

IFP ① IFP

No. _____

IN THE
SUPREME COURT OF THE UNITED STATES

Meghan M. Kelly PETITIONER
(Your Name)

U.S. District Court Eastern District of Pennsylvania VS. — RESPONDENT(S)

MOTION FOR LEAVE TO PROCEED *IN FORMA PAUPERIS*

The petitioner asks leave to file the attached petition for a writ of certiorari without prepayment of costs and to proceed *in forma pauperis*.

Please check the appropriate boxes:

☒ Petitioner has previously been granted leave to proceed *in forma pauperis* in the following court(s): Third Circuit Court of Appeals 213198, 223372, DE District Court No. 21-1490, DE Chancery Court No. 20-0809, 2020-0157, DE Supreme Court No. 119-2021

☐ Petitioner has **not** previously been granted leave to proceed *in forma pauperis* in any other court.

☒ Petitioner's affidavit or declaration in support of this motion is attached hereto.

☐ Petitioner's affidavit or declaration is **not** attached because the court below appointed counsel in the current proceeding, and:

☐ The appointment was made under the following provision of law: _____, or

☐ a copy of the order of appointment is appended.

Meghan Kelly
(Signature)

**AFFIDAVIT OR DECLARATION
IN SUPPORT OF MOTION FOR LEAVE TO PROCEED *IN FORMA PAUPERIS***

I, Meghan Kelly, am the petitioner in the above-entitled case. In support of my motion to proceed *in forma pauperis*, I state that because of my poverty I am unable to pay the costs of this case or to give security therefor; and I believe I am entitled to redress.

1. For both you and your spouse estimate the average amount of money received from each of the following sources during the past 12 months. Adjust any amount that was received weekly, biweekly, quarterly, semiannually, or annually to show the monthly rate. Use gross amounts, that is, amounts before any deductions for taxes or otherwise.

Income source	Average monthly amount during the past 12 months		Amount expected next month	
	You	Spouse	You	Spouse
Employment	\$ 0	\$ 0	\$ 0	\$ 0
Self-employment	\$ 0	\$ 0	\$ 0	\$ 0
Income from real property (such as rental income)	\$ 0	\$ 0	\$ 0	\$ 0
Interest and dividends	\$ 0	\$ 0	\$ 0	\$ 0
Gifts	\$ 300	\$ 0	\$ 0	\$ 0
Alimony	\$ 0	\$ 0	\$ 0	\$ 0
Child Support	\$ 0	\$ 0	\$ 0	\$ 0
Retirement (such as social security, pensions, annuities, insurance)	\$ 0	\$ 0	\$ 0	\$ 0
Disability (such as social security, insurance payments)	\$ 0	\$ 0	\$ 0	\$ 0
Unemployment payments	\$ 0	\$ 0	\$ 0	\$ 0
Public-assistance (such as welfare)	\$ 0	\$ 0	\$ 0	\$ 0
Other (specify):	\$ 0	\$ 0	\$ 0	\$ 0
Total monthly income:	\$ 300	\$ 0	\$ 0	\$ 0

2. List your employment history for the past two years, most recent first. (Gross monthly pay is before taxes or other deductions.)

Employer	Address	Dates of Employment	Gross monthly pay
N/A	N/A	N/A	\$ 0
			\$
			\$

3. List your spouse's employment history for the past two years, most recent employer first. (Gross monthly pay is before taxes or other deductions.)

Employer	Address	Dates of Employment	Gross monthly pay
N/A	N/A	N/A	\$ 0
			\$
			\$

4. How much cash do you and your spouse have? \$ 0
Below, state any money you or your spouse have in bank accounts or in any other financial institution.

Type of account (e.g., checking or savings)	Amount you have	Amount your spouse has
N/A	\$ 0	\$ 0
	\$	\$
	\$	\$

5. List the assets, and their values, which you own or your spouse owns. Do not list clothing and ordinary household furnishings.

☐ Home
Value N/A

☐ Other real estate
Value N/A

☐ Motor Vehicle #1
Year, make & model 2014 Toyota Corolla
Value \$5,000 unknown amount, Door Driver's side broke

☐ Motor Vehicle #2
Year, make & model
Value

☐ Other assets
Description N/A
Value

6. State every person, business, or organization owing you or your spouse money, and the amount owed.

Person owing you or your spouse money	Amount owed to you	Amount owed to your spouse
<u>N/A</u>	\$ <u>N/A</u>	\$ <u>N/A</u>
<u>N/A</u>	\$ <u>N/A</u>	\$ <u>N/A</u>
<u>N/A</u>	\$ <u>N/A</u>	\$ <u>N/A</u>

7. State the persons who rely on you or your spouse for support. For minor children, list initials instead of names (e.g. "J.S." instead of "John Smith").

Name	Relationship	Age
<u>N/A</u>	<u>N/A</u>	<u>N/A</u>
<u>N/A</u>	<u>N/A</u>	<u>N/A</u>
<u>N/A</u>	<u>N/A</u>	<u>N/A</u>

8. Estimate the average monthly expenses of you and your family. Show separately the amounts paid by your spouse. Adjust any payments that are made weekly, biweekly, quarterly, or annually to show the monthly rate.

	You	Your spouse
Rent or home-mortgage payment (include lot rented for mobile home)	\$ <u>N/A</u>	\$ <u>N/A</u>
Are real estate taxes included? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Is property insurance included? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Utilities (electricity, heating fuel, water, sewer, and telephone)	\$ <u>N/A</u>	\$ <u>N/A</u>
Home maintenance (repairs and upkeep)	\$ <u>40.00</u>	\$ <u>N/A</u>
Food	\$ <u>0</u>	\$ <u>N/A</u>
Clothing	\$ <u>20.00</u>	\$ <u>N/A</u>
Laundry and dry-cleaning	\$ <u>30.00</u>	\$ <u>N/A</u>
Medical and dental expenses	\$ <u>40.00</u>	\$ <u>N/A</u>

	You	Your spouse
Transportation (not including motor vehicle payments)	\$ 100	\$ N/A
Recreation, entertainment, newspapers, magazines, etc.	\$ 20	\$ N/A
Insurance (not deducted from wages or included in mortgage payments)		
Homeowner's or renter's	\$ N/A	\$ N/A
Life	\$ N/A	\$ N/A
Health	\$ N/A	\$
Motor Vehicle	\$ ^{unknown} 70 or so	\$ N/A
Other: _____	\$ N/A	\$ N/A
Taxes (not deducted from wages or included in mortgage payments)		
(specify): _____	\$ N/A	\$ N/A
Installment payments		
Motor Vehicle	\$ N/A	\$ N/A
Credit card(s)	\$ N/A	\$ N/A
Department store(s)	\$ N/A	\$ N/A
Other: _____	\$ N/A	\$ N/A
Alimony, maintenance, and support paid to others	\$ N/A	\$ N/A
Regular expenses for operation of business, profession, or farm (attach detailed statement)	\$ N/A	\$ N/A
Other (specify): <u>Payback monthly gift to</u>	\$ 900.00	\$ N/A
<u>Parents when employed for years of</u>	\$	\$
Total monthly expenses:	\$ 1,220	\$ N/A

this lawsuit, I have other expenses that supersede necessities, ink, paper, printer, postage, toothpaste, shampoo, clothes because I got out of shape. I go without things I need obviously because I can't afford them.

9. Do you expect any major changes to your monthly income or expenses or in your assets or liabilities during the next 12 months?

☐ Yes ☒ No If yes, describe on an attached sheet.

10. Have you paid – or will you be paying – an attorney any money for services in connection with this case, including the completion of this form? ☐ Yes ☐ No

If yes, how much? No determination has been made at this time.

If yes, state the attorney's name, address, and telephone number:

11. Have you paid—or will you be paying—anyone other than an attorney (such as a paralegal or a typist) any money for services in connection with this case, including the completion of this form?

☐ Yes ☒ No

If yes, how much? No determination has been made at this time with regards to the future.

If yes, state the person's name, address, and telephone number:

12. Provide any other information that will help explain why you cannot pay the costs of this case.

Please see the attached documents. My health has diminished. I have physical needs I asserted in PA and state of DE cases they ignored under the ADA. Please see Ex. 43. I have religious objections to science, healthcare and mental healthcare. I am eligible for food stamps.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on: March 25, 2024

The state of DE granted me an exemption from volunteer/work requirements due to my religious objection according to the teachings of Jesus Christ. See Matt. 6:1-4, 24.

CM Meghan Kelly
(Signature)



IFP (2) IFP

Notice of Food Benefits Recertification

State of Delaware Division of Social Services



18016900107300010003

February 26, 2024

Your Case #:

[REDACTED]

Questions? Contact:

A. MAINTENANCE811

POOL# 811

34314 PYLE CENTER RD

PYLE SSC UNIT 1

FRANKFORD DE 19945

(302) 732-1720

Fax: (302) 732-1721

To: MEGHAN M KELLY
34012 SHAWNEE DR
DAGSBORO DE 19939-4125



En Español

Se harán cambios a sus beneficios de alimentos tal y como se indica a continuación.
Si usted no entiende este aviso o necesita que se lo traduzcan, favor de llamar al Departamento de
Relaciones con el cliente al 1-800-372-2022.

Bằng Tiếng Việt

Quyền lợi trợ cấp thực phẩm của quý vị sẽ thay đổi như trình bày dưới đây.
Nếu quý vị không hiểu được thông báo này hoặc cần được phiên dịch, xin gọi cho Ban Liên Hệ
Khách Hàng tại số 1-800-372-2022.



Do you know about our **ASSIST** online services? If you use our online services you may not have to come into the
office. ASSIST makes it easier to:

-View a summary of your benefits

-Request other services

You can access ASSIST at <https://assist.dhss.delaware.gov>

-Report a change

-Submit an application or renewal

Your food benefits will CONTINUE until September 30, 2024.

Benefits Start	Benefits End	Benefit Amt
April 1, 2024	September 30, 2024	\$ 291.00

You will get a renewal in the mail. You must answer all the questions, sign the renewal and return it by the due date. If you do not return the renewal, your benefits will not continue.

Please look at the calculation pages to see how we figured out the amount of your food benefits.

The rules we used to take this action are: 9044 DSSM



**If you do not agree with this action, you have the right to a fair hearing.
Read the last page of this notice to see how to ask for a fair hearing.**





IFP 3 IFP

Food Benefit Renewal Letter

State of Delaware
Division of Social Services and Division of Medicaid & Medical Assistance



17871301334300010003

February 9, 2024

Your Case #:
3004754334

Questions? Contact:
A. MAINTENANCE 811
POOL# 811
34314 PYLE CENTER RD
PYLE SSC UNIT 1
FRANKFORD DE 19945
(302) 732-1720
Fax: (302) 732-1721

To: MEGHAN M KELLY
34012 SHAWNEE DR
DAGSBORO DE 19939-4125



En Español

Si usted no entiende este aviso o necesita que se lo traduzcan, favor de Llamar al Departamento de Relaciones con el cliente al 1-800-372-2022.

Bằng Tiếng Việt

Nếu quý vị không hiểu được thông báo này hoặc cần được phiên dịch, xin gọi cho Ban Liên Hệ Khách Hàng tại số 1-800-372-2022.

Notice of Expiration for Food Benefits - RENEWAL FORM DUE March 1, 2024

We are writing to tell you that your household will not get food benefits after **March 31, 2024** unless a member of your household:

- completes an application (or the enclosed renewal form)
- is interviewed and
- provides all necessary information

If you have recently sent in an application or completed one in the office within the past 30 days, please contact the office listed above to see if you need to complete this process again.

There are two ways you can renew your benefits.

1. Complete and sign the renewal form. Mail or fax the renewal form to the local office shown above by **March 1, 2024**.

-OR-

2. Submit your renewal application online through **My Account** at <https://assist.dhss.delaware.gov> by **March 1, 2024**. You will need this information:

- Case number
- Head of household's social security number or MCI number

RECEIVED

FEB 16 2024

DSS/PYLE

IFP (4) IFP

MEGHAN MARIE KELLY, ESQUIRE

34012 Shawnee Drive

Dagsboro, DE 19939

Pyle State Service Center

Delaware Health and Social Services

34314 Pyle Center Rd,

Frankford, DE 19945

Via E-mail dhss_dss_pyleassist@delaware.gov

c/o Denise.johnson@delaware.gov

DHSS_DSS_Pyle_maintenance@delaware.gov

maryb@careerteam.com

teamdelaware@careerteam.com

pearesse@careerteam.com

RE: Food benefits **Case No 3004754334**/Petition this Office does not abuse its discretion by denying a religious accommodation or referring my case to the job training career's office/preventing the possibility of compelled religious violations/compelled involuntary forced servitude in violation of the 13th Amendment/due to other grounds outlined herein as well

February 16, 2024

Dear Sirs & Madams:

On or about February 15, 2024, I received notification dated February 9, 2024, that indicated inter alias work, training or volunteering requirements will resume for beneficiaries of food stamps.

The last two years I received an exemption from work requirements based on my petition which I incorporate herein by reference, even if not attached hereto, including all the voluminous emails therein I previously forwarded to you or your predecessors, or assigns.

I am not able to work or volunteer.

A number of courts are seeking to adjudicate me disabled, or have adjudicated me disabled. I am in the middle of law suits to prevent such adjudication in some courts and to overturn the orders in other courts. I may face the threat of additional law suits. I expect to be tied up in law suits for years until I can overturn the orders. I am fighting for my First Amendment private right to religious belief, religious exercise of belief, association, and private speech contained in my petitions, without the state's adjudication that my faith in Jesus Christ is a disability. Please see the attached order as an example of an adjudication of disability I seek to overturn.

I write to request this the State, this office, its agents and assigns grant me an **accommodation.**

I request you, your agents, or assigns **agree to refrain from referring my case** to Career Team, Business Interface or other entity administering work, volunteer, and training, requirements, for welfare benefits or for the State, when the work/training/volunteering requirements to receive benefits goes into effect.

Should my request for a **current agreement to refrain from referring my case to Career Team** be denied, I request **an exemption from work, volunteer and training requirements.**

I incorporate herein by reference, in its entirety all emails and assertions made therein, and the documents attached to the emails, I presented the last 2 years to this petition, but not attached now as voluminous, which must be considered in toto, in making a determination of this petition, including but not limited to the copies or the incorporation of the petition I presented last year.

I am a Christian. I believe in God through the father, son and holy spirit. The training program, volunteering and job requirements are against my religious belief. The government must not condition receipt of benefits in terms of welfare, food stamps, on my compelled violation of my asserted First Amendment right to religious beliefs, exercise of religious belief, and 13th Amendment right against involuntary servitude as there is no important justification, somehow more important than my free exercise of religion narrowly tailored to such justification. The state may easily create an accommodation for me.

It is against my religious belief to agree to pay for things I cannot afford. It is against my religious beliefs to go into debt, to essentially sell my soul by labor for things I cannot pay for. I gave my life to God, not money or man. ¹

My religious beliefs are so repugnant to the State, that the state seeks to prevent me from working at my former law firm, based on my religious speech, contained in the petitions to dissolve the establishment of government religion.

I am currently fighting to alleviate a substantial government burden upon my religious beliefs in the courts. I do not desire to fight another law suit with this agency. Instead, **I request you agree, at this time, to withhold a referral to the Career Team, when and if the work/volunteer/training conditions go into effect,** to prevent additional litigation.

The government through its agents is not required to adopt my religious beliefs in order to grant me an accommodation or an exemption. ² I merely request you respect and protect my free exercise of religion from government persecution or punishment by denial of benefits.

¹ (Romans 13:8 "Owe no man anything, but to love one another: for he that loveth another hath fulfilled the law."); I believe debt and interest on debt leads to damnation by the creditor and sin by the debtor by increasing desperate conditions to oppress people to seek money or material gain, instead of God's will to worship money as savior, in place of God. (Ezekiel 18:13 He lends at interest and takes a profit. Will such a man live? He will not! Because he has done all these detestable things, he is to be put to death [the second death in hell]; his blood will be on his own head.); (Matthew 6: 19-24 "19'Do not store up for yourselves treasures on earth, where moths and vermin destroy, and where thieves break in and steal. 20But store up for yourselves treasures in heaven, where moths and vermin do not destroy, and where thieves do not break in and steal. 21For where your treasure is, there your heart will be also. 22'The eye is the lamp of the body. If your eyes are healthy, c your whole body will be full of light. 23But if your eyes are unhealthy, d your whole body will be full of darkness. If then the light within you is darkness, how great is that darkness! 24'No one can serve two masters. Either you will hate the one and love the other, or you will be devoted to the one and despise the other. You cannot serve both God and money. (Galatians 1:10 "...do I seek to please men? for if I yet pleased men, I should not be the servant of Christ."); I believe organized charity, volunteering and fundraising is sin (See, Matthew 6:1-4, "'Be careful not to practice your righteousness in front of others to be seen by them. If you do, you will have no reward from your Father in heaven. 2'So when you give to the needy, do not announce it with trumpets, as the hypocrites do in the synagogues and on the streets, to be honored by others. Truly I tell you, they have received their reward in full. 3But when you give to the needy, do not let your left hand know what your right hand is doing, 4so that your giving may be in secret. Then your Father, who sees what is done in secret, will reward you.'")

² While government forced involuntary servitude required for welfare violates everyone's 13th Amendment rights, I am not asking the State to adopt my religious beliefs. God requires secular welfare to care for those in need, and

Compelled servitude creates a substantial burden upon my religious beliefs, requiring I violate my beliefs in God, and involuntary servitude to sin and death in hell. US Amend I, XIII, XIV I request a waiver from work, training or volunteering requirements to prevent a government compelled violation of my religious beliefs in order to receive a benefit, in violation of the Equal Protections Clause applicable to the state, state's agents and assigns, pursuant to the First and Fourteenth Amendment applicable to the state, and the First and Fifth Amendment Equal protections component, applicable to the federal government, as a party of one, an indigent with religious beliefs against indebtedness.

The state and its agents have inherent equitable powers over their process to prevent abuse, oppression, and injustice by granting accommodations in the form of exemptions. *Gumbel v. Pitkin*, 124 U.S. 131 (1888); *Covell v. Heyman*, 111 U.S. 176 (1884); *Buck v. Colbath*, 70 U.S. 334 (1865); *Krippendorf v. Hyde*, 110 U.S. 276, 283 (1884).

On July 7, 2022, I spoke with the manager, Jamie Townsend at the Pyle Center who directed me to talk with representatives of Career Team, the entity allegedly charged with training, volunteering and jobs, instead of filing a petition with this office.

teaches welfare or grants to serve those who serve greed is sin. In the bible, I believe there is a secular law that requires crops to lay follow on private land, to allow the poor, the lame, the widow and the foreigner to harvest the crops and live off of them the next six years to sell or eat. This form of secular welfare is required without indebting or enslaving the least of these to be exploited by businesses. God also teaches people go to hell for not forgiving debt, and everything once forgiven will be remembered by the sin hardness of heart for cold hearted or electronic cash. (Matthew 18 "21Then Peter came to Jesus and asked, "Lord, how many times shall I forgive my brother or sister who sins against me? Up to seven times?"22Jesus answered, "I tell you, not seven times, but seventy-seven times. 23"Therefore, the kingdom of heaven is like a king who wanted to settle accounts with his servants. 24As he began the settlement, a man who owed him ten thousand bags of gold h was brought to him. 25Since he was not able to pay, the master ordered that he and his wife and his children and all that he had be sold to repay the debt. 26"At this the servant fell on his knees before him. 'Be patient with me,' he begged, 'and I will pay back everything.' 27The servant's master took pity on him, canceled the debt and let him go. 28"But when that servant went out, he found one of his fellow servants who owed him a hundred silver coins. He grabbed him and began to choke him. 'Pay back what you owe me!' he demanded. 29"His fellow servant fell to his knees and begged him, 'Be patient with me, and I will pay it back.' 30"But he refused. Instead, he went off and had the man thrown into prison until he could pay the debt. 31When the other servants saw what had happened, they were outraged and went and told their master everything that had happened. 32"Then the master called the servant in. 'You wicked servant,' he said, 'I canceled all that debt of yours because you begged me to. 33Shouldn't you have had mercy on your fellow servant just as I had on you?' 34In anger his master handed him over to the jailers to be tortured, until he should pay back all he owed. 35"This is how my heavenly Father will treat each of you unless you forgive your brother or sister from your heart.") By forgiveness, Jesus means money or material debts too. (Ezekiel 3:18-21 "18When I say to a wicked person, 'You will surely die,' and you do not warn them or speak out to dissuade them from their evil ways in order to save their life, that wicked person will die for b their sin, and I will hold you accountable for their blood. 19But if you do warn the wicked person and they do not turn from their wickedness or from their evil ways, they will die for their sin; but you will have saved yourself. 20"Again, when a righteous person turns from their righteousness and does evil, and I put a stumbling block before them, they will die. Since you did not warn them, they will die for their sin. The righteous things that person did will not be remembered, and I will hold you accountable for their blood. 21But if you do warn the righteous person not to sin and they do not sin, they will surely live because they took warning, and you will have saved yourself."). I believe people go to hell for trusting in training, experts, professionals as God and guide instead of using their own brain by training, that dumbs down service and products by standardization, penalizing those who care to improve products or services by thinking outside of the standards. I believe people's minds are more valuable to invest in by their free choice, not force fed-dumbed down choice by those who desire to exploit their labor under the guise of caring for them. Jesus teaches call no one your teacher but God. Man misleads. People go to hell for not knowing, not caring to know, not caring to love by doing what their procedures, training or employer requires instead of what is right.

On July 7, 2022, I contacted the Career Team and spoke with a representative, Mary Barlow. She was caught by surprise since she indicated the other center refers people to their job center. I sent Mary Barlow documentation concerning my religious beliefs, I incorporate herein in their entirety.

On July 8, 2022, I called the Pyle center's number and spoke with an agent who directed me to send my petition to the Delaware Health and Social Services, through the Pyle State Service Center's office, instead of merely agents in the Career Team.

So, I am deferring to the instructions I received the last two years by sending my petition to all parties copied on the E-mail address above.

I have a First Amendment right applicable to the state pursuant to the Fourteenth Amendment and applicable to the Federal government pursuant to the Fifth Amendment to petition individuals in the Pyle State Service Center, the active case manager, and any additional case managers as they are assigned to my case, Jamie Townsend, Mary Barlow, Pearesse Seeney, Career Team, this agency, and the Delaware Health and Social Service Center concerning a substantial government compelled burden upon my religious exercise, to **prevent referring** my case to the Career Team or job placement center.

Such referral compels me to violate my religious beliefs, without a reasonable accommodation you may grant in order not to violate my religious beliefs. US Amend I, XIV.

I write to request this office through its agents and assigns or representatives use its required discretion to grant me an accommodation to prevent such referral requiring I be compelled to violate my religious beliefs, in exchange to receiving a government benefit, without justification somehow more important than my Constitutional liberty of free exercise of religion, free exercise of religious belief, and involuntary servitude in violation of the 13th Amendment, that is narrowly tailored to meet such more important interests. A religious accommodation, to me, will not impede any interest the government may claim. I do not request my accommodation be expanded to others facing hardship. I must be granted an accommodation, as a party of one.

This agency must not abuse its discretion, by compelling me to violate my religious belief by making such a referral. Thus, I request no referral be made.

It is against my religious beliefs to become indebted to servitude by volunteer or work debt exchange requirements.

I believe people go to hell for organized charity and volunteering.

I have sincere genuine religious beliefs against debt, all debts, I owe you, exchanging labor, volunteering or profiting private partners by undergoing training so they may be paid to exploit need to serve business freed under the guise of good. I believe business greed untamed by the pin of the holy spirit, love in our hearts or the just rule of law is sin leading to damnation in hell without repentance. Helping someone get a job is not charity per God. See Romans 4:4. Work must be by free choice not by government compelled choice in exchange for not only requirements but compelled violation of religious belief in violation of the 1st and 14th Amendment applicable to the state and to its agents and arms including private partners performing a government function,

I am a Christian, a child of God. I attend a Catholic church, but place my faith in God, not man, or money. I do not want to sin against God by incurring debt by indentured servitude. I believe people sin against God by incurring debt. God teaches in *Romans* 13:8, "Owe no one anything, except to love each other, for the one who loves another has fulfilled the law." Since it compromises our loyalty to God towards the pursuit of money to free us from bondage of sin, as savior instead of God. Jesus teaches you cannot serve both God and money as savior. *Matthew*

6:24. I choose God. Earning money is not sin. When our desire to earn money takes the place of our desire to do God's will, by hardening our heads, hardening our hearts and hardening our hands preventing us loving God foremost and subordinately loving others as ourselves, I believe we sin.

I believe "the love of money is the root of all evil. 1 *Timothy* 6:10.

I believe people go to hell for blindly doing their job, doing what they are trained to do to gain money to care for their family, not seeing clearly when they ignorantly harm others, even by delegation of duties. I believe not knowing is guilt. *Hosea* 4:6 I believe that Court correction can help them know and save their souls from being thrown unworthy into the fires of hell on the last day. I do believe courts have the power to save lives and eternal lives. I believe every time the court prevents individuals, entities, charities and even religious organizations from oppressing, killing, stealing and destroying human life, health or liberty, judges save souls. *Amos* 5:15, *Matthew* 23:23.

I believe creditors will be damned to hell for not forgiving monetary debts. (See, *Matthew* 6:12, "And forgive us our debts, as we also have forgiven our debtors."); (*Matthew* 6:14-15, "For if you forgive other people when they sin against you, your heavenly Father will also forgive you. But if you do not forgive others their sins, your Father will not forgive your sins."); (*Deuteronomy*, 15:1 "At the end of every seven years you must cancel debts."); (See also, *Matthew*, 18:21-35. Debts once forgiven will be remembered if we do not forgive others.); (Jesus teaches "What good will it be for someone to gain the whole world, yet forfeit their soul? Or what can anyone give in exchange for their soul?" *Matthew* 16:26.); (Jesus teaches us do not seek after material things, "but seek first his kingdom and his righteousness, and all these things will be given to you as well." *Matthew* 6:30-33.); (With regards to eternal treasure we are commanded to share his word without pay as without pay we received the gift of the way to eternal life, through the word. Citing, *Matthew* 10:8).

If people don't forgive monetary or material debts by those who have no means to pay, other than selling their souls for labor, I believe people will be damned to hell for loving money and material gain more than one another as commanded. We are commanded to love people, not money and the things it can buy. (See, *John* 13:34-35, "A new command I give you: Love one another. As I have loved you, so you must love one another. By this everyone will know that you are my disciples, if you love one another.")

Since I am commanded to love people, I do not want to create a situation where I increase the odds, they will be damned to hell by accruing profit off of debt. I do not want to be damned to hell by seeking money in place of God as my savior due to indebtedness. Debt is against my religious beliefs because it makes money guide and savior instead of Jesus as guide and savior.

Interest on alleged debt, and debt is against my religious beliefs as I believe it increases servitude to Satan by teaching people to be enslaved to earning money to pay artificial interest or debt, instead of being free in Christ, essentially making money the savior in place of God. (See, *Leviticus* 25:36-37, "Do not take interest or any profit from them, but fear your God, so that they may continue to live among you. You must not lend them money at interest or sell them food at a profit." and *Exodus* 22:24-26).

It is my genuine religious belief charging interest or a fee on money lent or artificial debt is a sin against God, I believe misleading many to hell by indebtedness to the pursuit of money, instead of God. (*Ezekiel* 18:13, "He lends at an interest and takes at a profit. Will such a man live [By live, I believe it means losing eternal life in the second death should he not repent]. He will not! Because he has done all these detestable things, he is put to death; his blood will be on his

own head.”); (*Deuteronomy* 23:19, “Do not charge your brother interest on money, food, or any other type of loan.”); (*Proverbs* 28:8, He who increases his wealth by interest and usury lays it up for one who is kind to the poor.); (*Exodus* 22:25, “If you lend money to one of my people among you who is needy, do not treat it like a business deal; charge no interest.”); (*Deuteronomy* 15:2 “This is the manner of remission: Every creditor shall cancel what he has loaned to his neighbor. He is not to collect anything from his neighbor or brother, because the LORD's time of release has been proclaimed.”)

