



E-Mail Address:
briefs@wilsonepes.com

1115 H Street, N.E.
Washington, D.C. 20002

Web Site:
www.wilsonepes.com

Tel (202) 789-0096
Fax (202) 842-4896

No. 23-____

BRANDON MICHAEL COUNCIL,

Petitioner,

v.

UNITED STATES OF AMERICA,

Respondent.

AFFIDAVIT OF SERVICE

I HEREBY CERTIFY that on February 23, 2024, three (3) copies of the PETITION FOR A WRIT OF CERTIORARI in the above-captioned case were served, as required by U.S. Supreme Court Rule 29.5(c), on the following:

ANN O'CONNELL ADAMS
U.S. DEPARTMENT OF JUSTICE
950 Pennsylvania Avenue NW, Room 1252
Washington, DC 20530

Counsel for Respondent

JOSHUA K. HANDELL
U.S. DEPARTMENT OF JUSTICE
950 Pennsylvania Avenue NW, Room 1515
Washington, DC 20530

Counsel for Respondent

NATHAN S. WILLIAMS
U.S. ATTORNEY'S OFFICE
151 Meeting Street, Suite 200
Charleston, SC 29401

Counsel for Respondent

DEREK SHOEMAKE
U.S. ATTORNEY'S OFFICE
401 W. Evans Street, Suite 222
Florence, SC 29501

Counsel for Respondent

EVERETT E. MCMILLIAN
U.S. ATTORNEY'S OFFICE
401 W. Evans Street, Suite 222
Florence, SC 29501

Counsel for Respondent

ELIZABETH B. PRELOGAR
Solicitor General
UNITED STATES DEPARTMENT OF JUSTICE
950 Pennsylvania Avenue, NW
Room 5616

Washington, DC 20530

Counsel for Respondent

The following email addresses have also been served electronically:

cate.stetson@hoganlovells.com

SupremeCtBriefs@USDOJ.gov

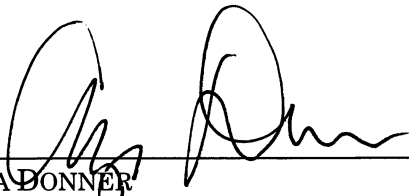
ann.adams@usdoj.gov

joshua.handell@usdoj.gov

nathan@scfederaldefense.com


derek@lawconnell.com

everett.mcmillian@usdoj.gov



AZA DONNER
WILSON-EPES PRINTING COMPANY, INC.
1115 H Street, N.E.
Washington, D.C. 20002
(202) 789-0096

Sworn to and subscribed before me this 23rd day of February 2024/



ALAN JAMES SMITH
NOTARY PUBLIC
District of Columbia

My commission expires September 30, 2027.

