not be a democrat and a Christian too."

361. I am a Christian.

362. I am a Democrat too.

363. I believe strangers learned wrong because Defendant and those he exploits by supporting state sponsored private persecution teach them wrong, misleading them.

364. I believe the unholy union of church and state the Defendant magnifies is purposely made to increase government sponsored private religious persecution towards me and others who do not support Defendant's interest, to serve Defendant's political gain.

365. Regardless of intent, the result of the unholy union of church and state the Defendant creates is in fact generating government sponsored private religious persecution towards me and others.

366. Trump misleads religious people in churches who desire power, worldly influence and money or favors traded more than the true treasure God in the heart's of man.

367. Trump's executive order tempts church leaders to go on the path to hell by seeking to gain the world, by bought or bartered for political influence and power, only to lose their soul. (See, Mark 8:36 "What good is it for someone to gain the whole world, yet forfeit their soul?")

368. Trump’s executive order allows religious institutions to buy or barter loyalty with those who align with Defendant’s interests, in exchange for something down the line such as bailouts, or power to persuade politicians, at the cost of teaching some preachers and Christians to persecute liberals like me, since I do not support those who serve their pockets or political power. (See, CBS News, *More than 12,000 Catholic churches in the U.S. applied for PPP loans – and 9,000 got them*, By Christina Capatides, MAY 8, 2020 / 12:17 PM, <https://www.cbsnews.com/news/catholic-churches-paycheck-protection-program-12000-applied-9000-got/>); (Also see, the Hill, *Thousands of Catholic churches received PPP loans: report*, By Lauren Vella - 05/08/20 11:14 AM, <https://thehill.com/homenews/news/496781-thousands-of-us-catholic-churches-received-ppp-loans-amid-coronavirus-report>).

369. Trump’s executive order has had the effect of substantially burdening my religious exercise, and substantially burdens the religious freedoms of others who believe or think differently.

370. Defendant cannot demonstrate “the application of the burden to me; “(1) is in furtherance of a compelling governmental interest; and (2) is the least restrictive means of furthering that compelling governmental interest.” (Citing, 42 USCS § 2000bb-1 (b)(1)(2)).

371. Serving the Defendant's own power or profit under the guise of protecting the religious entities' speech is an illusion to cover up corruption that I believe kills the participants in the second death, hell, should they not repent of such inequity.

**V. SUBSTANTIALLY BURDENING PLAINTIFF'S FREE  
EXERCISE OF RELIGIOUS BELIEF VIA CHILLING HER  
SPEECH BY CREATING THE ILLUSION PLAINTIFF DOES NOT  
KNOW GOD BECAUSE SHE DOES NOT SUPPORT THE  
DEFENDANT**

372. Many Americans appear to remain under the unholy deception that political loyalty to Defendant, is loyalty to God, and any dissident to Defendant's policies or misbehavior, by me, or those like me, is an attack to their God.

373. As a result, I personally received persecution sponsored by the Defendant's illusion that Defendant is not only a political governing authority, but also a Godhead too.

374. I do believe in Jesus Christ and I am a Christian, despite the fact others deem me not because I do not support the President's lawless misbehavior.

375. My freedom of religion to share the way to eternal life is substantially burdened by Defendant's government sponsored illusion of government combined with God or religious authority to reign ("illusion").

376. I believe these attacks against my faith and against my political affiliation based on faith are caused by the Defendant's illusion.

377. I recall more than one stranger accusing me of not being a Christian as soon as I criticized the Defendant, chilling my religious belief in sharing God's truth, and thereby, substantially burdening my religious exercise, by preventing me from fully obeying God by spreading the gospel, which includes teaching God's message, about justice, mercy, and love for humanity not exploitation and harm towards humanity to serve greed, even when I do not cite Jesus, God or religion.

378. I recall someone saying they heard I eat babies, in response to my opposition supported with biblical references towards Defendant's policies.

379. This was painful given the historical context. During the rise of Christianity, people feared Christians. I believe they were taught to fear them by those with money, connections or authority, who exploited the people for money, since Christianity teaches love for humanity and against the oppression, exploitation and indifference towards harming other people to serve greed.

380. During the rise of Christianity, people shared false rumors that Christians were baby eaters by twisting the symbolic sharing of bread and wine, “do(ing) this in memory of (Jesus),” which is called communion. (Citing, Luke 22:19, 1 Corinthians 11:24, 1 Corinthians 11:25, relating to “do this in memory of me.”)

381. I believe Jesus uses communion to teach us, “we do not live by bread alone, but by every word of God.” (Citing, Deuteronomy 8:3, Matthew 4:4, Luke 4:4, “We do not live by bread alone but by every word of God.”)

382. I believe Jesus Christ's words nourish our mind, heart and soul, giving eternal life. “We do not live by bread alone, but by every word of God.” Id.

383. I believe the word of God gives eternal life by teaching us we are loved and to love.

384. I believe the way of love as God teaches, not as the evil world teaches, replacing love with selfish lusts. (See 1 John 5:19, We know that we are children of God, and that the whole world is under the control of the evil one.”)

385. I believe God teaches the way to escape the final death.

386. I remember exiting the conversation after someone called me a baby eater, while I think I may have noted I am a vegetarian, thereby chilling my

political and religious discussions with a group, substantially burdening my free exercise of religion.

387. I also remember posting bible quotes to show my disapproval of Defendant President Trump's decisions on federal legislators facebook comments.

388. I remember someone responded "I don't know God" in the comments.

389. Instead of continuing in legal debate concerning just laws and just policies, which I believe is what God teaches may be used to save souls from hell while preventing and healing harm done here, I discontinued from participating in the discussion, thereby substantially burdening my religious practice of living the Word of God too by preventing harm and damnation in hell. (See, 2 Corinthians 3:2-3, "You yourselves are our letter, written on our hearts, known and read by everyone. You show that you are a letter from Christ, the result of our ministry, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts.")

390. I believe God clearly teaches the difference between unjust decrees that lead people to harm and hell and just laws that prevent harm in this life and the next.



391. Unjust decrees teach love of money, encouraging people to harm one another to serve greed, while rewarding the one who gained the unjust gains.

392. Just laws, teach love or concern for humanity. Just laws correct people when they harm, oppress or exploit people to serve business greed.

393. I believe just laws have the power to not only save lives, but eternal lives.

394. Just laws heal victims of inequity while reducing the temptation for potential wrongdoers to sin by loving money, thereby saving people from hell, since Jesus says you cannot serve God and money.

395. Just laws instill hope, never giving up on the parties the Court corrects.

396. Just laws transform wrong doers into right doers.

397. I see some of our Constitutional limits on government as just limits, just laws, including the freedom to worship or not according to the dictates of our conscience, not the dictates of the Government through the Government agent the Defendant acting under the cloak of government authority as President of the United States.

398. Strangers have told me I cannot be a Christian because I am a democrat to my face too, chilling my religious belief in sharing God's truth, substantially burdening my religion by preventing me from fully obeying God by "spreading the gospel." (See, Mark 13:10, Luke 9:2, 2 Corinthians 8:18, Philippians 1:12, 1 Corinthians 9:16-18, Romans 1:1, Philippians 4:15, Galatians 2:2, Ephesians 6:15.)

399. I remember being hurt because I love God, and part of my faith is obeying Jesus by loving others by teaching them the way to escape hell, by teaching them to love others as themselves.

400. If people think I do not believe Jesus, they won't accept God's guidance through me by my pointing to the word, including the lessons and reasons behind God's words.

401. I believe I am commanded by God to spread the word. Yet, my religious exercise has been substantially burdened under the illusion Defendant created that liberals or democrats like me do not support Jesus. I am so sad.

402. I also recall people making jokes that are not funny. My faith is not a joke. I believe Jesus Christ.

403. I remember people telling me I was not a real Christian since I am Catholic too.

404. I am a real Christian.

405. Such comments towards me based on my religious and personal beliefs concerning Defendant has certainly chilled my free exercise of religion in the open.

406. I recall, Will Chandler, who I lovingly call the former king of corporate law's son, the former Chancellor's son, and a friend at the gym, citing "Romans" concerning obeying authority when I criticized Defendant's alleged lawless policies, thereby indicating I was misbehaving by not following God by not supporting Defendant.

407. I think my friend, Will Chandler, was citing to Romans Chapter 13 relating to obeying government authority. My friend did not grasp that not all laws are weighted the same in the bible.

408. Just like the Constitution preempts treaties, executive orders and federal laws which conflict, God's commandments also are preempted by the two greatest commands, Love God foremost and love one another subordinately.

409. Also note, Jesus told Pilate that the ones handing you over are guilty of a greater sin, meaning those who handed Jesus Christ over to the Court for prosecution broke a more important law, than Pilate, the judge. (Citing, John 19:11.)

410. My friend also did not grasp that just because God allows evil, it doesn't mean God willed evil.

411. We all have power to choose to be driven by our evil, loveless, selfish, desires to live for our own, or to choose to lay down our lives by loving God by exercising self control, by considering the impact of our decisions or lack thereof, upon others, even those outside of our own.

412. Just because people, like the devil in Job, have the power to do evil and so do evil, does not mean it is God's will that evil is done.

413. God affords us the power to choose, by using our brain, our mind for good by love, or evil by absence of love. Please note, I believe people go to hell for confusing lusts for love. Not knowing is not okay but is guilt to God for not caring to use your brain, to think, to care, to love.

414. That is why I think Jesus tells us to pray that God's will be done. I know I need guidance by God to understand God's will and humbly praying that we may do his will is nice. (Citing Matthew 10:6, "your kingdom come, your will be done, on earth as it is in heaven.")

415. I also recall my friend Will Chandler indicating sin was all women's fault, a different time at the gym. He said it was all Eve's fault.

416. Will's statement conflicted with scripture and was sadly supported by Defendant's demeaning words and treatment towards women under the cloak of government authority combined in the unlawful union with the cloak of religion, making him a misbehaving perceived Godhead, misguiding people I love to harm and hell.

417. Romans 5:12 provides, "sin entered the world through one man, and death through sin, and in this way death came to all people, because all sinned."

418. Scripture did not blame Eve, per my friend's statement and jokes that were not funny because I know he believes it, and teaches others to believe the same.

419. I believe people go to hell for thinking evil thoughts. (Matthew 5:22, Jesus said, "anyone who is angry with a brother or sister will be subject to judgment.")

420. I believe Defendant is misleading my friend, Will Chandler and his beautiful wife, Leah Chandler to hell, by teaching ugly thinking is Godly, and by failing to correct sinful thinking, by instead encouraging it under the cloak of Godliness and Government authority.

421. My beautiful friend, Leah Chandler, who I lovingly called the lovely law librarian is now Judge Leah Chandler of the J.P. Court, Will Chandler's wife.

422. She is not allowed to talk about religion or politics now since she became a judge.

423. But in private, before she became a judge, she indicated her difficulty in believing in a God who could sacrifice his child or encourage the sacrifice of Abraham's child, Isaac.

424. I also believe her husband's misguided beliefs on Christianity due to Defendant's encouragement and mis-leadership turns her away from salvation through God's love, since Will Chandler does not honor his wife or women by blaming Eve and women for sin.

425. Defendant does not lay down his will, his desires, to do the will of God by his love for others as himself.

426. I believe Defendant models behavior that misleads others to hell as our nation's leader, and as a perceived divine leader.

427. Leah Chandler and Will Chandler also declared their support for the Defendant, at least up until the last time I spoke with them.

428. I believe the Defendant misbehaves and misguides people I love to hell by modeling misbehavior to hell.

429. I believe my loved ones, Leah Chandler and William Chandler will go to hell if they continue to be deceived by the Defendant's encouragement of believing evil is good under the guise of Godliness.

430. I notice other loved ones in the community, I think of as Bible boys gone wild, who are deceived by the Defendant, into glorifying business greed, pride, or violence, while claiming to support Defendant and God, despite the fact I believe my God teaches love of money, pride and violence is wrong.

431. For instance, I notice my former grade school, schoolmate Sheldon Hudson, a government employee, Town Manager of Millsboro, located in Delaware, glorify business greed, Defendant President Donald Trump and God, thereby contributing to the illusion that supporting business greed and President Trump is Godly.

432. I believe my friend, Sheldon Hudson, will go to hell because he is deceived by the Defendant and by those the Defendant deceives into thinking business greed is good and Godly, unless he repents of such evil thinking.

433. I believe this court has the power to be not only a life saver, but an eternal life saver by safeguarding separation of church and state so Americans may worship or not according to the dictates of our conscience, not the dictates of the

government, through Defendant as the President of the United States, under the intrinsic persecution his shared support of religious beliefs create.

## COUNT 1

### **UNLAWFUL ESTABLISHMENT OF GOVERNMENT RELIGION, IN VIOLATION OF THE ESTABLISHMENT CLAUSE OF THE 1st AMENDMENT APPLICABLE TO DEFENDANT VIA THE 5TH**

434. Plaintiff, Meghan Kelly, repeats and incorporates by reference all of the above paragraphs and all of the below paragraphs, and the Exhibits and citations, the paragraphs refer to herein as admissible under nonhearsay and hearsay exceptions, including but not necessarily limited to, probative fact, state of mind, belief, present sense impression, periodical exception, excited utterance, admission by party opponent, as though set forth herein in the first instance.

435. The First Amendment provides in part: "Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof." (emphasis intended)." (U.S. Const. amend. I.)

436. The Defendant, acting in his official capacity as the President of the United States, has established the illusion of government sponsored or government backed religion or religious beliefs, by personally creating the appearance of supporting one perceived religious group through a series of collective behavior,



including but not necessarily limited to, the behavior noted herein, creating a “pervasive’ degree of government involvement with religious activity in (the) present case,” in violation of the Establishment Clause applicable to the Defendant via the 1st and 5th Amendments. (Citing, *Lee v. Weisman*, 505 U.S. 577 (1992)); (Citing, U.S. Const. amend. I. and V.)

437. The Defendant, acting in his official capacity as the President of the United States, also governs through the illusion of religious authority, in an unholy union where religion is publicly used for Defendant’s vanity, meaning Defendant’s political and personal purpose in violation of the 1st and 5th Amendments, instead of maintaining separation of church and state.

438. Defendant, acting in his official capacity as the President of the United States openly accepts perceived or projected combined religious and political support from alleged Christians, creating the appearance that Defendant is not only a political leader, but a religious leader as well, in violation of the Establishment Clause applicable to the Defendant via the 5th Amendment.

439. The US Supreme Court held the “Establishment clause, at very least, prohibits government from appearing to take position on questions of religious belief or from making adherence to religion relevant in any way to person's standing in political community.” (*County of Allegheny v. American Civil*

Liberties Union Greater..., 492 U.S. 573 (1989), Abrogated by Town of Greece, N.Y. v. Galloway, U.S., May 5, 2014).

440. The Lemons test is not necessarily required under the facts of this Count which applies to laws passed, or government agents executing laws passed which may be unconstitutionally applied or unconstitutional on their face which is distinguished from the present case. (Citing, *Lemon v. Kurtzman*, 403 U.S. 602, 91 S.Ct. 2105, 29 L.Ed.2d 745.); (Also see *Lee v. Weisman*, 505 U.S. 577 (1992), where the Supreme Court held, “Reassessment of decision in *Lemon v. Kurtzman*, which set forth standards for evaluation of establishment clause cases, was not required in order to determine whether “nonsectarian” prayer could be offered at school graduation; “pervasive” degree of government involvement with religious activity in present case, to point of creating state-sponsored and state-directed religious exercise in public school, was sufficient to determine constitutionality without reference to *Lemon* test. U.S.C.A. Const.Amends. 1, 14.”)

441. Defendant as the chief executing authority, as the President of the United States, charged with executing laws, lawlessly acts, without foundation for any of his violations in statutory law, albeit, with the possible exception of Ex. Or. No. 13798 of May 4, 2017, 82 Fed. Reg. 21675, and possibly other executive orders that are not the focus of this cause of action.

442. Instead, Defendant behaves as a law unto himself.

443. Defendant's violations cause ongoing harm to Plaintiff.

## COUNT II

### **FREE EXERCISE CLAUSE DEFENDANT SUBSTANTIALLY BURDENED PLAINTIFF'S FREE EXERCISE OF RELIGION IN VIOLATION OF 42 USC §§ 2000bb — 2000bb-4, and THE 1st AMENDMENT APPLICABLE TO DEFENDANT VIA THE 5TH AMENDMENT**

444. Plaintiff, Meghan Kelly, repeats and incorporates by reference all of the above paragraphs and all of the below paragraphs, and the Exhibits and citations, the paragraphs refer to herein as admissible under nonhearsay and hearsay exceptions, including but not necessarily limited to, probative fact, state of mind, belief, present sense impression, periodical exception, excited utterance, admission by party opponent, as though set forth herein in the first instance.