I believe it is a great sin to go into debt, and an even greater sin to require a person to go into debt to exercise fundamental freedoms, that are no longer free, but for sale to those who can afford to buy the ability to exercise Constitutional 1st Amendment liberties, the wealthy, rendering the poor less equal, no longer free, but for sale bought people, as wage slaves, in violation of the 13th Amendment, and Equal Protection Clause of the 14th Amendment applicable to the states, and the Equal Protections component of the 5th Amendment applicable to the Federal government, with government support.

I sincerely believe volunteering and organized charity is sin leading to damnation in the fires of hell. Jesus teaches in *Matthew* 6:1-4,

““Be careful not to practice your righteousness in front of others to be seen by them. If you do, you will have no reward from your Father in heaven. 2““So when you give to the needy, do not announce it with trumpets, as the hypocrites do in the synagogues and on the streets, to be honored by others. Truly I tell you, they have received their reward in full. 3But when you give to the needy, do not let your left hand know what your right hand is doing, 4so that your giving may be in secret. Then your Father, who sees what is done in secret, will reward you.”

When God says you will have no reward I believe that means no salvation from the second death in the fires of hell on judgement day. I believe Mother Theresa will not go to heaven. I believe many people go to hell for many different sins. That is what Jesus teaches in *Matthew* 7:13-15, *Luke* 13:23-28.

I assert my 1st and 14th Amendment right to keep myself holy and separate and not compromised for the wicked evil vanity of man who desires convenience, avoidance of costs, profit, power, or position at the cost of human sacrifice of life, health or liberty of others who they enslave to bend their will to their dictates as no longer free men but slaves to what I believe is the mark of the beast.

I filed a lawsuit against the democrats to petition to run for office without violating my religious beliefs by collecting signatures or donations, but withdrew it when the pandemic hit.

Trump established government religion by a course of conduct that created a substantial burden upon my religious exercise I filed a lawsuit against him to alleviate the substantial burden.

I filed a private Religious Freedom Restoration Act, 42 USCS § 2000bb (1-4) (“RFRA”) lawsuit *Kelly v Trump* in the Chancery, No. 2020-0809, Delaware Supreme Court, No. 119-2021, and the United States Supreme Court, No. 21-5522, as a private party to protect my private-First Amendment free exercise of religion, speech, and association from government sponsored persecution for such exercise, and to dissolve the establishment of government religion by seeking to enjoin former President Donald J. Trump and current President Joseph R. Biden from enforcing executive orders creating a union of government-religious entity partnerships, including enjoinder of Executive Order No. 13798, maintained and reestablished by President Biden by his enforcement of E.O. 13798, and President Biden’s enforcement of Ex. Or. No.

13198, Jan. 29, 2001, as amended by Ex. Or. 14015, Feb. 14, 2021; Ex. Or. No. 13199, Jan. 29, 2001, as revoked by Ex. Or. No. 13831, May 3, 2018; Ex. Or. No. 13279, December 12, 2002, as amended by Exec. Or. No. 13559, November 17, 2010; Ex. Or. No. 13559, Nov. 17, 2010; Ex. Or. No. 13831, May 3, 2018, and Biden's enactment of Ex. Or. No. 14015, Feb. 14, 2021 ("executive orders").³

These executive orders allow money or support to be transferred between government agents and religious organizations to perform government business. I believe the money or support in the bought or bartered for, not free union of church and state, is one reason why religious-political attacks seemed to have increased in recent years, including government incited religious-political attacks against me. President Biden's Valentine's Day executive Order, Ex. Or. No. 14015, Feb. 14, 2021, is troubling since it appears to allow government money to be bestowed to religious organizations, like churches in other countries, to perform government business under the guise of charity.

I believe Jesus teaches people commit lawlessness in the eyes of God for teaching business is charity, help, good or love. It violates God's command of loving one another by driving out unconditional love from the hearts of men replaced with the love of money and material gain, or productivity extracted from others. *Matthew* 6:1-4. It also makes mammon God and savior which causes people who seek to gain the world now to lose their eternal soul in hell. *Matthew* 16:26. I believe many of the churches mislead people to hell as they exploit need to serve greed by collections and fundraising from others under the lie of giving from self. This is the reflection of the image of the dead, those without eternal life should they not be born of spirit by living on bread alone like the world. *John* 3, *Matthew* 4:4, *Citing Deuteronomy* 8:3. Also see Acts and distinguish secular government from spiritual governance, and please note the Bible is not the Word of God. The father, son and holy spirit is the word, including the holy spirit contained in people, including people in the bible.⁴ Jesus teaches you cannot serve God and money. *Matthew* 6:24 Only those who do God's will are saved from death. *Matthew* 7:21-23. So, I believe those misled by the government-church business partnerships to exploiting the needy to serve the greedy will go to hell on judgment day should they not repent by committing deceptive lawlessness under the color of the law in an unfair, partial forced slave economy. I believe Jesus teaches people commit lawlessness ("sin") for giving charity seen or for giving to get like fundraising for elections, car washes or girl scout cookies leading to loss of eternal life in hell should they not repent. *Matt* 6:1-4.⁵ It is no small sin to mislead others to believing a lie as truth, to believe business is freedom when it makes rights for sale to those who unjustly barter favor in contravention of 8 U.S.C. § 201. The lie of the public good creates injustice by government partiality towards material gain at the cost of sacrificing a free people and their individual Constitutional rights under the deception of the common good, welfare or material

³ See 3DI-56 initial complaint and US Supreme Court brief in *Kelly v Trump* at Case No 21-5522 on docket

⁴ In *Matthew* 28:19 Jesus commanded, "Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit." Jesus did not say the Bible. Even if Bibles cease to be or are distorted my God still is. See, *Exodus* 3:14 ""God said to Moses, "I AM WHO I AM. This is what you are to say to the Israelites: 'I AM has sent me to you.'"). God still is even if no Bibles or Torahs exist in paper form. The Word of God is written on the hearts of man to accept and reflect or to reject in perish in hell to be no more without eternal life. See, *Jeremiah* 31.

2 Corinthians 3:3 ("You show that you are a letter from Christ, the result of our ministry, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts.")

⁵ 3DI-56, Affidavit 107 with focus on arguments against fundraising in the exhibits thereto, where I sought an exemption from signatures and see requirements in order not to violate my religious belief to run for office.

gain. Jesus teaches those who worship by business are not welcome in his father's house. *John* 2:16.

"The Establishment Clause prohibits government from establishing a religion in the sense of *sponsorship, financial support*, or active involvement of the sovereign in religious activity." *Kalman v. Cortes*, 723 F. Supp. 2d 766, 769, (2010)

I reasonably believed the Executive Orders violated the establishment clause, especially Trump's E.O. 13798 which permits churches to back candidates and parties using the donations from parishioners to serve the political vanity of men which I believe is blasphemy by making man God's anointed instead of Jesus. I believe the executive orders also violates Jesus's teachings in *Matthew* 6:1-4, and 6:24 misleading people to hell under the guise of salvation, which caused me foreseeable emotional distress. I love people. It is a religious exercise of my belief to love others. I do not want them to be misled to harm or hell. *See Bible Isaiah* 9:16 ("For the leaders of this people cause them to err; and they that are led of them are destroyed [in the fires of hell on judgment day as too corrupt to live into eternity in heaven]").

President Trump also incited religious-political persecution against me as a party of one and other people for their projected religious beliefs based on not supporting him in his formal government position, or his Republican party, or the religious organizations which supported his presidential candidacy, including me as a party of one, (as a Christian, Catholic, Democrat who exhibited opposition to Trump by drafting 5 proposed articles of impeachment which I contacted all 541 federal law makers to impeach on), substantially burdening my free exercise of religious belief, **by a course of conduct which I argue also establishes government-religion**, causing people to attack me, **talk about shooting me**, throw things at my vehicle, actually shooting two bullets in the home of Delawarean Greg Layton based on political beliefs, kill, harm or attack others based on religious or political belief substantially burdening my free exercise of religion, speech, and political-religious affiliation, as I outlined in *Kelly v Trump* to this Supreme Court at pages 23-25, including but not limited to:⁶

1. appointing a personal spiritual advisor, and alleged Christian leaders to advise the President, creating the religious backing and the appearance of Godly guidance supporting Defendant's government authority;
2. holding up a Bible in front of a church for a photo op after people were gassed in response to their Constitutional exercise of affiliation and speech at a protest;
3. hypocritically claiming "Biden will hurt the Bible;
4. persecuting people who exercised their freedom to worship or not by the dictates of their own conscience, not government-religious commands, by demeaning those who omitted the word God in the pledge of the allegiance;
5. improperly sharing his alleged prayer to God, while acting under the color of the law;
6. creating the illusion there is a war on Christmas, by liberals like me;
7. repeating the government-religious belief that he may be the chosen one by God, contributing to the government-religious belief Trump is anointed by God;
8. moving the US embassy in Israel to Jerusalem for a religious group, Evangelicals;
9. sponsoring and inciting private persecution towards liberals by churches and its parishioners, by buying loyalty by barter or exchange, even by praise, for a little something down the line, such as bailouts, or power to persuade politicians, at the cost of teaching some preachers and parishioners to persecute non-Trump supporting liberals like me, and including me;

10. tweeting fabrications making it appear democrats like me are attacking the church including the tweet. 'DEMS WANT TO SHUT YOUR CHURCHES DOWN, PERMANENTLY. HOPE YOU SEE WHAT IS HAPPENING. VOTE NOW;'

11. signing another Executive Order, Ex. Or No. 13831, May 3, 2018, which increases the temptation for government employees, including the President, to back religions financially or otherwise, in hopes to receive their government backing and government support in return under E.O. 13798; and

12. using his son to glorify him as the savior of Christianity, when I believe Jesus the Christ is the savior under Christianity. Eric Trump said his "father 'literally saved Christianity...there is a full war on faith on the other side, (meaning my democrat side). (Eric continued), 'The Democrat Party, the far left, has become the party of atheists, and they want to attack Christianity'"

I obviously believe I was right to sue Trump.

The State of Delaware sued me to label me disabled but for my religious beliefs, speech, contained in my petitions in my petitions against Trump in *Kelly v Trump*.

The Delaware Disability Order and reciprocal disability orders prevent me from returning to work, and from getting a job should I not remove the disability orders in court.

Per *Thomas v. Review Board*, 450 U.S. 707, 714 (1981), even if the State or its agents finds my faith in Jesus illogical "religious beliefs need not be acceptable, logical, consistent, or comprehensible to others in order to merit First Amendment protection.").

"To be sure, a state may not condition the grant of a privilege, [a license,] or benefit upon the surrender of a constitutional right." Citing, *Western Southern Life Insurance Co. v. State Board of Equalization*, 451 U.S. 648, 657-58, 664-65 (1981)

State held my religious beliefs contained in my petitions in *Kelly v Trump* is the reason for declaring me mentally unfit to work in the profession of my choice. See, *Burwell v. Hobby Lobby Stores, Inc.*, 573 U.S. 682, 682. ("Courts have no business addressing whether sincerely held religious beliefs asserted in a RFRA case are reasonable."); (See e.g. 3DI 24-11-3DI 24-12, regarding religious belief and citations to bible as source of DE disability)

The State labels my religious belief contained in my speech in my petitions to be a disability. *The United States Supreme Court held in Trinity Lutheran Church of Columbia, Inc. v. Comer*, 137 S. Ct. 2012, 2019 (2017); "The Free Exercise Clause "protect[s] religious observers against unequal treatment" and subjects to the strictest scrutiny laws that target the religious for 'special disabilities' based on their "religious status." Citing *Church of Lukumi Babalu Aye, Inc. v. Hialeah*, 508 U.S. 520, 533, (1993); ("In *McDaniel v. Paty*, 435 U.S. 618 (1978), 'for example, we invalidated a state law that disqualified members of the clergy from holding certain public offices, because it "impose[d] special disabilities on the basis of . . . religious status."')

The State Court applies disability determinations in an unconstitutional manner while treating other attorneys who exercised the same rights for which I am punished more favorably without state prosecution based on disability so long as they align with the government's belief in money and material gain. (US Amend XIV Equal Protections)

I have been selectively targeted based on subject matter of speech contained in my petitions, without a compelling state interest more important than the protection of my Constitutional rights, which if left unprotected makes other professionals no longer free under the threat of government retaliation.

The object of the application of the state's adjudications of disability is to "infringe upon or restrict [my] practices because of their religious motivation, the law is not neutral," as violating the Equal Protections clause as applied to me a party of one. *Lukumi Babalu Aye, Inc. v. City of Hialeah*, 508 U.S. 520, 533-534 (1993), US Amend I, XIV.

The United States Supreme Court held in *Church of the Lukumi Babalu Aye, Inc. v. City of Hialeah*, 508 U.S. 520, 543, 546, 561 (1993),

"The principle that government, in pursuit of legitimate interests, cannot in a [selective manner impose burdens only on conduct motivated by religious belief] is essential to the protection of the rights guaranteed by the Free Exercise Clause. ...A law [as applied to me as a party of one] burdening religious practice that is not neutral or not of general application must undergo the most rigorous of scrutiny. To satisfy the commands of the First Amendment, a law restrictive of religious practice must advance "'interests of the highest order,'" and must be narrowly tailored in pursuit of those interests....**A law that is religion neutral on its face or in its purpose may lack neutrality in its effect by forbidding something that religion requires or requiring something that religion forbids.**"

"The doctrine that a government, state or federal, may not grant a benefit or privilege, [including snap benefits or food stamps] on conditions requiring the recipient to relinquish his constitutional rights is now well established." *Citing, Jones v. Board of Education*, 397 U.S. 31, 34 (1970); (internal quotes omitted) Nor may the government "prohibit any kind of expression because it does not like what is being said." *Id.* at 35-36.

US Supreme Court held in *Illinois Elections Bd. v. Socialist Workers Party*, 440 U.S. 173, 185 (1979) held, "even when pursuing a legitimate interest, a State may not choose means that unnecessarily restrict constitutionally protected liberty," *Kusper v. Pontikes*, 414 U.S. 51, 58-59 (1973), and we have required that States adopt the least drastic means to achieve their ends. *Lubin v. Panish, supra*, at 716; *Williams v. Rhodes, supra*, at 31-33."

The State labels my religious belief contained in my speech in my petitions to be a disability. The United States Supreme Court held in *Trinity Lutheran Church of Columbia, Inc. v. Comer*, 137 S. Ct. 2012, 2019 (2017); "The Free Exercise Clause "protect[s] religious observers against **unequal treatment**" and subjects to the strictest scrutiny laws that **target the religious** for '**special disabilities**' based on their "**religious status**." *Citing Church of Lukumi Babalu Aye, Inc. v. Hialeah*, 508 U.S. 520, 533, (1993); ("In *McDaniel v. Paty*, 435 U.S. 618 (1978), "for example, we invalidated a state law that disqualified members of the clergy from holding certain public offices, because it "impose[d] **special disabilities** on the basis of . . . **religious status**."

The doctrine forbidding unbridled discretion was violated. The decision makers rely upon no more than their purely subjective ideas of public welfare, peace, safety, health, decency, good order, morals or ethics. See *Shuttlesworth v. City of Birmingham*, 394 U.S. 147 (1969).

The US Supreme Court held in *Gentile v. State Bar of Nevada*, 501 U.S. 1030, 1054 (1991)

"At the very least, our cases recognize that... rules governing the legal profession cannot punish activity protected by the First Amendment, and that First Amendment protection survives even when the attorney violates a... rule he swore to obey when admitted to the practice of law.....We have not in recent years accepted our colleagues' apparent theory that the practice of

law brings with it comprehensive restrictions, or that we will defer to professional bodies when those restrictions impinge upon First Amendment freedoms.”

I am still seeking relief in court, without an income based on the state finding me disabled. I am left impoverished. While I believe people go to hell for creating debt others must pay for profit or to pay salaries, it is different with regards to my parents. Every material thing I have used is not my own, but is my parents. What they provided for me is not for profit or to serve business greed. If I am unable to pay back the debt, my parents would forgive me my debts because they are Christian. I believe people go to hell for not forgiving monetary debts. I believe God teaches people go to hell for creating debt, and charging interest on debt or gaining unjust gains by exploiting people based on debt.

I also have severe allergies, and I assert my right to life and health. I ask for a medical excuse as well as for the other reasons outlined above and attached hereto. I received bad care in my youth as a teenager and require rest, exercise and gallons not cups of water to preserve my life and health. I assert my right to live. I am required to have rest, exercise and gallons not cups of water each month in order not to collapse or potentially due to severe dehydration relating to the bad healthcare I sustained as a teenager.

I have religious objections to evaluations and medical treatment by doctors. So, I request a religious exemption from requiring I violate my religious belief in order to qualify for an exemption from the requirement of a doctors’ opinion, to prevent the government’s violation of my First, Fourteenth and Fifth Amendment rights, as a party of one.

I am anti-science and I believe people risk damnation in the fires of hell for objectifying people as subjects in experiments. I believe people sin for experimenting on people despite their consent and despite the fact they are doing what they are trained to do or their employer requires. Since I think using people as lab rats and organized charity is a damnable sin without repentance I hate “race for cures” or St. Jude because they exploit need to serve greed by sustaining problems to sustain positions, power and profit streams. This is not real charity per Jesus Christ’s commands. I believe humility saves the proud, and correction with mercy in court prevents the default damnation in hell.

I believe God will destroy people in hell who ignorantly or indifferently harm people’s bodies at their job should they not repent. See, 1 Corinthians 3:16-17 (“Do you not know that you yourselves are God’s temple, and that God’s Spirit dwells in you? If anyone destroys God’s temple, God will destroy him; for God’s temple is holy, and you are that temple”) Not knowing is guilt, not caring to know in order to love. *Hosea* 4:6. (“My people are destroyed [without eternal life] for their lack of knowledge”) Yet turning away from evil lusts for money to care for your own at the cost of human sacrifice of life, liberty or health of those outside your own may save people from certain damnation in hell.

I object to even allowing my biological health records to be used for research.

I have religious objections to health evaluations and assessments. I believe people sin for teaching people to blindly rely on professional evaluations and opinions as guide, because it makes imperfect man God. I believe it is blasphemy misleading others to harm and damnation in hell by idolatry. See, Romans 1:25, and 1:32 the Bible provides (“They exchanged the truth about God for a lie, and worshiped and served created things rather than the Creator—who is forever praised. Amen.... they know God’s righteous decree that those who do such things deserve death [in the lake of fire, the Second death], they not only continue to do these very things but also approve of those who practice them.)

I am a Christian. I believe people go to hell for prescribing and accepting our harmful health care. Since we are in a global pandemic, I am seeking to avoid getting sick, to avoid being damned to hell by forced healthcare that may kill my life and eternal life.

I have religious objections to healthcare and studied the history of horrors of healthcare in a class at UD. I believe more evil is done by health care professionals and mental healthcare professionals than any other industry, even the military, because of the deception that they save lives only to destroy lives and destroy eternal lives in the second death for money. The fact doctors and nurses were doing what the industry and the professional standard told them to do across the line, does not prevent harm or their damnation in hell for not seeking to know, and for failure to repent of hardness of hearts for cold hard cash.

Lawsuits and just laws are a way to prevent health care workers from damnation in hell by eliminating unjust laws that reward wrong doing, making it profitable to use people as test dummies or as human commodities for profit, or providing comfort care making people feel better instead of be better.

When I was young at UD, I remember learning that charities used people as test dummies in Africa, under the guise of healing them to only harm patients by causing cleft palates. Then, the same wrong doers used the alleged shield of charity or not for profits to gain monetary interests by fundraising or tax breaks to correct the harm they caused by using people as lab rats, essentially selling patients' souls for money while behaving like devils, unknowingly or not, by teaching the lie they seek to help people, only to harm them for business greed.

I observe the same wrongs continued. Pharmaceutical entities who have paid out money in law suits are still rewarded some of the roughly 33 billion a year in NIH fundings. People within entities, investors or otherwise, are permitted to make money off of the alleged cure too, despite recent judgments against them, through their entities which shields them from personal concern or responsibility. Injustice continues. I believe money is not the solution. Just laws and justice in the courts is the solution.

I believe our forced industry system, stemmed in a forced market by money, grants, donations to colleges or entities market, backed by professional standards accepted by the court across the board stifles innovation and improvements than an otherwise free market would create. Our current system eliminates free will, by the forced will of those who buy or barter for the government official's partiality through donation, praise or otherwise, making everyone else no longer free, but for sale in a take it or leave it economy.

I believe nurses and doctors are still damned to hell for not knowing treatment causes harm. Preventing their punishment for straying from the standards to use their free will, their brain, to think, to care, to know, to love those they serve, safeguarding patients above pockets, is a just policy. Also protecting those the court is correcting by preventing injustice guaranteed by relying on professional associations which per se, value the bottom line more than humanity, since associations run on the bottom line, unable to reflect the image of God by love. HIPPA protects profit, not patients, as attorneys cannot easily obtain nonparty medical records to show that doctors knew or should have known of the harm or potential harm to patients. Guiding health professionals through correction, not condemnation in court, will prevent future harm to patients and may save healthcare workers' souls by teaching them to use their own brain, free will, to care to know.

I also believe healthcare professionals sin by taking the life blood, or organs from people to perform studies on or to use on other patients. See, *Leviticus* 17:14, *Genesis* 9:4-5. See, <https://www.bbc.co.uk/bbcthree/article/347828f8-6e7f-4a9b-92ab-95f637a9dc2e>

Testing blood is sin. I also believe people go to hell for cremation or for grinding up bones. So, I do not eat things with gelatin or gel cap medicine in them. By cremating bones people show they do not care to know God or love God. Amos 4:1. God teaches our loved ones are not in heaven or thrown into the fire of the second death yet. The bible teaches about the resurrection of the bones with a potential new body to be judged for eternal life or the second death. See, e.g. Revelation 20:13, Ezekiel Chapter 37, Matthew 25:32-46.

Many self-proclaimed Christian government leaders adopt this pagan belief that the dead are already in heaven and hell. That is not what God, the father, Jesus, the son, or the holy spirit teach. It is an eternally deadly error to teach lies as truth, to give comfort in a lie. Throughout scripture we learn people are damned to hell for adding to scripture or getting it wrong should they not correct themselves. Yet the watchmen are damned to hell for failing to share truth too. I know God. I am placing my life and eternal life on that partial, not yet complete knowledge of God.

I have other objections to healthcare beyond what I write here. In the Fourth Industrial Revolution, written by the founder of the world economic forum's founder, other wicked schemes are proposed to harm life and human life under the guise of DNA improved healthcare. Schemes were shared in his book back in 2016. Since Bill Gates, a partner to the World Economic Forum is assisting in vaccines, I fear people are being exploited as lab rats for experiments that may harm them without protections in the form of the rule of law to require caring for patients, and correction if harm results. Instead, our laws allows and rewards hiding of wrongs, and rewards ignorance and not knowing, as knowledge is tied to culpability. So, it is sadly discouraged.

I believe professionals are dumbed down by standardized training, stifling the freedom of independent critical thinking and disagreements which helps people learn from one another. In the Courts the judges often do not choose to think things out. They defer to experts, professionals and the uniform standards they hold, which makes their potentially harmful standards above court correction. Attorneys can't prevent the cancer causing products, pollution or other harmful practices when judges defer to the experts. Nor can attorneys' aide in improving products and services when the government or the government's private partners reward the people who cause or back harmful standards by allowing grants to be given to people within different entities who profit off of the cure. Those same people have incentive to cause the problem or encouraged harm. So they may continue to sustain their position, power or profit. I do not believe money is ever the solution. It rewards misbehavior.

I believe doctors sin for gathering data for the NIH and private partners by making people and their information for sale instead of a free people. I believe the collection of data serves lawless lusts making make men their own gods under the deception of caring for others. I believe it teaches man to reflect the image of the devil under the guise of good by seeking to be all knowing like God, making man and man's work, science or technology God. See, *Isaiah* 14. In the Bible it teaches "cursed are those who place their faith in man." I do not seek to mislead others to harm or even hell by conforming to the world's trust in professionals as demi-gods in the worship of money. Jesus teaches you cannot serve money and God. *Matthew* 6:24. I believe people sin for looking at others for what others may contribute for help, volunteering, money and material gain to give to others in need. It is my religious belief such activity is the exploitation of others to serve business greed, and blinds people' eyes from seeing clearly to love others. In John Jesus teaches people to sell what they have when giving to charity, not to take what others have by government compelled volunteering or otherwise, and claim to be helping others. It is

the evil eye I believe leading to hell by enslaving others under the guise of caring for them. I argue business greed by organized charity or business is the mark of lawlessness leading to hell if left unrestrained. man or man's science, studies, work, technology,

I believe people go to hell, even little children for fundraising, selling girl scout cookies, asking for marketing help by business contributions and organized charity. Jesus teaches us people go to hell when they behave as hypocrites giving or volunteering to be seen o, to gain a benefit like food stamps, marketing, tax breaks, connections, out of enjoyment or other gain. Matthew 6:1-4. I believe this damns people to hell by worship of the mark of the beast, the belief giving to get is charity or unconditional love, driving out God from their hearts with the love of money leading to damnation in hell. I believe people go to hell for teaching people to have pride in their work. Pride is sin. Boasting in God not our own works is better. I believe people go to hell for telling others they must earn a living. Money and material gain by barter or exchange does not give life. I believe God gives life. I believe people go to hell for accepting government grants and contracts because it creates a fixed, unequal not free or fair economy. I believe most people are enslaved to sin and death in hell. I keep myself separate, and try to shed light on the darkness in hopes people are not misled to harm or hell. I do not want people to go to hell, and it is against my religious belief to be compelled to mislead them there by participation in the work or volunteer requirements.

I do not believe the same as others. I believe people go to hell for teaching people to chase happiness, the desires of others, or their hearts desires to be enslaved by those who entice their desires not free in Jesus Christ from death in hell, by laying down their desires to discern what is right love verses lusts to do what is pleasing to God not man.

I attach documents and a health record and assert my right to live and not die to serve the evil vanity of men too. I do have physical limitations and have severe dehydration where I must rest and drink gallons not cups of water in order not to faint, harm my health or die despite others not wanting to be inconvenienced. I also believe people go to hell for killing myself and oppose the death with dignity acts because I do not want people to harm themselves die and go to hell like King Saul and Judas will on judgment day per the Bible.

I also believe babies and we all are born enslaved to sin and death in hell in need of a savior be being born again. See John 3, See, *Psalms* 51:5 ("Surely I was sinful at birth"); *Ephesians* 2:1-4 ("And you I were dead in your trespasses and sins, in which you formerly walked according to the course of this world, according to the prince of the power of the air, of the spirit that is now working in the sons of disobedience. Among them we too all formerly lived in the lusts of our flesh, indulging the desires of the flesh and of the mind, and were by nature children of wrath, even as the rest. But God, being rich in mercy, because of His great love with which He loved us, even when we were dead [spiritually dead not saved from hell, the second death at birth] in our transgressions, made us alive together with Christ").

So, I oppose abortion because it not only takes a life. Abortion kills and prevents the possibility a baby will have eternal life.

I love other people and try not to encourage sins that harm them or others.

Wherefore the State of Delaware, the Pyle State Service Center, Delaware Health and Social Services, Mrs. Maul, Jamie Townsend, Team Delaware, Business Interface, Pearesse Seeney, Mary Barlow, agents and assigns must grant my request(s).

Dated February 16, 2024

Respectfully submitted,

/s/Meghan Kelly
Meghan Kelly, Esquire
34012 Shawnee Drive
Dagsboro, DE 19939

IFP 5

EFiled: Mar 20 2020 02:41PM EDT
Transaction ID 64847373
Case No. 2020-0157-SG



IN THE CHANCERY COURT OF THE STATE OF DELAWARE

Meghan Kelly

Plaintiff,

v.

