In the Supreme Court of the United States

CITY AND COUNTY OF SAN FRANCISCO,

Petitioner,

v.

ENVIRONMENTAL PROTECTION AGENCY,

Respondent.

ON WRIT OF CERTIORARI TO THE UNITED STATES COURT OF APPEALS FOR THE NINTH CIRCUIT

CERTIFICATE OF SERVICE

SARAH J. SPINUZZI

COUNSEL OF RECORD

ORANGE COUNTY COASTKEEPER

3151 AIRWAY AVE, STE. F-110 COSTA MESA, CA 92626 (714) 850-1965 Sarah@coastkeeper.org

Counsel for Amici Curiae

I hereby certify that on this 30th day of August, 2024, I caused three copies of the BRIEF OF AMICI CURIAE ORANGE COUNTY COASTKEEPER IN **SUPPORT** OF RESPONDENT ENVIRONMENTAL PROTECTION AGENCY and CERTIFICATE OF COMPLIANCE to be served on all the counsel of record, listed below, via first-class mail, postage prepaid and electronically served to:

Attorneys for Petitioner, City and County of San Francisco

Tara Michelle Steeley, Counsel of Record Office of the City Attorney City Hall, Room 234, 1 Dr. Carlton B. Goodlett San Francisco, CA 94102 Tara.steeley@sfcityatty.org

Andrew Christopher Silton Beveridge & Diamond, P.C. 1900 N Street NW, Suite 100 Washington, DC 20036 asilton@bdlaw.com

Attorneys for Respondent, Environmental Protection Agency

Elizabeth B. Prelogar Solicitor General United States Department of Justice 950 Pennsylvania Avenue, NW Washington DC 20530-0001 supremectbriefs@usdoj.gov As required by Supreme Court Rule 29 I have served this document as:

- 1. BRIEF OF AMICI CURIAE
- 2. CERTIFICATE OF COMPLIANCE

I also hereby certify that on this 29th day of August, 2024, I electronically served a copy of the BRIEF OF AMICI CURIAE ORANGE COUNTY COASTKEEPER IN SUPPORT OF RESPONDENT ENVIRONMENTAL PROTECTION AGENCY and CERTIFICATE OF COMPLIANCE to the following amici:

Preston Neal Carter
Givens Pursley LLP
601 W. Bannock Street
Boise, ID 83702
prestoncarter@givenspursley.com
For Amici, Hayden Area Regional Sewer Board

Jonathan Gerard Andre Monette
Best Best & Krieger, LP
1800 K Street NW, Suite 725
Washington DC 20006
andre.monette@bbklaw.com
For Amici, Local Government Legal Center; National
Association of Counties; National League of Cities;
International Municipal Lawyers Association;
League of California Cities

John A. Sheehan
Earth & Water Law LLC
1455 Pennsylvania Ave., N.W., Ste 400
Washington DC 20004
john.sheehan@earthandwatergroup.com
For Amici, The National Association of Home
Builders, et al.

David Yolun Chung Crowell & Moring, LLP 1001 Pennsylvania Avenue, NW Washington DC 20004-2595 dchung@crowell.com For Amici, Public Wastewater and Stormwater Agencies and Municipalities

Misha Tseytlin Troutman Pepper Hamilton Sanders LLP 227 West Monroe Street, Suite 3900 Chicago, IL 60606 misha.tseytlin@troutman.com For Amici, National Mining Association, et al.

I declare under penalty of perjury under the laws of the United States of America that the foregoing information contained in the Proof of Service is true and correct. Executed on August 30, 2024, at Los Angeles, California.

Fernando Mercado