445. Many Americans appear to remain under the unholy deception that political loyalty to Defendant, is loyalty to God, and any dissident to Defendant's policies or misbehavior, by me, or those like me, is an attack to their God.

446. I personally face persecution sponsored by the Defendant's illusion that Defendant is not only a political governing authority, but also a Godhead too, for exercising my free exercise of religion.

447. I also receive eternal harm because I believe those deceived by the Defendant's illusion of religious governing authority will not receive eternal life in heaven.

448. Every day, the Defendant exploits and encourages the illusion of religious governing authority by supporting one perceived religious belief, or suppressing different religious beliefs, my freedom to exercise my faith is substantially burdened by threat of persecution by private citizens who believe supporting Defendant supports God.

449. Every day, the Defendant exploits and encourages the illusion of religious governing authority by supporting one perceived religious belief or suppressing different religious beliefs, my freedom to exercise my faith is substantially burdened by threat of persecution by private citizens who believe supporting my God and my religion is evil since the Defendant's support of the Bible and God makes it appear Christians misbehave like the Defendant.

450. My free exercise of religion by seeking to feel a fuller type of love in heaven with those the Defendant misleads and deceives to damnation is substantially burdened by Defendant's excessive entanglement of religion with government in violation of the 1st Amendment applicable to the Defendant via the 5th Amendment and in violation of 42 USC §§ 2000bb — 2000bb-4.

451. My free exercise of religion to spread the word without government sponsored private bought or bartered for private persecution is substantially burdened and chilled.

452. The Defendant sells deception, lies, as truth, I believe misleading many to harm and hell, as they accept the illusion in place of truth.

453. Infringement of First Amendment rights are generally not compensable by money damages and are, therefore considered irreparable, as freedoms.

454. The harm noted herein, such as the suppression of my freedom to worship or not according to the dictates of my conscience without government sponsored persecution is certainly irreparable.

455. Given the fundamental rights at issue here, and the requirement that the Defendant must prove his violations are “in furtherance of a compelling governmental interest; and the least restrictive means of furthering that compelling governmental interest,” somehow more important than Plaintiff’s freedom to freely exercise her religion without government sponsored persecution, I have a high likelihood of success on the merits of my claim. 42 USCS § 2000bb-1(b)(1)(2).

456. Defendant’s violations cause ongoing harm to Plaintiff.

### **COUNT III**

**ESTABLISHMENT CLAUSE VIOLATION OF THE 1st AMENDMENT  
APPLICABLE TO DEFENDANT VIA THE 5TH AMENDMENT  
RELATING TO THE EXECUTIVE ORDER 13798 of May 4, 2017, 82 Fed.**

**Reg. 21675**

457. Plaintiff, Meghan Kelly, repeats and incorporates by reference all of the above paragraphs and all of the below paragraphs, and the Exhibits and citations, the paragraphs refer to herein as admissible under nonhearsay and hearsay exceptions, including but not necessarily limited to, probative fact, state of mind, belief, present sense impression, periodical exception, excited utterance, admission by party opponent, as though set forth herein in the first instance.

458. Defendant passed executive order 13798 of May 4, 2017, 82 Fed. Reg. 21675 (herein also referred to “executive order”), allowing religious entities to donate to political campaigns without losing their tax free status.

459. Defendant’s executive order allows religious groups to buy favors or loyalty through donations to those in power or those seeking government power.

460. Buying power or bartering for power by granting churches the ability to donate to politicians and political groups, with money or donations parishioners gave churches or religious entities, to seek the churches’ self gain, material gain,

loyalty or favors, instead of religious gain, is not freedom. It is for sale. It is not free speech, but is bought speech.

461. The cost of permitting payments via donations or support to politicians by religious organizations via the executive order is suppressing my Constitutionally protected freedom to worship or not according to the dictates of my conscience, not the dictates of government backed religious organizations, under threat of government sponsored private persecution or actual government persecution.

462. The cost of selling religious organizations power and influence through the executive order is essentially allowing the Defendant to sell what is not his, the freedoms of Americans from enslavement to the governing class's religious dictates under the threat of government backed persecution.

463. Churches and religious entities who donate to politicians or political groups, reasonably perceive the politicians or political groups owe the entities a benefit, such as loyalty to certain ideas.

464. The executive order creates a bought or bartered for religious interest in religious organizations supporting politicians.

465. As a result, some members of religious groups have taught parishioners to persecute those who do not align with the religious group's political interests, as not a genuine Christian.

466. The executive order creates a bought or bartered for political interest in political organizations supporting religious groups.

467. Churches and religious entities who donate are tempted to be biased and loyal to those they support because they reasonably perceive such politicians or political groups as owing the religious entities a benefit, such as loyalty to certain ideas.

468. As a result of this inherent bias or loyalty of religious organizations to serve those who serve them thereby serving themselves, (which I believe reflects the image of Satan), members of religious groups have taught parishioners to persecute those who do not align with the religious group's political interests, distinguished from religious interests, as not a genuine Christian.

469. I have faced increased government sponsored private persecution as a liberal Christian as a result of the implementation of the executive order.

470. My free exercise has been in effect substantially burdened by the application of the executive order.



471. What constitutes an "establishment of religion" is often governed under the three-part test set forth by the U.S. Supreme Court in *Lemon v. Kurtzman*, 403 U.S. 602 (1971). Under the "Lemon" test, government can assist religion only if (1) the primary purpose of the assistance is secular, (2) the assistance must neither promote nor inhibit religion, and (3) there is no excessive entanglement between church and state.

472. Here, the primary purpose of the executive order is not free speech, but bought or bartered for religious political speech used to influence elections via campaign donations or support.

473. The alleged secular speech cannot be divided from the unholy union tempting religious groups to seek their own power and profit in place of a true religious purpose, in exchange for donating or supporting the candidates who have the power to grant them their desires.

474. The executive order is using religion and religious groups for politician's vanity, meaning political purpose, creating an unnatural religious loyalty to party and people within a party by the religious groups who barter or buy loyalty, through donations or support.

475. The executive order has the impact of promoting religions which align with political beliefs and inhibiting religions who do not align with such political beliefs.

476. The executive order encourages and exacerbates excessive entanglement between church and state.

477. I believe the executive order not only violates the establishment clause of the first amendment applicable to Defendant via the 5th and 42 USC §§ 2000bb — 2000bb-4, but it also tempts Christians and churches to sin against God by using God's name in vain, for man's purpose in place of God's will, misleading many to harm and hell.

478. Defendant has promoted a religion, a type of Christianity, that I believe does not align with God's teachings.

479. Defendant has facilitated bail outs to religious entities or churches with business bail out money, which creates an unnatural religious, whored loyalty to Defendant in exchange for the hope of future donations to Defendant, or members of the Defendant's party, the Republican party with the expectation that churches are taken care of with profit and power which is wrong because it compromises politician's focus on caring for the people they are charged to serve,

instead of those who take care of the politicians, those who donate or support their campaigns.

480. Defendant's violations cause ongoing harm to Plaintiff.

### **PRAYER FOR RELIEF**

WHEREFORE, Meghan Kelly respectfully requests that this Honorable Court:

1. Enter an Order permanently enjoining and restraining the Defendant from forcing religious views or sponsoring religion, while employed as the President of the United States, so as not to substantially burden Plaintiff's free exercise of religion.

2. Enter an Order permanently enjoining and restraining the Defendant, the President of the United States, from persecuting those with diverse religious beliefs, based on such perceived religious beliefs, while acting as the President of the United States.

3. Enter an Order the Defendant shall award Plaintiff costs to the extent authorized by law or Court rule, and other such relief as the Court deems proper and just, if applicable.

4. Grant any injunctive or other relief that this Court deems just, equitable, and proper.

Dated: \_\_\_\_\_

PRO SE

/s/Meghan Kelly  
Meghan Kelly, Esquire  
34012 Shawnee Drive  
Dagsboro, DE 19939  
Bar Number 4968  
(Word Count 26,554)

IN THE CHANCERY COURT OF THE STATE OF DELAWARE

Meghan Kelly,	)	
	)	Civil Action No.:
Plaintiff	)	
v.	)	
Donald Trump, a.k.a. Donald J.	)	
Trump, a.k.a. President Trump	)	
a.k.a. President Donald Trump, in his	)	
individual capacity, and in his	)	
official capacity as President of the	)	
United States	)	
Defendant.	)	

ORDER

HAVING CONSIDERED Plaintiffs' Verified Complaint, IT IS SO ORDERED

1. Defendant is permanently enjoined and restrained from forcing religious views or sponsoring religion, while employed as the President of the United States, so as not to substantially burden Plaintiff's free exercise of religion.
2. Defendant is permanently enjoined and restrained from persecuting those with diverse religious beliefs, based on such perceived religious beliefs, while acting as the President of the United States.

3. The Defendant shall award Plaintiff costs to the extent authorized by law or Court rule, and other such relief as the Court deems proper and just, if applicable.

And

4. The Defendant shall award any injunctive or other relief that this Court deems just, equitable, and proper.

Dated: \_\_\_\_\_

\_\_\_\_\_  
[Vice] Chancellor

# EXHIBIT

43

## EXHIBIT 43

Documents regarding improving healthcare while spending less money, to prevent taking advantage of the sick by killing or concealing illness to serve business greed. More money is the problem not the solution. Just decrees, and justice in the courts are the solution.

1. Coastal Point, Guest Column, Representative candidate says health is wealth, By Meghan Kelly, Esq., Candidate Delaware House of Representatives, 38<sup>th</sup> District

2. Document, "Your Health is your Wealth You are Priceless. Not a price tag! Kelly seeks Federal Consideration of Health Care Proposal

3. Meghan Kelly's teaching certificate, credibility

4. Meghan Kelly's redacted law school transcript to show she took a course Health Care Finance and the course Law and Medicine while attending Duquesne School of Law



5. Meghan Kelly's redacted undergraduate college transcript to show she took relevant courses related to

- a. History of Western Medicine
- b. Economics
- c. Medieval Philosophy
- d. Psychology courses

6. Evidence of the surgery that inspired me to study healthcare issues.

Due to the surgery referred to therein, I am (self) required to drink water, rest, exercise and eat. So, I do not faint or die due to dehydration when I have my period. I lose five pounds of water weight every month. This is still a challenge. I must assert my right to live because many people serve Satan by hardness of heart. Many do not want to be inconvenienced to care, to adapt to safeguard the lives and health of others, including my own. I am a child of God. My body is not my own. I am commanded to be holy because God is holy, to care for and treasure my body, and the lives and health of others too. "I am not my own." Other people are loved by God too.

Coastal Point

July 20, 2018

# Guest Column

## Representative candidate says health is wealth

**By Meghan Kelly, Esq.**  
Candidate, Delaware House  
of Representatives, 38th District

My name is Meghan Kelly, Esq. I am a candidate for the House of Representatives in the Nov. 6 race in the 38th District. I am running, in part, because I have a desire to draft laws to create better health care for Delawareans, and I want to persuade the federal legislators to draft specific legislation to reduce the price of care instead of eliminating care to those who need it most by rendering it unaffordable.

I am uniquely qualified to propose solutions in this area as an attorney who studied the history of medicine at University of Delaware, and health care finance and health care law at Duquesne School of Law School. I even received a small scholarship for healthcare law.

So, I thank you for your kind consideration, as I truly care about serving the people in the community I grew up in, and love and protecting their life and health.

This week, I will write about improving health care concerning the state of Delaware. Next week, I will submit a suggestion to our federal legislators regarding making health care more affordable. Instead of reducing the

amount of care, I respectfully urge our federal legislators to reduce the price of care. Only they have the power to do so, I will not.

In Delaware, I specifically want to draft legislation to improve the quality of health care, instead of merely getting massive bad care. Funding is more easily received when health care entities and professionals are researching cutting-edge techniques, which is dangerous for patients since they are still working out the kinks.

Think of the National Institute of the Health (NIH), charities who accept funding from the army and NIH, and private research or health care entities who make money on analysis. So they can use patient's records to sell alleged health care miracles in bulk, based on data. Part of the HIPPA waiver we sign at each doctor's visit allows our information to be used in this scientific research. So, patients may be lawfully used as lab rats.

I want to draft legislation to prevent the abuses we have seen by doctors like Dr. Earl Bradley, who allegedly molested hundreds of children; repeal the involuntary sterilization statute; and make it easier to prevent doctor and health care abuse of patients for a buck...

I want to prevent doctors from prescribing addictive drugs under the facade of benefiting the patient, but in truth to benefit their own pockets, to keep patients coming back for prescriptions for their addiction, not for good health.

I want to stop doctors like the local Delaware doctor who used cutting-edge treatments, hip replacements, on people, including my father. He said everything was fine for years, despite readily available information to the contrary, to cover his own back, instead of serving the patients like my father, the legendary retired teacher, lifeguard and coach Pat Kelly of Indian River High School.

No care is better than bad care. Thus, I desire to create legislation to ensure our health care providers are taking care of the patients, not taking advantage of the patients for profit. Our laws serve money — not people, not patients.

I want to create laws that penalize health care professionals for drugging the elderly at the elderly homes to make them easier to tend, like vegetables. We need to value and respect our elderly, (not keep them in an institution for our convenience). These institutions should

See KELLY page A15

# Kelly

Continued from page A14

be developed to serve and respect the elderly, not take advantage of them for a profit.

Now is the time to value human life and health more than money. Now is the time to hold health care professionals accountable for their bad choices to harm instead of heal patients.

I desire to repeal the involuntary sterilization statute in Delaware under Title 16, Chapter 57 of the Delaware Code. There is too much incentive to sterilize people to use their stem cells for profit and research, instead of a needed need. Besides, the fact is sterilization is barbaric and arguably violates Delawareans' right to life, liberty and pursuit of happiness, despite the United States Supreme Court decision in Buck Bell, 274 US 200 (1927).

I desire to amend the medical mal-

practice act. It is very difficult to correct doctors under this act. In Delaware, a patient has two years from the date of the medical provider's misconduct, if a patient is younger than 6, until the patient's sixth birthday. The time may be extended in limited circumstances — for instance, if a doctor left a foreign object in a patient's body.

In addition to the short statute of limitations, in Delaware, you also need to get another health care professional to give an expert opinion concerning the malpractice of the medical provider. This is very tough to get because doctors do not want to give an opinion against a peer when they know they are capable of mistakes or a sloppy job, too.

The requirements of the expert opinion are also hard to meet. So, a lot of lawsuits are kicked out for failure to adhere to the requirements. For instance, if an expert says the doctor's act was a substantial factor in causing the harm, the opinion will get kicked out. In

Delaware, the expert must state the "but for" the doctor's conduct the harm would not have occurred.

Overall, if a doctor messes up on you, you most likely will be out of luck. The longer you wait to pursue legal relief, the tougher it will be for the attorney to find an expert required to have a case.

It is important to correct doctors, as the treatment they provide may harm other people for life or kill them. Since it's so difficult to sue, it's hard to prevent further harm by showing how certain treatments make people worse off. That's why we must amend the medical malpractice act in Delaware. We must prevent further patient harm and deaths.

By electing me you will be electing a candidate that will fight for your life and health. You are priceless — more valuable than all the money in the world. By electing me, you will be electing someone who serves people, not greed.

**Your Health is Your Wealth  
You are Priceless. Not a price Tag!**

**Kelly seeks Federal Consideration of Health Care Proposal**

My name is Meghan Kelly. I am an attorney running in the November 6, 2018 race for the House of Representatives seat in the 38th District, which includes Bethany Beach, Fenwick, Millville, Frankford, Ocean View, Selbyville and parts of Dagsboro.

I am running, in part, because I discovered I had a deep passion to change the laws to better serve people. I have had the opportunity to review proposed laws for more than ten years, starting at Richards, Layton and Finger, PA. I have proposed comments on legislation to other attorneys in different bar sections, such as Corporate Law, E-Discovery, Personal and Real Property. Each section votes by majority. Unfortunately, I always get voted out since I tend to seek what serves Delawareans better, instead of what is convenient and profitable to our own practice. So, I continued to look at alternative ways to improve the laws.

I made calls to legislators, met with people, sent emails and letters in an attempt to amend the laws. Unfortunately, I was not successful. Yet, every time I observed corruption, abuse or misuse of power, my desire to improve the laws grew stronger. So, I found myself paying the filing fee to run for office. So, here I am.