The Democratic Chair, Erik
Raser-Schramm, a.k.a. Erik Schramm)
Individually, and in his capacity as)
The Chairman of the Democratic)
Party for the State of Delaware,)
Anthony Albence, individually, and)
in his capacity as The Election)
Commissioner of the State of)
Delaware Department of Elections,)
Kathleen Jennings, individually, and)
in her capacity as Attorney General of)
the State of Delaware, the Delaware)
Department of Elections, Sussex)
County Department of Elections, Kent)
County Department of Elections, New)
Castle County Department of)
Elections, and The Democratic Party)
of the State of Delaware, a.k.a.)
The Delaware State Committee, a.k.a.)
The State Executive Committee, a.k.a.)
The Democratic Party State Executive)
Committee, a.k.a. The Executive)
Committee of The Democratic party)
Defendants.)

Civil Action No.: 2020-0157-SG

REGISTER IN CHANCERY
GEORGETOWN DELAWARE
190 MAR 20 PM 2:23

MOTION TO VACATE MOTION TO WITHDRAW CAUSE OF ACTION

COMES NOW, Meghan Kelly, Pro Se Plaintiff, who respectfully moves this

Honorable Court to vacate and withdraw this cause of action.

Due to the unforeseen National Emergency relating to COVID19, I believe it is in the best interest of all parties and this Honorable Court for me to vacate my cause of action. I foresee the Post Office may close, due to alleged employees infected with the COVID19 Virus. Thus, I may endanger my colleagues by sending pleadings via US Mail if this case continues.

I foresee this Honorable Court may also close.

I do not desire to endanger this Honorable Court or the other parties during this national state of emergency. In an abundance of caution, and with utmost seriousness concerning my desire to protect life and health foremost, I respectfully request that my case be vacated and withdrawn.

I thank the Honorable Court and all parties for their kind consideration of this important matter.

MEGHAN KELLY

/s/Meghan Kelly
Meghan Kelly, Esquire
Pro Se
34012 Shawnee Drive
Dagsboro, DE 19939
(772)332-9719
(Word Count 1,718)

Dated: March 20, 2020

IN THE CHANCERY COURT OF THE STATE OF DELAWARE

Meghan Kelly)	
)	Civil Action No.: 2020-0157-SG
)	
Plaintiff,)	
v.)	
The Democratic Chair, Erik)	
Raser-Schramm, a.k.a. Erik Schramm)	
Individually, and in his capacity as)	
The Chairman of the Democratic)	
Party for the State of Delaware,)	
Anthony Albence, individually, and)	
in his capacity as The Election)	
Commissioner of the State of)	
Delaware Department of Elections,)	
Kathleen Jennings, individually, and)	
in her capacity as Attorney General of)	
the State of Delaware, the Delaware)	
Department of Elections, Sussex)	
County Department of Elections, Kent)	
County Department of Elections, New)	
Castle County Department of)	
Elections, and The Democratic Party)	
of the State of Delaware, a.k.a.)	
The Delaware State Committee, a.k.a.)	
The State Executive Committee, a.k.a.))	
The Democratic Party State Executive))	
Committee, a.k.a. The Executive)	
Committee of The Democratic party)	
Defendants.)	

NOTICE OF SERVICE

PLEASE TAKE NOTICE that the undersigned pursuant to Chancery Court Rule 5, Meghan Kelly hereby certifies that the Motion to Vacate and Motion

Withdraw this cause of action was served together with this Notice of Service on the March 20, 2020 as follows to:

VIA U.S. MAIL

Anthony Albence,
905 S. Governors Ave., Suite 170
Dover DE 19904.

VIA U.S. MAIL

Delaware Department of Elections
905 S. Governors Ave., Suite 170
Dover DE 19904.

VIA U.S. MAIL

Kent County Department of Elections
905 S. Governors Ave., Suite 170
Dover DE 19904.

VIA U.S. MAIL

Defendant Kathleen Jennings, the Attorney General for the State of Delaware,
Building 820 N. French St.,
Wilmington, DE 19801.

VIA U.S. MAIL

Defendant New Castle County Department of Elections
820 N French St Ste 400,
Wilmington, DE 19801.

VIA U.S. MAIL

Sussex County Department of Elections
119 N Race St,
Georgetown, DE 19947.

VIA U.S. MAIL

Defendant Erik Raser-Schramm,
The Democratic Party of the State of Delaware,
9 E. Commons Blvd., Suite 2,

New Castle, DE 19720.

VIA U.S. MAIL

Defendant The Democratic Party of the State of Delaware,
9 E. Commons Blvd., Suite 2,
New Castle, DE 19720.

MEGHAN KELLY

/s/Meghan Kelly
Meghan Kelly, Esquire
Pro Se
34012 Shawnee Drive
Dagsboro, DE 19939
(772)332-9719

Dated: March 20, 2020


AFFIDAVIT OF MAILING

STATE OF DELAWARE: : SS.
SUSSEX COUNTY :

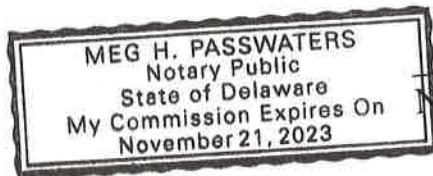
BE IT REMEMBERED, that Meghan Kelly, Esquire being duly sworn according to law, deposes and says she caused to be sent to the following:

sworn according to

One copy of the Motion to vacate and Withdraw this Cause of Action by placing the same in the mail, with the proper postage at a US Post Office in Sussex County, Delaware.


Meghan Kelly, Esquire

SWORN TO AND SUBSCRIBED before me this 20th day of March, 2020.



Notary Public

Expiration

EFiled: Mar 03 2020 10:00AM EST

Transaction ID 64781595

Case No. 2020-0157-



IN THE CHANCERY COURT OF THE STATE OF DELAWARE, SUSSEX COUNTY

)	
)	
Meghan Kelly)	Civil Action No.:
)	
Plaintiff,)	
v.)	
The Democratic Chair, Erik)	
Raser-Schramm, a.k.a. Erik Schramm)	
Individually, and in his capacity as)	
The Chairman of the Democratic)	
Party for the State of Delaware,)	
Anthony Albence, individually, and)	
in his capacity as The Election)	
Commissioner of the State of)	
Delaware Department of Elections,)	
Kathleen Jennings, individually, and)	
in her capacity as Attorney General of)	
the State of Delaware, the Delaware)	
Department of Elections, Sussex)	
County Department of Elections, Kent)	
County Department of Elections, New)	
Castle County Department of)	
Elections, and The Democratic Party)	
of the State of Delaware, a.k.a.)	
The Delaware State Committee, a.k.a.))	
The State Executive Committee, a.k.a.))	
The Democratic Party State Executive))	
Committee, a.k.a. The Executive)	
Committee of The Democratic party)	
Defendants.)	

**PLAINTIFF'S CASE FOR CHRIST,
PLAINTIFF'S COMPLAINT AGAINST DEFENDANTS FOR THEIR
VIOLATION OF THE EQUAL PROTECTIONS CLAUSE, IN THIS
CLASS OF ONE, UNDER THE 1ST AMENDMENT APPLICABLE
TO THE DEFENDANTS VIA THE 14TH AMENDMENT, FOR
DEFENDANTS UNLAWFUL APPLICATION OF 15 DEL.C. § 3103,
CONDITIONING PLAINTIFF'S RIGHT TO RUN TO OFFICE,**

**ON THE EMILINATION OF OTHER
FUNDAMENTAL RIGHTS, AS APPLIED TO PLAINTIFF**

Meghan Kelly, by and through her own representation, Attorney Meghan Kelly, Esquire, brings this Verified Complaint, and contemporaneously therewith, *Plaintiff's Temporary Restraining Order*, and states as follows:

THE PARTIES

1. Meghan Kelly (also referred herein as, "Meghan," "Plaintiff," "I," or "me," or "my" or "myself" also "she" and "her") is an adult resident of the state of Delaware, residing at 34012 Shawnee Drive, Dagsboro, DE 19939.

2. Defendant Erik Raser-Schramm, in his individual capacity, and in his official capacity as Chairman of the Democratic Party a.k.a. Democratic Chair ("Party Chair" and collectively, "Defendants") is a Delaware resident. The Party Chair may be served at the Democratic headquarters, a.k.a. his place of business, at, The Democratic Party of the State of Delaware, 9 E. Commons Blvd., Suite 2, New Castle, DE 19720. He may be served at C/O, The Democratic Party of the State of Delaware, 9 E. Commons Blvd., Suite 2, New Castle, DE 19720.

3. Defendant Election Commissioner of the State, Anthony Albence, (Individually "Commissioner" and collectively, "Defendants"), in

his personal capacity and in his capacity as Election Commissioner, is a resident of the state of Delaware, whose place of business is at 905 S. Governors Ave Suite 170 Dover DE 19904. He may be served at 905 S. Governors Ave Suite 170, Dover DE 19904.

4. Defendant Kathleen Jennings, (Individually “AG,” and collectively “Defendants”), in her personal capacity and in her capacity as the Attorney General for the State of Delaware, whose place of business is located at Carvel State Building 820 N. French St., Wilmington, DE 19801. She may be served at Building 820 N. French St., Wilmington, DE 19801.

5. Defendant Delaware Department of Elections (Collectively, “Defendants”), has an address of 905 S. Governors Ave Suite 170 Dover DE 19904.

6. Defendant Sussex County Department of Elections (Collectively, the “Defendants”), has an address of 119 N Race St, Georgetown, DE 19947.

7. Defendant Kent County Department of Elections (Collectively, “the Defendants”), has an address of 905 S. Governors Ave Suite 170 Dover DE 19904.

8. Defendant New Castle County Department of Elections (Collectively, the Defendants"), has an address of 820 N French St Ste 400, Wilmington, DE 19801.

9. Defendant Democratic Party of the State of Delaware, a.k.a. the Delaware State Committee, a.k.a. the State Executive Committee, a.k.a. the Democratic Party State Executive, Committee, a.k.a. the Executive Committee of the Democratic Party, (the "Party" and the "Committee" and collectively, the "Defendants"), The Delaware Democratic Party located at 9 E. Commons Blvd., Suite 2, New Castle, DE 19720.

JURISDICTION

10. This Honorable Court has jurisdiction over Plaintiff's claims pursuant to *10 Del. C. Section 341*.

11. This Honorable Court has personal jurisdiction over Defendants because Defendants are Delaware residents.

12. Defendants regularly conduct government business in this state and claims against Defendants arise from Defendants' government business transactions in the state of Delaware.

FACTS

I. PROCEDURAL AND LEGAL FACTS

13. This case arises upon the Defendants' unconstitutional condition

precedent requiring Meghan Kelly to violate her religious beliefs, her belief in Jesus Christ's teachings, by conforming with the filing fee and or signature requirements pursuant to *15 Del.C. § 3103 (a)(1)(c),(d)*, in order to be placed on the ballot as a democratic candidate for the U.S. House of representative seat in the state of Delaware for the upcoming election, in violation of Meghan Kelly's first Amendment Rights, applicable to the Defendants pursuant to the Fourteenth Amendment under the Equal Protections Clause of the Constitution, in this class of one, as applied to Meghan, including her right(s) of free exercise of religion, speech, association, and right to run for office without disobeying Jesus, thereby compromising her faith and in doing so, essentially selling her soul to Satan to gain the world. (See Exhibit 1, *15 Del. C. § 3103*)

14. The Constitution preempts conflicting state and local laws and regulations.

15. The Defendants must overcome strict scrutiny to defeat Meghan Kelly's claims, in this class of one, under the Equal Protections Clause Applicable to Defendants under the Fourteenth Amendment.

16. The Equal Protections applies where a law treats a person or class of persons differently from others. An Equal Protections claim, may be brought with as few members as one. (See, *Village of Willowbrook v. Grace*, 528 US 562 (2000)).

17. Where a law limits fundamental rights, strict scrutiny will be applied, and the law, or other government action, will be upheld only if it is

necessary to promote a compelling or overriding interest.

18. All fundamental rights including the rights I seek to uphold here, including but not necessarily limited to, the right to run for office related to the right to vote, according to the dictates of my own conscience, not the dictates of the government, or agents acting with under the cloak of government authority or power, and the freedom to worship or not according to the dictates of my own conscience, not the dictates of the government or agents acting with under the cloak of government authority or power, the freedom to speak or not to speak according to the dictates of my own conscience, not the dictates of the government or agents acting with under the cloak of government authority or power, and the freedom to associate or not, according to the dictates of my own conscience, not the dictates of the government or agents acting with under the cloak of government authority or power are at issue.

19. The Party's and the Party Chair's conduct is so entangled with the government's function, to be considered government conduct.

20. The Party and Party Chair must be considered as agents of the government, acting with under the cloak of government authority or power.

21. With the cloak of government power, the Constitution, and our laws derived from the Constitution, limit the freedoms of those in government, or acting under the cloak of government authority, such as the Party and the Party Chair, in order not to chill the freedoms of those they serve. The Constitution in this manner makes the common man more

powerful than those in positions of government authority.

22. So, I understand, once I am in office I will have fewer freedoms to speak about my belief in Jesus Christ than I do now in order not to chill the freedoms of those I hope to serve. I am just not willing to disobey Jesus to gain an election seat.

23. The Party Chair has the power to waive fees. (See, *Bartley v. Davis*, No. CIV.A. 8561, 1986 WL 8810, at *1–2 (Del. Ch. Aug. 14, 1986), *aff'd*, 519 A.2d 662 (Del. 1986), (The Honorable Chancery Court noted, “This [filing fee] requirement has long been a method to effectuate the above purposes and past political practice, according to the Chairmen of the Delaware Democratic and Republican Parties, has permitted this requirement to be waived.”). (See, Exhibit 2).

24. The Honorable Delaware Supreme Court, on appeal, noted that the party Chair only has statutory authority to waive such fees prior to the filing deadline. (“Attempted filing fee waiver of democratic state chairman, acting for democratic state committee after notification date, was invalid. 15 Del.C. §§ 3103(c), 3106.” *Bartley v. Davis*, No. CIV.A. 8561, 1986 WL 8810, at *5 (Del. Ch. Aug. 14, 1986), *aff'd*, 519 A.2d 662 (Del. 1986), Citing, *Bartley v. Davis*, 519 A.2d 662 (Del. 1986)”). (See, Exhibit 3).

25. The Party Chair and the Party has chosen not to exercise their authority to grant such waiver as mandated under the Constitution, in utter disregard to Meghan Kelly's religious waiver request, thereby essentially persecuting her based on her faith in Jesus Christ.

26. Similarly, the other Defendants, including but not limited to the Commissioner and the Delaware Department of Elections also refuse to comply with the Constitution by waiving the filing fee and signature requirements by entering her filing form as complete, thereby essentially persecuting Meghan Kelly based on her free exercise of religion.

27. The Honorable Third Circuit Court, in *Belitskus v. Pizzingrilli*, 343 F.3d 632 (3d Cir. 2003) held, “State’s power to regulate elections must be exercised in a manner consistent with the Equal Protection Clause of the Fourteenth Amendment. *U.S.C.A. Const. Art. 1, § 4, cl. 1; U.S.C.A. Const. Amend. 14.*”). (See, Exhibit 4).

28. “When First and Fourteenth Amendment rights are subjected to severe restrictions under state election regulation, the regulation must be narrowly drawn to advance a state interest of compelling importance; however, when a state election law provision imposes only reasonable, nondiscriminatory restrictions upon the First and Fourteenth Amendment rights of voters, the State’s important regulatory interests are generally sufficient to justify the restrictions. *U.S.C.A. Const. Amends. 1, 14*”); *Id* (Indigent candidates’ “as applied” equal protection challenge to Pennsylvania’s mandatory filing fee requirements was not moot under “capable of repetition, yet evading review” exception to mootness doctrine, although election in which they ran had been held; challenge was too short in duration to be fully litigated prior to its expiration, and given lack of evidence to the contrary, it was reasonable to assume that the candidates

would once again seek waiver of mandatory fees due to indigency. U.S.C.A. Const. Amend. 14; 25 P.S. § 2873(b.1).” This case is distinguished since the sole issue is based on Meghan Kelly's free exercise of her religious beliefs, which also affects her free exercise of speech, association and rights associated with her candidacy for office in this case. Yet, this Court's analysis of the "capable of repetition, yet evading review" doctrine applies to the case at hand). *Id.*

29. On or about October 28, 2019, Meghan Kelly sent the State Chair, a representative of the Democratic party, Jesse Chaderon ("Jesse"), the Party through the State Chair and Jesse, the Delaware Department of Elections an email through a representative of the Delaware Department of Elections, Kenneth A. McDowell (hereinafter referred to as "Bo," in his capacity as an agent of the Delaware Department of Elections, and not in his personal capacity), and additional people not relevant to this case, my request for a waiver from signature and or filing fee requirements, so as not to violate my religion, freedom of speech, and freedom of association, in order to be placed for on a ballot for the upcoming election for the US House of Representatives, via an email containing 4 attachments, including a letter to the Honorable Democratic Chair Erik Raser-Schramm, officially making this request. (See, Exhibit 5, the Email and the attachments thereto

including, Exhibit 5, A, the Letter and attachments to the Honorable Party Chair, Exhibit 5, B, (*excluding the attachments to the letters in 5A and 5B and attaching the same as Exhibits 21-29 herein to conserve paper and removing the old exhibit pages and removing the old exhibit pages *), the US Supreme Court letter and attachments, Exhibit 5, C, The US Supreme Court Response, Exhibit 5, D, the Attorney Grievance Commission of Maryland's determination relating to Justice Kavanaugh).

30. On October 28, 2019, Bo kindly responded back to my Email to confirm, I was no longer seeking to run for President of the United States. (See, Exhibit 6, Bo's email, Exhibit 6, A, Emails to Defendant Delaware Department of Elections relating to Plaintiff running for President, Exhibit 6, B, an Email to Jesse and the Party and the Party Chair through Jesse relating to running for President.).

31. I emailed Bo, the ACLU, Jesse, and people unrelated to this case, to inform them to please withdraw my previous request for a waiver of signature and fee requirements to run for President of the United States. (See, Exhibit 7)

32. On or about October 29, 2019, Jesse kindly replied to my email stating he "Just wanted to acknowledge receipt of your email. I will get back

to you once I've had the chance to discuss this with the State Party Executive team" (See, Exhibit 8).

33. On or about October 29, 2019, Bo kindly took time to talk with me on the phone, as he has so often generously has done throughout the last few years. He kindly indicated the Party Chair must grant me a waiver.

34. I sent Bo the attached email to confirm my understanding that I must hold off until a determination is made by the Party Chair. (See, Exhibit 8).

35. I followed up on or about Nov 18, 2019, with an email to Jesse and the Party, and the Party Chair to check on the status of the Democratic Chair and Committee's decision. (Exhibit 9).

36. Jesse requested clarification. I provided clarification concerning my waiver in response to Jesse, the Party, and the Chair on or about November 22, 2019. (Exhibit 9).

37. On or about January 28, 2020, I sent an email to Jesse and the Party Chair, Bo, and unrelated parties requesting that they "Please provide a response!" (Exhibit 10)

38. I received an official response in the mail, dated February 3, 2020, from the Party through the Party Chair, stating:

"The Delaware Democratic Party (the "Party") is in receipt of your October 28, 2019 letter requesting a waiver of certain filing fee and

signature requirements. In keeping with current party practice and to maintain the integrity of the primary process, the Party declines to reduce, modify or waive any filing fees for any candidate. We note that you may contact the Delaware Department of Elections for additional information regarding statutory requirements and the ability to seek a waiver thereof from that office in certain circumstances." (Exhibit 11)

39. On or about February 11, 2020, I sent the Delaware Department of Elections, via Bo, the Party's determination via email, and again sought a waiver of both the filing and or signature requirements from the Delaware Department of Elections,' in light of the fact such requirements violated my faith in Jesus Christ's teachings. (Exhibit 11, Exhibit 12).

40. On or about February 13, 2020, I followed up, and sent Emails to the Defendants, where I tried to explain, in another way, how collecting signatures violates my faith. (Exhibit 13).

41. On or about February 15, 2020, I completed the filing form, and signed it before a notary. (Exhibit 14).

42. On or about February 16, 2020, I sent the filing form via email to the Party, the Party Chair, Jesse, Bo, the Commissioner, via email. (Exhibit 14, Exhibit 15).

43. On or about February 17, 2010, I called the Commissioner to confirm receipt and to request a waiver of both signature and filing fee requirements so as not to violate my faith in Jesus Christ. The Commissioner

denied my request for a waiver. (Exhibit 16, a follow up Email confirming the conversation where the Honorable Commissioner confirmed receipt).

44. I attempted to persuade them via emails, and calls, to help them understand how the filing requirements violate my faith. (Exhibit 17, includes a variety of emails).

45. I also attempted to show the Defendants how well suited I am for the Democratic House of Representative seat by sending them various emails reflecting some of my efforts in proposing changes in the federal law and on garnering support to impeach on the 4 full separate articles of impeachment I drafted and a 5th one I started to draft. (See, Exhibit 18).

46. I am not ashamed of pleading with the Defendants to grant me a waiver. So, I do not have to disobey Jesus. (See, the Parable of the judge who lacked compassion. (See, Luke 18:1-8); (Also see, the funny parable of the man who kept bothering his neighbor in the middle of the night, until his neighbor gave him bread. Luke 11:5-13); (Also see, Luke 11:9, Matthew 21:22, Matthew 7:7 and James 4:3,)).

47. On or about February 23, 2020, I sent a number of emails to the Defendants where I demanded the Delaware Department of Elections, and the County Department of Elections and the Commissioner register my filing form as filed, as of the date received or in the alternative before the

filing deadline, without the condition precedent that I disobey Jesus Christ by conforming to the signature or filing fee requirements. (Exhibit 19).

48. I have not received a response to my demand.

49. I think the Department of Elections blocked my number. I attempted to call Bo, Kent County Department of Elections, Sussex County Department of Elections, and New Castle County Department of Elections. Unfortunately, it appears I have been blocked, as the "Your call cannot be completed at this time. Please try again later..."

50. Sadly, I failed to persuade the Defendants to register my form as filed.

51. So, I filed the Complaint in this matter, in an effort, *inter alias*, to secure the inclusion of Meghan Kelly's name as a democratic candidate for the United States House of Representatives seat for the State of Delaware for the upcoming election.

52. Pursuant to 15 Del.C. § 3101, "(1) Notification of candidacy shall be on or before 12:00 noon of the second Tuesday in July." (See, Exhibit 20).

53. That leaves very little time to respond to the pleadings.

54. That leaves very little time for me to provide notice to the public to gain their vote via non-compromising means such as newspaper articles, Facebook, and walk and talks.

55. I seek to run as a Democrat for the US House of Representative's seat in the state of Delaware.

56. I will likely face competition in the primary by Delaware's current democratic representative, in the U.S. House of Representatives, should this Honorable Court kindly grant me relief.

57. The Defendants refused to accept my filing form as registered, entered, filed and/or complete so as to assure me that I will be placed on the ballot for the upcoming election.

58. On or about October 28, 2019, I submitted the email, and attachments, including the letter to the Honorable Chair Erik Raser-Schram (hereinafter "Initial Waiver Request" or (IWR)," letter to the US Supreme Court, Court stamped Receipt, and ODC response from the Attorney Grievance Commission of Maryland relating to Justice Kavanaugh. (See, Exhibit 5, the Email and the attachments thereto including, Exhibit 5, A, the Letter and attachments to the Honorable Party Chair, Exhibit 5, B, (*excluding the attachments to the letters in Exhibits 5A and 5B and attaching the same as Exhibits 21-29 herein to conserve paper*), the US

Supreme Court letter and attachments, Exhibit 5, C, The US Supreme Court Response, Exhibit 5, D, the Attorney Grievance Commission of Maryland's determination relating to Justice Kavanaugh).

59. In the Initial Waiver Request, I noted "(A) caveat (relating to donations), I would be willing to accept donations from the democrat(ic) party as they cannot buy me or influence me since I am already a Democrat." (Id.).

60. I have since realized that donations from the democrat party also violate Jesus Christ's teachings and lead to corruption, as I communicated to Defendants. (See Exhibit 17, included communication along with other emails).

61. I attempted to explain how both filing fee and signature requirements violate my faith in Jesus Christ as I pleaded with the Defendants to grant a waiver, so as not to violate my freedom of speech, religion and right to run for office, by conditioning such rights on eliminating another Constitutionally protected right, as applied to me.

62. I should not have to be forced to sell my soul to Satan as a condition precedent, to run as a candidate in an election.

63. I should not be forced to disobey Jesus in order for an opportunity to gain an election seat.

64. The Defendants violate my freedom to worship or not according to the dictates of my conscience, not the dictates of the government's convenience, or the dictates of the convenience, profit and the power of a few who prefer to buy or barter candidates to serve their own personal agenda at the expense of the voters, the people they are charged to care for either by law, or by proclamation of the Party.

65. The Defendants violate my *freedom*, by such unconstitutional condition precedent as applied to me.

66. I define *freedom* as *free will* to choose: to think or ignore, to care or harden your heart to, to love or not. I choose to think, care, love God, accessible through Jesus, God, the father, and the Holy Spirit, not by mere words alone, but by faithfully doing his will, even if I am the only one.

I. PLAINTIFF'S RELIGIOUS BELIEF

67. Meghan Kelly repeats and incorporates by reference all of the above paragraphs and all of the below paragraphs, and the Exhibits the paragraphs refer to therein as admissible under nonhearsay and hearsay exceptions, including but not necessarily limited to, probative fact, state of mind, belief, admission by party opponent, as though set forth herein in the first instance.

68. My personal religious beliefs are in issue. So, I am providing additional facts concerning these relevant issues

69. I am a Christian, and I find guidance in the Bible.

70. Pursuant to the Bible, Jesus says, "The greatest among you is your servant." (Citing, Matthew 23:11). Accordingly, living to serve self is not great.

71. In fact, I believe the root of corruption in both business and government is serving those who serve you, thereby serving yourself, instead of the people you are supposed to serve.

72. I believe living for self, and your own family, your own community and for those who affect, serve and benefit you, thereby living for self, without regard to others reflects the image of Satan. (Please see, Isaiah 14:13-14, Satan wanted to live for himself. He wanted to be his own God. Satan did not want to lay down his love for God, by in part loving others as himself, even outsiders, even the least of these. (Also see, Ezekiel 16:49, People were damned to hell for their unconcern "they did not help the poor and needy."); (Also see Matthew 13:18-19 "the worries of this life, the deceitfulness of wealth and the desires for other things come and choke the word, making it unfruitful," meaning those people will be burnt up in hell.); (Further see, Luke 17:26-34 where Jesus also gave us examples of people

merely caring for their own family and their own needs, working, buying and selling, eating and drinking, marrying and given into marriage before they were destroyed to be damned to hell for giving into tempting distractions of making money and making merry, and, or the anxieties of life while failing to understand the true purpose of life and eternal life, loving God and loving others as yourself, not exploiting others, outsiders to serve your greed); (Also see, Matthew 7:21 "Only those who do the will of God, go to heaven.); (Also see, Matthew 16:24, Luke 9:23, Matthew 10:38, and Mark 8:34, regarding true followers must stop doing what they desire to do, and do what God desires instead. Loving others even if it is painful.)

73. We are called to love those beyond our own even our opponents. (See, Matthew 5:43-78, Luke 6:27-36, and Romans 12:14-2, regarding loving your enemies. Also see, Exodus 22:21, Deuteronomy 10:19).

74. I believe people sin against God when they merely serve their own children and families, and those who serve or affect them, instead of all the people they are appointed to serve in their position of life.

75. Jesus said even evil people care for their children. (See, Matthew 7:9-12, "Which of you, if your son asks for bread, will give him a

stone? Or if he asks for a fish, will give him a snake? If you, then, though you are evil, know how to give good gifts to your children...").

