

2311 Douglas Street  
Omaha, Nebraska 68102-1214

1-800-225-6964  
(402) 342-2831  
Fax: (402) 342-4850



E-Mail Address:  
contact@cocklelegalbriefs.com

Web Site  
www.cocklelegalbriefs.com

No. 23-\_\_\_\_\_

NO ON E, SAN FRANCISCANS OPPOSING  
THE AFFORDABLE HOUSING PRODUCTION ACT;  
EDWIN M. LEE ASIAN PACIFIC DEMOCRATIC CLUB  
PAC SPONSORED BY NEIGHBORS FOR A BETTER  
SAN FRANCISCO ADVOCACY; and TODD DAVID,  
Petitioners,

v.

DAVID CHIU, in his official capacity as San Francisco  
City Attorney; SAN FRANCISCO ETHICS  
COMMISSION; BROOKE JENKINS, in her  
official capacity as San Francisco District Attorney;  
and CITY AND COUNTY OF SAN FRANCISCO,  
Respondents.

**CERTIFICATE OF COMPLIANCE**

As required by Supreme Court Rule 33.1(h), I certify that the PETITION FOR A WRIT OF CERTIORARI in the above entitled case complies with the typeface requirement of Supreme Court Rule 33.1(b), being prepared in New Century Schoolbook 12 point for the text and 10 point for the footnotes, and this brief contains 6895 words, excluding the parts that are exempted by Supreme Court Rule 33.1(d), as needed.

Subscribed and sworn to before me this 23rd day of February, 2024.  
I am duly authorized under the laws of the State of Nebraska to administer oaths.

State of Nebraska – General Notary  
ANDREW COCKLE  
My Commission Expires  
April 9, 2026

*Andrew H. Cockle*  
\_\_\_\_\_  
Notary Public

*Renee J. Goss*  
\_\_\_\_\_  
Affiant