I am running for a state legislative position. Nevertheless, the point of this letter is to discuss a suggestion relating to affordable health care that I submitted to our federal legislators and President Trump's Delaware liaison, Councilman Rob Arlett, in an attempt to gain their kind consideration at the federal level. Only the federal legislators will be able to address this issue, I will not. I am printing parts of some emails I sent to Rob Arlett in hopes the federal officials will reduce the price of health care instead of eliminating care to those who need it the most by rendering it unaffordable.

"...President Trump's initial idea was brilliant. Focus on reducing the cost of care instead of indirectly eliminating care, due to the astronomical cost. I understand your concern about appealing to emotion, but I believe people will die if they cannot afford care, just like many did prior to 1986.

Prior to 1986, Emergency Rooms ("ERs"), were turning away pregnant ladies and people in need of immediate care, due to their lack of insurance and inability to pay. Babies had complications, lots of pregnant moms died. It created public outrage.

So, Congress enacted Emergency Medical Treatment & Labor Act (EMTALA) in 1986, by using its power under Article 1 Section 8 of the Constitution, (the spending power), to require all hospitals with Emergency Rooms accept all patients regardless of their lack of insurance and inability to pay. Congress attached strings to such entities, by requiring the ERs accept all patients if they receive any Medicare or Medicaid, or be penalized financially.

Similarly, Congress can create price ceilings for drugs or health care for any entity receiving Medicare and Medicaid. This will extend to uninsured people as well.

The National Institute of the Health (NIH), is another vehicle the federal government may use to

implement President Trump's initial plan. This entity provides grants and subsidies for drug research. The Federal Government through basic contract law may condition the acceptance of such money upon the drug company's agreement to price ceilings. Should the drug company not honor such ceiling, they may draft a provision requiring the company to pay all such money back in addition to a penalty." (citation to email omitted). Medical providers may still choose to reduce the price of care to stay competitive. The price ceilings prevent entities from rendering people worthless or too expensive to care for.

"Instead of indirectly taking away care from people who cannot afford it, let's make it more affordable for people. So, like you said, Americans can assume more responsibility and autonomy in their own care.

Artificial entities without hearts care more about the bottom line than those they serve, unless caring will affect the bottom line. Congress has the ability to affect the bottom line to reduce the cost of healthcare instead of eliminating care indirectly by making it unaffordable.

Healthcare is an inelastic good, a necessity, meaning no matter how rich or poor you are, you would probably give all you had, including your home, to pay for care to save the life of your child, a loved one, or even your own life. The demand does not change with price. This is an exception to normal market theories of supply and demand dictating prices. Artificial entities will get as much money as they can, at the expense of lives.

The board members are far removed from those they serve. They most likely are thinking about how they can afford to pay for their kid's schooling instead of the individuals they serve. Since they are focused on the bottom line," please use your power federal legislators to affect the bottom. (citations to email omitted). Only you have the power to do so, I will not.

The federal legislators have Medicare, Medicaid, NIH and other mechanisms of federal funding to use as bargaining chips. They should use the bargaining chips to reduce the price of healthcare (and improve care), instead of threatening to reduce Medicare, Medicaid, or take those chips away. What will they have left to bargain with if they take everything away.

Thank you for your kind consideration.

Official Verification of Licensure Available at <https://deeds.doc.k12.de.us>

Issue Date: September 25, 2006  
Effective Date:  
Expiration Date:

# State of Delaware

## Department of Education

### Initial License

Know all persons by these Present, that

**Meghan Marie Kelly, Esq.**

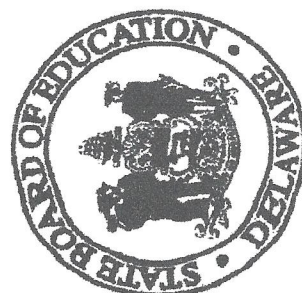
has fulfilled the Licensure and Certification requirements of the Professional Standards Board and is certified in the following area(s):

- STANDARD: Teacher of Elementary Grades K-6 \*\*
- STANDARD: Teacher of Exceptional Children Grades K-12
- STANDARD: Teacher of Health Education Grades 5-12
- STANDARD: Teacher of Middle Level Mathematics Grades 6-8 \*\*
- STANDARD: Teacher of Physical Education Grades K-12
- STANDARD: Teacher of Social Studies Grades 9-12 (Valid 5-8 in a Middle School)

This is a valid license. This license will be activated upon employment with a Delaware Public School District/Charter School.

\*\* Indicates Highly Qualified in content areas covered by this certificate

Each License Holder is Responsible for Knowing and Satisfying Licensure Renewal Requirements or Any Provisions Required to Reinstiate His or Her License/Certificate



*[Handwritten Signature]*  
Secretary of Education

LAW Transcript

# DUQUESNE UNIVERSITY

601 FORBES AVENUE PITTSBURGH, PA 15282-0299

Record as of: 07/01/05

**MS. MEGHAN M. KELLY**

DEGREE: JURIS DOCTOR

MAJOR: Juris Doctor - Day

MINOR:

Student ID:

SEM	COURSE DESCRIPTION	DEPT	CAT	GRD	ATT	COMPL	G.PTS	SEM	COURSE DESCRIPTION	DEPT	CAT	T	COMPL	G.PTS
02-FAL	LEGAL PROCESS AND PROCEDURE	LAW	C156		1.00	3.00	7.5000		COMMERCIAL TRANSACTIONS I	LAW	C436	00	3.00	8.2500
	SEMESTER GPA = 3.5000 CUMULATIVE GPA = 2.50				3.00	3.00	7.5000		APPELLATE PRACTICE & PROC	LAW	C414	00	0.00	0.0000
	CONTRACTS	LAW	C11		0.00	0.00	0.0000		SEMESTER GPA = 3.1667 CUMULATIVE GPA = 3.15%			00	12.00	28.9000
	PROPERTY	LAW	C11		0.00	6.00	10.9000		CONFLICTS OF LAW	LAW	C12	00	3.00	10.9000
	TORTS	LAW	C109		0.00	6.00	10.0000		BANKRUPTCY	LAW	C45	00	2.00	7.0000
	CIVIL PROCEDURE I	LAW	C105		3.00	3.00	9.7500		FED COURTS & THE FED SYS	LAW	C01	00	3.00	9.7500
	CRIMINAL LAW & PROCEDURE	LAW	C87		3.00	3.00	11.2500		ROMAN LAW	LAW	C144	00	2.00	7.5000
	LEGAL RESEARCH AND WRITING	LAW	C129		1.00	3.00	11.2500		COMMERCIAL TRANSACTIONS II	LAW	C446	00	3.00	9.7500
02-SPR	SEMESTER GPA = 3.1250 CUMULATIVE GPA = 3.0645				10.00	28.00	87.5000		SEMESTER GPA = 3.4231 CUMULATIVE GPA = 3.21%			20	13.00	66.5000
	SEM CAL ST WRONGF CHIM CONV	LAW	C101		1.00	2.00	7.5000		TOTALS CRED CPT - 164					
03-FAL	SEMESTER GPA = 3.7500 CUMULATIVE GPA = 3.1061				1.00	3.00	7.5000							
	LABOR LAW	LAW	C79			3.00	9.0000							
	HEALTH CARE FINANCE	LAW	C204			2.00	7.5000							
	EVIDENCE SECT B	LAW	C134			3.00	10.5000							
03-FAL	SEMESTER GPA = 3.8750 CUMULATIVE GPA = 3.1381					8.00	27.0000							
	LAW AND MEDICINE	LAW	C42			2.00	7.0000							
	CONSTITUTIONAL LAW - SECT B	LAW	C156		2	5.00	15.0000							
	TAXATION	LAW	C10		2	4.00	13.0000							
	CORPORATIONS-SECT B	LAW	C136		0	4.00	13.0000							
	FAMILY LAW	LAW	C76		0	2.00	7.0000							
03-SPR	SEMESTER GPA = 3.8750 CUMULATIVE GPA = 3.1620					17.00	55.0000							
	TRIAL COURT CLERKSHIP	LAW	C242		1.00	3.00	0.0000							
04-FAL	SEMESTER GPA = 0.0000 CUMULATIVE GPA = 3.1620				0.00	3.00	0.0000							
	PROFESSIONAL RESPONSIBILITY	LAW	C26		0.00	3.00	0.0000							
	ESTATES AND TRUSTS	LAW	C429		0.00	3.00	9.7500							
	TRIAL ADVOCACY	LAW	C91		0.00	3.00	10.5000							

JURIS DOCTOR Degree Awarded on 06/05  
 Majors: \_\_\_\_\_ Minors: \_\_\_\_\_ Specializations: \_\_\_\_\_  
 Juris Doctor - Day

RAISED SEAL NOT REQUIRED  
 This official University transcript is printed on Secured paper and does not require a raised seal.  
*Patrick E. Jabuh*  
 Patrick E. Jabuh  
 University Registrar

ISSUED TO STUDENT

MEGHAN M. KELLY

THE FACE OF THIS DOCUMENT HAS A COLORED BACKGROUND AND ON WHITE PAPER. THE BACK OF THIS DOCUMENT CONTAINS AN ARTIFICIAL WATERMARK. FILED AT ANGLE 3.45/18

Name: Meghan Marie Kelly

SEX: FEMALE

DATE BORN: 06/11/02

AGE: 20

ACADEMIC YEAR: 8

Current Academic Program:  
College of Arts and Science  
Bachelor of Arts  
Major: History Education

UNIVERSITY OF DELAWARE Degrees Conferred:  
Bachelor of Arts  
College of Arts and Science  
Major: History  
Rank: 1213 of 3174 in class, 13 of 73 in History  
Graduation GPA: 3.159

Completed NCATE/State Approved Teacher Education Program in Social Studies Education  
University of Delaware  
Confirmed May 2002

Admitted Program:  
College of Education  
Bachelor of Science in Education  
Major: Elementary Teacher Education

Completed Program:  
Fall 1996

Term	Course	CR	NC	NG	NR	NCU	NCU	NCU	NCU
EDST-247	PROF ISSUES: HIST PERSPECTIVES	3	10,000						
ENGL-110	CRITICAL READING & WRITING	(3)							
HPER-120	EXERCISE AND CONDITIONING	1	4,000						
MATH-251	MATH FOR ELEMENTARY SCHOOL I	3	11,000						
POSC-240	INTRO TO INTERNATIONAL RELATIONS	3	6,000						
THEA-104	INTRO TO THEATRE AND DRAMA	3	8,000						
Term Cumulative		16	13,000	13	39,000				1164/4709

Term	Course	CR	NC	NG	NR	NCU	NCU	NCU	NCU
BISC-207	INTRODUCTORY BIOLOGY I	(4)							
HIST-206	UNITED STATES HISTORY I	3	12,000						
HPER-120	BEGINNING BALROOM DANCE	1							
Term Cumulative		8	4,000	3	12,000				164/700

Term	Course	CR	NC	NG	NR	NCU	NCU	NCU	NCU
BISC-207	INTRODUCTORY BIOLOGY I	4	12,000						
ENGL-110	CRITICAL READING & WRITING	3	7,000						
GEOL-113	EARTH SCIENCE	4	12,000						
HPER-120	WALK FOR FITNESS	1	4,000						
MATH-252	MATH FOR ELEMENTARY SCHOOL I I	3	9,000						
Term Cumulative		15	15,000	15	44,000				797/3538

Transferred For:  
College of Arts and Science  
Bachelor of Arts  
Major: History Education

Term	Course	CR	NC	NG	NR	NCU	NCU	NCU	NCU
EDST-210	INTRO TO INT AND INT TEACHING	3	11,000						
EDST-203	HUMAN DEVELOPMENT I: GRADES 5-8	3	9,000						
HIST-101	WESTERN CIV TO 1648	3	12,000						
MATH-253	MATH FOR ELEMENTARY SCHOOL III	3	7,000						
SCI-101	PHYSICAL SCIENCE	4	14,000						
Term Cumulative		16	16,000	16	44,000				882/3902

Academic Status: Dean's List

Term	Course	CR	NC	NG	NR	NCU	NCU	NCU	NCU
HIST-102	WESTERN CIV: 1648-PRES H	3	8,000						
Term Cumulative		3	4,000	3	8,000				16/667

Term	Course	CR	NC	NG	NR	NCU	NCU	NCU	NCU
ACOR-152	INTRO MACROECON: PRICE & MARKET	3	10,000						
GEOG-102	HUMAN GEOGRAPHY	3	8,000						
HIST-103	WORLD HISTORY TO 1648	3	11,000						
HIST-200	NUTRITION CONCEPTS	3	10,000						
POSC-313	AMERICAN FOREIGN POLICY	3	9,000						
Term Cumulative		15	15,000	15	46,000				910/3635

Term	Course	CR	NC	NG	NR	NCU	NCU	NCU	NCU
ACOR-151	INTRO MICROECON: PRICE & MARKET	3	10,000						
GEOG-120	WORLD REGIONAL GEOGRAPHY	3	7,000						
HIST-104	WORLD HISTORY: 1648 TO PRESENT	3	11,000						
POSC-105	AMERICAN POLITICAL SYSTEM	3	9,000						
SPAN-106	SPANISH I - ELEMENTARY	4	9,133						
Term Cumulative		16	16,000	16	46,133				1035/3275

Term	Course	CR	NC	NG	NR	NCU	NCU	NCU	NCU
SPAN-107	SPANISH III - INTERMEDIATE	4	10,667						
SPAN-207	CONTEMPORARY LATIN AMERICA I	3	11,000						
Term Cumulative		7	7,000	7	21,667				311,000

UNIVERSITY OF DELAWARE  
DELAWARE DELAWARE DE15523

UNIVERSITY OF DELAWARE DE15523

TRANSCRIPT LEGEND

The University places a continuing plan in addition to two semesters of a 5-week study abroad and summer sessions offering 5-credit and 7/12 credit courses. The fall of each year is the semester for graduation which is generally held on one period (for graduation purposes) but might offer pooled credit or transfer of credits for a year. It is important to attend International Home Seminars.

UNIVERSITY OF DELAWARE accepts a 1-4 grading system effective Fall 1991.

Grade	Quality Points
A	4.00 per credit
A-	3.67 per credit
B+	3.33 per credit
B	3.00 per credit
B-	2.67 per credit
C+	2.33 per credit
C	2.00 per credit
C-	1.67 per credit
D	1.33 per credit
D-	1.00 per credit
F	0.67 per credit
W	0.00 per credit

1. Transfer credit is calculated based on the University's transfer credit policy.  
2. Transfer credit is calculated based on the University's transfer credit policy.  
3. Transfer credit is calculated based on the University's transfer credit policy.  
4. Transfer credit is calculated based on the University's transfer credit policy.  
5. Transfer credit is calculated based on the University's transfer credit policy.  
6. Transfer credit is calculated based on the University's transfer credit policy.  
7. Transfer credit is calculated based on the University's transfer credit policy.  
8. Transfer credit is calculated based on the University's transfer credit policy.  
9. Transfer credit is calculated based on the University's transfer credit policy.  
10. Transfer credit is calculated based on the University's transfer credit policy.

1. Graduate credit is granted after University of Delaware's approval to those students who are currently registered as formally admitted students in a Graduate program.  
2. Graduate credit is granted after University of Delaware's approval to those students who are currently registered as formally admitted students in a Graduate program.  
3. Graduate credit is granted after University of Delaware's approval to those students who are currently registered as formally admitted students in a Graduate program.  
4. Graduate credit is granted after University of Delaware's approval to those students who are currently registered as formally admitted students in a Graduate program.  
5. Graduate credit is granted after University of Delaware's approval to those students who are currently registered as formally admitted students in a Graduate program.

UNIVERSITY OF DELAWARE  
DELAWARE DELAWARE DE15523

UNIVERSITY OF DELAWARE DE15523



AND MURPHY Marie Kelly

FEMALE EDU 00000

TRANSCRIPT LEGEND

ACADEMIC YEAR  
 The University follows a semester plan, in addition to two semesters, a 5-week offering, 5-week fall, 7 1/2 week classes are held. The fall of credit is the semester credit hour which is given only after the student has completed all the requirements of the semester. For students at the end of the semester, the student is required to attend a semester-long program to attend a semester-long program to that in a separate.

UNIVERSITY OF DELAWARE accepted a grading system effective Fall 1987.  
 FIVE GRADES

A	Excellent	Quality points 4.00 per credit
B	Good	3.67 per credit
C	Fair	3.00 per credit
D	Pass	2.67 per credit
F	Fail	2.00 per credit
W	Withdrawn	1.67 per credit
WF	Withdrawn - Failing	1.00 per credit

TEMPORARY GRADES

- 1 - Incomplete
- 2 - Satisfactory Progress
- 3 - Unsatisfactory Progress
- 4 - No Grade Reported by Instructor

CHANGE NUMBERS

- 001-009 Non-degree courses
- 100-199 Introductory level courses
- 200-299 Introductory/transferable courses
- 300-399 Graduate level courses
- 400-999 Ph.D. level courses

Graduate credit is granted at the University of Delaware only to those students who are properly registered at the time of enrollment as a graduate program.