76. Jesus said even those without God love those who love them, and greet those who great them. (See, Luke 6:32-35, "if you love those who love you, what credit is that to you? Even sinners love those who love them. And if you do good to those who are good to you, what credit is that to you? Even sinners do that. But love your enemies, do good to them, and lend to them, expecting nothing in return. Then your reward will be great, and you will be sons of the Most High; for He is kind to the ungrateful and wicked"); (See also, Romans 12:14); (See Matthew 5:44-45, "But I tell you, love your enemies and pray for those who persecute you, that you may be sons of your Father in heaven."); (Matthew 5:46-47, "If you love those who love you, what reward will you get?... And if you greet only your people, what are you doing more than others? Do not even the pagans do that?").

77. I believe God calls us to love God foremost and to love others, even those outside of our own, even our enemies, as ourselves. (See, Matthew 22:36-40, The greatest command in the bible is to love God. Subordinately, Love others as yourself. All commands are weighted on these.).

78. I believe leaders who serve themselves and those who serve them are not good leaders. They are misleaders and deceivers, not public servants. They mislead and deceive those they purport to serve, to instead exploit them, to serve themselves by placing self first. Servants of Self are Servants of Satan. They not only harm those they are charged to care for in this life, they also mislead and deceive others to become Servants of Self, Servants of Satan too, thereby leading many to hell too.

79. I believe President Trump's focus on putting self first misleads and deceives people to reflect the image of Satan by learning to love money and merriment, profit and pleasure more than other people.

80. Instead of loving one another, people wrongly learn to love money to the extent that they are willing to harm and destroy human life, and eternal life to serve their fleeting fancies for funding and temporary desires.

81. I believe President Trump's winning at all costs, even at the cost of cheating, violating greater laws, of justice, mercy and faithfulness (See Matthew 23:23), makes us all lose, modeling the reflection of the image of Satan called the "lawless one" by his disregard of laws that teach us to care about other people. (Citing, 2 Thessalonians 2:8, also see Psalm 101:3); (I define evil as absence of love because "God is love." 1 John 4:16, People

without God in their hearts have an emptiness they attempt to fill with fleeting fancies, fleeting feelings, fleeting funding or other idols in place of God's love).

82. I believe some Republicans in office teach the image of Satan, the lawless one, as good by teaching everyone for themselves under the facade of responsibility, without love or concern for outsiders or those beyond their own, misleading those they serve to harm and hell. (Citing, 2 Thessalonians 2:8).

83. It makes me sad because I believe some Republicans in office violate the First Amendment and God's laws by using God's name for their own vanity, meaning their own purpose in place of God's purpose, to serve power and profit under the guise of God thereby misleading people to harm and hell.

84. Sadly, I believe people go to hell for their confusion. Satan, the lower case god of this world, confuses to kill eternally. Pull 2 Corinthians, Chapter 4 to confirm.

85. So, I seek to draft laws to alleviate confusion as to what is good and evil, to correct not to condemn, to prevent harm in this life and eternal life.

86. I also seek to be in a position to impeach President Trump since it is likely he will win by cheating, election hacks.

87. The prophets in the Old testament, John the Baptist, Jesus and the apostles all bravely and courageously confronted leaders who did evil, by serving themselves instead of those they were charged with serving.

88. The Holy Spirit, via God, via my conscience, teaching me to care, to love, is leading me to do the same as the prophets, to correct the President by seeking a position that will allow me to impeach him, in hopes to heal not only the victims of the harm he causes, but to heal his ugly heart with God's truth in love, not deception. God loves other people too, even your enemy, people of other political affiliations, races, religions, and places of origin, even if they do not know God, even if they have not accepted God's love. President Trump sins against God and man by harming others to serve self. (Daniel 13:45 "God stirred up the Holy Spirit of a young boy named Daniel."); (See, Genesis 41:38, Exodus 31:3, Numbers 11:17, Numbers 11:25); See, Deuteronomy 34:9, "The holy spirit is also called the "spirit of Wisdom,"); (See, Judges 3:10 The Holy Spirit is also called the **"spirit of the Lord"** The holy spirit works the same in the Old testament too. It is the same God.); (Also see, Romans 8:14 **"those who are led by the Spirit of God are children of God,"**(emphasis intended)); (Also see,

Psalm 51:13, Wisdom 1:5, See the entire book of wisdom too, See, Matthew 1:18); (See, Matthew 12:32 "And whoever speaks a Word against the Son of Man will be forgiven; but **whoever speaks against the holy Spirit will not be forgiven, either in this age or in the age to come.**" (emphasis intended)); (See, Matthew 28:19 "Go therefore and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the **Holy Spirit.**"); (See, Mark 13:11, Mark 12:36, Mark 3:29, Matthew 3:11, John 14:26, John 16:13, John 14:17, Ephesians 1:13, 1 John 4:6); (And see, John Chapter 3, Regarding being born again, being born of flesh in human life and of **spirit** receiving eternal life the same as Moses and Daniel did in the Old Testament.).

89. In Ezekiel Chapter 34:1-10, God scolds leaders, shepherds who take advantage of the sheep to serve themselves instead of caring for them. "Woe to you shepherd of Israel who only take care of yourselves! Should not shepherds take care of the flock? You eat the curds, clothe yourself with wool and slaughter the choice animals, but you do not take care of the flock...." Id. (Also see, Jeremiah 23:1, and Zechariah 11:17).

90. My religious beliefs prevent me from gathering money or signatures in adherence to the requirements under 15 Del.C. § 3103.

91. Even if I had the money to pay my religious beliefs prevent me from paying the filing fee.

92. Payment of the filing fee violates my freedom not to speak and freedom not to encourage conduct, payment and use of money that I believe leads myself and other people to harm and hell. I believe it is wrong.

93. I believe paying the filing fee is a sin against God.

94. I will not collect donations or signatures from individuals or lobbyists as this violates my religious beliefs against partiality and favoritism, serving those who serve me, thereby serving myself, by potential invisible strings attached to such donations.

95. I am a Democrat because they love people, not money. Democrats tend to serve people, not greed. I believe people go to hell for seeking money in place of God. (See Matthew 6:24, and Luke 16:13, "You cannot serve God and money."). (Also See, See, Luke 19:45-48, Malachi 3:1-3, Matthew 21:12-13, Mark 11:15-19, John 2:13-17, Jesus chased people out of the temple for stealing the real treasure, people's eternal lives.); (See. Matthew 23:15, Jesus told the leaders they were making their followers twice as worthy of hell as they were since the leaders taught them to focus on money instead of God.)

96. I would be a misleader, not a leader, if I taught people to serve greed instead of teaching them to care for one another since I believe serving greed leads many to hell. (See, Acts 8:20, "Peter answered: 'May your money perish with you, because you thought you could buy the gift of God with money!']"). People are more valuable than money. God commands us to love people not money. In John 13:34, Jesus said "A new command I give you: Love one another. As I have loved you, so you must love one another."

97. I am a leader because I think for myself after analyzing facts and laws. I will seek to do what is in the best interest of the American people, not what immediately pleases some of their immediate desires only to harm them down the line. That is wrong. I take responsibility for my decisions made on behalf of others, and I will not be influenced by money or support.

98. I was correct when I wrote to the Party Chair, "I do not believe the Democratic party will support me though I support their love for people and the environment over profit. I am against two positions the party heads seem to support." in the October 28 letter. (Exhibit 5, B).

99. By their failure to grant me a waiver, thereby persecuting based on my religion, this powerful group of a few, the Party, indicated they do not respect or support my freedom of religion.

100. With regards to two issues that the powerful few support since it supports their pockets, I do not encourage or support abortion and the death with dignity acts. I believe they harm people, or potential people not only here, but in eternity too. I would be a bad leader if I led people I served to harm people or themselves for mere temporary ease, comfort or profit.

101. I am against abortion. I do not believe they go to heaven. I believe they were robbed of the opportunity to be born of flesh and born of spirit. (See John Chapter 3:3-8, "Jesus replied, very truly I tell you, no one can see the kingdom of God unless they are born again. ... Jesus answered, very truly I tell you, no one can enter the kingdom of God unless they are born of water and the Spirit. Flesh gives birth to flesh, but the Spirit gives birth to spirit..."). Accordingly, the potential people not only lost life in this life, they lost eternal life too. (Also see, Ezekiel Chapter 9 Children can choose a way of life leading to hell too).

102. I am also against the Death with Dignity Acts. Many people may make mistakes, even professionals and experts such as doctors and health care professionals. None of us are gods. They may misunderstand or

may lie for money or convenience. So great injustice may result. Ignorance or error will not reverse the harm done.

103. Further, I believe people may go to hell for killing themselves. It is not loving to encourage those you serve to die and go to hell out of convenience, comfort, or martyrdom for the temporary convenience for themselves or other people, or to save money. People are more valuable than money, things or comfort. There are two examples of people who killed themselves and went to hell in the bible. King Saul in the Old Testament, and Judas Iscariot.

104. Pursuant to 1 Samuel 31:4, "...Saul took his sword and fell on it." Saul killed himself. In 1 Chronicles 10:13 provides, "Saul died because he was unfaithful to the LORD; he did not keep the word of the LORD..." I do not believe he went to heaven because of these words.

105. The other example is Judas Iscariot. In Matthew 27:1-10, Judas said sorry, confessed his sin, gave the 30 shekels back. Unfortunately, he gave into despair instead of repenting by faith and trust in God's love and mercy. He killed himself instead of living to love God and love those God loves, everybody even our enemies.

106. In John 17:12, Jesus says. "he was doomed to destruction." So, I do not believe Judas escaped Satan's goal damnation.

107. I believe we live or die for God. Citing, Romans 14:8. Those who live and die for self or for mere people instead of God do not go to heaven.

108. I believe Jesus was not kidding when he said you who love mother and father more than me are not worthy of me. You who love son and daughter more than me are not worthy of me are not worthy of me. (Citing, Matthew 10:37).

109. I believe Jesus was not kidding when he said unless your “righteousness exceeds that of the scribes you will” not go to heaven. Matthew 5:20. I believe our righteousness exceeds that of the scribes by our trust in God.

110. The Bible teaches, Abraham believed what God said. His belief was attributed to righteousness. Citing, Genesis 15:6. Abraham listened to God to the point he was willing to sacrifice his own son.

111. I believe this righteousness was attributed to Lot when he listened to God’s word through messengers, the angels. He did not even turn around when his wife turned into a pile of salt. (See, Genesis 19:26).

112. In the Parable of the ten virgins in Matthew 25: 1-13 Jesus tells a story of ten virgins traveling to a marriage feast. All ten virgins had lamp oil. Five ran out, and asked those who had oil to give them some. Those

with oil responded rightly by telling those without, no, go buy your own or we will not have enough ourselves. They did not even say sorry. Those who bought the lamp oil did not get back in time and were locked out of the marriage feast, meaning they went to hell.

113. I believe Jesus teaches us by this parable that: yes, we love others, and yes, we love ourselves, but we love God more, and live for God foremost not for self or others. Id.

114. Thus, we should obey the greatest command to love God by living for God and subordinately to love one another. Love does not encourage harm in this life and eternal life for mere material convenience. (See, Romans 13:10).

115. I am against the Death with Dignity Acts because I believe the most important time of our lives is at the end pursuant to the Bible. In Ecclesiastes 7:1, “the day of death better than the day of birth.” In Ezekiel, the Bible says if you do good all of your life and turn away from the good, none of the good will be remembered. In Ezekiel, it says if you do evil all of your life and turn away from the evil, none of the evil will be remembered. (See, Ezekiel 18:21-24, Also see Ezekiel 33:12-16). Further, in the Parable of the Sower in Matthew Chapter 13, only those who understood and kept

the truth in the end were saved from hell. Also, in Matthew 24: 13, we learn that only those “who stand firm in the end” will be saved.

116. On an aside, I believe non-Christians may go to heaven (or hell) through Jesus on that last day. See, Hebrews Chapter 11. Also see the verses about the new covenant written on our hearts. When I think of tribes in unreachable parts of the land I think of Romans 2:15. “They show that the requirements of the law are written on their hearts, their consciences also bearing witness, and their thoughts sometimes accusing them and at other times even defending them.” (See also, Jeremiah 17:1, Jeremiah Chapter 31, Nehemiah 7:5, Ezekiel 36:26 relating to God’s law or God written in our heart.)

117. I understand with the acceptance of the cloak of government power I will lose some of my power to speak on my personal religious beliefs in order to uphold the freedoms of those I serve and prevent a chilling effect.

118. My beliefs are genuine.

119. I ran for local office and espoused the same beliefs on collecting donations and fundraising. (Please see Exhibits, 21, 22, 23, 24, 25).

120. My faith in Christ is genuine. I confronted the Delaware Supreme Court when they violated my religious rights to affirm instead of swear into the Delaware Bar. (See Exhibit, 26).

121. I twice rejected appointments to family law matters as violating my religious beliefs (See Exhibits 27, 28).

122. I confronted the Courts in Delaware per the attached letter concerning impartiality and bias. (See Exhibit 29); (Also see, Leviticus 19:15 ""You must not pervert justice; you must not show partiality to the poor or favoritism to the rich; you are to judge your neighbor fairly"); (see, Exodus 23:6, "You shall not deny justice to the poor in their lawsuits."); (see, Deuteronomy 16:19, "Do not deny justice or show partiality"); (also see, Deuteronomy 1:17, "Show no partiality in judging; hear both small and great alike. Do not be intimidated by anyone, for judgment belongs to God. And bring to me any case too difficult for you, and I will hear it.").

123. I even shared my view on what using the name of God in vain means when I proposed a suggestion to Senator Tom Carper of Delaware. (See, Exhibit 30). I believe it means using the name of God, or religion or scripture for man's purpose instead of a true religious purpose.

124. I believe it would be wrong to pay the filing fee and/or to collect signatures or donations from anyone even the Party or the

Democratic groups, as it would create the appearance of influence and favoritism in violation of the bible's teachings as we are called to serve everyone's best interests, not merely those who support us, or pay us with money or benefits such as signatures. We are not supposed to buy or barter for via collecting signatures or pay for party or people's favor, loyalty or support for allowance on the ballot either. That is a sin against God. (See, James 2:1, "do not show favoritism."); (James 2:9, "But if you show favoritism, you sin and are convicted by the law as transgressors."); (Deuteronomy 16:19, "Do not deny justice or show partiality. Do not accept any bribes, for a bribe blinds the eyes of the wise and twists the words of the righteous."); (Proverbs 18:5, "Showing partiality to the wicked is not good, nor is depriving the innocent of justice."); (Proverbs 24:23, "These also are sayings of the wise: To show partiality in judgment is not good."); (Malachi 2:9, "So I in turn have made you despised and humiliated before all the people, because you have not kept My ways, but have shown partiality in matters of the law."); (Job 34:19, "who shows no partiality to princes and does not favor the rich over the poor, for they are all the work of his hands?"); (Job 13:10, "Surely He would rebuke you if you secretly showed partiality.").

125. Paying the filing fee and/or accepting signatures or donations from individuals or groups, even democratic groups, creates an expectation of a return in violation of God's instructions. In Romans 13:8 the Bible teaches: "Owe nothing to anyone except for your obligation to love one another..." The acceptance of money from individuals and lobbyists creates an appearance that I am bought. The paying of the filing fee allows the Party to use the fee to buy the support of candidates or for candidates. That violates the bible's teachings on impartiality.

126. I believe it is wrong (a sin against God) for the Party to pay a team to support their interest or candidates.

127. I believe it is wrong (a sin against God) for the Party to donate to candidates, as it is likely to lead to buying of favors and influence in violation of my faith in God.

128. The filing fee is used to buy votes, by buying support. That is wrong. Votes should not be bought.

129. I believe it is wrong for candidates to teach people wrong by teaching the voters they earn support with money.

130. I seek to gain support with true leadership, love for others, by service to others by presenting my plans to take care of Americans relating to healthcare, social security, and the environment.

131. I believe the vote is the only non-corrupt, impartial means to show support or lack thereof.

132. No one knows how anyone votes, accept them and their God unless they disclose it.

133. Thus, the right to vote, and to run for office without conditioning such right on eliminating another fundamental right, must be protected.

134. On an aside, to alleviate your fears, I understand there are not only checks and balances within the three branches of government, there are also internal checks and balances within each of the individual branches.

135. With the acceptance of the cloak of government authority, I understand my rights will be more limited in order to uphold the rights of those I hope to serve.

136. My rights to speak out on my faith will be more limited in order to uphold the religious freedoms of the American people should I be elected.

137. Americans should worship or not according to the dictates of their own conscience, not the dictates of the government.

138. I will treat everyone with respect regardless of religion, race, gender or place of origin. I am not scared to love outside of my own. I am commanded to.



139. Since, I do not wish to violate the Bible's teachings on impartiality, I respectfully, request Defendants filing fees and/or signature requirements be waived under 15 Del.C. § 3103.

**III. POLITICAL PAST, A GLIMPSE OF CORRUPTION,
BARTERING & BUYING CANDIDATES, SERVING POWER AND
PROFIT INSTEAD OF PEOPLE**

140. I am a registered democrat.

141. I previously ran for office in 2018 for the State House of Representatives Seat for the 38th District as a Democrat.

142. I paid the filing fee during that time, and accepted donations from Democrats during that time. (See Exhibit, 31).

143. Due to religious reasons, in 2018, I only accepted donations from the formal Democratic groups.

144. In 2018, people told me we would get our filing fees back because that was the custom.

145. In 2018, no one running in Sussex received their filing fee back per the County Democrats.

146. In an Email attached hereto as Exhibit 32, dated September 18, 2018, I responded to Jane Hovington's determination and or the Sussex County Democrat's determination that no Sussex County Candidates would receive their filing fee back:

"Hi Dolce, Thank you for stepping up to help us. I am not accepting donations from anyone, but the Democratic party groups for religious reasons. I am a Christian. I do not want to violate Matthew 6 and support the false praise of President Trump for his alleged charitable works.

People in Sussex support him, though his conduct is not praise worthy. He is misleading so many people I love.

We should lay a foundation for success not only for this election, but for future elections. I'm disappointed the Democratic Party for the state has not helped me either. I grew up in Sussex. I was raised here. The reason why so many do not support our party is because they do not believe we support them. My neighbors lament that the democrats only care about upper Delaware, not lower Delaware. We have more people running on the democratic ticket this year than other years. If Sussex Democrats are merely concerned with the federal and Presidential elections, that actually may confirm the false beliefs of my neighbors and hurt the democrats down the line.

Democrats care about everyone, we are the party of inclusion. We care about the North, upper Delaware, and the South, lower Delaware, and everything in between.

Please help me, help you bring the blue back. Please help the other candidates too.

Thank you,

Meg" (See, Exhibit 32)

147. The County Democrats indicated they would support the national and federal elections not the county seats. They would not return the filing fees back like they allegedly did in prior years.

148. In addition, the 38th District kindly helped me by a donation. (See, Exhibit 33).

149. Yet, the 38th District misstated the amount the group was allowed to contribute to be a lower amount than the \$3,000.00, allowed limit per candidate.

150. I sent the 38th District members an email to correct the miscommunication of the amount candidates were allowed to receive was \$3,000.00 from democratic groups not a lesser amount. (See Exhibit 34)

151. I believe the fact the County Democrats did not support local candidates and the misstated lower fee of campaign limits evidences both the County Democrats and the 38th District Democrats were compromised into serving those who serve them, supporting those who support their pockets, or personal interests, not who will do what is right.

152. This is an example of why I believe the filing fees, and donations contribute to the corruption in politics, while also violating Jesus Christ's teachings. The fees and donations teach people to reflect the image of Satan, serving those who serve them thereby serving themselves, instead of seeking to do what is right, not self serving.

153. Please note, the emails relating to the 2018 examples, was before I became wiser. more educated and learned the corruption relating to paying filing fees was a wrong. It is a sin.

154. Sadly, I learned that Democrats try to buy different democrats too, thereby compromising their integrity and their eternal souls.

155. Thankfully, I believe there is no condemnation in Christ, so long as I turn away from the sin of paying the filing fee and accepting

volunteers or checks from the Democratic Groups too, and turn towards God's will.

156. I have since 2018, realized that paying the filing fee would violate Jesus Christ's teachings, and be a sin against God.

157. I have since 2018, realized that accepting volunteers, and donations, even volunteering signatures from the Democratic organization or others violate Jesus Christ's teachings too.

158. During 2018, I told the members of the 38th Democrats I would not take donations or give donations from individuals.

159. Many participants in the 38th District appeared to be involved in other groups and entities that asked for donations. Yet, I would not buy votes by giving money to those who purport to support me thereby sinning against God by supporting myself. Nor, would I accept money or volunteers from such group thereby allowing myself to be bought, or to become biased, or compromised by the desire to serve myself at the expense of those I hoped to be charged with serving.

160. I am priceless, not a price tag.

161. People are priceless not price tags, to be bought or bartered for with filing fees, donations, signatures, and such thereby compromising their integrity to do what is right instead of what is self serving.

162. Such groups have narrow interests, not necessarily focused on serving people outside of their own with additional and different interests, yet important too.

163. Thus, when members of groups, such as the Party, give donations to candidates, they compromise the candidates' ability to serve those they are charged to serve with the temptation to serve those who serve their seat instead.

164. I faced disdain and persecution related to my religious beliefs because of the unusual manner I campaigned back in 2018.

165. One of the head Democrats demeaned me in front of everyone at a meeting, Dr. Mohammad Akhter. (See, Exhibit 35, Also see Exhibit 38, regarding information relating to conflict with major campaign contributors to both parties, the healthcare industry, and the apparent agenda that Dr. Mohammad Akhter purported to support).

166. Even more insultingly, I discovered most of the people at the meetings did not read my campaign material or the few articles I drafted in the local paper, the Coastal Point

167. I believe some of the powerful democratic members only cared about what they could personally get out of me, and not anything beyond that, including how well I could serve. (Reflecting the image of Satan. (See,

Isaiah 14:13-14.); (Cf, Matthew 23:11 "The greatest among you is your servant." Servants of self are not great. They mislead and deceive those they purport to serve to serve themselves instead. Good leaders teach those they serve to be great too, by teaching them to serve one another not exploit and harm one another to serve greed.).

168. In 2018, I was invited to a meeting by official members of a Democratic group, where I thought the Democrats of the 38th District were offering their support, financial and otherwise because they said they were going to help me out. Instead, to my horror, they asked me not to run for the 38th House District Seat after I expended my time, effort and own personal funds on material. (Exhibit 35).

169. The powerful few democrats who chose to be involved in party picking in the 38th District thought they could buy my seat by offering to return my filing fee, and offering an alternative to run for another office, such as the Recorder of Deeds, with a waiver of filing fees.

170. They were wrong to think I was running to gain power. I ran because I wanted to make a positive difference in the lives of those I had hoped to serve via drafting and amending laws to serve people and to protect them from exploitation by those who serve greed. Mere power is not what I seek,

171. I contacted Jane Hovington, a big whig in the Sussex Democratic Party, concerning her lack of support or knowledge of my legislative agenda. (Exhibit 36, concerning emails and the attachments thereto, relating to our communications).

172. To my horror, many of those within the party did not educate themselves about local candidates, including myself. It seemed like a mere job that some were paid to care about, and their concern did not go beyond their paid support.

173. At one instance at the Democratic headquarters, I tried to calm down a member (herein referred to as "the Member") of the Democrats after she called Robert Arlett ugly words.

174. I said we should adhere to Michelle Obama's saying "When they go low. We go high."

175. The Member responded by pointing her finger at the door of the headquarters for me to get out, while indicating she had more experience and I knew nothing because of my youth.

176. I left the Democratic headquarters.

177. I forget the Member's exact words, but I communicated with Jane Hovington ("Jane"), who observed this event concerning this event.

178. Instead of comforting me after such harsh remarks, Jane instead sympathized and thus encouraged the misbehavior based on the Member's fleeting feelings, instead of encouraging the Member to control her feelings (instead of allowing them to control her), and to respect others, including me, regardless of age and apparent experience in politics.

179. I forget what the exact words the Member said, but I followed up with the attached email to Jane Hovington in addition to contacting her by phone, from a number I no longer have.

180. I sent Jane the scripture regarding let no one demean you because of your youth, with a picture of the attendees at the meeting where the event occurred. The lady sitting next to me, wearing the Carper shirt, was the lady who forced me to leave. I do not know her name, but it is notable I saw her picture is on a sign on Route 26 near Hockers, advertising the health industry. This is the industry I desire to draft laws to prevent the massive killing and bad care I have learned about throughout history, and via recent history, by inter alias its contribution to the addiction crisis and the alleged molestation of babies by Dr. Bradley in Delaware. (Exhibit 37).

181. Jane openly professes her faith in Christianity. So, I did not fear offending her by citing the Bible.

182. I also sent the attached emails to Jane concerning her, and thus the Democrats, lack of support for my campaign. (Exhibit 36).

183. On the day of the election, I visited all of the voting stations in the 38th District in lower Delaware.

184. To my horror, most of the voting stations only handed out the attached anti corruption handout, not the handout with my platform. So, the stations did not allow voters to read about the good I hoped to do. Instead, they merely were able to read my anticorruption hand outs that cited the Bible and the fact I would not participate in fundraising events due to my belief in Jesus Christ's teachings. So, it made me look unusual and possibly weird or offensive to those who do not believe the same on the most important day, election day. (See, Exhibits 21 and 22).

185 In fact my anticorruption handout did upset someone early on.

186. Prior to the election in 2018, I received free training in Dover where someone looked at my material and scolded me. She was offended by my quote from Jesus Christ on the anticorruption brochure relating to the fact I was not going to attend fundraising events. She said she was going to support me, but was no longer supporting me because of the quote. She was so angry at me. (See, Exhibit 21).

187. Sadly, I amended my brochures to change the word temple into "places of worship" or something similar, since she was Jewish. I did not desire to offend her. I merely desired to obey Jesus Christ by not participating in fundraising.

188. The anticorruption handout originally included, in part:

"I was thinking about doing fundraising at restaurants, but changed my mind when someone asked me to go to a dinner fundraiser because it would be good for my campaign.' I immediately thought of the scripture. "Everything they do is done for people to see...They love the place of honor at banquets and the most important seats in the **temple**; they love to be greeted with the respect in the marketplaces..." Matthew 23:5-7. "(emphasis intended).

189. I changed the handout to replace "temple" with "[places of worship]" in a revised handout providing, in part:

"I was thinking about doing fundraising at restaurants, but changed my mind when someone asked me to go to a dinner fundraiser because it would be good for my campaign.' I immediately thought of the scripture. "Everything they do is done for people to see...They love the place of honor at banquets and the most important seats in the **[places of worship]**; they love to be greeted with the respect in the marketplaces..." Matthew 23:5-7. " (See Exhibit 21, emphasis intended).

190. I felt sad for changing Jesus Christ's words based on the discomfort it caused others, and one lady specifically.

191. On election day in 2018, as I visited each of the voting stations in the 38th District in Delaware, I also saw the boards I created for each of

the stations were knocked down. So, people could not read the newspaper articles or brochures I placed on the boards.

192. I lost the election in 2018. I had little support from the Democrats. Though some offered to hand out papers for one day, but required my mother and I to perform their job of handing out all the Democrats papers to certain listed locations. So, they used me for their personal agenda instead of supporting me, which reflects the corruption in politics. (See Exhibit 44, a picture of one of the people offering to hand out my material with my mother, only in exchange that I hand out other Democrats stuff, thereby reflecting the corruption in politics (while violating the Bible's teachings), by doing what is self serving, not what is right.)

193. Jesus, in Matthew 6 teaches "Do not give your (charitable) alms seen. Do not be like the hypocrites." When you give charitable love "do not know your left hand from your right hand," meaning do not give out of one hand to get out of the other. Giving to get something in return, such as asking folks to volunteer signatures or donations or to door knock, in exchange for something, such as supporting their personal desires instead of what is best for the people, not only compromising the integrity of the candidates running for office, it also misleads and deceives people to harm and hell, under the guise of good.

