

PROOF OF SERVICE

I, MOSES JACKSON, CERTIFY, "THAT ALL PARTIES REQUIRED TO BE SERVED HAVE BEEN SERVED BY FIRST CLASS PRE PAID U.S. MAIL." RULES OF THE SUPREME COURT OF THE UNITED STATES, RULE 29.(5).

(ADDRESSED BELOW)

ATTORNEY GENERAL OF THE STATE OF ALABAMA, STEVE MARSHALL, 501 WASHINGTON AVENUE, P.O. BOX 300152, MONTGOMERY, ALABAMA, 36130-0152, TELE# 334-242-7300, IS THE "GENERAL COUNSEL" FOR ALL "RESPONDENTS" OUTLINED IN THE "PARTIES SECTION" OF THIS WRIT.

SWORN AND SUBSCRIBED TO BEFORE ME ON THIS 24 DAY OF April 2024

2024 11 2024 Moses Jackson
NOTARY Plaintiff



April 2, 2025
MY COMMISSION EXPIRES

Marsha Daniels Smith
Notary Public, Alabama State at Large
My Commission Expires:
4-2-2025