UNIVERSITY OF DELAWARE  
 DO NOT RELEASE TO OTHERS WITHOUT CONSENT OF STUDENT

The word COPY appears when photocopied. A black line who document is not official.

Spring 1999  
 ECON 300 INTERNED MICROECONOMIC THEORY 3 9.000  
 HIST 101 PHYSICAL GEOGRAPHY 3 10.000  
 HIST 205 UNITED STATES HISTORY 3 9.000  
 Term 1/2 12.00 1/2 39.000  
 Cumulative 108 141.00 100 311.667  
 998/3294

Fall 1999  
 EDUC-304 ED PSYCHOLOGY: SOCIAL ASPECTS 3 11.000  
 EDUC-305 ED PSYCHOLOGY: COGNITIVE ASPECTS 3 12.000  
 GEOG-203 INTRO TO CULTURAL GEOGRAPHY 3 10.000  
 MATH-114 COLLEGE MATHEMATICS & STATISTICS 3 10.000  
 Term 1/2 12.00 1/2 43.000  
 Cumulative 120 113.00 112 354.667  
 Academic Status: Dean's List. 1363/4003

Winter 2000  
 HIST-367 REEL HIST: HOLLYWOOD & AMER PA-VI 3 10.000  
 THEA-102 INTRODUCTION TO PERFORMANCE 3 11.000  
 Term 6 6.00 6 21.000  
 Cumulative 126 119.00 118 375.667

Spring 2000  
 CSCC-382 HISTORY OF WESTERN MEDICINE 3 7.000  
 HIST-268 SEM: IRELAND 1916-PRESENT 3 10.000  
 HIST-343 MEDIEVAL EUROPE: 1050-1350 3 8.000  
 PHIL-302 MEDIEVAL PHILOSOPHY 3 6.000  
 POSC-387 AMERICAN POLITICL THOUGHT 3 6.000  
 THEA-200 INTRO TO THEATRE PRODUCTION 3 10.000  
 Term 18 15.00 15 41.000  
 Cumulative 144 134.00 133 416.667  
 1714/4569

Fall 2000  
 EDUC-420 READING IN THE CONTENT AREAS 1 4.000  
 HESC-368 COACHING TRACK & FIELD (1)  
 HIST-368 MODERN CHINA: 1600-1920'S 3 11.000  
 HIST-440 SEM: AFRICA UNDER COLONIAL RULE 3 9.000  
 HIST-491 PLANNING A COURSE OF INSTRUCTION 3 11.000  
 POSC-380 INTRODUCTION TO LAW (3)  
 Term 14 10.00 10 35.000  
 Cumulative 158 144.00 143 451.667  
 NO ENTRIES BELOW THIS LINE \*\*\* \*\* \*\* \*\* \*\*  
 1449/3931

Spring 2001  
 Program Changed to:  
 Major: History  
 EDUC-400 STUDENT TEACHING: SOCIAL STUDIES 1 (9)  
 HIST 493 PROB IN CHG HIST & SOC SCI 1 (3)  
 Term 1/2 0.00 0 0.000  
 Cumulative 170 144.00 143 451.667

Spring 2002  
 Program Changed to:  
 Major: History Education  
 EDUC-400 STUDENT TEACHING: SOCIAL STUDIES 1 (9)  
 HIST-493 PROB IN CHG HIST & SOC SCI 1 (3)  
 Term 1/2 12.00 3 7.000  
 Cumulative 182 156.00 146 458.667  
 Academic Status: Reenroll.  
 NO ENTRIES BELOW THIS LINE \*\*\* \*\* \*\* \*\* \*

Spring 2002  
 Program Changed to:  
 Major: History Education  
 EDUC-400 STUDENT TEACHING: SOCIAL STUDIES 1 (9)  
 HIST-493 PROB IN CHG HIST & SOC SCI 1 (3)  
 Term 1/2 12.00 3 7.000  
 Cumulative 182 156.00 146 458.667  
 Academic Status: Reenroll.  
 NO ENTRIES BELOW THIS LINE \*\*\* \*\* \*\* \*\* \*

UNIVERSITY OF DELAWARE  
 MEGHEON Marie Kelly

UNIVERSITY OF DELAWARE  
 UNIVERSITY OF DELAWARE 1871E-0226

BEEBE MEDICAL CENTER  
424 SAVANNAH ROAD  
LEWES, DELAWARE 19958  
(302) 645-3300

DATE OF ADMISSION: 11-1-95  
DATE OF DISCHARGE: 11-4-95

DISCHARGE SUMMARY

FINAL DIAGNOSIS: Serous cyst of the left ovary with torsion.

HISTORY: She is a / year old white female, Gravida 0, Para 0-0-0-0; whose last menstrual period was early October 1995. She was admitted for an exploratory laparotomy because of a large cyst in her left pelvic adnexa. She had abrupt onset of left lower quadrant abdominal pain on the morning of admission. She also had some nausea and vomiting.

PHYSICAL EXAM: She is a healthy white female in some distress. Blood pressure was 110/64. On the abdominal exam, the abdomen was flat, soft with hypoactive bowel sounds. Pelvic exam - The vagina showed normal mucosa. Cervix showed no inflammation. The uterus was midline and felt small. Adnexa on the right side was negative. The left side showed a large, irregular cyst. Rectal exam was confirmatory.

LAB DATA: Admitting CBC shows a hemoglobin of 15.2 gm/dl, hematocrit 43.3%. Serum pregnancy test was negative.

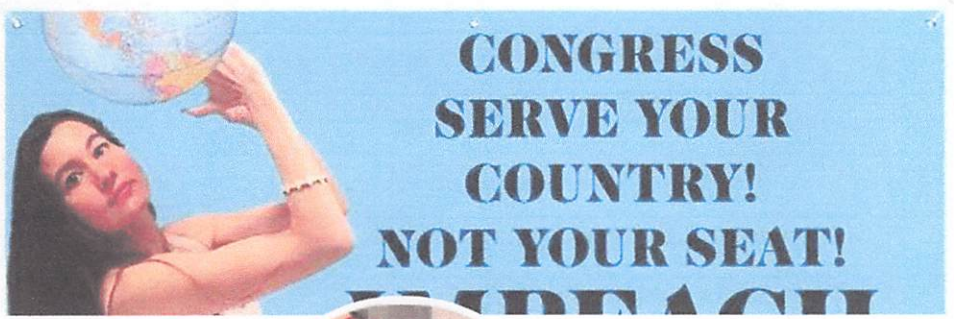
HOSPITAL COURSE: The patient had an exploratory laparotomy on 11-1-95 with excision of a large cystic left ovary plus the fallopian tube, both of which had torsion at their base. Postoperatively, the patient's hemoglobin was 12.9 gm/dl, hematocrit 35.5%. She had a normal postop course and was discharged on 11-4-95 to return to the office in two weeks.

*Newell Washburn*  
Newell Washburn, M.D.

NW/nas  
dictated: 11-14-95  
transcribed: 11-15-95  
cc: Dr. Washburn

DISCHARGE SUMMARY

# Exhibit I



# Meg Kelly

900 friends



Add to story

Edit profile



Meg Kelly



## Intro

Edit bio



Followed by 202 people

Edit details

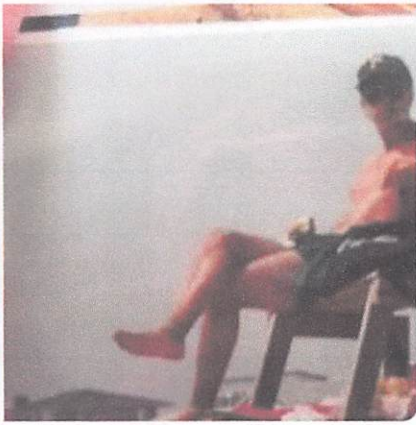
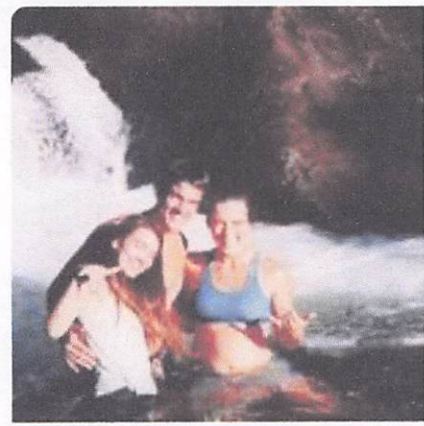
Add hobbies





### Photos

[See all photos](#)



### Friends

900 friends

[See all friends](#)





Kevin Daughaday



Ginger Turssline



Lori Cashman Funari



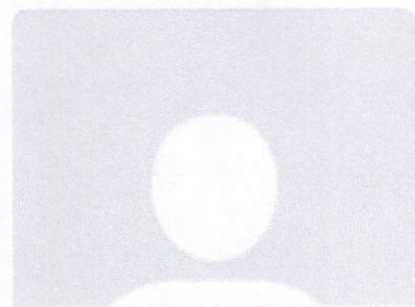
Josie Gay



Bethany Frick



Lisa Mathena



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What's on your mind?

Live video

Photo/video

Life event

Posts

Filters

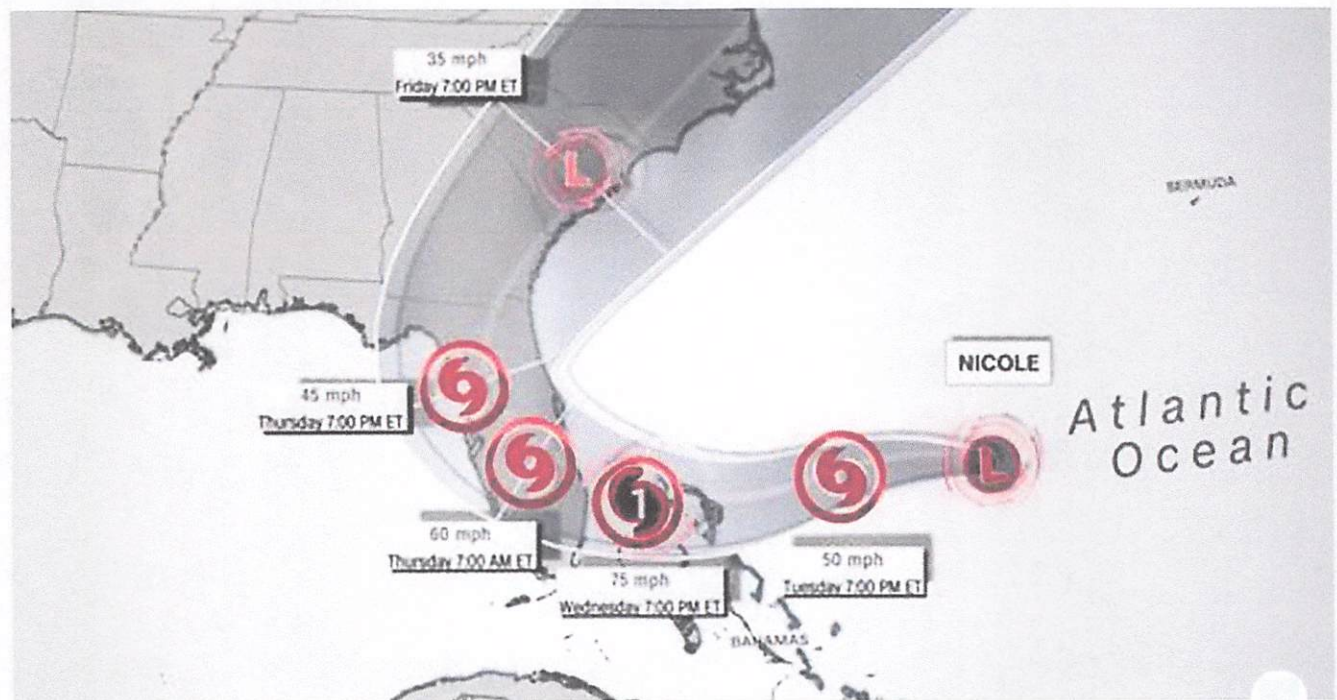
Manage posts



Other posts

 **Meg Kelly**  
22m · 

My pretty mom is a little scared about Hurricane Nicole. I do not like these cute human names for storms. Call it what it is. Please no more cute people names.



CNN.COM

Subtropical Storm Nicole is on track to strengthen into a Category 1 hurricane as it approaches Florida | CNN

 Like  Comment  Share

 Write a comment... 

 **Meg Kelly**  
58m · 

It is not patriotic but evil to make the people pay and sacrifice to serve business greed under the lie of helping Ukraine or others. Shepherds tend the flock. Wolves eat the sheep they pretend to shepherd.



Just so you don't forget



Meg Kelly  
1h · 🌐

WE are taught to not use our brains, which allows those who purport to know best to mislead us to harm and hell. Ignorance is not innocence. Please do not blindly seek answers from other people, experts and professionals or leaders or even me. Use your own brain and analyze information. It is naughty to tell you not to do your own research. You must use your own brain or you may be misled by others to harm or damnation in the fires of hell guys. Not my brain, but your own ... [See more](#)

👍 Lori Cashman Funari

Like Comment Share





**Meg Kelly** shared a memory.  
2h ·

So this was the day.



3 Years Ago  
See your memories



**Meg Kelly**  
November 8, 2019 ·

I am having the worst day!!!

On the ride to Georgetown this morning, a cute old lady with white hair grimaced at me and gave me the middle finger.

Two people yesterday talked about me getting shot for my impeachment stickers. Do me a favor. STOP talking about shooting me please because someone may actually shoot me. I do not want to die. I want to live and speak life.... [See more](#)

Like

Comment

Write a comment...



**Meg Kelly** shared a memory.  
2h ·



3 Years Ago  
See your memories



**Meg Kelly**  
November 8, 2019 ·

During law school, the press were the only heroes that attempted to save me. Did I get saved, no. But they are still heroes.

We must safeguard the freedom of the press. They give a voice to the voiceless, a defense to the defenseless. They are heroes shedding light on the darkness, the darkness is giving into the temptation to ignore evil by covering it up with more darkness (ignorance) instead of driving it out with light, truth....





*I'm dreaming of the perfect wedding*

**post-gazette.com Post Your Problems**

**Lawrence Walsh: Rat is unwelcome study partner**

Wednesday, June 29, 2005

The Lawrence Walsh, Dean Emeritus Study Writer

A. B. Lawrence Walsh, Dean Emeritus Study Writer

It's a beautiful day in the study hall. The sun is shining. The birds are singing. The students are studying. The air is filled with the sound of books and pencils. It's a perfect day for a study session. But there's one problem. There's a rat in the room. A large, black rat. It's sitting on the desk next to the study writer. It's looking at the study writer with a mischievous grin. The study writer is looking at the rat with a look of disgust. He's shaking his head. He's muttering under his breath. He's saying, "That's a rat. That's a rat. That's a rat." The rat is looking at the study writer with a look of defiance. It's standing up on its hind legs. It's holding a piece of paper in its paws. It's looking at the study writer with a look of challenge. The study writer is looking at the rat with a look of anger. He's standing up. He's shouting, "Get out of here! Get out of here! Get out of here!" The rat is looking at the study writer with a look of defiance. It's standing up on its hind legs. It's holding a piece of paper in its paws. It's looking at the study writer with a look of challenge. The study writer is looking at the rat with a look of anger. He's standing up. He's shouting, "Get out of here! Get out of here! Get out of here!"

Lawrence Walsh: Rat is unwelcome study partner Page 3 of 3

us. We are working with the health department to address it and we will continue to monitor it."

I'll keep you posted.

Post Your Problems appears Tuesday through Friday, addressing questions and problems from readers. Yvonne Zasio from KDKA-TV looks into consumer-related issues, including difficulties with products and services. Post-Gazette Staff Writer Lawrence Walsh helps sort through bureaucratic problems.

(Lawrence Walsh can be reached at 412-381-1893. His e-mail address is [lwalsh@post-gazette.com](mailto:lwalsh@post-gazette.com).)

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Meg Kelly shared a memory. 2h



3 Years Ago See your memories



Meg Kelly November 8, 2019

Delaware screwed us in the past with the dedications of land ( gifts of land to delaware) on the condition that the land never be sold. The intent of the gifts to the government was to preserve nature and wet lands.

Those dancing dollar signs tempted delaware leaders to misbehave. They created 99 year leases. They allowed the destruction of trees and mortgaged homes on lease' lands defeating the purpose preserving wetlands, trees and nature.