194. Jesus teaches do not charity give seen period. I believe people are damned to hell because of the deception volunteering, including volunteering signatures, volunteering donations, fundraisers, girl scout cookie sales, car washes, alleged charitable races, school pizza drives, donations to organized groups or organized charities, go fund me pages and the like wrongly teaches people.

195. It is no small sin. Teaching giving to get, is unconditional charitable love, wrongly drives out the love from the hearts of man, the God from the hearts of man because "God is Love", and replaces it with the love of money, or the desire to serve self, instead of unconditionally loving and respecting others, without requiring they earn it.

196. This evil done under the guise of charitable good teaches people wrong. The Bible teaches people go to hell because they learn wrong, and do not unlearn deception as truth. People go to hell because of their hard-hearted ignorance, misunderstanding, and for not knowing truth. Not knowing is not innocence. It is evidence of guilt, not caring to know, caring to love. Even children may be damned to hell on judgment day. To confirm, pull Ezekiel Chapter 9. (See, Isaiah 44:18 regarding "stupidity and ignorance" that damns); (Also see, Ephesians 4:18, Romans 1:21); Also see, Matthew 13 the Parable of the Sower, only those who understood were

fruitful, not to be burnt up, meaning damned to hell for eternity); (See Isaiah 9:16, "For the leaders of the people mislead them, and those they guided are led astray.").

197. People wrongly learn giving money seen, or volunteering seen, or volunteering signatures is good, and somehow contributes to good, even though I believe it contributes to corruption, and thus contributes to evil. People praise those who volunteer signatures, volunteer time, and donations as good, as making a difference.

198. Meanwhile, I think giving charity or volunteering signatures or otherwise seen or conditionally is evil. I believe the vote is the only noncorrupt, uncompromised form of voicing support.

199. Poor people may not have the resources to volunteer such as vehicles or gas money. Poor people may not have the money to donate. So, people who are misled into thinking giving seen is good wrongly learn to think poor people cannot be good because they do not contribute or give seen.

200. The next thing you know, people are condemning the poor they hypocritically profess to be helping by charity, by evil thoughts and words, calling them names or thinking they are bad, lazy deadbeats and the like.

201. By giving charity seen, I believe people sin against God and man and mislead people to harm and hell by teaching the world business is charitable love.

202. There is no sin in mere business.

203. The sin includes misleading, wrongly teaching people by example, by the example Defendants require I adhere to under 15 Del.C. § 3103, that business is love and thereby replacing the unconditional love in the hearts of men with the love of money or the desire to be served instead of to serve.

204. Since, Jesus teaches you cannot serve God and money, I believe such deception misleads people to hell. It is not okay.

205. Paying the filing fee would be a sin against God by such bad example.

206. I believe the filing fee money will be used in activity I believe misleads and deceives others to hell. I do not want to encourage conduct that communicates something evil is ok thereby harming those I seek to serve.

207. The freedom of speech, includes my freedom not to speak by communicating what I believe is a satanic, eternal life-threatening message

by paying the filing fee or asking people to volunteer donations or signatures only to compromise their eternal souls.

208. I believe the filing fee may also be used to pay people, prostituting them to support whoever they are paid to support, by door knocking, calling people, and other tasks, all I see as paid corruption, in violation of my religious beliefs. (Reflecting the image of Satan under the guise of good.). Far worse, the money may be used to help pay for other candidates' materials and campaigns, in a sense, buying the candidates loyalty to serve those who support or fund the candidates' campaigns instead of serving those they are charged to serve. Teaching the candidates to I believe reflect the image of the devil misleading them to hell should they not repent.

209. I contacted all 541 members of the Federal Congress by various diverse means in an attempt to garner support for impeachment. (Exhibit 40).

210. I personally drafted 4 drafts of articles of impeachment to impeach President Trump on. (See Exhibit 18).

211. I started a 5th Article of impeachment. (See Exhibit 18).

212. I sent the articles to most of the House Judiciary Committee.
(See Exhibit 40, This Exhibit includes additional Emails to the Judiciary Committee).

213. I also emailed, and mailed them out to a few other members, including but not limited to Representative Rochester, Senator Coons, and Senator Carper.

214. I hand delivered copies of the articles to Representative Rochester's office in Sussex County as well.

215. I even faxed various members of congress the articles too.

216. I spent hours calling members of congress about impeachment.

217. I also called members of congress to confirm whether they received a post cards I sent to all 541 members.

218. Many of the staffers had no idea what I was talking about.

219. Both Senator Coons and Representative Lisa Rochester responded to my communications indicating it was not the appropriate time to impeach. (See, Exhibit 41).

220. I learned the leaders, or shall I say those I believe to be misleaders in congress, wasted people's time, which is more precious than gold, by encouraging people to merely feel like they were contributing or

making a difference by investing hard work, and effort to contact those in office.

221. I discovered many congressmen and congresswomen focused on looking good, making people feel good without actually doing good, which I believe is no good.

222. So, I will not waste people's time by encouraging people to contact me when I know I will be working hard. So, I will not have time to read their hard work, should I hold a public seat.

223. I contacted President Obama more than once and received boilerplate responses. If you look at the attached Exhibit 42, you will see the same letter sent to me twice. In one letter President Obama called my Linda by mistake. So, I think they send letters out without actually reading what voters send in. I hope others do not waste time contacting representatives like I did. (See, Exhibit 42).

224. I believe many leaders in congress teach people to praise evil as good, by praising what serves their seat by serving those who donate and volunteer for them, instead of what is right. That is wrong. I do not want to be like them. I choose to be who I am, "not conformed to the world, but transformed by the renewing of my mind." (Citing Romans 12:2).

225. I remember reading about someone in the paper who was involved in the chicken business, who donated 1.8 million to cancer center, when he **may** have caused the pollution creating the cancer by his involvement in certain tasks in the chicken industry, thereby profiting two wrong doers, overcharging health care providers who at times conceal and kill, instead of heal, and people who profit off of the life threatening pollution they cause by such marketing, bought good will, and trading and or buying favors or bartering for political loyalty. (emphasis intended).

226. I believe such charity as the donation to a cancer center I read about in the paper, violates Matthew 6 and misleads people to harm and hell.

227. Throughout American history, I believe politicians and charities such as the Rockefellers have served Satan and have caused harm and eternal damnation to many under the guise of good.

228. I keep myself separate. Scripture says "Be holy because (God) is holy. Jesus says be perfect like your heavenly father is perfect. That means do not sin just because everyone else does. Evil is still evil, even when the masses are misled into believing evil is good. (See, Leviticus 20:26, Leviticus 11:44, Leviticus 19:2, Leviticus 21:8, 1 Peter 1:16, relating to be Holy because I (God) am Holy, See, Matthew 5:48 Jesus commands "Be perfect, therefore, as your heavenly father is perfect." Also see, 2

Corinthians 6:17 "separate yourself from them" meaning do not sin like they do.).

229. I think some Delaware democrats and republicans in office may be bought with donations or support by those who profit off of wrong doing, poisons or poisoning, like hospitals who profit off of sick people, polluting chicken plants, polluting farms, polluting factories and Artesian who profit off of dirty water, while committing Matthew 6 violations, creating conduct that I believe not only harms people, but damns them to hell.

230. I believe it is satanic when people only will help you if you compromise your soul, instead of doing what is right, because it is right, or when they only seek what is self serving and sell whatever that is to the masses under the facade of right.

231. I am repulsed when leaders sometimes plead ignorance when foreseeable harm results. Yet, ignorance is not innocence. Leaders often ignore the foreseeable harm. They choose not to care, or far worse pretend not to know when they do because they exploit economic, social and political strains for their own gain instead of alleviating strains to care for the people they are charged to serve.

232. I do not believe the same way as others. I do not think the same way. I should not be persecuted for my diverse religious beliefs.

233. I experienced persecution from people from Republicans too, including my opponent Ron Gray during the burying of the hatchet parade per the attached email. Representative Ron Gray and his three companions were so mean to me that I started to get teary eyed. I jumped out of the very slow-moving convertible during the parade. Honorable Senator Coons Secret Services men, Officer Hughes, and Senator Steve Smyk kindly rescued me that sad day. (Exhibit 43).

234. I sent Jane an Email concerning the above referenced mistreatment during the 2018 parade. I sent her pictures of Ron Gray and I smiling before I entered the vehicle and it became ugly, pictures of Steve Smyk without me, a picture of me in Ron Gray's vehicle, and a picture of me in Steve Smyk's vehicle. (Exhibit 43).

235. Even though I am a democrat, Senator Smyk showed me great kindness and showed the world true leadership by loving those outside of his own, as did the heroic Officer Hughes who is respectful to all people, and Senator Coons' secret service men, including Shawn.

236. Doing the right thing takes courage because many people often want what is self serving immediately, not what is right.

237. I believe we are commanded to be the light of the world because we know God. Others do not know God. So, we are to shed light

on other people's feet to prevent harm here and damnation into eternity. God loves other people too.

238. I believe the entire command summed up is to love God and love one another. Yet I think people confuse praising sin, flattery, encouraging fleeting feelings or fancies or providing false assurance or saying "do what you want," instead of saying do what is right, as love. Hurting yourself or others is not good because God loves you and loves others too even non-Christians. So, it is a sin against God. See, Matthew 22:36-40, Also see, John 13:34, John 15:17.

239. Yet people want to do what they want to do, without love for God, others or at times even themselves, thus reflecting the "lawless one" Satan, leading to harm and hell. (Citing, 2 Thessalonians 2:8).

240. Scripture teaches me to "Have nothing to do with the fruitless deeds of darkness, but rather expose them. It is shameful even to mention what the disobedient do in secret. But everything exposed to light becomes visible and everything illuminated becomes clean." Citing Ephesians 5. I believe this means that the darkness is transformed into light, saving by transformation the wrongdoers into right-doers thereby saving their souls by such painful correction. I believe we are called to guide those in darkness



to love people, not material things, money or merriment to the extent they hurt precious people God loves to gain the world.

241. I am not willing to exchange my soul to gain the world or a place on the ballot by teaching darkness is light by collecting donations or signatures or paying the filing fees, and that light is darkness by choosing not to love God enough not to make my personal case for Jesus Christ. (See, Matthew 16:26. Jesus says "For what profit is it to a man if he gains the whole world, and loses his soul? Or what will a man give in exchange for his soul?"), (Also see, Isaiah 5:20 "Woe to those who call evil good and good evil, who put darkness for light and light for darkness, who put bitter for sweet and sweet for bitter."))

242. I believe leaders should care about other people more than serving their seats or winning an election. (Matthew 23:11).

243. When leaders care about winning and serving themselves more than the people they purport to serve, they mislead those they serve to reflect this same image, the image of Satan too, misleading them to harm and hell.

IV. PLAINTIFF'S FUTURE INTENT

244. I also intend to run as a Democrat in future races, beyond 2020.

245. I have a desire to run for office in order to draft just laws to serve God.

246. Jesus Christ indicated "justice, mercy and faithfulness" are greater, more important, commands than rules relating to mere material things or money. (Matthew 23:23).

247. Throughout scripture in the Bible and by the grace of God through the Holy Spirit, I learned the difference between unjust decrees and just laws.

248. Unjust laws teach people to love money, profit and pleasure to the extent people are willing to harm, and exploit others to serve greed.

249. This not only causes economic harm, and potential harm to human life and health, it also causes eternal harm. " You cannot serve money and God." (Luke 19:45). Those who serve greed go to hell.

250. Unjust leaders teach people to focus on money and merriment, fleeting feelings, fleeting fancies and fleeting funding. They teach people to reflect the image of Satan by living for self and for those who affect them, thereby living for self like Satan, without reflecting love, (the image of God because "God is Love"), to others outside of their own or God (because God loves other people too). Per Isaiah 14-13-14, Satan wanted to be his own God.

251. I believe people who live for self and their own families and their own people without love for others or God because God loves others

too are sadly children of the devil, not yet adopted by the God that loves them and seeks to save these confused kids from the misbehaving dad, the devil, who seeks to harm them, others and damn them to hell. (See Matthew 13:38 regarding "children of the evil one"); (See, John 8:44 and 1John 3:10 Regarding "children of the devil"); (See, Ephesians 2:2 regarding "obeying the devil"); See, Romans 8:15 and 8:23, Ephesians 1:5, Galatians 4:5, relating to adoption from the bad dad that damns).

252. Unjust leaders teach people to reflect the image of Satan, called the "lawless one" by wrongly teaching everyone is for themselves, their own, without laws teaching people to care about (love) others. (Citing, 2 Thessalonians 2:8).

253. Just laws teach people to care about one another by correcting folks in court when they harm others to serve greed.

254. Laws are a tool judges and lawyers may use for good or evil, for justice or injustice, for love of humanity or for the love of money, a.k.a. greed.

255. I think of judges like Judge Clark, of the Court of Common Pleas, as super heroes, eternal life savers, because he corrects people and never condemns them. Like a loving father I heard him scold a defendant saying " I know you can make better choices. I am disappointed. You

know better." Judge Clark encourages faith, not despair, hope, not discouragement, building up with correction, not tearing down with condemnation. He saves lives and eternal lives and reflects what I think a super hero is.

256. I hope to draft laws to correct wrong doers in hopes to transform them into right doers, and to also heal victims of the wrongdoers misdeeds.

257. I desired to run for office back in 2018, because no legislator would fix the problems I presented to them, with the solutions I presented.

258. I was not able to unhardened the legislators' hearts to get them to care outside of themselves.

259. Specifically, I discovered misbehavior relating to out of state title companies who practiced law without a license, costing Delaware a lot of untaxed revenue and allegedly causing mistakes in the chain of title in real estate transfers, per other lawyers too.

260. I contacted various legislators for help on this issue.

261. Only one law maker seemed to be interested in helping me.

262. Sadly, he seemed to be interested in me personally. When I said no thank you regarding a personal relationship, he stopped helping me.

(See Exhibit 45).

263 I made it clear my request for legislative help was only a professional interest for a specific purpose, not a personal relationship.

264. I drafted an Article in the Coastal Point shedding light on this problem and offering a solution in the July 6, 2018 issue of the Coastal Point, called *Candidate discusses title companies' issues* . (See, Exhibit 46).

265. To date, no one has fixed the misbehavior relating to the out of state title companies practicing law without a license, thereby costing Delaware additional revenue that could be used to help the schools instead of increasing taxes and thereby forcing more Delawareans into foreclosure.

266. On an aside, I also contacted every single School District in this state and the General Assembly with a proposal to save the schools without increasing taxes. (See, Exhibit 47).

267. Only Senator Steve Smyk kindly responded with support for my proposal to save the schools. I was so touched by his compassion for the schools, especially since he is a Republican, and I am a Democrat. Note, this was before the parade where this Senator allowed me to ride in his vehicle instead of Representative Ron Gray's.

268. My belief in serving God by seeking justice, seeking what is right, unconditionally, even if it does not help me, admittedly makes me

different from other politicians. I am not easily manipulated by money, power or fear.

269. I have a fire in my belly to drive out darkness with light, injustice with justice, hate with love, ignorance with truth, and death with life.

270. That fire will not die should someone else gain the seat in 2020.

271. So, I seek a waiver from the Defendants in future elections as applied to me too.

272. I have never met anyone else who believes the same as I. So, I doubt anyone else will reject, money, volunteers, or signatures. Thus, I am seeking a waiver from Defendants, for a future election, limited to me, as a class of one, under the Equal Protections Clause, as well.

**COUNT I DEFENDANTS VIOLATE THE EQUAL PROTECTIONS
CLAUSE AS APPLIED TO MEGHAN KELLY'S
FREEDOM OF RELIGION**

273. Meghan Kelly repeats and incorporates by reference all the above paragraphs and all the below paragraphs, as though set forth herein in the first instance.

274. The Fourteenth Amendment prohibits states from depriving any person of life, liberty, or property without due process and **equal protections of the law**. (emphasis intended).

275. Any state law that conflicts with the Constitution under the equal protections clause, as applied, is preempted, unenforceable and unlawful to so apply.

276. Defendants deprive me of **equal protections of the law** by the unconstitutional condition precedent as applied to me, in this class of one, by requiring that I condition my right to the free exercise of my religion or the surrender of my right to seek office. (emphasis intended).

277. The application of the filing fee and or signature requirements clearly under 15 Del.C. § 3103, violate my unique religious beliefs in this class of one.

278. The Defendants refuse to remove, waive, or exempt me from the requirements under 15 Del.C. § 3103 that conflict with my religion, thereby essentially punishing me for my belief in Jesus Christ by denying the benefit of the ability to run for office without violating my religion.

279. Defendants unlawfully discriminate against me by persecuting me based on my religious beliefs in Jesus Christ by requiring I disobey Jesus

Christ to qualify to run for office as a Democrat in the US House of Representatives in the upcoming election.

280. Defendants unconscionably require I sell my soul to Satan by disobeying Jesus for the opportunity to gain a seat in the US House of Representatives by mandating adherence to 15 Del.C. § 3103.

281. I communicated my religious beliefs to Defendants.

282. Yet they refuse to comply with the equal protections clause by their stiff necked enforcement of 15 Del.C. § 3103, as applied to me.

283. My life, liberty and pursuit of happiness is protected under the constitution.

284. Life, liberty and pursuit of happiness are more precious than money and is afforded greater protection under our Constitution than mere money.

285. The Liberty interest to worship or not is according to the dictates of my own conscience, not the dictates of Defendants' convenience, profit and power or the dictates of the Party's convenience, profit and power, as they exercise activities that are so traditionally the exclusive prerogative of the state that they constitute state action even undertaken by a private individual or individual. Running an election for public office has been found to be such an exclusive public function. (See, Terry v Adams, 345 US

461, County political group whose candidate almost runs unopposed in primary and general election cannot discriminate.).

286. Defendants require I adhere to the dictates of their convenience, profit and power, rather than uphold my fundamental rights from Defendants' abuse and persecution of me based on my different religious belief by essentially preventing me from the ability to run for office because of my belief in Jesus Christ.

287. The Constitution limits Defendants' conduct and application of laws, to prevent such abuse. It does not give them a license to abuse or persecute.

288. The First Amendment provides "Congress shall make no law respecting an establishment of religion, or **prohibiting the free exercise thereof.**" (emphasis intended).

288. Defendants are punishing me, on the basis of my religious beliefs by denying benefits to, and, or imposing burdens upon me in order to be placed on the Democratic ballot in the state of Delaware, in violation of the free exercise clause, as applied to me, in this class of one.

289. Defendants violate my First Amendment right to the free exercise of my religion, applicable to Defendants by the Fourteenth Amendment, in that Defendants condition my right to the free exercise of

my religion or the surrender of her right to seek office, by unlawful application of 15 Del.C. § 3103.

290. Defendants unlawfully discriminate against me based on my religious beliefs in Jesus Christ by requiring I disobey Jesus Christ to qualify to run for office as a Democrat in the US House of Representatives in the upcoming election.

COUNT II DEFENDANTS VIOLATE THE EQUAL PROTECTIONS CLAUSE AS APPLIED TO MEGHAN KELLY'S FREEDOM OF SPEECH

291. Meghan Kelly repeats and incorporates by reference all the above paragraphs and all of the below paragraphs, as though set forth herein in the first instance.

292. Defendants' forced payment of filing fee and/or signature collection requirement(s) pursuant to 15 Del.C. § 3103, is requiring forced speech repugnant to my belief in Jesus Christ.

293. Such forced speech requires I disobey Jesus.

294. Freedom of speech includes freedom not to speak. (See, West Virginia State Board of Education v Barnette, 319 U.S. 624 (1943), The government cannot require people to salute the flag or display other measures with which they disagree.); (Also see, Wooley v Maynard, 430 US 705 (1977), A motorist could not be punished for blocking a portion of

his license plate that conflicted with his beliefs.); (Also see, *Tinker v Des Moines Independent Community School District*, 393 U.S. 503 (1969), This extends to symbolic acts such as wearing arm bands to protest the war. Students could not be forced to remove their bracelets to essentially feign support for something they opposed.).

295. The Defendants by requiring I compromise Jesus Christ's teachings, in order to adhere to a mere regulatory measure, 15 Del.C. § 3103, thereby require I **communicate** a message I believe leads those I hope to serve to harm and hell, or relinquish my right to run for office, violate my freedom of speech.

296. The Filing fee is not benefiting me and I believe it harms those I hope to serve. (Distinguish from cases where the government may require a fee for a program that benefits the person such as Board of Regents University of Wisconsin v Southworth, 529 U.S. 217 (2000).).

297. The Defendant requires I pay a fee for the purpose of the fee, in part, to subsidize speech that I finds offensive, in violation of my freedom of speech applicable to the Defendants under the First and Fourteenth Amendments.

298. None of the filing fee, Defendants require to be paid to the Party, benefits me personally.

299. In fact, I believe the filing fee will be used by Defendants to fund speech to harm me and others by misleading those I seek to serve to harm and hell by buying candidates to serve the few personal desires of a few powerful members Democrats, the Party. I believe that any and all such spending teaches people to violate Jesus Christ's teachings under the facade of good.

300. Defendants deprive me of **equal protections of the law** by an unconstitutional condition precedent as applied to me, in this class of one, which requires that I condition my right to the free speech or the surrender of my right to seek office.

**COUNT III DEFENDANTS VIOLATE THE EQUAL PROTECTIONS
CLAUSE AS APPLIED TO MEGHAN KELLY'S
FREEDOM OF ASSOCIATION**

301. Meghan Kelly repeats and incorporates by reference all the above paragraphs, and all of the below paragraphs, as though set forth herein in the first instance.

302. Defendants violate my First Amendment right to the free exercise of my affiliation, and/or right to run for office made applicable to the states by the Fourteenth Amendment, in that Defendants condition my right to the free exercise of her religion or the surrender of her right to seek

office with the blessing of the Party and Party Chair, by unlawful application of 15 Del.C. § 3103

303. I am a Democrat, in part, because they support and safeguard for laws that teach respect for all people regardless of religion, gender, age, race, origin or place of origin.

304. The Defendants, the Party and the Party Chair violate what the Democrats stand for by their refusal to grant me a waiver, exempting me from the filing fee and or signature requirements, under 15 Del.C. § 3103, although the Party and Party Chair are empowered to do so, and in this case required to so as not to violate my belief in Jesus Christ under the equal protections clause.

305. The Defendants have no compelling interests in requiring the signature requirement or filing fee be paid under the statute, other than their corrupt use of the money to serve their own power and profit.

306. The Democratic party is the party of inclusion and diversity, where the members respect the diverse views of others.

307. The Party and the Party Chair's determination does not reflect the beliefs of all Democrats, including my own.

308. I should not be forced to conform my speech to the dictates of a few, the Party, and the Party Chair, to associate as a Democrat, in order to be placed on the ballot, by supporting speech I find offensive.

309. Defendants deprive me of equal protections of the law by an unconstitutional condition precedent as applied to me, in this class of one, which requires that I condition my right to the freedom to associate as a democrat by complying with the Party's and the Party Chairs requirements under 15 Del.C. § 3103, or the surrender of my right to seek office.

310. In addition to or in the alternative of, Defendants deprive me of the equal protections of law, in that Defendants by enforcement of 15 Del.C. § 3103, conditioned my right to seek office to conform to the bartered, bought, biased profit and power of the few powerful Democrats in the Party, instead of respecting the diversity of those within the Democratic party, by in this case, respecting my diverse beliefs as a loyal lifelong Democrat, to the party, not the few people in power in this party or their ever changing positions.

**COUNT IV DEFENDANTS VIOLATE THE EQUAL PROTECTIONS
CLAUSE AS APPLIED TO MEGHAN KELLY'S
FREEDOM TO RUN FOR OFFICE**

310. Meghan Kelly repeats and incorporates by reference all the above paragraphs and all of the below paragraphs, as though set forth herein in the first instance.

311. By refusing to place Meghan Kelly on the Democratic ballot for the US House of Representatives, without conditioning such right by eliminating one of her other fundamental rights, the citizens will be denied a choice. That injury is irreparable.

312. While, the Supreme Court has found that the interest of running an efficient election supports a requirement that candidates obtain a reasonable number of signatures to get on the ballot, that does not take into account the fact gathering signatures violates my personal belief in Jesus Christ, so as to violate my freedom of religion under the First and 14th Amendments, as applied to me. *Norman v Reed*, 502 US 279 (1992).

313. The vote is the only non-corrupt form to show support for candidates running for office, and must be protected in general, and specifically in this case from the corruption relating to bartering for signatures or buying of support to gain the mere opportunity to serve the public in office.

314. Defendants violate my First Amendment rights, applicable to Defendants, by the Fourteenth Amendment, in that Defendants condition my

right to right to seek office, on the surrender of my free exercise of my religion, speech, and or affiliation., with no least restrictive alternatives as applied to me.

315. Meghan Kelly, a person, a class of a person of one, of a different unique religious belief should not be forced to choose between the exercise of my Constitutionally protected rights or the relinquishment of the right to run for office without violating such fundamental rights protected under the Constitution.

316. The right to vote, and to run for office without conditioning such right on eliminating another fundamental right, must be protected, against Defendants unlawful application as applied to me.

317. The Defendants and the state have less of an interest in governing party activities than in governing elections in general. See, *Eu v San Francisco County Democratic Committee*, 489 US 214 (1989).

318. The Defendants do not have a compelling reason to enforce 15 Del.C. § 3103, against me, in this class of one, so as to violate my freedom of religion, association, religion, and related rights.

319. The Defendants do not leave alternative choices less burdensome to my freedom religion, association, religion, and related rights.

320. Defendants enforcement of 15 Del.C. § 3103 against Meghan Kelly is not necessary for an important or compelling interest.

PRAYER FOR RELIEF

WHEREFORE, Meghan Kelly respectfully requests that this Honorable Court:

1. Enter an Order to permanently enjoin and restrain Defendants from enforcement of the filing fee and signature requirements under 15 Del.C. § 3103 against Plaintiff, so as not to violate Plaintiff's religious beliefs;
2. Enter an Order of a Writ of Mandamus requiring Defendants to exempt Plaintiff from the filing fee and signature requirements under 15 Del.C. § 3103 in future elections, so as not to violate Plaintiff's religious beliefs in future elections;
3. Enter an Order requiring Defendants to place Meghan Kelly's name on the Democratic Ballot for the U.S. House of Representatives for the upcoming 2020 primary for the State of Delaware, and if applicable, the general election;
4. Enter an Order requiring Defendants shall, at their earliest convenience add Meghan Kelly to the absentee ballots for the U.S. House of

Representatives for the State of Delaware, and, if applicable, shall mail such revised absentee ballots to all persons previously provided absentee ballots, is granted in this matter.

5. Enter an Order awarding Plaintiff costs, to the extent authorized by law and other such relief as the Court deems proper and just, if applicable.

Dated: 3/2/20

LAWYER

/s/Meghan Kelly
Meghan Kelly, Esquire
34012 Shawnee Drive
Dagsboro, DE 19939
(772)332-9719
Pro Se
Bar Number 4968

IFP @ IFP

Heather Tursline confirmed I am exempt Re: Career Team/Meg Kelly Case No. 3004754334/Petition for an exemption State of DE and other states adjudicated me disabled/other reasons outlined therein too

From: Meg Kelly (meghankellyesq@yahoo.com)

To: mary.barlow1@delaware.gov

Cc: pearesse@careerteam.com; denise.johnson@delaware.gov; dhss_dss_pyle_maintenance@delaware.gov; maryb@careerteam.com; meghankellyesq@yahoo.com

Date: Thursday, March 14, 2024 at 10:23 AM EDT

Good morning,

I spoke with Heather Tursline today March 14, 2024, and she confirmed I am exempt.

Thank you so much for your help. Have a good day.