Write a comment

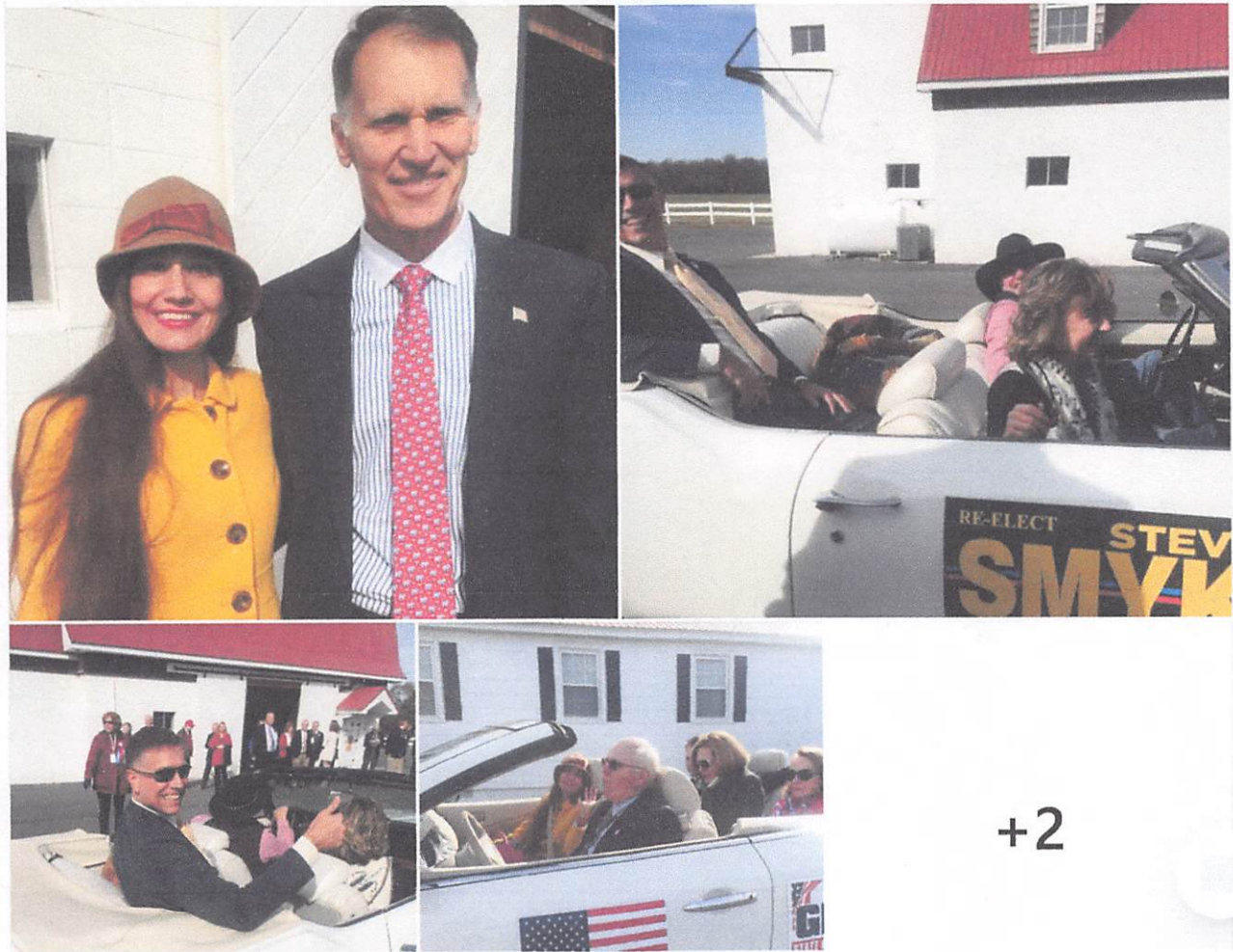
Meg Kelly shared a memory. 2h ·

Vote Steve Smyk. He was my hero reflecting true leadership 4 years from today. Love you guys. He is not a mere republican. He helps all people regardless of diverse party affiliation or beliefs. Steve Smyk is special. So are you guys. Love you



Meg Kelly is with Stephen Smyk. November 8, 2018 ·

I am grateful for the kindness Steve Smyk bestowed on me today by allowing me the honor to ride with him. He represents burying the hatchet. He represents the hope we have with our new leaders including Colleen Daves and Kathy Mcguiness. He's respectful and kind to all and honest. Years ago he reached out to me when he respectfully disagreed on my position relating to the death penalty. I appreciated it. I was really impressed. Did either of us change our mind, no. But he is ... See more



+2



Like

Comment



Write a comment...



Meg Kelly shared a memory.

2h ·



3 Years Ago  
See your memories

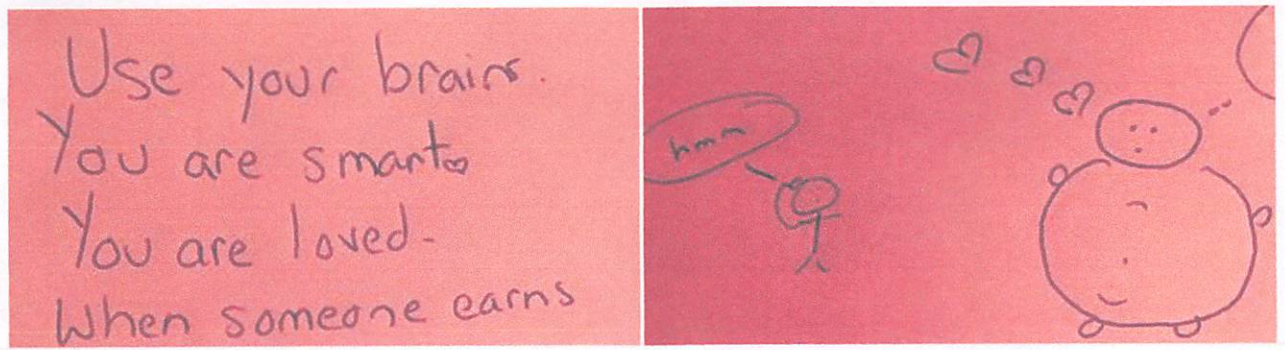


Meg Kelly

November 8, 2019 ·

I am crying because people keep pimping out beloved Jesus to fill their pockets, not hearts with love When I get really sad, I draft fat bellied cartoons. You are precious guys. You are not for sale. You are free. You are priceless not a price tag. I love you. You are loved as is. Accept it. Reflect it.





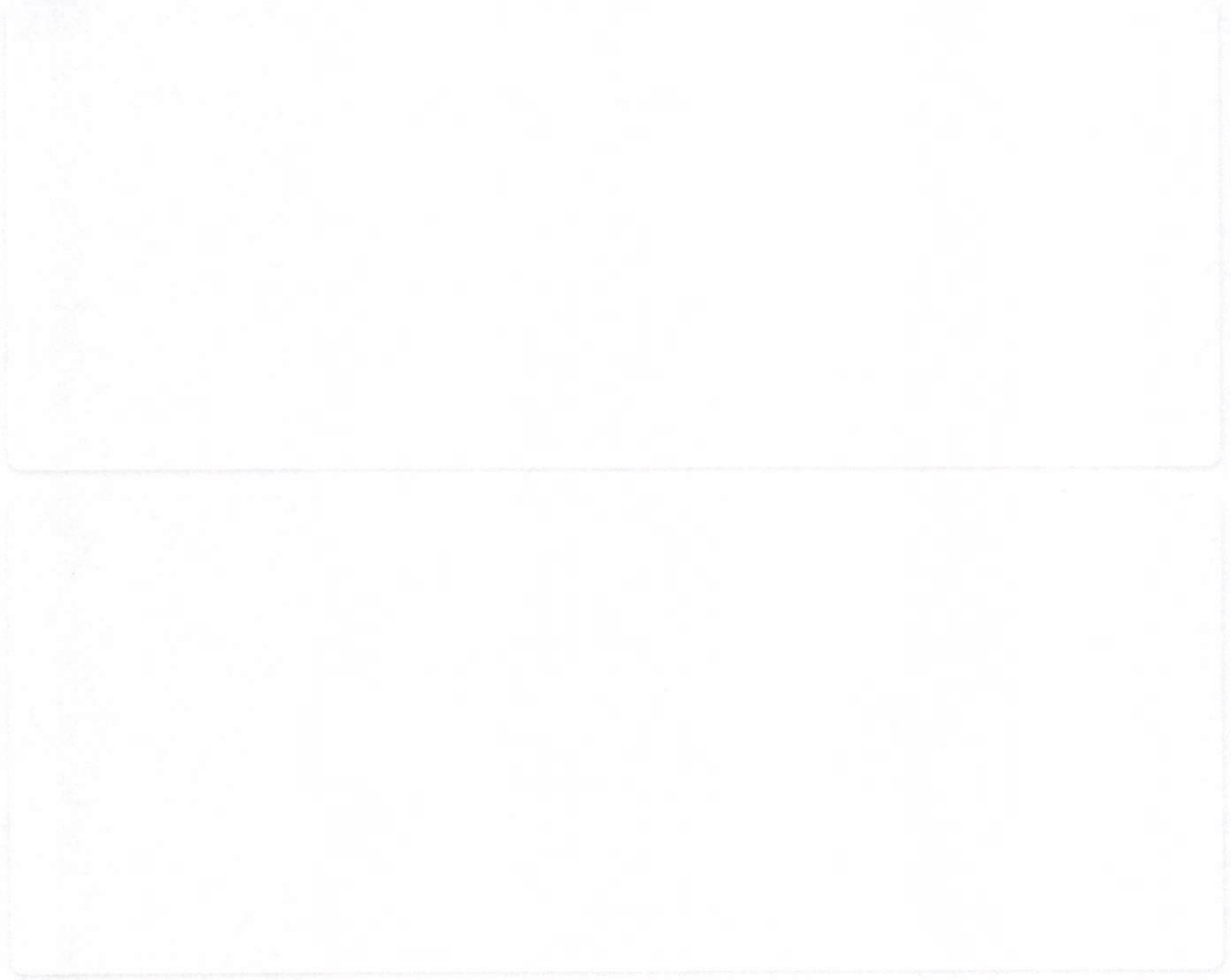
Meg Kelly  
2h · 🌐



Vote Colleen Davies. I grew up with our state treasurer, albeit I am older. We both played soccer on the boys soccer team in high school. I went to church with her family and dated her handsome brother, Charles Carroll, when I was a child. He is probably so embarrassed now. Colleen is an olive branch that extends to all, regardless of party. Guys her dad used to be the head of the Republican party in Sussex. She is heavily supported by Democrats and is a democrat that truly ... [See more](#)

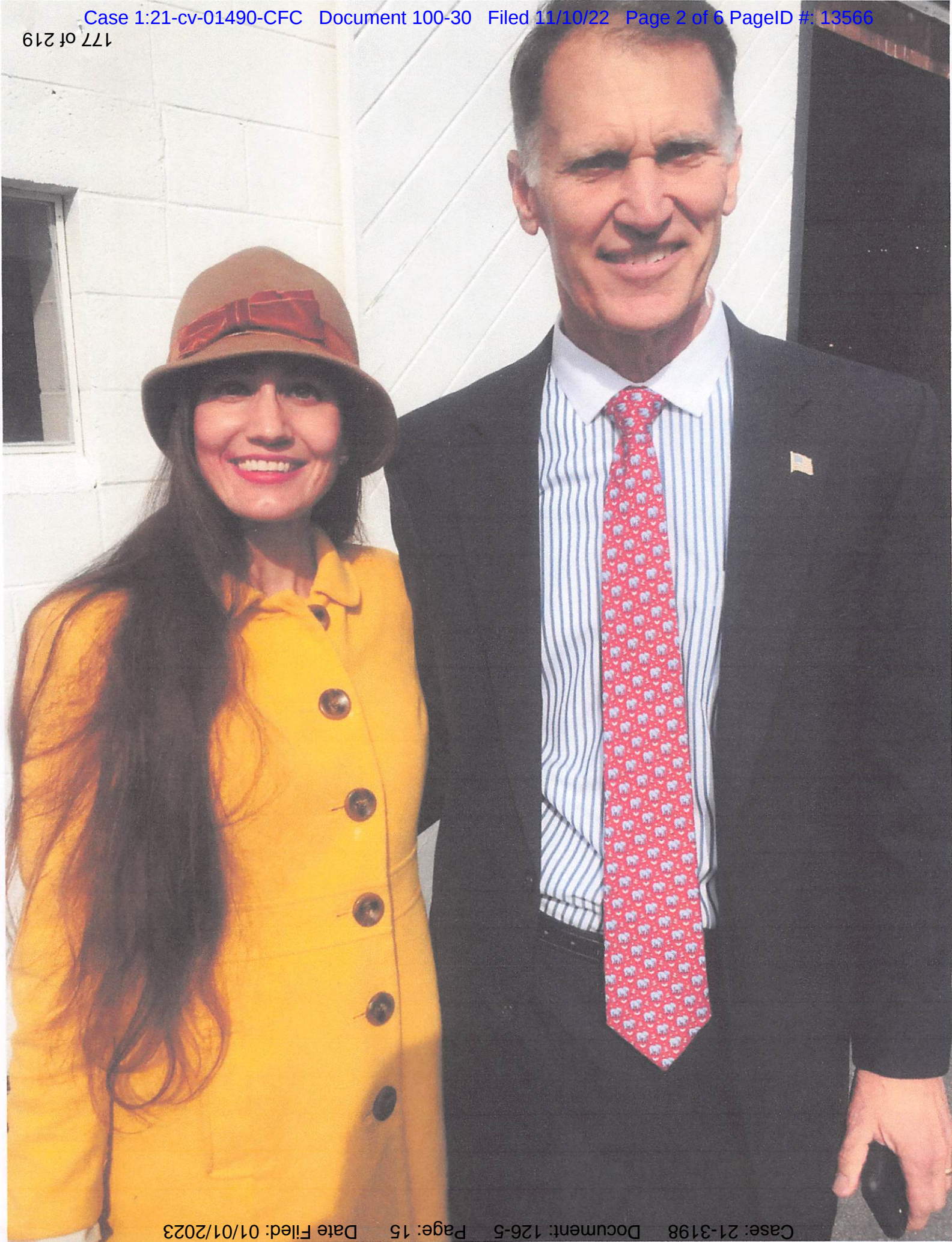






# Exhibit J













UNITED STATES DISTRICT COURT IN THE DISTRICT OF DELAWARE

Meghan Kelly	)	Civil Action No.: 1:21-1490 (CFC)
	)	
Plaintiff,	)	
v.	)	
Disciplinary Counsel Patricia B.	)	
Swartz, et.al	)	
Defendants.	)	

CERTIFICATE OF SERVICE OF PLAINTIFF MEGHAN KELLY'S FIRST AFFIDAVIT UPDATE U.S. DISTRICT COURT, DISTRICT OF DELAWARE

I, Meghan M. Kelly, Esquire, hereby certify on Nov. 9, 2022, I had a true and correct copy of the above referenced letter, served via Email to Defendants, through their counsel:

Zi-Xiang Shen  
Delaware Department of Justice  
820 North French Street  
6<sup>th</sup> Floor  
Wilmington, DE 19801

Dated Nov. 9, 2022

Respectfully submitted,

Meghan M. Kelly  
Meghan Kelly, Esquire  
34012 Shawnee Drive  
Dagsboro, DE 19939  
[meghankellyesq@yahoo.com](mailto:meghankellyesq@yahoo.com)  
(302) 493-6693

Under religious protest as declaring and swearing violates God's teachings in the Bible, I declare, affirm that the foregoing statement is true and correct under the penalty of perjury.

Dated: Nov. 9, 2022

Meghan Kelly (printed)

Meghan Kelly (signed)

in the Bible, I believe that the foregoing statement is true and correct  
under the penalty of perjury.

under the penalty of perjury.

Date:

(Printed)

(Signed)



Smooth as  
butter is in  
the Bible concerning  
leaders who mislead  
with sweet nothing  
Psalm SS: 21

Psalm SS: 21  
"His talk is smooth  
as butter, yet  
war is in his  
heart"

**Freedoms are not for sale  
Business is not religion  
Business Greed is not God**

The Supreme Court has before it a case to determine whether a government entity violates the free exercise of religion of a religious business organization by refusing to pay a Catholic agency to foster kids.

I argue it is not. I must confess, the Cake decision in *Masterpiece Cakeshop v. Colorado Civil Rights Commission*, where a similar issue arose, was as smooth as butter, so easy to swallow. But I realize now, the Honorable Supreme Court's decision is poison in that case too. It just took months to get through my hard head because I was so captivated by the brilliant, persuasive writing of the Supreme Court Justices.

Thank you for allowing me to share some hard to swallow words, that are nourishment to maintaining our freedom from government sponsored private oppression.

The distinguishing element in the Cake case and the one before the Honorable Supreme Court now is performing business by barter or exchange is not freedom, but costs a form of exchange. The critical element is looking at the permission to accept money in the form of business verses lawlessly turning people away, from serving a good or service based on personal religious beliefs or beliefs of conscience. The license to accept money verses the fundamental right to give money for a service or good without being turned away, based on religion, like race, or place of origin, is the critical.

Think of the horrors of our own history that we have overcome, the signs "No Catholics served here," "No Irish," or "No blacks."

Think of Delaware's ugly scar in *William Burton v Wilmington Parking Authority*, 365 U.S. 715 (1961), a government agency wrongfully permitted a business it leased a restaurant building to, to maintain a policy of saying no blacks served here. The Supreme Court kindly, like a loving parent, corrected our own misbehavior Delaware. It is wrong to tell people they may not be served here, even under the guise of God or good.

We have the freedom to worship or not according to the dictates of our own conscience, without government sponsored public or private persecution.

I thought hard about the 13<sup>th</sup> Amendment, involuntary servitude, and truth clunked in my hard head. Business is not a right. Freedoms are not for sale. Business is not a religion. Business greed is not God.

Businesses should not be in business if they get to turn away certain segments of society. If your religion requires discrimination in the business, you may choose a different business.

Freedom is not for sale. The government misbehaves by endorsing the premise those who do not conform to the beliefs of businessmen, women or entities may be turned away. Will business greed under the guise of Godliness become the religion of many more? Jesus Christ says, "You cannot serve both God and money." Citing, Matthew 6:24. I choose to guide folks to love one another, not exploit others to serve their own for their love and trust in money, as God.

**Should the Supreme Court declare the mark of the beast, business greed is God, Congress through the interstate commerce clause has the power to balance, correct the Supreme Court's misbehavior, by passing laws to prevent businesses from turning people away based on religion, or other factors under the guise of religion, such as race, or place of origin.**

**Thank you for allowing me to share my concerns.**



Claudio Borio                      Robert McCauley                      Patrick McGuire  
claudio.borio@bis.org      robertneilmccauley@gmail.com      patrick.mcguire@bis.org

## Dollar debt in FX swaps and forwards: huge, missing and growing<sup>1</sup>

*FX swaps, forwards and currency swaps create forward dollar payment obligations that do not appear on balance sheets and are missing in standard debt statistics. Non-banks outside the United States owe as much as \$25 trillion in such missing debt, up from \$17 trillion in 2016. Non-US banks owe upwards of \$35 trillion. Much of this debt is very short-term and the resulting rollover needs make for dollar funding squeezes. Policy responses to such squeezes include central bank swap lines that are set in a fog, with little information about the geographic distribution of the missing debt.*

JEL F31, F34, F41.

Banks write \$1 on sheets they do not have in MDUs sense it is not treated as a liability to pay

Embedded in the foreign exchange (FX) market is huge, unseen dollar borrowing. In an FX swap, for instance, a Dutch pension fund or Japanese insurer borrows dollars and lends euro or yen in the "spot leg", and later repays the dollars and receives euro or yen in the "forward leg". Thus, an FX swap, along with its close cousin, a currency swap, resembles a repurchase agreement, or repo, with a currency rather than a security as "collateral".<sup>2</sup> Unlike repo, the payment obligations from these instruments are recorded off-balance sheet, in a blind spot. The \$80 trillion-plus in outstanding obligations to pay US dollars in FX swaps/forwards and currency swaps, mostly very short-term, exceeds the stocks of dollar Treasury bills, repo and commercial paper combined. The churn of deals approached \$5 trillion per day in April 2022, two thirds of daily global FX turnover.

BIS Money Global Churn

\$80 trillion tied to government pensions, possibly even of offshore court.  
☹️

FX swap markets are vulnerable to funding squeezes. This was evident during the Great Financial Crisis (GFC) and again in March 2020 when the Covid-19 pandemic wrought havoc. For all the differences between 2008 and 2020, swaps emerged in

<sup>1</sup> We thank Stefan Avdjiev, Stijn Claessens, Mathias Drehmann, Hyun Song Shin, Nikola Tarashev and Goetz von Peter for useful comments. Branimir Gruić provided excellent research assistance. All errors are our own. The views expressed in this article are those of the authors and not necessarily those of the Bank for International Settlements.  
<sup>2</sup> FX swaps and outright forwards cannot be distinguished in stocks data. Currency swaps are FX swaps with a maturity longer than one year in which coupons are also exchanged. Ideally, we would exclude from our analysis non-deliverable forwards (NDFs), which entail just a fractional payment, but they are not identified individually in the stocks data. This is unlikely to weaken our conclusions, as turnover data show that NDFs account for less than 10% of the average daily turnover of FX swaps, forwards and currency swaps.

**Key takeaways**

- FX swaps, forwards and currency swaps give rise to dollar obligations that were backstopped in 2008 and 2020 by central banks acting on little information about who owed the debt.
- For non-banks outside the United States, dollar obligations from FX swaps, forwards and currency swaps have grown fast, reaching \$26 trillion or double their on-balance sheet dollar debt.
- In mid-2022, non-US banks with direct access to Federal Reserve credit only in their US operations owed an estimated \$39 trillion in dollars from FX swaps, forwards and currency swaps.

both episodes as flash points, with dollar borrowers forced to pay high rates if they could borrow at all. To restore market functioning, central bank swap lines funnelled dollars to non-US banks offshore, which on-lent to those scrambling for dollars.

This off-balance sheet dollar debt poses particular policy challenges because standard debt statistics miss it. The lack of direct information makes it harder for policymakers to anticipate the scale and geography of dollar rollover needs. Thus, in times of crisis, policies to restore the smooth flow of short-term dollars in the financial system (eg central bank swap lines) are set in a fog.

The missing dollar debt from FX swaps/forwards and currency swaps is huge, adding to the vulnerabilities created by on-balance sheet dollar debts of non-US borrowers. It has reached \$26 trillion for non-banks outside the United States, double their on-balance sheet debt. Moreover, it has grown smartly since 2016, despite the often significant premium demanded on dollar swap funding (Borio et al (2016)). For banks headquartered outside the United States, dollar debt from these instruments is estimated at \$39 trillion, more than double their on-balance sheet dollar debt and more than 10 times their capital.

This feature revisits Borio et al (2017), drawing on the comprehensive data in the 2022 BIS Triennial Survey. First, it updates the stylised facts concerning FX swaps/forwards and currency swaps. Second, it measures the missing dollar debt for non-banks resident outside the United States, and for banks headquartered outside the United States. Third, it highlights policy challenges.

## FX swaps/forwards and currency swaps: some stylised facts

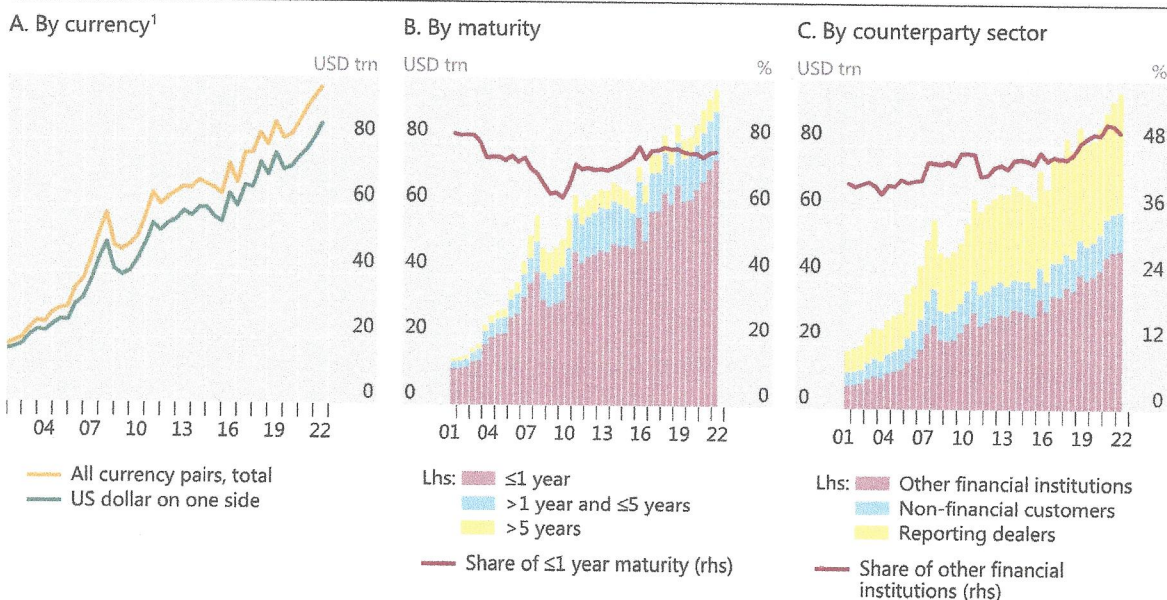
Payment obligations arising from FX swaps/forwards and currency swaps are staggering. Considering all currencies, outstanding amounts at end-June 2022 reached \$97 trillion, up from \$67 trillion in 2016 (Graph 1.A). This matched global GDP in 2021 (\$96 trillion) and was three times global trade (\$29 trillion). And it exceeded both global external portfolio investment (\$81 trillion) and international bank claims (\$40 trillion) at end-2021.

Dollar dominance is striking in this FX market segment, greater than in any other aspect of dollar use. As a vehicle currency, the US dollar is on one side of 88% of outstanding positions – or \$85 trillion (Graph 1.A). An investor or bank wanting to do an FX swap from, say, Swiss francs into Polish zloty would swap francs for dollars and then dollars for zloty.

*I + IS  
not  
there  
No debt  
to pay.*

FX swaps, FX forwards and currency swaps outstanding

Graph 1



<sup>1</sup> The gold line is the aggregate of FX swaps, FX forwards and currency swaps. The green line is contracts in which US dollars are exchanged.

Source: BIS OTC derivatives statistics.

The very short maturity of the typical FX swap/forward creates potential for liquidity squeezes. Almost four fifths of outstanding amounts at end-June 2022 in Graph 1.B matured in less than one year. Data from the April 2022 Triennial Survey show not only that instruments maturing within a week accounted for some 70% of FX swaps turnover, but also that those maturing overnight accounted for more than 30%. When dollar lenders step back from the FX swap market, the squeeze follows immediately (Correa et al (2020))

Financial customers dominate non-financial firms in the use of FX swaps/forwards. Non-bank financial institutions (NBFIs), proxied by “other financial institutions”<sup>3</sup> in Graph 1.C, are the biggest users of FX swaps, deploying them to fund and hedge portfolios as well as take positions. Despite their long-term foreign currency assets, the likes of Dutch pension funds or Japanese life insurers roll over swaps every month or quarter, running a maturity mismatch. For their part, dealers’ non-financial customers such as exporters and importers use FX forwards to hedge trade-related payments and receipts, half of which are dollar-invoiced (Boz et al (2020)). And corporations of all types use longer-term currency swaps to hedge their own foreign currency bond liabilities (McBrady et al (2010), Munro and Wooldridge (2010)).

### Missing dollar debt: mostly outside the United States

Just how large is the missing *dollar* debt from FX swaps/forwards and currency swaps? At end-June 2022, dealer banks had \$52 trillion in outstanding dollar positions with

<sup>3</sup> The counterparty group “other financial institutions” comprises mainly non-bank financial institutions such as pension funds, insurance companies and hedge funds, but also includes non-reporting banks.

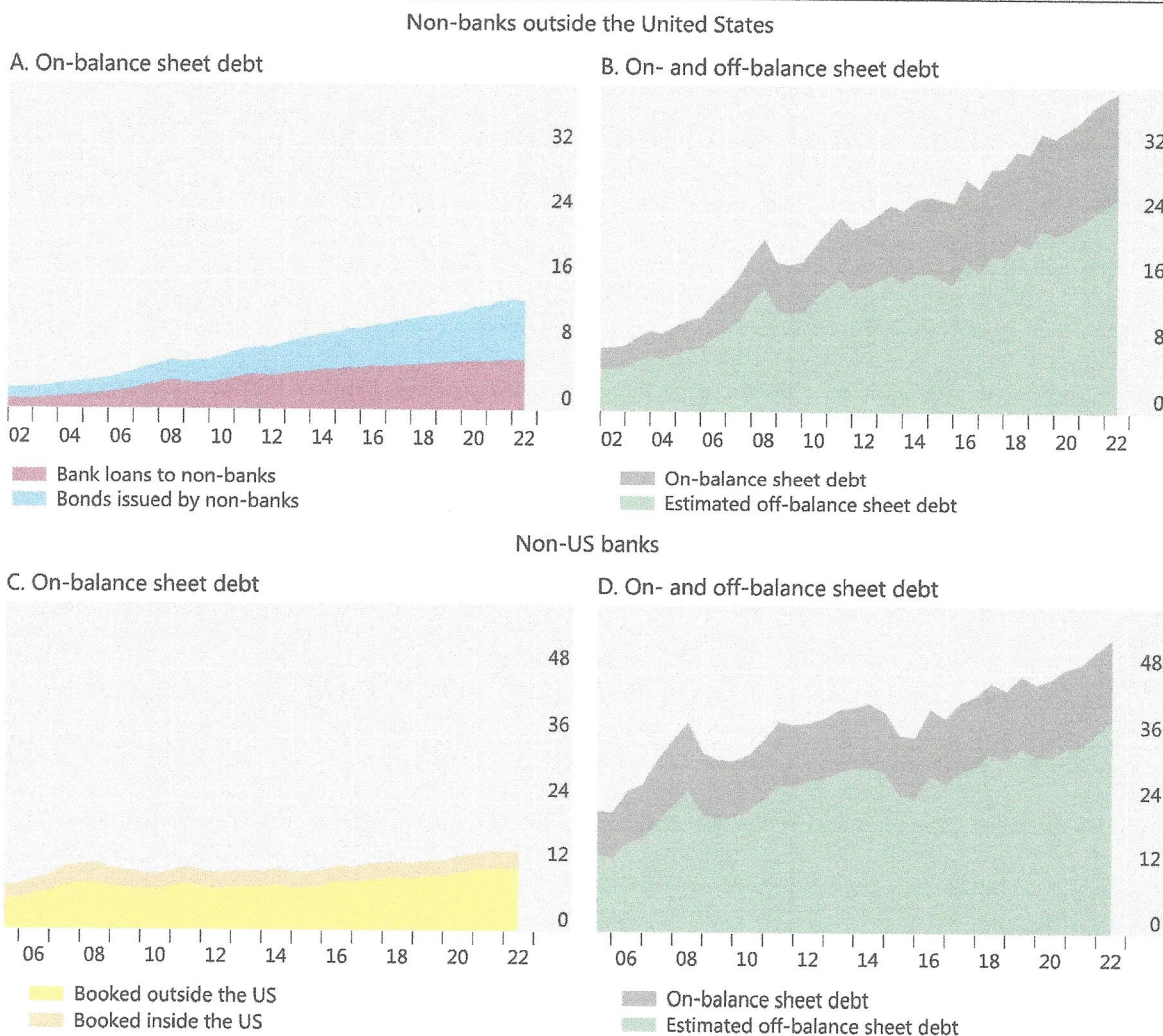
customers. Non-banks had dollar obligations of half of this amount, \$26 trillion.<sup>4</sup> This sum has been growing strongly, from \$17 trillion in 2016 (Graph 2.B).

This \$26 trillion dollar debt is likely owed by entities *outside* the United States, for which the dollar is a foreign currency.<sup>5</sup> They borrow dollars largely to hedge their dollar receivables and investments in a world in which the dollar is the dominant international currency. By contrast, NBFIs in the United States hedge their modest foreign currency assets by *lending* – not borrowing – dollars via FX swaps.

US dollar-denominated debt<sup>1</sup>

In trillions of US dollars

Graph 2



<sup>1</sup> See technical annex for details.

Sources: US Office of the Comptroller of the Currency (OCC); Dealogic; Euroclear; Thomson Reuters; Xtrakter; national data; BIS consolidated banking statistics (CBS); BIS locational banking statistics (LBS); BIS OTC derivatives statistics (OTCD).

<sup>4</sup> We follow Borio et al (2017, 2020). Aldasoro et al (2020) shows that, at the global level, the banking sector is nearly balanced in FX swaps with a dollar leg. Since dealer banks and customers make up the entire market, a balanced banking sector implies that non-bank customers are balanced in dollars.