Very truly,

Meg

Meghan Kelly

34012 Shawnee Dr

Dagsboro, DE 19939

On Friday, February 16, 2024 at 12:47:54 PM EST, Meg Kelly <meghankellyesq@yahoo.com> wrote:

Good morning,

I left a voice mail with Mary Barlow yesterday, 2/15/2024. I discovered from a court representative that Mary Barlow's email address and function changed to a management analysis of the state for the human health and social services.

Attached, please find what I emailed earlier. Also attached please find my withdrawn law suit where I aver collecting donations and volunteering is against my religious belief, Kelly v Democrats and Department of Elections. I sued Trump and sought to substitute Biden because it was more than lives at stake, it was liberties and eternal lives.

This filing was docketed on 1/15/2024 with the DE District Court.

I had a filing in a case today. So, I have not had time to drop this off at the Pyle Center quite yet.

Thank you for your consideration.

Very truly,

Meg

Also attached please find

----- Forwarded Message -----

From: Meg Kelly <meghankellyesq@yahoo.com>

To: pearesse@careerteam.com <pearesse@careerteam.com>; Denise.johnson@delaware.gov <denise.johnson@delaware.gov>; DHSS_DSS_Pyle_maintenance@delaware.gov <dhss_dss_pyle_maintenance@delaware.cov>; dhss_dss_pyleassist@delaware.gov

<dhss_dss_pyleassist@delaware.gov>

Cc: Mary Barlow <maryb@careerteam.com>; Meg Kelly <meghankellyesq@yahoo.com>

Sent: Thursday, February 15, 2024 at 11:55:50 PM EST

Subject: Fw: Career Team/Meg Kelly Case No. 3004754334/Petition for an exemption State of DE and other states adjudicated me disabled/other reasons outlined therein too

Good morning,

Attached, please find my petition for an exemption from work, volunteer and training in order to obtain SNAP benefits, included with the required eligibility paper work I received 2/15/2024. I am unable to work.

Thank you.

Very truly,

Meg

Meghan Kelly

34012 Shawnee Dr

Dagsboro, DE 19939

----- Forwarded Message -----

From: Mary Barlow <maryb@careerteam.com>

To: Meg Kelly <meghankellyesq@yahoo.com>

Sent: Monday, May 22, 2023 at 01:59:58 PM EDT

Subject: Career Team

Good afternoon. I could not get you on your phone and your voicemail is not set up. Your case is fine. You are exempt from our program. If you get any more letters about ABAWD, let me know. Take care.

--

Thank you,

Mary Barlow

Career Team Client Case Manager

Kent/Sussex Counties

13 S.W. Front Street

Milford, DE 19901

Phone: 302-503-3743

FAX: 302-503-3507

My email: maryb@careerteam.com

Email for all counties:

teamdelaware@careerteam.com

How wonderful it is that nobody need wait a single moment before starting to improve the world. Anne Frank

IFP 7 IFP

EXHIBIT 43

Documents regarding improving healthcare while spending less money, to prevent taking advantage of the sick by killing or concealing illness to serve business greed. More money is the problem not the solution. Just decrees, and justice in the courts are the solution.

1. Coastal Point, Guest Column, Representative candidate says health is wealth, By Meghan Kelly, Esq., Candidate Delaware House of Representatives, 38th District
2. Document, "Your Health is your Wealth You are Priceless. Not a price tag! Kelly seeks Federal Consideration of Health Care Proposal
3. Meghan Kelly's teaching certificate, credibility
4. Meghan Kelly's redacted law school transcript to show she took a course Health Care Finance and the course Law and Medicine while attending Duquesne School of Law

5. Meghan Kelly's redacted undergraduate college transcript to show she took relevant courses related to

- a. History of Western Medicine
- b. Economics
- c. Medieval Philosophy
- d. Psychology courses

6. Evidence of the surgery that inspired me to study healthcare issues.

Due to the surgery referred to therein, I am (self) required to drink water, rest, exercise and eat. So, I do not faint or die due to dehydration when I have my period. I lose five pounds of water weight every month. This is still a challenge. I must assert my right to live because many people serve Satan by hardness of heart. Many do not want to be inconvenienced to care, to adapt to safeguard the lives and health of others, including my own. I am a child of God. My body is not my own. I am commanded to be holy because God is holy, to care for and treasure my body, and the lives and health of others too. "I am not my own." Other people are loved by God too.

Guest Column

Representative candidate says health is wealth

By Meghan Kelly, Esq.

Candidate, Delaware House
of Representatives, 38th District

My name is Meghan Kelly, Esq. I am a candidate for the House of Representatives in the Nov. 6 race in the 38th District. I am running, in part, because I have a desire to draft laws to create better health care for Delawareans, and I want to persuade the federal legislators to draft specific legislation to reduce the price of care instead of eliminating care to those who need it most by rendering it unaffordable.

I am uniquely qualified to propose solutions in this area as an attorney who studied the history of medicine at University of Delaware, and health care finance and health care law at Duquesne School of Law School. I even received a small scholarship for healthcare law.

So, I thank you for your kind consideration, as I truly care about serving the people in the community I grew up in, and love and protecting their life and health.

This week, I will write about improving health care concerning the state of Delaware. Next week, I will submit a suggestion to our federal legislators regarding making health care more affordable. Instead of reducing the

amount of care, I respectfully urge our federal legislators to reduce the price of care. Only they have the power to do so, I will not.

In Delaware, I specifically want to draft legislation to improve the quality of health care, instead of merely getting massive bad care. Funding is more easily received when health care entities and professionals are researching cutting-edge techniques, which is dangerous for patients since they are still working out the kinks.

Think of the National Institute of the Health (NIH), charities who accept funding from the army and NIH, and private research or health care entities who make money on analysis. So they can use patient's records to sell alleged health care miracles in bulk, based on data. Part of the HIPPA waiver we sign at each doctor's visit allows our information to be used in this scientific research. So, patients may be lawfully used as lab rats.

I want to draft legislation to prevent the abuses we have seen by doctors like Dr. Earl Bradley, who allegedly molested hundreds of children; repeal the involuntary sterilization statute; and make it easier to prevent doctor and health care abuse of patients for a buck...

I want to prevent doctors from prescribing addictive drugs under the facade of benefiting the patient, but in truth to benefit their own pockets, to keep patients coming back for prescriptions for their addiction, not for good health.

I want to stop doctors like the local Delaware doctor who used cutting-edge treatments, hip replacements, on people, including my father. He said everything was fine for years, despite readily available information to the contrary, to cover his own back, instead of serving the patients like my father, the legendary retired teacher, lifeguard and coach Pat Kelly of Indian River High School.

No care is better than bad care. Thus, I desire to create legislation to ensure our health care providers are taking care of the patients, not taking advantage of the patients for profit. Our laws serve money — not people, not patients.

I want to create laws that penalize health care professionals for drugging the elderly at the elderly homes to make them easier to tend, like vegetables. We need to value and respect our elderly, (not keep them in an institution for our convenience). These institutions should

See KELLY page A15

Kelly

Continued from page A14

be developed to serve and respect the elderly, not take advantage of them for a profit.

Now is the time to value human life and health more than money. Now is the time to hold health care professionals accountable for their bad choices to harm instead of heal patients.

I desire to repeal the involuntary Sterilization statute in Delaware under Title 16, Chapter 57 of the Delaware Code. There is too much incentive to sterilize people to use their stem cells for profit and research, instead of alleged need. Besides, the fact is sterilization is barbaric and arguably violates Delawareans' right to life, liberty and pursuit of happiness, despite the United States Supreme Court decision in *Buck v Bell*, 274 US 200 (1927).

I desire to amend the medical mal-

practice act. It is very difficult to correct doctors under this act. In Delaware, a patient has two years from the date of the medical provider's misconduct, if a patient is younger than 6, until the patient's sixth birthday. The time may be extended in limited circumstances — for instance, if a doctor left a foreign object in a patient's body.

In addition to the short statute of limitations, in Delaware, you also need to get another health care professional to give an expert opinion concerning the malpractice of the medical provider. This is very tough to get because doctors do not want to give an opinion against a peer when they know they are capable of mistakes or a sloppy job, too.

The requirements of the expert opinion are also hard to meet. So, a lot of lawsuits are kicked out for failure to adhere to the requirements. For instance, if an expert says the doctor's act was a substantial factor in causing the harm, the opinion will get kicked out. In

Delaware, the expert must state the "but for" the doctor's conduct the harm would not have occurred.

Overall, if a doctor messes up on you, you most likely will be out of luck. The longer you wait to pursue legal relief, the tougher it will be for the attorney to find an expert required to have a case.

It is important to correct doctors, as the treatment they provide may harm other people for life or kill them. Since it's so difficult to sue, it's hard to prevent further harm by showing how certain treatments make people worse off. That's why we must amend the medical malpractice act in Delaware. We must prevent further patient harm and deaths.

By electing me you will be electing a candidate that will fight for your life and health. You are priceless — more valuable than all the money in the world. By electing me, you will be electing someone who serves people, not greed.

Your Health is Your Wealth
You are Priceless. Not a price Tag!

Kelly seeks Federal Consideration of Health Care Proposal

My name is Meghan Kelly. I am an attorney running in the November 6, 2018 race for the House of Representatives seat in the 38th District, which includes Bethany Beach, Fenwick, Millville, Frankford, Ocean View, Selbyville and parts of Dagsboro.

I am running, in part, because I discovered I had a deep passion to change the laws to better serve people. I have had the opportunity to review proposed laws for more than ten years, starting at Richards, Layton and Finger, PA. I have proposed comments on legislation to other attorneys in different bar sections, such as Corporate Law, E-Discovery, Personal and Real Property. Each section votes by majority. Unfortunately, I always get voted out since I tend to seek what serves Delawareans better, instead of what is convenient and profitable to our own practice. So, I continued to look at alternative ways to improve the laws.

I made calls to legislators, met with people, sent emails and letters in an attempt to amend the laws. Unfortunately, I was not successful. Yet, every time I observed corruption, abuse or misuse of power, my desire to improve the laws grew stronger. So, I found myself paying the filing fee to run for office. So, here I am.

I am running for a state legislative position. Nevertheless, the point of this letter is to discuss a suggestion relating to affordable health care that I submitted to our **federal legislators** and **President Trump's Delaware liaison, Councilman Rob Arlett**, in an attempt to gain their kind consideration at the federal level. Only the federal legislators will be able to address this issue, I will not. I am printing parts of some emails I sent to Rob Arlett in hopes the **federal officials** will reduce the price of health care instead of eliminating care to those who need it the most by rendering it unaffordable.

"...President Trump's initial idea was brilliant. Focus on reducing the cost of care instead of indirectly eliminating care, due to the astronomical cost. I understand your concern about appealing to emotion, but I believe people will die if they cannot afford care, just like many did prior to 1986.

Prior to 1986, Emergency Rooms ("ERs"), were turning away pregnant ladies and people in need of immediate care, due to their lack of insurance and inability to pay. Babies had complications, lots of pregnant moms died. It created public outrage.

So, Congress enacted Emergency Medical Treatment & Labor Act (EMTALA) in 1986, by using its power under Article 1 Section 8 of the Constitution, (the spending power), to require all hospitals with Emergency Rooms accept all patients regardless of their lack of insurance and inability to pay. Congress attached strings to such entities, by requiring the ERs accept all patients if they receive **any** Medicare or Medicaid, or be penalized financially.

Similarly, Congress can create price ceilings for drugs or health care for any entity receiving Medicare and Medicaid. This will extend to uninsured people as well.

The National Institute of the Health (NIH), is another vehicle the federal government may use to

implement President Trump's initial plan. This entity provides grants and subsidies for drug research. The Federal Government through basic contract law may condition the acceptance of such money upon the drug company's agreement to price ceilings. Should the drug company not honor such ceiling, they may draft a provision requiring the company to pay all such money back in addition to a penalty." (citation to email omitted). Medical providers may still choose to reduce the price of care to stay competitive. The price ceilings prevent entities from rendering people worthless or too expensive to care for.

"Instead of indirectly taking away care from people who cannot afford it, let's make it more affordable for people. So, like you said, Americans can assume more responsibility and autonomy in their own care.

Artificial entities without hearts care more about the bottom line than those they serve, unless caring will affect the bottom line. Congress has the ability to affect the bottom line to reduce the cost of healthcare instead of eliminating care indirectly by making it unaffordable.

Healthcare is an inelastic good, a necessity, meaning no matter how rich or poor you are, you would probably give all you had, including your home, to pay for care to save the life of your child, a loved one, or even your own life. The demand does not change with price. This is an exception to normal market theories of supply and demand dictating prices. Artificial entities will get as much money as they can, at the expense of lives.

The board members are far removed from those they serve. They most likely are thinking about how they can afford to pay for their kid's schooling instead of the individuals they serve. Since they are focused on the bottom line," please use your power federal legislators to affect the bottom. (citations to email omitted). Only you have the power to do so, I will not.

The federal legislators have Medicare, Medicaid, NIH and other mechanisms of federal funding to use as bargaining chips. They should use the bargaining chips to reduce the price of healthcare (and improve care), instead of threatening to reduce Medicare, Medicaid, or take those chips away. What will they have left to bargain with if they take everything away.

Thank you for your kind consideration.

License No. 18929

Official Verification of Licensure Available at <https://deeds.doe.k12.de.us>

Issue Date: September 25, 2006
Effective Date:
Expiration Date:

State of Delaware

Department of Education

Initial License

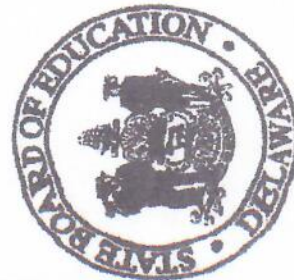
Know all persons by these Present, that

Meghan Marie Kelly, Esq.

has fulfilled the Licensure and Certification requirements of the Professional Standards Board and is certified in the following area(s):


- STANDARD: Teacher of Elementary Grades K-6 **
- STANDARD: Teacher of Exceptional Children Grades K-12
- STANDARD: Teacher of Health Education Grades 5-12
- STANDARD: Teacher of Middle Level Mathematics Grades 6-8 **
- STANDARD: Teacher of Physical Education Grades K-12
- STANDARD: Teacher of Social Studies Grades 9-12 (Valid 5-8 in a Middle School)

This is a valid license. This license will be activated upon employment with a Delaware Public School District/Charter School.



** Indicates Highly Qualified in content areas covered by this certificate

Each License Holder is Responsible for Knowing and Satisfying License Renewal Requirements Any Provisions Required to Reinstate His or Her License/Certificate


Secretary of Education

LAW Transcript

DUQUESNE UNIVERSITY

Record as of: 07/18/05

600 FORBES AVENUE PITTSBURGH, PA 15282-0299

MS. MEGHAN M. KELLY

Student ID: 0800035

DEGREE JURIS DOCTOR
MAJOR Juris Doctor - Day
MINOR

SEM	COURSE DESCRIPTION	DEPT	CAT	GRD	ATT	COMPL	G.PTS	SEM	COURSE DESCRIPTION	DEPT	CAT	GRD	ATT	COMPL	G.PTS
02/FAL	LEGAL PROCESS AND PROCEEDUR	LAW	C256	LC	3.00	3.00	7.5000	04/FAL	COMMERCIAL TRANSACTIONS I	LAW	C446	LC+	3.00	3.00	8.2500
	SEMESTER GPA = 2.5000				3.00	3.00	7.5000		APPELLATE PRACTICE & PROCE	LAW	C414	LW	0.00	0.00	0.0000
									SEMESTER GPA = 3.1667				12.00	12.00	28.5000
	CONTRACTS	LAW	C13	LB	6.00	6.00	18.0000		CONFLICTS OF LAW	LAW	C32	LA-	3.00	3.00	10.5000
	PROPERTY	LAW	C14	LB+	6.00	6.00	19.5000		BANKRUPTCY	LAW	C65	LA-	2.00	2.00	7.0000
	TORTS	LAW	C105	LB	6.00	6.00	18.0000		FED COURTS & THE FED SYS	LAW	C01	LB+	3.00	3.00	9.7500
	CIVIL PROCEDURE I	LAW	C09	LB+	3.00	3.00	9.7500		ROMAN LAW	LAW	C144	LA	2.00	2.00	7.5000
	CRIMINAL LAW & PROCEDURE	LAW	C87	LC+	4.00	4.00	11.0000		COMMERCIAL TRANSACTIONS II	LAW	C448	LB+	3.00	3.00	9.7500
	LEGAL RESEARCH AND WRITING	LAW	C129	LA	3.00	3.00	11.2500	05/SPL	SEMESTER GPA = 3.4231				13.00	13.00	44.5000
03/SPL	SEMESTER GPA = 3.1250				28.00	28.00	87.5000								
	SEM CAUSE WRONGF CRIM. CONV	LAW	C391	LA	2.00	2.00	7.5000		TOTALS CRED CPT = 86.00						
03/SUL	SEMESTER GPA = 3.7500				2.00	2.00	7.5000		CRED CALC = 80.00						
									GRD PTS = 257.5000						
									GPA = 3.2188						
	LABOR LAW	LAW	C79	LB	3.00	3.00	9.0000		*****						
	HEALTH CARE FINANCE	LAW	C204	LA	2.00	2.00	7.5000		* JURIS DOCTOR Degree Awarded on 06/05						
	EVIDENCE-SECT. B	LAW	C335	LA-	3.00	3.00	10.5000		* Majors						
03/FAL	SEMESTER GPA = 3.3750				8.00	8.00	27.0000		*****						
									* Juris Doctor - Day						
	LAW AND MEDICINE	LAW	C42	LA-	2.00	2.00	7.0000		*****						
	CONSTITUTIONAL LAW -SECT. B	LAW	C26	LB	5.00	5.00	15.0000		* *****						
	TAXATION	LAW	C10	LB+	4.00	4.00	13.0000								
	CORPORATIONS-SECT. B	LAW	C336	LB+	4.00	4.00	13.0000								
	FAMILY LAW	LAW	C76	LA-	2.00	2.00	7.0000								
04/SPL	SEMESTER GPA = 3.2353				17.00	17.00	55.0000								
	TRIAL COURT CLERKSHIP	LAW	C242	LP	3.00	3.00	0.0000								
04/SUL	SEMESTER GPA = 0.0000				3.00	3.00	0.0000								
	PROFESSIONAL RESPONSIBLIT	LAW	C36	LP	3.00	3.00	0.0000								
	ESTATES AND TRUSTS	LAW	C429	LB+	3.00	3.00	9.7500								
	TRIAL ADVOCACY	LAW	C91	LA-	3.00	3.00	10.5000								

I studied healthcare law to prevent bad care like the care I received from hepatitis to others.

RAISED SEAL NOT REQUIRED
This official University transcript is printed on Secured paper and does not require a raised seal.

Patricia B. Jakub
University Registrar

MS. MEGHAN M. KELLY
29 SHAWNEE DRIVE
DAGSBORO, DE 19939

Name: Meghan Marie Kelly

SEX: FEMALE

DATE OF BIRTH: B11

DEPT ID: 06/11/02

TRANSCRIPT LEGEND

ACADEMIC YEAR

The University follows a semester plan. In addition to two semesters, a 5-week winter session and summer sessions offering 5-week and 7-12 week classes are held. The unit of credit is the semester credit hour which is generally based on one period (50 minutes) of lecture, laboratory or quiz, recitation, per week per semester. For another sessions the length of the period and/or number of sessions per week is increased to allow instructional time comparable to that in a regular semester.

University of Delaware adopted a 4+ grading system effective Fall 1991.

FINAL GRADES

Quality points
A+ 4.00
A 3.67
B+ 3.33
B 3.00
C+ 2.67
C 2.33
D+ 2.00
D 1.67
F 1.33
Poor 1.00
Failure 0.67
Failure - Academic Dishonesty 0.00
Failure - Unofficial Withdrawal 0.00
Passing - (Not calculated in index; has no quality point value) 0.00
L Under - Registration without intent to graduate
NW No Grade/Withdrawal
W Official Withdrawal
WF Official Withdrawal - Failing at time of withdrawal

TEMPORARY GRADES

I - Incomplete
S - Satisfactory Progress
U - Unsatisfactory Progress
N - No Grade Reported by Instructor

COURSE NUMBERS

001-099 Undergraduate courses
100-199 Introductory level courses
200-299 Introductory/intermediate courses
300-499 Advanced courses
500-599 Graduate level courses
600-699 PhD level courses

Graduate credit is granted at the University of Delaware only to those students who are properly registered as formally admitted students in a graduate program.

FURNISHED AT REQUEST OF STUDENT
DO NOT REUSE TO OTHERS WITHOUT
CONSENT OF STUDENT

The word COPY appears when photocopied. A black and white document is not official.

EXAMINE THIS FLUORESCENT SIGNATURE
UNDER BLACK LIGHT FOR AUTHENTICITY

ASSOCIATE REGISTRAR

COURSE TITLE

ECOM-300 INTERMED MICROECONOMIC THEORY B 3 9.000
EDST-201 DIVERSITY IN THE CLASSROOM B+ 3 10.000
GEOG-101 PHYSICAL GEOGRAPHY B 3 9.000
HIST-205 UNITED STATES HISTORY A- 3 11.000

Term 12 12.00 12 39.000 3.250
Cumulative 108 101.00 100 311.667 3.117 998/3294

EDUC-304 ED PSYCHOLOGY: SOCIAL ASPECTS A- 3 11.000
EDUC-305 ED PSYCHOLOGY: COGNITIVE ASPECTS A 3 12.000
GEOG-203 INTRO TO CULTURAL GEOGRAPHY B+ 3 10.000
MATH-114 COLLEGE MATHEMATICS & STATISTICS B+ 3 10.000

Term 12 12.00 12 43.000 3.583
Cumulative 120 113.00 112 354.667 3.167 1363/4003

HIST-367 REEL HIST: HOLLYWOOD & AMER PAST B+ 3 10.000
THEA-102 INTRODUCTION TO PERFORMANCE A- 3 11.000

Term 6 6.00 6 21.000 3.500
Cumulative 126 119.00 118 375.667 3.184

CSCC-382 HISTORY OF WESTERN MEDICINE C+ 3 7.000
HIST-268 SEM: IRELAND 1916-PRESENT B+ 3 10.000
HIST-383 MEDIEVAL EUROPE: 1050-1350 B- 3 8.000
PHIL-302 MEDIEVAL PHILOSOPHY C 3 6.000
POSC-387 AMERICAN POLITICAL THOUGHT M (3)
THEA-200 INTRO TO THEATRE PRODUCTION B+ 3 10.000

Term 18 15.00 15 41.000 2.733
Cumulative 144 134.00 133 416.667 3.133 1714/4569

EDUC-420 READING IN THE CONTENT AREAS A 1 4.000
HESC-368 COACHING TRACK & FIELD LW (1)
HIST-368 MODERN CHINA: 1600-1920'S A- 3 11.000
HIST-440 SEM-AFRICA UNDER COLONIAL RULE B 3 9.000
HIST-491 PLANNING A COURSE OF INSTRUCTION A- 3 11.000
POSC-380 INTRODUCTION TO LAW L (3)

Term 14 10.00 10 35.000 3.500
Cumulative 158 144.00 143 451.667 3.159 1449/3931

NO ENTRIES BELOW THIS LINE *****

OFFICIAL TRANSCRIPT
DELIVERED TO STUDENT

COURSE TITLE

EDUC-400 STUDENT TEACHING: SOCIAL STUDIES L (9)
HIST-493 PROB IN TCHG HIST & SOC SCI L (3)

Term 12 0.00 0 0.000 0.000
Cumulative 170 144.00 143 451.667 3.159 1773/4517

Requirements completed for Bachelor of Arts.
Program Changed To: Spring 2002
Major: History Education

EDUC-400 STUDENT TEACHING: SOCIAL STUDIES P 9
HIST-493 PROB IN TCHG HIST & SOC SCI C+ 3 7.000

Term 12 12.00 3 7.000 2.333
Cumulative 182 156.00 146 458.667 3.142 2032/4863

Academic Status: Readmit.
***** NO ENTRIES BELOW THIS LINE *****

Western Medicine
Medieval Philosophy
I disagreed with Plato
and Socrates. I think
Ged is smarter.

SUMMARY DATA

HS	AT	CR	GR	QU	IN	EX	RA	IN	CL
MEGHAN MARIE KELLY									
29 SHAWNEE DRIVE									
DAGSBORO									
DE 19939									
PAGE 2 OF 2									

UNIVERSITY OF DELAWARE NEWARK, DELAWARE 19716-622

DATE OF ADMISSION: 11-1-95
DATE OF DISCHARGE: 11-4-95

BEEBE MEDICAL CENTER
424 SAVANNAH ROAD
LEWES, DELAWARE 19958
(302) 645-3300

DISCHARGE SUMMARY

FINAL DIAGNOSIS: Serous cyst of the left ovary with torsion.

HISTORY: She is a year old white female, Gravida 0, Para 0-0-0-0; whose last menstrual period was early October 1995. She was admitted for an exploratory laparotomy because of a large cyst in her left pelvic adnexa. She had abrupt onset of left lower quadrant abdominal pain on the morning of admission. She also had some nausea and vomiting.

PHYSICAL EXAM: She is a healthy white female in some distress. Blood pressure was 110/64. On the abdominal exam, the abdomen was flat, soft with hypoactive bowel sounds. Pelvic exam - The vagina showed normal mucosa. Cervix showed no inflammation. The uterus was midline and felt small. Adnexa on the right side was negative. The left side showed a large, irregular cyst. Rectal exam was confirmatory.

LAB DATA: Admitting CBC shows a hemoglobin of 15.2 gm/dl, hematocrit 43.3%. Serum pregnancy test was negative.

HOSPITAL COURSE: The patient had an exploratory laparotomy on 11-1-95 with excision of a large cystic left ovary plus the fallopian tube, both of which had torsion at their base. Postoperatively, the patient's hemoglobin was 12.9 gm/dl, hematocrit 35.5%. She had a normal postop course and was discharged on 11-4-95 to return to the office in two weeks.

NW/nas
dictated: 11-14-95
transcribed: 11-15-95
cc: Dr. Washburn

Newell Washburn
Newell Washburn, M.D.

DISCHARGE SUMMARY

IFP(8) IFP

Office of Disciplinary Counsel
SUPREME COURT OF THE STATE OF DELAWARE

The Renaissance Centre
405 N. King Street, Suite 420
Wilmington, DE 19801
(302) 651-3931
(302) 651-3939 (FAX)
<https://courts@delaware.gov/odc>

DAVID A. WHITE
Chief Disciplinary Counsel

PATRICIA BARTLEY SCHWARTZ
Disciplinary Counsel

KATHLEEN M. VAVALA
Disciplinary Counsel

August 23, 2021

CONFIDENTIAL
VIA EMAIL & U.S. MAIL

Meghankellyesq@yahoo.com

Meghan M. Kelly, Esquire
34012 Shawnee Drive
Dagsboro, DE 19939

RE: ODC File No. 115327-B (Meghan M. Kelly, Esquire)

Dear Ms. Kelly:

This Office has reviewed several pleadings you have filed in the Court of Chancery and the Supreme Court in connection with the lawsuit *Meghan Kelly v. Donald Trump*. The content of these documents raise serious concerns as to your mental capacity and fitness to practice law.

Under Rule 9(a) of the Delaware Lawyers' Rules of Disciplinary Procedure, the ODC "shall screen and evaluate all information coming to its attention by complaint or otherwise concerning possible misconduct by or incapacity of a lawyer." Procedural Rule 19 (c) provides "Information relating to a lawyer's physical or mental condition which adversely affects the lawyer's ability to practice law shall be investigated by the ODC. If there are reasonable grounds to believe the interests of respondent's clients or the public are endangered, such information shall be the subject of formal proceedings to determine whether the respondent shall be transferred to disability inactive status. The procedures and hearings shall be conducted in the same manner as disciplinary proceedings. The Board may take or direct whatever action it deems necessary or proper to determine whether the respondent is so incapacitated, including the examination of the respondent by qualified medical experts at the respondent's expense. If, after reviewing the recommendation of the Board and upon due consideration of the matter, the Court concludes that the respondent is incapacitated from continuing to practice law, it shall enter an order transferring the respondent to disability inactive status for an indefinite period and until further order of the Court."