<sup>5</sup> BIS derivatives statistics do not have a counterparty country breakdown, and thus do not reveal the location of the non-bank users of FX swaps/forwards. See McGuire (2022).

And businesses in the United States have scant foreign currency payables to hedge by borrowing dollars off-balance sheet.<sup>6</sup>

The off-balance sheet US dollar debt of non-banks outside the United States substantially exceeds their on-balance sheet debt and has been growing faster. At end-June 2022, the missing debt amounted to as much as double the *on-balance sheet* component (Graph 2.B), which was estimated at “only” \$13 trillion (Graph 2.A). Moreover, the missing debt was “only” 1.6 times larger in 2016.

For their part, banks headquartered outside the United States, including some dealers in FX swaps, have even larger missing dollar obligations.<sup>7</sup> These banks deserve focus because of their limited access to the Federal Reserve’s discount window for dollars. Their estimated off-balance sheet dollar obligations of \$39 trillion at end-June 2022 were much higher than the \$15 trillion in on-balance sheet dollar debt (Graph 2.C) and almost half as big as their combined total liabilities.<sup>8</sup>

### Policy challenges

The market turmoil during the GFC and in March 2020 highlighted the central role of the US dollar in the financial system. In each episode, disruptions in dollar funding markets led to an extraordinary policy response in the form of central bank swap lines, whereby the Federal Reserve channelled US dollars to key central banks.

These episodes point to a need for statistics that track the geography of outstanding short-term dollar payment obligations. Currently, in order to assess the level and maturity structure of foreign currency gross and net debt, analysts tend to rely on benchmark international statistical collections,<sup>9</sup> which generally cover only the on-balance sheet positions (McGuire (2022)). It is not even clear how many analysts are aware of the existence of the large off-balance sheet obligations. This makes it difficult to anticipate the scale and geography of dollar rollover needs.

Off-balance sheet dollar debt may remain out of sight and out of mind, but only until the next time dollar funding liquidity is squeezed. Then, the hidden leverage<sup>10</sup> and maturity mismatch in pension funds’ and insurance companies’ portfolios – generally supposed to be long-only – could pose a policy challenge. And policies to restore the flow of dollars would still be set in a fog.

*Handwritten notes:*  
 All banks write  
 to let out what  
 is not in their  
 possession  
 in a sense  
 It does not  
 exist.

<sup>6</sup> Non-banks in the United States had \$866 billion in foreign currency debt in 2021 (US Treasury et al (2022)). About 5% of the \$3.4 trillion in US imports were foreign currency-invoiced (Boz (2020)). Compared with \$26 trillion in dollar debt, any borrowing of dollars in swaps/forwards to hedge these payables may be considered as a rounding error.

<sup>7</sup> Positions are corrected for inter-dealer double-counting. However, the figure does not factor in any bilateral netting of payment obligations allowable under supervisory and/or accounting methodologies, which could more than halve *net* interdealer payment obligations.

<sup>8</sup> Total liabilities were \$92 trillion as reported by internationally active banks from 26 (of 31) jurisdictions that report the BIS consolidated banking statistics.

<sup>9</sup> These include the *International Investment Positions* (IIP) statistics, the *IMF Coordinated Portfolio Investment Survey* (CPIS), the *BIS locational banking statistics* (LBS) and the *BIS OTC derivatives* (OTCD) statistics, each of which has at least a partial currency breakdown.

<sup>10</sup> Dafermos et al (2022) argue that repos allow more leverage than swaps. Even so, the larger stock of swaps/forwards entails more dollar obligations than dollar repos.



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## Technical annex

Graph 2.A: Figures from the BIS Global Liquidity Indicators (GLI). Non-banks comprise non-bank financials, non-financial corporations, governments, households and international organisations.

Graph 2.B: Off-balance sheet liabilities estimated as one half of outstanding dollar FX swaps with non-banks; assumes that non-banks inside the United States are not dollar borrowers via these instruments.

Graph 2.C: The estimate of US dollar-denominated debt of banks headquartered outside the United States excludes intragroup positions but includes liabilities to other (unaffiliated) banks. From end-2015, it includes liabilities of banks in China and Russia; local positions of banks in China are estimated as 80% of local foreign currency deposits (national data).

Graph 2.D: Off-balance sheet debt estimated as (a) one half of global outstanding FX swaps with all counterparties (BIS OTCD statistics) less (b) one half of US banks' outstanding FX swaps (OCC data) plus (c) US banks' estimated net provision of US dollars via FX swaps (derived from the LBS and CBS; see Aldasoro et al (2020)).

HOME > NEWS > CURRENCIES

# There's an \$80 trillion 'blind spot' in the financial system that could spell trouble for markets as debts held off-balance sheet grow at a rapid pace

Matthew Fox Dec 7, 2022, 2:48 PM



The screenshot shows a financial market data terminal. On the left, there is a list of stocks with columns for bid, offer, last price, and volume. On the right, there is a line chart titled 'All Ordinaries Index' showing price movement from 2012 to 2023. Below the chart, there is a table of commodity prices.

STOCK	BID	OFFER	LAST	VOL
CTMN	-	-	1.78	0
CUC AUST.	-	-	0.08	6T
CUODEN R.Z	0.07	0.075	0.08	0
CULTUS PET	2.81	2.85	2.81	0
CWLTH BANK	0.75	0.77	0.77	0
D.O.T.U.	9.58	9.60	9.60	7HT
D.E.M.	0.06	0.07	0.06	45T
D/SEARCH	0.26	0.30	0.27	3T
DAIRY FARM	0.07	0.075	0.07	0
DALRYMPLE	2.75	3.00	2.75	10T
DANKS	0.26	0.27	0.26	0
DAPOLI	13.24	14.50	13.24	0
DAROWA	0.12	0.13	0.12	24T
DATAFRY	1.14	1.24	1.14	0
DATAATIC	0.39	0.40	0.40	2HT
DAVIDGAR	0.24	0.25	0.25	50T
DAVIS C	0	0	0	0
DECADE	0	0	0	0
DEEP SEA	0	0	0	0
DEF.MINING	0	0	0	0

STOCK	BID	OFFER	LAST	VOL
DEFENDER	0.34	0.35	0.35	54T
DEFIANCE	2.00	2.20	2.29	0
DELFIN	5.50	5.61	5.61	10T
DELTA	3.42	3.45	3.45	2HT
DELTA CORP	0.39	0.45	0.39	0
DENEHURST	0.47	0.48	0.48	37T
DESANE	0.15	0.26	0.15	0
DETA FELT	-	-	0.005	0
DEV.CAP.	0.85	0.90	0.90	0
DEVEX	0.55	0.57	0.57	74T
DEVON	0.025	0.10	0.025	0
DCY	10.80	11.00	10.80	15T
DI UNITED	1.06	1.07	1.07	21T
DIDRO. EXP	0.02	0.02	0.02	0
DISCOVERY	0.66	0.67	0.67	3HT
DIVER RES.	0.19	0.20	0.20	2HT
DIVERS IND	0.08	0.09	0.09	0
DOCHLYN	0.12	0.13	0.13	7HT
DOLSWEETS	0.00	0.00	0.00	0
DOMES RES.	0.43	0.45	0.43	86T

**All Ordinaries Index**

Commodity	Change	Price
GOLD	+63.7	2063.1
OTHER METALS	+12.8	350.7
SOLID FUELS	+11.2	240.0
OIL & GAS	+8.8	55.0
DIVERS. RESOURCES	+9.6	239.2

John W Banagan / Investing

There's a growing pile of hidden debts that could shock markets, according to the Bank for International Settlements.

BIS said there's more than \$65 trillion in currency related debts that has little transparency and is growing quickly.

A lack of supply of US dollars could create a systemic financial event that roils markets, BIS said.

*tied to swaps*

There is more than \$80 trillion in hidden debts held by shadow banks and non-US banks that could ultimately spell trouble for markets.

That's because the debt is held off of balance sheets, and therefore a lack of transparency makes it all the more difficult for central bank officials to fully grasp just how big and impactful this lurking debt could be in the event of a stressful market event.

According to the Bank for International Settlements, the massive debt pile is tied to foreign currency swaps and represents repayment obligations between different financial institutions that have yet to be settled. For example, a foreign investment firm that wants to buy US assets, like a US-listed stock, would first have to

convert their foreign currency to US dollars, often via a foreign-currency swap, and then buy the asset.

But for as long as the foreign investment firm holds onto the US-based asset, there's an ongoing currency obligation it owes until the trade is closed out. And that obligation is recorded off the balance sheets of financial institutions. This makes it difficult for central bank policymakers to fully grasp the potential demand for US dollars amid a volatile market event.

While the obligations are relatively safe, short-term, and backed by hard currencies, it could still be vulnerable during periods of high stress in the market.

"FX Swap markets are vulnerable to funding squeezes. This was evident during the Great Financial Crisis and again in March 2020 when the COVID-19 pandemic wrought havoc. For all the differences between 2008 and 2020, swaps emerged in both episodes as flash points, with dollar borrowers forced to pay high rates if they could borrow at all," BIS explained in a Monday note.

The BIS calls it a "blind spot" for the financial system, and the hidden debt is growing quickly, having more than doubled since 2008.

What's most concerning to the BIS is the lack of data and transparency around to these ballooning debts. That lack of visibility could make it all the more difficult for the Fed to alleviate market stresses in the event that supplies of the US dollar suddenly dried up.

"It is not even clear how many analysts are aware of the existence of the large off-balance sheet obligations. In times of crises, policies to restore the smooth flow of short-term dollars in the financial system — for instance, central bank swap lines — are set in a fog," BIS said.

That's why the BIS is trying to get a handle on just how big the off-balance sheet debt is, though it admits its recently updated data is likely not a full representation of the currency obligations.

"Off-balance sheet dollar debt may remain out of sight and out of



mind, but only until the next time dollar funding liquidity is squeezed. Then, the hidden leverage and maturity mismatch in pension funds' and insurance companies' portfolios – generally supposed to be long-only – could pose a policy challenge. And policies to restore the flow of dollars would still be set in a fog," BIS concluded.

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MEGHAN MARIE KELLY, ESQUIRE

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34012 Shawnee Drive  
Dagsboro, DE 19939

January 7, 2021

Delaware Supreme Court  
55 The Green  
Dover, DE 19901

**RE: Covid 19 order/Please suspend attorney fees for lawyers  
unemployed due to the pandemic**

Dear Honorable Supreme Court Chief Justice Collins J. Seitz, Jr.:

Thank you for allowing lawyers to file pleadings with the court via email so we do not die of Covid 19.

I am writing to respectfully request this Honorable Court waive attorney registration fees for lawyers, out of work, due to the pandemic.

I worked in 2018, but in 2019-2020, I worked without pay, actually sacrificing from what I little I had by contacting federal law makers in an attempt to:

1. Prevent the elimination of social security and Medicare, replaced with Matthew 6 violations (forced volunteering or business, not for profit and charitable donations and fundraising which I believe violate Jesus's teachings leading to harm and hell by teaching giving to get is love, driving out God, love, from the hearts of men replaced with business greed,



which I believe is the mark of the damned should they not unhardened their hearts).

2. Prevent oil and gas drilling up and down our coast.

On an aside, I am disappointed in my relative by affinity, Mark Braden, Esq., former counsel to the Republican party in DC. His kid has a job related to off shore drilling. So did one of Mr. George Cole's kids. Mr. George Cole retired from office, as the longest serving local politician in one seat in Delaware's history. (Mike Castle does not count since he hopped seats.). It is wrong to compromise the environment and people's lives to serve your own family, especially by political people charged to serve the public.

3. Improve healthcare. Our healthcare is terrible because our laws and policies reward misbehavior and bad or different, not better care, at the expense of human life and health. Changing the laws would improve care. Throwing money at fundraisers and healthcare is incentive for more bad care, greed for more and more money.

Just decrees teach people to care about other people. Unjust decrees teach people to love money, rewarding misbehavior, encouraging folks to harm one another by ignorance or otherwise to serve money.

4. Prevent the kill old people laws suggested to save money.

People are priceless, not price tags. The elderly, ill and vulnerable are easily manipulated into believing hurting themselves helps others through the death with dignity acts.

There is too much temptation for people to encourage the elderly to harm themselves, die, and sadly I believe go to hell. Judas and Saul went to hell in the Bible for killing themselves.

Leaders misbehave when they draft laws and policies which encourage those they serve to die and potentially go to hell. I want people to live and have eternal life. Per the bible, just decrees and justice in the courts has the power to save lives and eternal lives.

You really have the power to be life savers and eternal life savers as judges, via correction to prevent condemnation in hell for the love of money driving out love for humanity.

5. I proposed 5 articles of impeachment and contacted all 541 federal law makers.

Since, I did not work during 2019-2020, I am not eligible for the \$600 bail out, and will not likely be eligible for future bail outs.

My old law firm was interested in me in 2020. I was negotiating for a position, per the attached emails. I stopped the negotiations to sue the

Democrats because seeking to do the right thing is more important than money. Then, the pandemic hit. I withdrew my law suit since I did not want people to die, and reached out to my law firm. Negotiations are on a stand still. Covid19 hampered prospects.

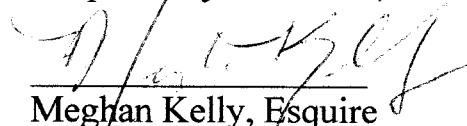
I am concerned about dying for dollars, during this pandemic. I actually was born with breathing problems, and have severe allergies that make my throat close up. So, catching covid19 would likely be a death sentence for me.

Thank you for considering my life potentially more valuable than a few hundred dollars.

The Supreme Court could possibly include a suspension of lawyer fees, solely for the unemployed, in their covid19 measures. I tried to contact the Governor too. The Governor could also include a suspension for licensure fees for those unemployed, limited to those not using their license during the pandemic, too.

Thank you for your kind consideration.

Respectfully submitted,



Meghan Kelly, Esquire  
Pro Se, Bar # 4968  
34012 Shawnee Drive  
Dagsboro, DE 19939  
(Word Count 76P6)

Re: McDonnell/Meg Kelly/ void November 19 Contract

From: Christie McDonnell (christie.mcdonnell@mcdonnelllawfirm.com)  
To: meghankellyesq@yahoo.com  
Cc: Virginia.Gaitens@McDonnellLawFirm.com  
Date: Friday, November 22, 2019, 08:38 AM EST

*I tried to negotiate for more money*

Good morning, Meg,

Per your request we will tear up the offer you signed thus making it null and void. We do not accept your counteroffer.

We wish you the very best.

**\*\*All Funds greater than \$5,000 must be WIRED to our trust account. Please CALL your Closer if you need our wiring instructions. Due to the rise in wire fraud, our wiring instructions will not be resent via email. Please note that McDonnell and Associates does not change our wiring instructions. Please call your closer immediately if you receive revised wiring instructions.\*\***

Regards,

Christie McDonnell  
Chief Strategy Officer  
(843) 375-8930 (office)  
[Christie.McDonnell@McDonnellLawFirm.com](mailto:Christie.McDonnell@McDonnellLawFirm.com) | [McDonnellLawFirm.com](http://McDonnellLawFirm.com)

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On Nov 22, 2019, at 7:28 AM, Meg Kelly <meghankellyesq@yahoo.com> wrote:

Good morning,

Please tear up the contract for \$55,000.

Attached, please find my first salary as a licensed attorney, \$135,000.00.

With this additional potential liability and responsibility should anyone mess up on IOLTA accounts, state and federal taxes, or attorney work product, I require a higher salary.

I do not need this job, but you need a managing attorney in Delaware, in addition to an office to perform any business in this state period.

You can always open additional offices to house employees, but few attorneys would manage because of the great risk.

I require a firm credit card for business expenses, and a detailed explanation on how taxes will be handled in Delaware.

I assume McDonnell's South Carolina head quarters would handle payroll and adhere to Delaware's local, state and federal income taxes. If this is not the case, I am not interested.

I must be able to oversee others through trustworthy team members or by other means.

I require details concerning the professional liability insurance that will cover me and any potential employees.

Down the line, I require anti-discrimination training based on gender, race, religion or place of origin to be signed by all employees.

Delaware is number 2 in foreclosures in the entire country. Your firm is merely opening up. I know this small start is going to grow dramatically into a large beast sooner than you realize. I need to tame this beast now. So I keep it under control and in adherence to Delaware law. So it does not transform into a monster.

I was disappointed to see Jennifer Cooper, Esq. is an attorney too, not an accountant.

I need to be able to have access to each and every item I must review on IOLTA accounts. I must be comfortable and may need a few days to practice in house in South Carolina. Please help me on this. This is mandatory. I must be comfortable adhering to the IOLTA. I must know how to adhere to them before I leave South Carolina.

Would you consider \$135,000, my first year's salary as an attorney?

I am not going to be exploited, nor will I exploit others. I gave my life to God, not to man's greedy, self serving desires. I desire to serve, to teach respect for the dignity of every person in my life, regardless of race, religion or place of origin, not respect for the mere bottom line.

The purpose of my life is bigger than bucks. So is yours. Your life is worth more than money and can not be bought or enslaved by mere peanuts. I will not be exploited and enslaved for mere peanuts.

Thank you for your time. I am copying my most trusted friend.

Think about it.

Have a good weekend.

Best regards,  
Meg Kelly, Esq.

Would you consider

Sent from my iPhone

Begin forwarded message:

**From:** [matthewkosiorek@comcast.net](mailto:matthewkosiorek@comcast.net)  
**Date:** May 18, 2013 at 9:16:00 AM EDT  
**To:** Meg Kelly <[meghankellyesq@yahoo.com](mailto:meghankellyesq@yahoo.com)>  
**Subject:** Richards

**CONFIDENTIAL  
MEMORANDUM**

---

TO: Meghan Kelly  
FROM: Gregory P. Williams  
RE: **Employment Arrangement**  
DATE: November 20, 2006

This memorandum outlines the arrangement, which was made concerning your employment with Richards, Layton & Finger, P.A.

The following arrangements have been established for your employment commencing November 20, 2006:

1. You will be subject to the same terms and conditions of employment as all other associates (including quality of work, oversight and annual review), except as set forth below. The Firm's expectation is that you will continue to work billable hours comparable to those worked by other full-time associates in the Business Department. All non-billable work hours should be approved by your assigning director.
2. You will be paid an annual base salary of \$135,000. In the future, any adjustments will be made by the Ad Hoc Associate Salary and Bonus Committee.
3. You will not be entitled to bonuses. You may be eligible for bonuses in an amount which will be determined by the Firm.
4. You are not on track for admission to the Firm as a director and you will not be considered for election to the board of directors of the Firm.

5. You will have an assigning director and will generally, other than what is set forth in this memorandum, receive the same benefits as and otherwise be treated in a similar manner as any other associate.
6. These employment arrangements will be reviewed by the Firm on or ~~before June 30 of each year commencing with June 30, 2007, unless such~~ arrangements have been terminated.

7. As with all employees of the Firm, your employment is at-will.



Gregory P. Williams  
President  
Richards, Layton & Finger, P.A.

11/20/06  
Date



Meghan Kelly

11/30/06  
Date

7/2021

RE: part 1 Happy Labor Day weekend/ Meg Kelly/old complaint against the democrats

From: Christie McDonnell (christie.mcdonnell@mcdonnelllawfirm.com)

To: meg.hankellyesq@yahoo.com

Date: Wednesday, September 9, 2020, 01:02 PM EDT

*Handwritten note:*  
I don't know  
if you're  
looking for  
a lawyer  
to represent  
you

Hey Meg,  
I hope you are doing well and staying safe! Are you looking to do contract closings? You may remember we do closings at borrowers homes/offices etc. I thought that was something you were not fond of doing.

-----Original Message-----

From: Meg Kelly <meg.hankellyesq@yahoo.com>

Sent: Sunday, September 6, 2020 8:58 AM

To: Christie McDonnell <Christie.McDonnell@mcdonnelllawfirm.com>; Christie McDonnell <Christie.McDonnell@mcdonnelllawfirm.com>

Cc: Meg Kelly <meg.hankellyesq@yahoo.com>

Subject: part 1 Happy Labor Day weekend/ Meg Kelly/old complaint against the democrats

Hi Christie,

I hope you are doing well, and staying safe.

I am working on a complaint for immediate equitable relief against President Trump that will likely go to the US Supreme Court.

I do not have to pay court costs if I make below poverty pay for state or federal courts, or even the Supreme Court. I do not know if costs must be paid should I retain an attorney down the line. I will ask the court.

In the meantime, I am willing to work as an independent contractor for very low pay, not gaining personal income for what I bring in as I work on my personal task to save the country, or in the alternative I may be able to find an attorney who will not require I pay court costs.

I will send you a draft complaint. It is important that you insulate the firm from my personal venture, in case you are interested in me.

In the meantime, I am showing you what I filed against the Democrats and withdrew.

It is like the wild, wild West in Delaware. Biden will not be our hero. We have to choose to be the heroes for one another by our love for others.

I apologize, my new phone is not working, but I thank you for your time and consideration. I am willing to risk my life for God, not money, and I would work to safeguard the firm and the client's health, even if I look like a dork in protective gear.

Thank you for your kind consideration. Side note, I have a little bit of the inside scoop since I worked in the largest corporate law firm in DE, the corporate center of the globe. I seek to prevent the man made, unnatural economic crash too.

Stay safe.

Love,  
Meg



MEGHAN MARIE KELLY, ESQUIRE

---

34012 Shawnee Drive  
Dagsboro, DE 19939

February 5, 2021

Delaware Supreme Court  
55 The Green  
Dover, DE 19901

**RE: Suspension of lawyer fees/Equal Protections concern/New Request 2022, flat fee for all licensure fees not based on years which is not rationally related to a legitimate purpose, instead arguably may be age discrimination to weed out older lawyers**

Dear Honorable Supreme Court Chief Justice Collins J. Seitz, Jr.:

I hope you are healthy and well. Thank you for the February 2, 2021 letter in which the Court indicated it would consider requests for waivers of attorney fees on a case by case basis, by formal request.

My concern, is accepting applications for waivers on a case by case basis violates the Equal Protections Clause applicable to the State's agencies, even the courts via the 14th Amendment, by disparate treatment within a class. I am likely not the only one out of work due to the pandemic. Others are struggling too. A case by case determination would likely be per se unconstitutional.

I will likely never have standing to stand up for those similarly situated with myself. Yet, if I made such a request, I would be asking the Court to treat me with preference instead of impartiality as required by law.

My conscience may not allow me to make such a request, tempting this Honorable Court to misbehave to serve my own gain.

I can, however, request that all fees for attorney registrations be the same regardless of years barred. So, I am making such a request for future consideration for 2022 and beyond. Please treat all lawyers the same by requiring the same lawyer registration fee for every lawyer, without persecution towards attorneys with more years of experience by an increased fee. There is no rational basis for an increase in lawyer's fees based on number of years, except the desire for more money.

It is wrong to assume the longer you have been barred, the more money you have or must pay.

I am saddened when I see unjust decrees and policies based on the love of money, desire for money, at the cost of driving out the love for humanity, the people the state serves.

On an aside, the reason why I became a lawyer is my faith in Jesus Christ. Justice in the Courts is a command by God. See Amos 5:15. Jesus Christ taught that "justice, mercy, and faithfulness" are more important commands. Matthew 23:23.

Just like not all secular laws are afforded the same weight, but are superseded by greater laws for example federal laws preempt and supersede conflicting state laws, not all of God's laws are afforded the same weight but are superseded by the law of love. (See, John 19:11, Jesus told Pilate ...“ the one who handed me over to you has the **greater** sin.”); (See, 1 John 5:17, “All wrongdoing is sin, and there is sin that does not lead to death.”); (See, Luke 6:3-4 “Jesus replied, ‘Have you not read what David did when he and his companions were hungry? He entered the house of God, took the consecrated bread and gave it to his companions, and ate what is lawful only for the priests to eat.’” King David violated the Levitical laws to live for God. Yet, he was not guilty of wrong doing.); (See Hosea 6:6, Matthew 9:13, Matthew 12:7, Proverbs 21:3, Isaiah 1:11, God desires mercy not sacrifice.); (See, Isaiah 1:13-15 “Bring your worthless offerings no more; your incense is detestable to Me—your New Moons, Sabbaths, and convocations. I cannot endure iniquity in a solemn assembly. 14I hate your New Moons and your appointed feasts. They have become a burden to Me; I am weary of bearing them. When you spread out your hands in prayer, I will hide My eyes from you; even though you multiply your prayers, I will not listen. Your hands are covered with blood.”); (See, Matthew 12:1-8, Mark 2: 23:28, and Luke 6:1-5, Jesus picks grain on the Sabbath, allegedly violating

the law of the Sabbath, but not breaking the law.); (See, Matthew 12:9-14, Mark 3:1-6, and Luke 6:6-11, Jesus healed a man with a withered man on the Sabbath); (Luke 13:10-17, Jesus healed a woman with a hurt back on the Sabbath.); (Luke 14:1-6, Jesus healed a man with dropsy on the Sabbath); (John 5:1-9, John 7:21-24, Jesus healed a cripple man, who could not go into a pool of water without help.); (John 9:1-41, Jesus cures a blind man on the Sabbath.).

I believe the courts have the power to save lives and eternal lives. Our nation is in need of a hero. I know that the Courts have no power unless lawyers humble themselves and ask for their help. Now is a time I need my license to practice law the most.

I live in Sussex County where Bible boys gone wild teach anarchy, lawlessness, is freedom. Lawlessness is not freedom, but tyranny by those with money, power and connections without restraint, called laws to stop them from harming others to serve their own.

Some churches are misbehaving by inciting insurrection and disobedience to laws to attend services, which they call Sabbath, to serve their coffers.

Many preach breaking the Sabbath violates Jesus Christ's teachings. Jesus teaches us we break a greater law of love by not safeguarding the

health and valuing the dignity of lives of others, by failing to break the so-called Sabbath to preserve the health and lives of others. Id.

They preach for their own vanity, their own purpose, not to glorify God by his love and mercy. They are confused, and really do not know. They are tempted to break small laws meant for their benefit, to break greater laws by profiting off of the unholy cries for “Gods, guns and freedom.” My God is a God of life and love not death for dollars.

Our nation and the world is in trouble. I believe the Courts have the power to be our hero to save us, if we only have the courage to ask.

Things are not ok down here in Sussex. People see evil as good and good as evil.

The government through its agents misbehaves by citing the same passages in the Bible the KKK cites to serve their own gain under the guise of Godliness by violating Jesus’s teachings too.

Jesus says there is “no greater sacrifice than to lay down your life for one’s friend.” John 15:13 Jesus next says “You are my friend if you do what I command you.” John 15:14 Jesus commands us to love our enemies, not kill them. Matthew 5:38-48, Luke 6:27–36, Romans 12:14-21, Proverbs 25:21, Exodus 23:4-5. Yet, the military misleads our troops to harm enemies, under the guise of Godliness, but in truth to serve the vanity of

men. The troops are misled to potentially be damned to hell by serving reign by might not right, reign by violence and threat of death like barbarians instead of logic and reason in the courts. See, Hebrews 2:14, the devil has power over death. Jesus came to give life and eternal life. See, John 6:51.

With the acceptance of the cloak of government authority, government servants have fewer freedoms to share their belief and may not condemn nor support a religious belief under the inherent threat of persecution against people for believing differently than those with government authority.

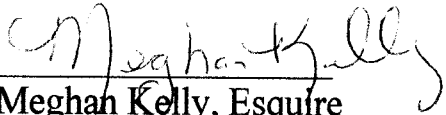
This Court does not have to believe as I do, to safeguard everyone's freedom to worship or not according to the dictates of their own conscience, without government sponsored persecution.

The Supreme Court misbehaves too. Please see the attached. I fear Justice Alito, Justice Kavanaugh and Justice Thomas are confused into believing in sacrificing human life to keep the so-called Sabbath and to serve business greed is keeping the law. They are wrong. They love money not humanity, and will sacrifice those the Constitution protects to serve the almighty dollar under the guise of an almighty God or good. See, Matthew 6:24. I think those justices will go to hell if they are not corrected by our courts or otherwise. Confusion kills. See 2 Corinthians 4:4.

This Court has the power to save lives and eternal lives, even the lives of US Supreme Court justices, via correction with mercy, to prevent condemnation by transforming wrong doers into right doers, by love for one another, not exploitation of one another to serve the love of money.

Thank you for your kind consideration.

Respectfully submitted,



Meghan Kelly, Esquire

Bar # 4968

34012 Shawnee Drive

Dagsboro, DE 19939

(Word Count 1431)

CC: LD, via Email

Smooth as  
butter is in  
the Bible concerning  
leaders who mislead  
with sweet nothing  
Pslam SS: 21

Psalms SS: 21  
"His talk is smooth  
as butter, yet  
war is in his  
heart"

**Freedoms are not for sale  
Business is not religion  
Business Greed is not God**

The Supreme Court has before it a case to determine whether a government entity violates the free exercise of religion of a religious business organization by refusing to pay a Catholic agency to foster kids.

I argue it is not. I must confess, the Cake decision in *Masterpiece Cakeshop v. Colorado Civil Rights Commission*, where a similar issue arose, was as smooth as butter, so easy to swallow. But I realize now, the Honorable Supreme Court's decision is poison in that case too. It just took months to get through my hard head because I was so captivated by the brilliant, persuasive writing of the Supreme Court Justices.

Thank you for allowing me to share some hard to swallow words, that are nourishment to maintaining our freedom from government sponsored private oppression.

The distinguishing element in the Cake case and the one before the Honorable Supreme Court now is performing business by barter or exchange is not freedom, but costs a form of exchange. The critical element is looking at the permission to accept money in the form of business verses lawlessly turning people away, from serving a good or service based on personal religious beliefs or beliefs of conscience. The license to accept money verses the fundamental right to give money for a service or good without being turned away, based on religion, like race, or place of origin, is the critical.

Think of the horrors of our own history that we have overcome, the signs "No Catholics served here," "No Irish," or "No blacks."

Think of Delaware's ugly scar in *William Burton v Wilmington Parking Authority*, 365 U.S. 715 (1961), a government agency wrongfully permitted a business it leased a restaurant building to, to maintain a policy of saying no blacks served here. The Supreme Court kindly, like a loving parent, corrected our own misbehavior Delaware. It is wrong to tell people they may not be served here, even under the guise of God or good.

We have the freedom to worship or not according to the dictates of our own conscience, without government sponsored public or private persecution.

I thought hard about the 13<sup>th</sup> Amendment, involuntary servitude, and truth clunked in my hard head. Business is not a right. Freedoms are not for sale. Business is not a religion. Business greed is not God.

Businesses should not be in business if they get to turn away certain segments of society. If your religion requires discrimination in the business, you may choose a different business.

Freedom is not for sale. The government misbehaves by endorsing the premise those who do not conform to the beliefs of businessmen, women or entities may be turned away. Will business greed under the guise of Godliness become the religion of many more? Jesus Christ says, "You cannot serve both God and money." Citing, Matthew 6:24. I choose to guide folks to love one another, not exploit others to serve their own for their love and trust in money, as God.



Should the Supreme Court declare the mark of the beast, business greed is God, Congress through the interstate commerce clause has the power to balance, correct the Supreme Court's misbehavior, by passing laws to prevent businesses from turning people away based on religion, or other factors under the guise of religion, such as race, or place of origin.

Thank you for allowing me to share my concerns.

U.S. COURT OF APPEALS, THIRD CIRCUIT

	)	
Meghan Kelly	)	Appellate Court
Plaintiff,	)	No.: 21-3198
v.	)	No. 22-2079
Disciplinary Counsel Patricia B.	)	
Swartz, et al.	)	District Court
	)	No.: 1:21-cv-01490-CFC
Defendants.	)	

**Certificate of Service Appellant Plaintiff Meghan Kelly’s Motion for additional time to file a brief in reply to Defendant’s Answer in the amount of 45 days**

I, Appellant Plaintiff Meghan M. Kelly, Esquire, hereby certify that on January 1, 2023, I had a true and correct copy of the above referenced document sent to all Defendants through their attorneys, served via E-filing, and to

Zi-Xiang Shen and Caneel Radinson-Blasucci  
Delaware Department of Justice  
Carvel State Building 820 N. French St. 6<sup>th</sup> Floor  
Wilmington, DE 19801,

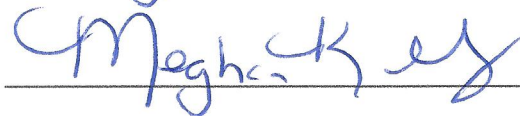
Dated January 1, 2023

Respectfully submitted,  
/s/Meghan Kelly  
Meghan Kelly, Esquire  
DE Bar Number 4968  
34012 Shawnee Drive  
Dagsboro, DE 19939  
(302) 493-6693  
meghankellyesq@yahoo.com  
US Supreme Court Bar No. 283696  
Not acting as an attorney on behalf of  
another

Under Religious objection I declare, affirm that the foregoing statement is true and correct under the penalty of perjury.

Dated: January 1, 2023

Meghan Kelly (printed)

 (signed)