Are Christians unfit
to practice law
I am a follower
of Jesus
Christ.

Meghan M. Kelly, Esquire
August 23, 2021
Page 2 of 2

CONFIDENTIAL

Therefore, the ODC requests you voluntarily submit to a mental health examination to determine your fitness and mental capacity to practice law. This Office has scheduled an examination with Joseph C. Zingaro, Ph.D, located at 1129 Airport Road, Milford, DE 19963 on **Tuesday, September 7, 2021 from 1:00 p.m. to 4:00 p.m.**

If you do not submit voluntarily to the above referenced examination, the ODC will petition the Board to order such an examination.

Sincerely,

/s/ Patricia Bartley Schwartz
Patricia Bartley Schwartz

PBS:rb

cc: Joseph C. Zingaro, Ph.D.

IFP 9 IFP

6. In September 2020, Respondent filed a lawsuit in the Court of Chancery of Delaware against former-President Donald Trump: *Meghan Kelly v. Donald Trump*, Case No. 2020-0809 (September 21, 2020). The Court of Chancery dismissed Respondent's complaint. Respondent appealed to the Supreme Court of Delaware, which affirmed the Court of Chancery. On August 23, 2021, Respondent filed a writ of certiorari with the Supreme Court of the United States.

7. The factual averments, argument, and other content in Respondent's filings in the Delaware courts, raise serious concerns regarding her mental capacity to practice law. Respondent's statements and arguments: lack focus and clarity; are objectively illogical; and rely on non-legal sources, including the Bible, instead of appropriate legal authority. The following excerpts demonstrate, by way of example only, Respondent's apparent inability to make cogent, rational legal arguments:

13. The President's words and conduct supporting religion, as discussed below, were accepted as truth by many, thereby, instilling the belief, supporting the President's perceived thinking or conduct or his candidacy, despite all of his sinful misbehavior and in a way supporting his sins, as excusable without confession or without repentance, is supporting God, when I believe sinfully doing your own will leads to damnation. (Mark 8:34, "Whoever desires to come after Me, let him deny himself (meaning not doing their own will, their own selfish, sinful desires, but exercise self-discipline, using their mind, their brain, which is their free will to do God's will, love), and take up his cross, and follow Me (by love in truth, not lusts in deception)."); Also see, (Matthew 16:24, Luke 9:23 regarding the same message of personal sacrifice to follow Jesus).

My religious beliefs are the source of the reason why this petition was brought

This is appropriate³ authority to show the religious exercise of beliefs I

My citations to the Bible show and support my genuine religious beliefs

1. FP 10 1 FP

No. _____

IN THE SUPREME COURT OF THE UNITED STATES

MEGHAN KELLY, PETITIONER

V.

THE UNITED STATES OF AMERICA, THE PRESIDENT OF THE UNITED

STATES, PRESIDENT DONALD TRUMP, RESPONDENT

ON PETITION FOR A WRIT OF CERTIORARI TO

THE DELAWARE SUPREME COURT

PETITION FOR WRIT OF CERTIORARI

Meghan Kelly, Esquire
34012 Shawnee Drive
Dagsboro, DE 19939
Pro Se, not represented by
counsel
meghankellyesq@yahoo.com
(302) 390-8266, limited minutes

QUESTIONS PRESENTED

I. Whether failure to serve anyone my Delaware Supreme Court Brief, after the Defendant, President Trump, was removed from office was fatal error, given no relief could be made by Defendant, Former President Trump, since only a sitting President can afford relief, and it was not ripe to move to substitute or serve President Biden without a favorable determination on standing.

II. Whether the Delaware Supreme Court erred in concluding Executive Order 13798 is Constitutional by misapplying arguments related to different executive orders Executive Orders 14015, 13831, 13559, 13198, 13199, 13279, 13342 and 13397, and by overlooking my argument that Executive Order No. 13798, is unconstitutional in violation of the Establishment clause by allowing religions, through churches, temples, mosques or other religious organizations to back government parties or government agents or potential government agents with money, donations, support or otherwise, giving the blasphemous backing of God and religions for the vanity of mere men in place of God, upsetting me with foreseeing physical manifestation of emotional distress including grinding of teeth, tears and at times increased heart pressure, in addition to establishing government religion which substantially burdens my free exercise of religion by those who adopt Trump-religious beliefs.

III. Whether the Delaware Supreme Court erred in concluding the exception, capable of repetition yet evading review did not apply to prevent this

matter to prevent it from being moot since former President Trump may become President, and since President Biden may be substituted for Former President Trump to dissolve government religion to reduce the substantial burden upon my free exercise of religion pursuant to *Religious Freedom Restoration Act*, 42 USCS § 2000bb (1-4), should standing be found.

IV. Pending a favorable determination on standing, whether I should be permitted to continue this suit, by seeking to substitute President Biden for former President Trump in this action to prevent the continued establishment of government-religion by President Biden's continued enforcement of Executive Order 13798 and passage of Executive Orders 14015, and enforcement of related Executive Orders 13831, 13559, 13198, 13199, 13279, 13342 and 13397.

V. Whether the Delaware Supreme Court erred in concluding I did not have standing to seek to enjoin former President Trump from establishing government-religion by overlooking the misconduct establishing government religion, and the causal link, the direct harm to me substantially burdening my free exercise of religion, speech and association, causing emotional distress resulting in physical symptoms by his conduct blaspheming my God, tears and, increased heart pressure, and attacks by strangers adopting government-religious beliefs and even by court agents and arms in this case, based on my perceived religious affiliation as anti-Trump religion, but for the Presidents' misconduct, and the relief that would

afford me a remedy, personally, as a party of one, the enjoining of the President and future Presidents from continued establishment of government religion by inter alias enforcing certain Executive orders.

LIST OF PARTIES

All parties appear in the caption of the case on the cover page. I sued President Trump in his official capacity, as the President of the United States, not in his individual capacity, per my Second Amended Complaint which was not accepted by the Chancery Court. He is no longer President. I do not seek to sue him as a private person, no longer President. Only a sitting President can grant the relief I seek. Should, a favorable determination on standing be given, I seek permission, not a guarantee to continue to seek to substitute President Biden for President Trump, in the Chancery Court below. It is not ripe to sue President Biden without the Chancery Court's authority.

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Exhibit A-4 to Appendix E *Appellant's Motion for the Delaware Supreme Court to rein in its arms through its agents from unlawfully pressuring appellant to forgo or impede her case to protect her free exercise of religion by relief it deems just*, and exhibits thereto, Exhibit 55 of the brief below, the December 1, 2020 letter regarding due process concerns to the Master, and the October 19, 2020 letter to the Master regarding the fact I am pro se, not represented by counsel, (Docket 89-90 also separately, Docket 54 and Docket 36)

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IN THE SUPREME COURT OF THE UNITED STATES
PETITION FOR WRIT OF CERTIORARI
OPINIONS BELOW

Petitioner respectfully prays that a writ of certiorari issue to review the judgment below.

The opinion of the highest state court, the Delaware Supreme Court, to review the merits appears at Appendix (“App.”) A to the petition and is unpublished. The Order of the Delaware Supreme Court denying a Rehearing of their opinion, appears at App. B. The unpublished opinion by the Delaware Chancery Court appears at App. C. The unpublished Master’s final report appears at App. D.

JURISDICTION

The date on which the highest state court decided my case was July 7, 2021. A copy of that decision appears at App. A. A timely petition for rehearing, (App. B-1), was thereafter denied on the following date, July 19, 2021, and a copy of the order denying rehearing appears at App. B. The jurisdiction of this Court is invoked under 28 U. S. C. § 1257(a).

CONSTITUTIONAL AND STATUTORY PROVISIONS INVOLVED

Pertinent statutory provisions are reprinted in the appendix to this brief, App 1a.

STATEMENT OF THE CASE
GOVERNMENT VIOLATIONS OF RFRA, IN RESPONSE TO FILING A CLAIM
FOR RELIEF

Members of the government, including court staff members, purposely interfered to pressure me to forgo or impede this case to protect my free exercise of religion, which I specifically objected to, reserving the issues for appeal, based on Due Process, the First Amendment and the *Religious Freedom Restoration Act*, 42 USCS § 2000bb (1-4) (“RFRA”) in an unaddressed, motion, *Appellant’s Motion for the Delaware Supreme Court to rein in its arms through its agents from unlawfully pressuring appellant to forgo or impede her case to protect her free exercise of religion by relief it deems just* (Motion 1), reserving the issues for appeal. *Also See*, my *Motion for Reargument*.¹

The Court made no ruling on Motion 1 or on my arguments relating to a fair trial, without Due Process violations in response to my arguments in either the Chancery Court or the Delaware Supreme Court briefs.²

The Delaware Supreme Court also did not address my *Motion for the Delaware Supreme to require the recusal of the Honorable Chief Justice Collins J. Seitz, on May 28, 2021* (“Motion 2”), which provides additional evidence of government suppression of my free exercise of religion, by impeding, seeking to obstruct my right to seek a judicial remedy to freely exercise my religion, based on the established government-religion, association or poverty, reserving objections against the Court in Motion 1, related to Motion 2, in violation of RFRA.³

¹ App. B-1, Ex. A-4 to App. E.

² App. B

³ App. B, B-1, and Exhibits A-4 and A-5 to App. E

A Chancery Court staff member intentionally instructed me to cross off the Civil Process Clerk's address to prevent service on a subpoena to prevent the case from going forward based on her support for President Trump-("Trump") religious views.⁴ This same Chancery Court staff member intentionally sought to sabotage my case by causing me to almost miss my deadline to appeal the *Master's Final Report* based on my religious-political views. She indicated her support for Trump and supports freedom of government servants, like President Trump, to share religion unabridged by the Constitutional limits on government agents, thereby opposing my view to dissolve government-religion. Her intent was based on seeking to suppress my religious beliefs in favor of Trump-religious beliefs, in violation of the RFRA. When I confronted her as to why she misled me not to come in to pick up the ruling, she snidely retorted it was available online.

Judge Clark, a Delaware Court of Common Pleas Judge and DE-Lapp, an arm of the Delaware Supreme Court also sought to obstruct, impede, interfere and prevent me from going forward in my case, which I specifically objected to in Motion 1. I have religious objections to healthcare and mental healthcare that De-Lapp provides.⁵ Per my Motion 1, I informed the DE Supreme Court of some of my religious objections to alleged healthcare by stating:

⁴ App. G, and exhibits to App. G

⁵ Ex. A-4 to App. E. I have religious objections against even physical examinations for trial or for routine check-ups by doctors who provide data, conclusions, as if they are God, or statistics for research money or for pay, which violate my beliefs concerning being numbered as data. See, 1 *Chronicles* 21:1, 1 *Chronicles* 27:24, *Samuel* 24:1, King David sinned against God for using his men as commodities, as mere numbers, not capable of reflecting the divine image of God, but to be used for war or wealth. Distinguish this from our use of the census, which must be used to care for, not exploit humanity. I am a child of God, priceless, not a price tag, to be sold for money. I am not a

“...I certainly hope this Honorable (Delaware Supreme) Court did not instigate the abuse by its arms. If so, please desist. 26. DE-LAP was looking after its own interests, which conflicts from mine. 27. I am a Christian. I believe people go to hell for trusting in what psychologists, mental health professionals, psychiatrists and behavioral theorists teach, which often is focused on being happy or productive materially instead of being holy. The organization premises its existence on mental health theories which I believe harm people. I believe such theories teach patients to seek to fulfill their own material desires instead of doing what is right, thereby teaching people to reflect a little piece of hell on earth, the image of Satan by living for self, conditionally caring based on relationship, reward and avoidance of harm with no sacrificial unconditional love or God in them, teaching a lie that damns. See Isaiah 14 to understand how Satan wanted to be his own God, as high as God, to place self-first. I believe their thinking misleads patients to hell, especially BJ Skinner’s theories, which most teachers, including myself learned. 28. These mental health professionals focus on misleading people to feel good, not be good, which is not good. I believe it is evil, misleading those they exploit for a paycheck to harm and hell.”

My faith in God may appear crazy to others. Nevertheless, I have the freedom to believe by the dictates of my conscience, no matter what the government through its agents believes.⁶ I am allowed to think differently instead of being conditioned to worship as the state’s forced will of materialism, pursuit of money, and unholy charity that damns people to hell per Jesus, such as fundraising or organized charity. Jesus teaches people “have their reward,” meaning they have no reward, no eternal life from God. *Matthew* 6:1. Organized charity, fundraising, pro bono, and volunteering is no small sin. It is not true charity, but damns people to

human commodity to examine, to exploit for business greed by being a statistic or number. I believe our current healthcare destroys lives and eternal lives to serve wealth, not good. Please see my proposals to change our healthcare laws to care for people, not exploit them for profit. Ex. 43 to App F. Drugging up the sick and elderly in hospitals is their damnation in hell guaranteed should they die. *Ecclesiastes* 7:1, *Matthew* 24:13, *Ezekiel* 3:17-21. I believe you must use your mind, to think, to care to know, to love to be saved from certain doom. *Deuteronomy* 30:19, *Sirach* 15:11-20.

⁶ *Cantwell v. State of Connecticut*, 310 U.S. 296, 60 S. Ct. 900, 84 L. Ed. 1213 (1940).

hell by teaching business, giving out of one hand to get out of another, is love. Love is unconditional. Business is not the sin. Teaching business is charity is the sin by driving love, God, out of the hearts of men replacing it with the love of money.

Citing, *Matthew* 6:1-5; *Burwell v. Hobby Lobby Stores, Inc.*, 573 U.S. 682, 682, 134 S. Ct. 2751, 2759. (“Courts have no business addressing whether sincerely held religious beliefs asserted in a RFRA case are reasonable.”); *Employment Div., Dept. of Human Resources of Ore. v. Smith*, 494 U. S. 872, 887, 110 S. Ct. 1595 (1990). (“Repeatedly and in many different contexts, we have warned that courts must not presume to determine the place of a particular belief in a religion or the plausibility of a religious claim.”).

I also confronted government agents with policies that violate my belief in Jesus’s teachings, which may be a source of religious persecution by government agents to hide critiques on religious grounds.⁷ For instance, I filed a law suit against the democrats in Delaware, seeking to run for office without buying a position in office by money, support or compromising signatures with inherent strings attached, but earning it by the freedom of the people to choose, by the vote. The vote should be the only manner to elect officials as the only equal, free and fair form of electing officials by free choice, not forced for sale bought choice. Money is not free speech, but bought speech, rendering unequal weight be given to those with more to barter or exchange, potentially violating the Equal Protections Clause by

⁷ Exhibits 1-8, 15, 46, 52.

disparate treatment based on wealth, making the poor less free.⁸ Officials should not be permitted to be bought in violation of the U.S. Const. Amend. XIII (“13th Amendment”), by essentially compromising the elected officials’ ability to care for the people with all resources, not exploit the people by paying back individuals, and artificial entities without hearts, entities, organizations, businesses, religious organizations, charities and not for profits (“beasts”), for their support, who take more than government resources, through incentives, grants, tax breaks or favors to exploit need to serve greed for money, not love for humanity, they also take people’s freedom through artificial debt creating forced servitude to pay back debt to feed the beasts who exist based on the love of money, not love of humanity. Only humans can love. Entities cannot. That makes each of you justices, individually more powerful than the court, by your free choice to choose to love humanity over money, by seeking justice over concern with business costs, convenience, and comfort.

Creation of manufactured forced jobs by use of tax breaks or tax dollars to feed beasts, and forced, not free labor in a take it or go without alternative, in violation of the 13th Amendment, stifles innovation that improves humanity’s lives, through free thought and debate, even finding flaws to correct imperfect business proposals, in a forced, not free market where people across the board and

⁸ Disparate treatment by the government’s application of election laws based on economic class or affiliation with groups that give some classes of people greater position to buy and sell or market leaders, making others less free to freely chose leaders who are otherwise for sale puppets should violate the Equal Protections clauses through the Fourteenth Amendment applied to the state and the Fifth amendment component applied to the federal government. The vote, not money should determine who Americans freely choose as elected officials.

professions are forced to adhere to the narrow view across the profession, by conformed standards taught by continuing education classes and schools, not by the use of workers' free will, their brain, to freely care for the people, but only for the trained for profit narrow standards of those who create the jobs to exploit labor and consumers for profit.

Forced volunteer positions, required by mandate for food stamps, or forced pro bono by professions to feed beasts also violates the 13th Amendment.

I do not force my will or God's will upon others as that is sin. Not even God forces his will upon us, but we have free choice. So, I seek to protect the free choice of humanity from the forced choice of the few who diminish the freedom of conscience of the many by economic, physical or social persecution and force. Without the Court's protection of free choice, the freedom of conscience, none are free by the oppression of the forced choice of those with money, power and connections that force their will upon humanity, without constraint in the form of the rule of law or love written on hearts, namely the Constitutional limits on governments that grants us freedom from forced control, tyranny.⁹ See *Jeremiah*

⁹ Speaking of forced will, rendering us no longer free, this summer I discovered two books written by the World Economic Forum founder, *The Fourth Industrial Revolution*, by Klaus Schwab, 2016 version, excluding additional pages of the 2017 updated version, which may be found at https://www.academia.edu/38203483/The_Fourth_Industrial_Revolution_pdf?fbclid=IwAR1koMak7N-40mbSf9wSGt8XzdhAJgafnbmobfn70FB4nbqcafl_hsN-RnQ and *Covid-19: The Great Reset*, by Claus Schwab and Thierry Malleret, published 2020, <https://carterheavyindustries.files.wordpress.com/2020/12/covid-19-the-great-reset-klaus-schwab.pdf>, alluding to the elimination of the dollar, and an economic crash with about 47 percent of Americans expected to be unemployed by 2026-2027. The Fourth Industrial revolution's plans to make profit a different conniving way, not improving the lives of humanity, exploiting humanity for the love of money differently. One of the jobs to be eliminated is lawyers, meaning the courts may be in jeopardy too. The books allude to, the dismantling of government by a takeover through the back doors to our electronic devices, and by government-private partnerships. Such partnerships allow

the government to become powerless to enforce the rule of law against its own partners, private entities. Since governments collude with them. My goal to dissolve the bought, not free, or based on freedom. union of government-religion. This merely coincidentally is the first step to prevent the schemes to harm humanity for the profit of a few. The US Attorney Generals may seek to prevent the planned global economic crash by dissolving government-private partnerships, dissolving corruption within the government by the spend it or lose it provisions rewarding waste, prevent bail outs, incentives and tax breaks to entities as opposed to people, and by prohibiting the requirement of paying, fundraising, or gathering signatures or support in order to participate as candidates, possibly in violation of bribery or fiduciary laws. Allow the vote to be the only form to elect leaders. In addition, the Attorney General must also close the back door President Bush, Jr. opened up after 9-11 to our electronic devices to prevent the planned crash of the economy. Plan B, which should be done anyways, is for the government to take back the government coining power from the private sector, the Federal Reserve, and coin money without interest, and without debt to care for the people as both Presidents Lincoln and Kennedy chose to do. President Lincoln created debt free, interest free money by signing the Act of Feb. 25, 1862, ch. 33 § 1, 12 stat. 345.28. President Kennedy signed FR 5605, Exec. Order No. 11110, which also created money, without exploiting the masses to pay it back to those who do not earn it, but take it, essentially giving free lunches to those already fat, serving greed, not need, in violation of the 13th Amendment. See the *Creature of Jeckyll Island*, a Second look at the Federal Reserve, by Edward Griffin, 7th printing 1998, which may be found at [https://ia802609.us.archive.org/14/items/pdf--Pori1NL6fKm2SnY/The Creature From Jekyll Island.pdf](https://ia802609.us.archive.org/14/items/pdf--Pori1NL6fKm2SnY/The%20Creature%20From%20Jeckyll%20Island.pdf), Also see Exhibit H. (See, how banks create money out of nothingness to profit off of indebting the people to interest and the federal government to pay interest on bonds. The government can coin money without creating debt and interest no matter what these conniving economists who seek self-gain sell you, at the cost of hurting others). Please note, I disagree with his theories premised on violating God's laws, there is a way to care for the sheep in a shepherd's pasture, not fatten them up and eat them with the wolves.

The Stock market is nothing but resold debt, which can be artificially increased the appearance of value, through stock buy backs, decreasing supply to increase demand, which artificially creates the appearance of prosperity. There is nothing there but I owe you's, same as the banks. Our economic model is built on a Ponzi scheme, selling what entities don't have at a profit, and reselling debt into infinity, until crashes occur by design, federally backing the banks, not the people. When all the entities finish manipulating truth to artificially inflate their own salaries, profits and bonuses transferred to people, within entities, who seek to be shielded from liability in entities by hiding money in offshore accounts, and the entities go into bankruptcy, the baby boomers will lose their retirements, pensions, and life savings, if no one asks the courts to save the day. We must not be blinded by money, but see the present harm ahead. I beg this Court to be our hero of not only the US, the world, but all of humanity, by preserving the rule of law, from the lawless mark of the beast, business greed, anything goes for the bottom line. "Justice in the courts is a command by God." *Amos* 5:15, a "greater command, along with mercy and faithfulness" per Jesus. Citing *Matthew* 23:23. You have the power to save life and eternal life by justice, or to destroy life and mislead people to harm and hell by choosing money and material gain as worth human sacrifice, injustice guaranteed. Please note, Presidents Bush Junior, Clinton, Trump, Obama, Vice President Biden and Trump's daughter all know or should know of the intended elimination of the dollar, economic crash, and dismantling of the rule of law, replaced with the reign of lawless, unrestrained business greed, the mark of the beast, the whore, the twice dead. They attended the World Economic Forum meetings. Please help us your honors. Our Presidents and Congress people misbehave and need your loving governing correction with mercy to tame them from behaving like beasts instead of men with hearts to sacrificially serve and care for the people. Please help us. Preserve the rule of law. You are our hope of a hero. Please restrain the unbalanced two limbs within the Constitutional rule of law, from selling our freedoms away to enslave us as serfs, should the World Economic Forum's plan remain unstopped. Our leaders are dumb and blind, blinded by money. *Sirach* 27:1 ("For the

31, The law of love is written on the hearts of all humanity with the death or resurrection of Jesus per *Jeremiah* 31, accessible to all humanity, gentile or Jew, should they not choose to harden their hearts by giving into temptations, distractions, not to use our free will, brain, to think, to care, to know, to love in truth. See, Galatians 3:28.

The government agents acted based on retaliation of my exercise of religious objections to government conduct in violation of RFRA.

The First Amendment prohibits state officials, employees and agents from retaliating against claimants, such as myself, for exercising their right of access to the courts. “Retaliation by public officials against exercise of First Amendment rights is itself violation of the First Amendment.”¹⁰

The retaliation by the court against me, for exercising the right to seek access to the courts to remedy grievances, evidences the established-government-religion directly caused harm, suppressing and impeding my freedom to worship and stand up for my faith to worship Jesus the Christ in court, and causing foreseeable reasonable infliction of mental distress, in violation of the RFRA.

I am permitted to believe differently than the government through its agents, even if what Jesus teaches seems foolish to the world. 1 *Corinthians* 1:18, 2:14-16.

I have the freedom to pursue justice in the courts, to protect my freedom to

sake of profit, many sin, and the struggle for wealth blinds the eyes”), *Matthew* 13:13, *Deuteronomy* 29:4.

¹⁰ *Zilich v. Longo*, 34 F.3d 359 (6th Cir. 1994), U.S.C.A. Const. Amend. 1.

worship by the dictates of my free will, not the forced will, not the dictates of the state through its agents to worship money, which I believe leads to damnation under the established government-religion. I believe business greed is the mark of the beast. Jesus teaches you cannot serve God and money. *Matthew* 6:24, 1 *Timothy* 6:10, I stand by God.

I. FAILURE TO SERVE THE BRIEF TO EJECTED DEFENDANT

My failure to serve anyone my Delaware Supreme Court Brief, after the Defendant, President Trump, was removed from office was not a fatal error, given no relief could be made by Defendant, Former President Trump, since only a sitting President can afford relief, and it was not ripe to move to substitute or serve President Biden without a favorable determination on standing for the continued.

I only served President Donald J. Trump, and the US Attorney General William Barr the Complaint together with the Amended Complaint. The Court did not grant me permission to serve the US Attorney General's Office for the District of Delaware yet. All process was halted pending an outcome on this issue, including all subpoenas for the Second Amended Complaint I filed on October 12, 2020, with a corrective complaint October 13, 2020.

On January 20, 2021, President Biden ("Biden") replaced President Trump. Trump is no longer President of the United States. I am seeking relief against the President in his official capacity, not in the president's personal capacity. Trump, in his personal capacity, is no longer a defendant in this action, as he cannot afford the relief only a sitting President, Biden, may afford.

William Barr, Esquire is no longer US Attorney General. William Barr, Esquire was replaced with U.S. Attorney General Merrick Garland. I have not amended my complaint to include the current President, President Biden yet. US Attorney General Merrick Garland is unable to represent former President Donald J. Trump or President Biden at this time. The Chancery Court did not send its March 26, 2021 Order Overruling my exceptions to the Master's Final report.¹¹ There was no defense counsel or Defendant to serve for the Delaware Supreme Court appeal. Pending a favorable review, I would be permitted to make a motion to amend my complaint, to substitute Trump with Biden to serve President Biden the amended complaint.

President Biden is not prejudiced, since I have not amended the complaint to make him a party, and his counsel, has every Document in this case and notice that I may file a claim against President Biden, should the courts grant me permission.

In the alternative, I pray your honors find service is excused for good cause in light of the unique facts in this case.

Should the Court affirm on the issue of serving the Delaware Supreme Court brief, I respectfully request your honors grant me dismissal with prejudice, to prevent res judicata from barring future claims on the same or similar alleged conduct.

¹¹ App. C-1.

Defendant former President Biden is not prejudiced, as I do not have a favorable ruling granting me permission to seek to continue this suit to potentially substitute him as a party. Substitution of parties is not automatic in the Delaware Chancery Court, unlike the US Supreme Court Rule 35.¹² I personally delivered a copy of every document I filed in this case to US Attorney General David Weiss in the District of Delaware, and mailed US Attorney General David Garland every document filed with the Delaware Supreme Court. They have every document in this case, albeit a new amended Complaint must be filed against President Biden before this case may continue, as not yet ripe, or in the alternative, I respectfully request your honors, dismiss this case with prejudice, preventing res judicata and collateral estoppel relating to these uniquely important claims.

II. EXECUTIVE ORDERS ESTABLISHING GOVERNMENT-RELIGION, BUT FOR CAUSING ME HARM, SOCIAL SUPPRESSION, ECONOMIC, FORGOING GOVERNMENT BENEFITS, HARM PHYSICAL BY EMOTIONAL DISTRESS CAUSED BY BOUGHT OR GOVERNMENT BACKED ESTABLISHED RELIGION, MONEY AS GOD, BLASPHEMING GOD'S NAME FOR THE VANITY OF SOULLESS ORGANIZATIONS INCAPABLE OF FREE WILL TO CHOOSE TO LOVE

The Delaware Supreme Court erred in concluding Executive Order 13798 ("E.O. 13798") is Constitutional by misapplying arguments related to different executive orders, and by overlooking my argument that Executive Order No. 13798,

¹² See, Chancery Court Rule 25

is unconstitutional in violation of the Establishment clause by allowing religions, through churches, temples, mosques or other religious organizations to back government parties or government agents or potential government agents with money, donations, support or otherwise, giving the blasphemous backing of God and religions for the vanity of mere men in place of God, without losing their tax exempt status, upsetting me with foreseeing physical manifestation of emotional distress including grinding of teeth, tears and at times increased heart pressure, in addition to establishing government-religion which substantially burdens my free exercise of religion by those who adopt Trump-religious beliefs.

Government servants are mere men, not God's anointed I believe Jesus is the savior, not mere men, not President Trump or President Biden. It is blasphemous to allow religion to back government with funding or otherwise, as opposed to individual religious people. Allowing religious entities to buy or barter for government power, influence with money, support, favors or otherwise, through donations to government candidates or government parties, as this executive order permits violates the Establishment Clause and RFRA by making me, and other Americans less free to worship by the dictates of our conscience, not the dictates of the dollars that force government-backed or bought religion.

The United States is a democracy, not a theocracy, with freedom of religion, not forced religion under the threat of government sponsored private and public economic, physical or social persecution, such government-religious-beliefs and

government-religious parties inherently create. My God is not for sale for government gain.

Churches are now demonizing liberals and democrats, including me as anti-Christ with immunity E.O. 13798 gives them, inciting parishioners and others to do the same against me, causing emotional distress and the chilling of my free exercise of religion, speech and association.

Since I do not support Trump, and claim to be a democrat, people have accused me of not being a Christian, reasonably causing me to experience emotional distress and substantially burdening my free exercise of religion, speech and association by leaving it restrained and at times unexercised, but for Trump's incitement towards perceived, projected manufactured dissidents, including liberals like me, as antichrist.¹³

"The very adoption or passage of a policy that violates the Establishment Clause represents a constitutional injury."¹⁴

Presidents Trump, Bush Junior, Obama, and Biden also passed a series of additional executive orders, making us less free to worship freely, by buying the support of churches by paying them to perform government welfare duties, thereby, increasing waste by artificial entities without hearts, churches, organizations, not for profits and businesses ("beasts"), who seek to get as much as they can for as little as they can. Citing, Ex. Or. No. 14015, Feb. 14, 2021; Ex. Or. No. 13198, Jan. 29, 2001, as amended by Ex. Or. 14015, Feb. 14, 2021; Ex. Or. No. 13199, Jan. 29,

¹³ Exhibit A 19, 20 to App. F

¹⁴ Citing, *Kitzmiller v. Dover Area Sch. Dist.*, 400 F. Supp. 2d 707, 708, (2005)

2001, as revoked by Ex. Or No. 13831, May 3, 2018; Ex. Or. No. 13279, December 12, 2002, as amended by Exec. Or. No. 13559, November 17, 2010; Ex. Or. No. 13559, Nov. 17, 2010.; Ex Or. No. 13831, May 3, 2018; Ex. Or. No. 14015, Feb. 14, 2021, (Collectively “Executive Orders”).

Beasts run on cold hard cash, not love, no matter the name of the entity, church or not for profit, when they seek to give to get under the illusion of charity, but in truth are paid money to perform government business by the government. See *Matthew* 6:1-5. The Executive Orders create inefficiencies, while increasing government debt for government gain, at the cost of making us all less free. Far worse, the Executive Orders encourage churches to supplement with alleged charity, by fundraising or otherwise, to serve business greed. I believe teaching business is charity damns the perpetrators and those they mislead to hell, causing economic harm here, and damnation in hell forever, by the bought or bartered for loyalty of churches to political parties, candidates to offices and government agents in an unholy bought or bartered for union of church and state, not free, but for sale. I believe the government should perform its own work instead of paying churches, or other organizations, government work for pay under the deception of charity.¹⁵

I believe people go to hell for volunteering, pro bono, organized charity and fundraising by ignorantly teaching giving to get, even recognition, or tax breaks, is charity, should they not repent. Jesus teaches to give unrecognized without giving

¹⁵ Organizations and associations are dangerous, teaching people to reflect the image of Satan, the image of the beast, without hearts who run on cold hard cash as organizations do. The right of the individual to associate must be preserved, not the right of associations, and entities such as churches to consume, and eliminate, the rights of the individual, making them no longer free.

out of one hand to get out of the other when giving alms.¹⁶ So, it is far worse when churches perform business under the deception of charity.

Since, I filed in forma pauperis, I am likely eligible or possibly was eligible in the past to receive government aid by churches who perform government welfare in exchange for government funding in part or in toto, including but not limited to my own Catholic Diocese. Yet, I refuse to ask for aid as it violates my belief in Jesus, since I believe such aid damns people to hell by teaching business is charity, driving out love from the hearts of man replaced with the love of money and material gain, the mark of the beast, business greed. *Matthew* 6:1-5. Jesus teaches they will not go to heaven or have eternal life. “(T)hey have their reward.” *Matthew* 6:1.

My Diocese of Wilmington, accepts government funding in part, and in toto for alleged charity but in truth the business of government, thereby I believe violating Jesus’s teachings in *Mathew* 6:1-5.

In *Trinity Lutheran Church of Columbia, Inc. v. Comer*, “Chief Justice Roberts, held that Missouri's anti-establishment provision “punished the free exercise of religion” by putting would-be aid recipients to the choice whether to give up the aid or give up their religious natures.”¹⁷

I too am similarly punished for free exercise of religion as a result of the Executive Orders’ impact, as applied to me, by making me choose between serving Jesus, or compromising my belief in Jesus to receive government aid by churches.

¹⁶ Ex. A To App F, App F, App E.

¹⁷ *Trinity Lutheran Church of Columbia, Inc. v. Comer*, 137 S. Ct. 2012, 198 L. Ed. 2d 551 (2017); Brendan T. Beery, *Free Exercise Standing: Extra-Centrality As Injury in Fact*, 93 St. John's L. Rev. 579, 598 (2019).

I chose not to ask for aid. I do not choose to disobey Jesus and mislead other people God loves to the thinking, the belief in a lie that will damn them to hell.

My religious beliefs prevent me from applying with my church for governmental funded services. “A community member should not be forced to forgo a government service to preserve his or her ability to challenge an allegedly unconstitutional religious display or activity.”¹⁸

In order to receive government aid, I am forced to violate my religious beliefs, by applying for or accepting benefits from a religious organization. Thus, I go without potential aid, but for the establishment of government-religion, a union, a partnership based on pay, not freedom, which is not freely established but is established in a bought or bartered for union, making us all less free.¹⁹

“The Establishment Clause prohibits government from establishing a religion in the sense of sponsorship, financial support, or active involvement of the sovereign in religious activity.”²⁰

¹⁸ Citing, *Freedom from Religion Found. Inc v. New Kensington Arnold Sch. Dist.*, 832 F.3d 469, 479 (3d Cir. 2016).

¹⁹ See, *Sherbert v. Verner*, 374 U.S. 398, 399, 83 S. Ct. 1790, 1791, also see, *Thomas v. Rev. Bd. of Indiana Emp. Sec. Div.*, 450 U.S. 707, 716, 101 S. Ct. 1425, 1431, 67 L. Ed. 2d 624 (1981), (“ More than 30 years ago, the Court held that a person may not be compelled to choose between the exercise of a First Amendment right and participation in an otherwise available public program. A state may not ‘exclude individual Catholics, Lutherans, Mohammedans, Baptists, Jews, Methodists, Non-believers, Presbyterians, or the members of any other faith, because of their faith, or lack of it, from receiving the benefits of public welfare legislation.” Citing, *Everson v. Board of Education*, 330 U.S. 1, 16, 67 S.Ct. 504, 511, 91 L.Ed. 711 (1947).

²⁰ *Kalman v. Cortes*, 723 F. Supp. 2d 766, 769, (2010).

The Government paid thousands of PPP loans to Catholic churches, making my God look like a God of greed not love, thereby misleading people to hell, but for the Executive Orders, and reasonably foreseeably causing me emotional distress.²¹

The Third Circuit held, “Neither a state nor the federal government can, openly or secretly, participate in the affairs of any religious organizations or groups and vice versa.”²² Here the executive orders allow both the state and the federal government to openly and in secret participate in the affairs of religious organizations, and vice versa, violating the Establishment Clause, through “partnerships” by pay.

The conduct I refer to herein, and the continued enforcement of E.O 13798 and the other Executive Orders by Biden, constitute excessive entanglement by establishing government-religious associations and beliefs, by the partnered paid, not for freedom, but for sale, union of church and state.

“The Establishment Clause prohibits government from establishing a religion in the sense of sponsorship, financial support, or active involvement of the sovereign in religious activity.”²³

The Executive Orders must be ruled unconstitutional, on their face. Religion is not a business by religious entities. If religion is a business, the entity sells goods and services based on a license, permission to provide goods or services,

²¹ Exhibits 38-39 of App. F. See, *Doe v. Indian River Sch. Dist.*, 653 F.3d 256, 259, 2011

²² *Doe v. Indian River Sch. Dist.*, 653 F.3d 256, 259.

²³ *Kalman v. Cortes*, 723 F. Supp. 2d 766, 769, (2010).

not based on freedom, with the ability to force religious views upon customers who may not be able to buy if they do not adopt the business religion with regards to this Court's decision in *Masterpiece Cakeshop, Ltd. v. Colorado C.R. Comm'n*, 138 S. Ct. 1719, 201 L. Ed. 2d 35 (2018), or sell with this court's decision *Burwell v. Hobby Lobby Stores, Inc.*, 573 U.S. 682, 134 S. Ct. 2751, 189 L. Ed. 2d 675 (2014), abrogating *Autocam Corp. v. Sebelius*, 730 F.3d 618, because it requires employees to adopt their business's religious exercise or go without employment, rendering businesses government reinforced god-heads.

The Courts recent decisions give the illusion of freedom, but it is based on business which is not freedom but offering rights for sale.

In *Revelation* 13:17, scripture indicates "no one can buy and sell unless they have the mark of the beast," which I believe is business greed by barter or exchange.

These two decisions immunize what I believe is the mark of the beast, business greed, by entities and organization that have no power to do good by love, as protected from court interference, making people no longer free, but for sale slaves under entity and organization control who may force their will upon others under the threat of going without, under the lawless reign of their lusts.

Enjoining enforcement of the Executive Orders as unconstitutional, on their face, would prevent the Court from making similar decisions that eliminate free exercise of religion while teaching people the mark of the beast, business greed,

without restraint, in the form of laws or love, as lawful and encouraged, leading to harm and hell, should people not repent.²⁴

III. CAPABLE OF REPETITION, YET EVADING REVIEW, SUBSTITUTION OF PARTY

The Delaware Supreme Court erred in concluding the exception, capable of repetition yet evading review did not apply to prevent this case from being moot since former Trump may be reelected, and since President Biden may be substituted for former President Trump to dissolve government-religion to reduce

²⁴ The Supreme Court is misguided by money saved or gained by entities who under the guise of freedom of religion, control people, forcing their religious views, by business greed again in *Little Sisters of the Poor Saints Peter & Paul Home v. Pennsylvania*, 140 S. Ct. 2367, 207 L. Ed. 2d 819 (2020). Here, “The Supreme Court... held that ACA authorized Health Resources and Services Administration (HRSA) to exempt or accommodate employers’ religious or moral objections to providing no-cost contraceptive coverage.” This arguably saves the employer more money in insurance costs, at the exchange of losing coverage for their employees, bartering away, selling other people’s free choice, their souls, or freedoms, for the bottom line by forced choice, which is based on the mark of the beast, business greed, enslaving others to bend to your religious will, diminishing their free will, by economic force, potentially losing a job. The Supreme Court is bartering away people’s freedoms to artificial entities without hearts without the ability to reflect the image of God, by love. Beasts run on cash. Jesus teaches you cannot serve God and Money. I choose God. Money is not speech either. It is bought not free, not freedom of speech. If buying and bartering for a voice is free speech, only those with money power and connections, have the freedom to purchase a louder voice to be heard, in violation of the Equal protections clause, by disparate treatment based on poverty and wealth. Wealth does not make one more important, more worthy of being heard, creating unequal treatment and mistreatment of the poor.

This Court erred in *Citizens United v. Fed. Election Comm’n*, 558 U.S. 310, 130 S. Ct. 876, 175 L. Ed. 2d 753 (2010). This Court erred in the finding “Use of funds to support a political candidate is speech.” *Austin v. Michigan Chamber of Com.*, 494 U.S. 652, 110 S. Ct. 1391, 108 L. Ed. 2d 652 (1990), overruled by *Citizens United v. Fed. Election Comm’n*, 558 U.S. 310, 130 S. Ct. 876, 175 L. Ed. 2d 753 (2010)

This Supreme Court also erred in *Our Lady of Guadalupe Sch. v. Morrissey-Berru*, 140 S. Ct. 2049, 207 L. Ed. 2d 870 (2020), rendering religious organizations to lawlessly do as they please, fire employees unjustly without remedy. It appears that if a religion allows an entity to discriminate, to do what is most advantageous for the bottom line regardless of the harm, so long as they use the name of God or religion, including non-religion, artificial entities without hearts will chose their own religion, including non-religion forcing people no longer free to bend their will to serve business greed, the mark of the beast, without discipline to sacrifice material gain to love humanity, in the form of the rule of law, or love written on humanity’s hearts per Jeremiah 31.

the substantial burden upon my free exercise of religion pursuant to RFRA, should standing be found.

Trump is no longer President, yet, “(1) the challenged conduct action is in its duration too short to be fully litigated prior to its cessation or expiration, and (2) there is a reasonable expectation that the same complaining party will be subjected to the same action again.”²⁵

Trump, should he be re-elected, will likely persist in the same course of lawless behavior establishing government-religious beliefs to glorify himself and dehumanize his dissidents, demonizing me, by identifying my political position as anti-Christ, misleading people to persecute me by unholy government-backed incitement, causing additional physical harm related to emotional distress and suppression of my free exercise of religion, speech and association.

I reasonably, foreseeably fear greater physical and Constitutional injury to me should Trump be reelected, without the Court’s ability to restrain him. I pray this honorable court prevents res judicata from applying for my potential claims against Trump, since he will likely run in 2024, and become reelected. People have already been killed based on their political-religious beliefs in recent years, directly caused by and but for government incitement through former President Trump’s Government-religion, or espoused or projected religious ordained beliefs.

²⁵ *United States v. Sanchez-Gomez*, 138 S. Ct. 1532, 200 L. Ed. 2d 792 (2018).

IV. LEAVE TO CONTINUE SHOULD BE GRANTED

Pending a favorable determination on standing, I should be permitted to continue this suit, by seeking to substitute President Biden for former President Trump in this action to prevent the continued establishment of government-religion by President Biden's continued enforcement of Executive Order 13798 and passage of Executive Orders 14015, and enforcement of related Executive Orders 13831, 13559, 13198, 13199, 13279, 13342 and 13397.²⁶

V. STANDING

The Delaware Supreme Court erred in concluding I did not have standing to seek to enjoin former Trump from establishing government-religion by overlooking the President's misconduct establishing government-religion, including enforcement of the executive orders, and the causal link, the direct harm to me substantially burdening my free exercise of religion, speech and association, in violation of the First Amendment of the US Constitution, the Due process component of the fifth amendment, and RFRA, causing emotional distress resulting in physical symptoms, attacks by strangers adopting government-religious beliefs, foregoing on government benefits provided through religious organizations, and misconduct by court agents and arms in this case impeding my ability to freely bring this case, based on my perceived religious affiliation as anti-Trump-religion or party-religion and the relief that would afford me a remedy, personally, as a party of one, the

²⁶ See Chancery Court Rule 25 (d) and *ClubCorp, Inc. v. Pinehurst, LLC*, No. CIV.A. 5120-VCP, 2011 WL 5554944, at *5 (Del. Ch. Nov. 15, 2011), with regards to substitution of elected officials.

enjoining of the President and future Presidents from continued establishment of government-religion by inter alias enforcing the Executive orders, including E.O.

13798. *U.S. Cons. Amend. 1, U.S. Const. Amend. V.*²⁷

A. TRUMP CONDUCT EXCESSIVE ENTANGLEMENT ESTABLISHMENT GOVERNMENT-RELIGION BEYOND THE EXECUTIVE ORDERS

Trump further exacerbated the establishment of government-religion by glorifying himself or his party, as Godly, while demonizing dissidents as attacking God and encouraging violent, verbal or economic attacks against dissidents, based on religious-political association in violation of RFRA.²⁸

Trump also excessively entangled his government duties with religion through collective behavior, taken as a whole establish government-religion, beyond the executive orders, including but not limited to:

1. appointing a personal spiritual advisor, and alleged Christian leaders to advise the President, creating the religious backing and the appearance of Godly guidance supporting Defendant's government authority;²⁹
2. holding up a Bible in front of a church for a photo op after people were gassed in response to their Constitutional exercise of affiliation and speech at a protest;³⁰

²⁷ App. F pgs. 13-66, App. E pgs. 4-21, Ex. 1-54 to App. F.

²⁸ App. E and F, and Ex. A to App. F, and Ex 1-44 to App. F.

²⁹ Exhibit A To App F at 293-298, Exhibits 28, 29, 41 to App F.

³⁰ See Exhibit A 299-319 to App. F, Exhibit 30 to App. F, *Matthew* 5:38-39, *Matthew* 26:52, *Genesis* 9:5-6, *Psalms* 11:5.

3. hypocritically claiming “Biden will hurt the Bible;”³¹
4. persecuting people who exercised their freedom to worship or not by the dictates of their own conscience, not government-religious commands, by demeaning those who omitted the word God in the pledge of the allegiance; ³²
5. improperly sharing his alleged prayer to God, while acting under the color of the law;³³
6. creating the illusion there is a war on Christmas, by liberals like me;³⁴
7. repeating the government-religious belief that he may be the chosen one by God, contributing to the government-religious belief Trump is anointed by God;³⁵
8. moving the US embassy in Israel to Jerusalem for a religious group, Evangelicals; ³⁶
9. sponsoring and inciting private persecution towards liberals by churches and its parishioners, by buying loyalty by barter or exchange, even by praise, for a little something down the line, such as bailouts, or power to persuade politicians, at the cost of teaching some preachers and parishioners to persecute non-Trump supporting liberals like me, and including me;³⁷

³¹ Exhibit A 320-321 to App F, Exhibit 42 to App. F.

³² Exhibit A 322-328 of App. F, Exhibit 31 of App F.

³³ See Exhibit A, 329-335 to App. F, Exhibit 32 to App. F.

³⁴ Exhibit A 336-347 of App F, Exhibit 33 of App F.

³⁵ Exhibit A 348-353, Exhibit E, Exhibits 34, 35, 36.

³⁶ Exhibit A 354-355, Exhibit E, Exhibit 37.

³⁷ See Exhibit A 356-371 of App F, Exhibits 9,38-39 of App F.

10. tweeting fabrications making it appear democrats like me are attacking the church including the tweet. “DEMS WANT TO SHUT YOUR CHURCHES DOWN, PERMANTLY. HOPE YOU SEE WHAT IS HAPPENING. VOTE NOW;”³⁸
11. signing another Executive Order, Ex. Or No. 13831, May 3, 2018, which increases the temptation for government employees, including the President, to back religions financially or otherwise, in hopes to receive their government backing and government support in return under E.O. 13798; and
12. using his son to glorify him as the savior of Christianity, when I believe Jesus the Christ is the savior under Christianity. Eric Trump said his “father ‘literally saved Christianity...there is a full war on faith on the other side, (meaning my democrat side). (Eric continued), ‘The Democrat Party, the far left, has become the party of atheists, and they want to attack Christianity’”³⁹

B. SUBSTANTIALLY BURDENING FREE EXERCISE OF RELIGION, SPEECH, AND ASSOCIATION

President Trump established government-religion through his speech and conduct by inter alias, persecuting perceived religious-political affiliations or projected non-religious-political affiliates, while adopting or teaching religious-

³⁸ Exhibit 44 to App. F.

³⁹ Exhibit 49 to App. F.

beliefs or adopting religious partnerships' beliefs, while acting under the color of the law, in his official capacity as President. ⁴⁰

I am a Christian. I believe in God revealed to me through the father, Jesus and the holy spirit, including the holy spirit shown through people in the Bible who freely, willfully chose to do God's will above their own.

Since I do not support Trump, and claim to be a democrat, people have accused me of not being a Christian, reasonably causing me to experience emotional distress and substantially burdening my free exercise of religion, speech and association by leaving it restrained and at times unexercised, but for Trump's incitement towards perceived, projected manufactured dissidents, including liberals like me, as antichrist.⁴¹

C. EMOTIONAL DISTRESS RELATED TO PEOPLE GOING TO HELL, BUT FOR GOVERNMENT-RELIGION

Besides inciting others to substantially burden my free exercise of religion, speech, and association, and forgoing of government benefits distributed through religious private entities, Government-religion caused foreseeable infliction of emotional distress manifesting in tears, anxiety, clenching of teeth, and at times increased blood pressure. ⁴²

⁴⁰ Ex. A of App. F at 34, 293-298, 352-433, Ex. 10, 11, 27-39, 41-42, 44, 47, 49 to App. F, and App. F.

⁴¹ For examples of Trump inciting attacks against democrats like me, including me, and other projected dissidents to Trump based on religion please see, Ex 10, 11, 24, 25,30,31, 33, 53 to App. F

⁴² Ex. 52 to App. F

While repeating claims he is God's chosen one or is saving Christianity and the bible, as if he is a God-head in government or the savior, I believe Trump reflected the image of the devil by serving greed, and his own desires, not good by love and by modeling other antichrist behavior, thereby misleading people I love who adopt his government-religion, to be twice dead, should they not repent, foreseeably causing infliction of emotional distress manifesting in physical symptoms.

I oppose mental healthcare and medical examinations on religious grounds. So, whether you find the physical harm to me concrete, directly established but for government-religion, will be based, on whether you believe me, not on outside expert opinions or treatises which I object to on religious grounds.

I care about others outside of my own. That does not make me crazy. It makes me a Christian. I do not want people to be misled to harm and hell under the Government-Religion's guise of godliness.

Trump exhibited Anti-Christ beliefs, by allowing the gassing of protesters in order to gain a photo shoot with the Bible. Jesus the Christ calls for love of our enemies, and turning the other cheek not use of violence to persuade dissidents to conform to your will by force.⁴³ Similarly, Trump exhibited Anti-Christ beliefs by inciting violence and called for militarization of police and for the use of violence

⁴³ Citing, Exhibits 10, 11, 24, 25, 30, 31, 44, 49, 53 to Appendix F, See, *Luke* 6:26-35, *Matthew* 5:39-48, *Romans* 12:20, *Proverbs* 25:21, *Exodus* 23:4-5, 2 *Kings* 6:22, 2 *Chronicles* 28:15, *Genesis* 9:5-6.

against perceived dissidents to Trump or Government-religion which is Anti-Christ, while claiming support of Christ and support of Christians.⁴⁴

Trump reflects the image of the devil, the Anti-Christ by lies, by teaching the lie democrats made people less free to say Merry Christmas, accepting the propaganda praise of his son, Eric who indicated Trump saved Christianity, and by indicating Democrats are the enemies of the Church by tweeting Democrats want to eliminate churches.⁴⁵

Trump reflects the image of the devil, not Christ, by teaching the sin of pride and putting himself first, his family first, and the illusion of America First, when Jesus the Christ teaches us the new command to love one another, love others as yourself, not love yourself more at the cost of ignoring the needs of others, even harming others to serve self.⁴⁶ Loving your kids or parents more is damnation guaranteed, per Jesus. *Matthew* 10:34-37.

⁴⁴ Id.

⁴⁵ Exhibit A to Appendix F, Exhibit 49 to Appendix F. See, John 8:44.

⁴⁶ Citing, Exhibits 12-14 of Appendix F, See, *Isaiah* 14, *John* 13:34-35, "A new command I give you: Love one another. As I have loved you, so you must love one another. By this everyone will know that you are my disciples, if you love one another." *Mark* 12:30-31, "Love the LORD your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this: 'Love your neighbor as yourself.' There is no commandment greater than these." Jesus teaches people go to hell for putting parents or kids or self first, for loving self or your family more than others, and more than God. See, *Matthew* 10:34-37. Jesus teaches those who love mother and father more than Jesus, or son or daughter more than Jesus are not worthy of eternal life. In *Matthew* 25:1-13, the parable of the 10 virgins, all 10 had lamp oil. Five ran out and asked to borrow lamp oil from those who had some left. They said no, go buy their own. They left to buy their own, and were locked out of the marriage feast, meaning they went to hell. It is good to love others as yourself, but we love God more, and must live for God foremost not sacrificing our lives for mere men, in place of God to be damned to hell.

Trump reflects antichrist beliefs by demeaning women as sexual objects instead of people when Jesus teaches men will be thrown into hell should they even look at women with lust should they not repent. ⁴⁷

Trump reflects Ant-Christ behavior by business strategies that will destroy the earth when God will “destroy those who destroy the earth,” meaning in hell on judgment day at the resurrection of the dead. ⁴⁸

Trump reflects the “lawless one” the image of Satan by disregarding the rule of laws to love humanity, with the lawless reign of likes, desires, wants without regard to others unless it affects him.⁴⁹

Trump profanes my God’s holy name for his vanity, foreseeably upsetting me by hurting my God and other people I love through religious mis-leadership.

REASONS FOR GRANTING THE PETITION

The Court must reverse course to prohibit the establishment of religion to protect us from government forced worship by economic, social or physical

⁴⁷ Citing, Exhibits 17-19, 23,40, to Appendix F. See, *Matthew* 5:27-29, “You have heard that it was said, ‘You shall not commit adultery.’ But I tell you that anyone who looks at a woman lustfully has already committed adultery with her in his heart. If your right eye causes you to stumble, gouge it out and throw it away. It is better for you to lose one part of your body than for your whole body to be thrown into hell.”

⁴⁸ See, Exhibit A of Appendix F at 236-292, Exhibit 8 and Exhibit 45 of Appendix F, relating to the environment. Pursuant to *Genesis* 2:15, man is charged with the duty to care for the Earth. *Revelation* 11:18 teaches God will destroy those “who destroy the earth.” I believe, meaning destroy in hell. It is wrong to teach folks the way to hell via unconcern towards the environment and towards one another for comfort, convenience or coins, under the guise of heaven.

⁴⁹ Exhibits of App F.

government supported pressure making us no longer free to worship by the dictates of our conscience with threat of government incited force.

The elimination of freedom to choose to worship or not according to the dictates of our conscience is the first step to eliminating true worship of God. Next, may be to tax the church to teach the gospel of the mark of the beast, business greed, as worship, should this court ignore the Constitution in preference to selling our religious liberties through mere Executive Orders to government-partnered religious entities. Freedom is not for sale. If it is, none are free, but are slaves to those who tempt us, through government backing, to compromise our religion for business greed, essentially selling our souls for the bottom line or going without.

CONCLUSION The petition for a writ of certiorari should be granted.

Respectfully submitted.

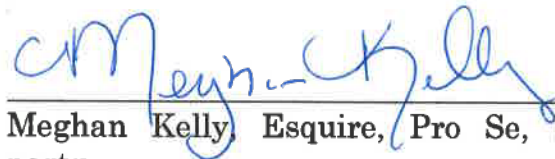
Dated: August 23, 2021

Respectfully submitted,

/s/ Meghan Kelly
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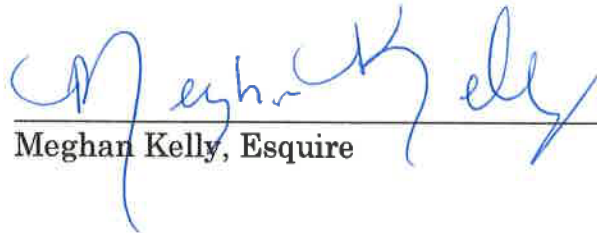
VERIFICATION

I, Meghan Kelly, Esquire, on behalf of myself, verify and declare under the penalty of perjury that the facts set forth in the foregoing Verified PETITION FOR A WRIT OF CERTIORARI are true and correct to the best of my knowledge, information and belief.



Meghan Kelly, Esquire, Pro Se, Unrepresented party

August 23, 2021



Meghan Kelly, Esquire

DECLARED TO AND SUBSCRIBED before me this 23 day of August, 2021.



Notary Public

under 29 Del. C. 432(a)(3) Margaret L. Naylor
Del. Bar ID
2471