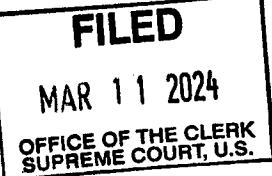


No.

23-7088

ORIGINAL

IN THE  
SUPREME COURT OF THE UNITED STATES



BRIAN T. HILL — PETITIONER  
(Your Name)

VS.

JOSIE CASTELO — RESPONDENT(S)

MOTION FOR LEAVE TO PROCEED *IN FORMA PAUPERIS*

The petitioner asks leave to file the attached petition for a writ of certiorari without prepayment of costs and to proceed *in forma pauperis*.

Please check the appropriate boxes:

Petitioner has previously been granted leave to proceed *in forma pauperis* in the following court(s):

UNITED STATES DISTRICT COURT, CENTRAL DISTRICT OF CALIFORNIA

Petitioner has **not** previously been granted leave to proceed *in forma pauperis* in any other court.

Petitioner's affidavit or declaration in support of this motion is attached hereto.

Petitioner's affidavit or declaration is **not** attached because the court below appointed counsel in the current proceeding, and:

The appointment was made under the following provision of law: \_\_\_\_\_  
\_\_\_\_\_, or

a copy of the order of appointment is appended.

  
(Signature)

**AFFIDAVIT OR DECLARATION  
IN SUPPORT OF MOTION FOR LEAVE TO PROCEED *IN FORMA PAUPERIS***

I, BRIAN T. HILL, am the petitioner in the above-entitled case. In support of my motion to proceed *in forma pauperis*, I state that because of my poverty I am unable to pay the costs of this case or to give security therefor; and I believe I am entitled to redress.

1. For both you and your spouse estimate the average amount of money received from each of the following sources during the past 12 months. Adjust any amount that was received weekly, biweekly, quarterly, semiannually, or annually to show the monthly rate. Use gross amounts, that is, amounts before any deductions for taxes or otherwise.

| Income source  | Average monthly amount during the past 12 months |               | Amount expected next month |               |
|--|--|---------------|----------------------------|---------------|
|  | You  | Spouse        | You                        | Spouse        |
| Employment   | \$ <u>" 0 "</u>                                  | \$ <u>N/A</u> | \$ <u>" 0 "</u>            | \$ <u>N/A</u> |
| Self-employment  | \$ <u>" 0 "</u>                                  | \$ _____      | \$ <u>" 0 "</u>            | \$ _____      |
| Income from real property<br>(such as rental income)                 | \$ <u>" 0 "</u>                                  | \$ _____      | \$ <u>" 0 "</u>            | \$ _____      |
| Interest and dividends   | \$ <u>" 0 "</u>                                  | \$ _____      | \$ <u>" 0 "</u>            | \$ _____      |
| Gifts  | \$ <u>" 0 "</u>                                  | \$ _____      | \$ <u>" 0 "</u>            | \$ _____      |
| Alimony  | \$ <u>" 0 "</u>                                  | \$ _____      | \$ <u>" 0 "</u>            | \$ _____      |
| Child Support  | \$ <u>" 0 "</u>                                  | \$ _____      | \$ <u>" 0 "</u>            | \$ _____      |
| Retirement (such as social security, pensions, annuities, insurance) | \$ <u>" 0 "</u>                                  | \$ _____      | \$ <u>" 0 "</u>            | \$ _____      |
| Disability (such as social security, insurance payments)             | \$ <u>" 0 "</u>                                  | \$ _____      | \$ <u>" 0 "</u>            | \$ _____      |
| Unemployment payments  | \$ <u>" 0 "</u>                                  | \$ _____      | \$ <u>" 0 "</u>            | \$ _____      |
| Public-assistance<br>(such as welfare)                               | \$ <u>" 0 "</u>                                  | \$ _____      | \$ <u>" 0 "</u>            | \$ _____      |
| Other (specify): <u>None</u>   | \$ <u>" 0 "</u>                                  | \$ _____      | \$ <u>" 0 "</u>            | \$ _____      |
| <b>Total monthly income:</b>   | \$ <u>" 0 "</u>                                  | \$ _____      | \$ <u>" 0 "</u>            | \$ _____      |

2. List your employment history for the past two years, most recent first. (Gross monthly pay is before taxes or other deductions.)

| Employer     | Address                              | Dates of Employment                      | Gross monthly pay                      |
|--------------|--------------------------------------|--|--|
| state prison | P.O. Box<br>686 Soledad,<br>CA 93960 | Aug. 24, 2021<br>through<br>Feb 28, 2024 | \$ " 0 " /<br>\$ " 0 " /<br>\$ " 0 " / |

3. List your spouse's employment history for the past two years, most recent employer first. (Gross monthly pay is before taxes or other deductions.)

| Employer | Address | Dates of Employment | Gross monthly pay |
|----------|---------|---------------------|-------------------|
| N/A      |         |                     | \$                |
| N/A      |         |                     | \$                |
| N/A      |         |                     | \$                |

4. How much cash do you and your spouse have? \$ " 0 " /  
Below, state any money you or your spouse have in bank accounts or in any other financial institution.

| Type of account (e.g., checking or savings) | Amount you have | Amount your spouse has |
|---|-----------------|------------------------|
| N/A   | \$              | \$                     |
| N/A   | \$              | \$                     |
| N/A   | \$              | \$                     |

5. List the assets, and their values, which you own or your spouse owns. Do not list clothing and ordinary household furnishings.

Home  
Value " 0 " /

Other real estate  
Value " 0 " /

Motor Vehicle #1  
Year, make & model \_\_\_\_\_  
Value " 0 " /

Motor Vehicle #2  
Year, make & model N/A  
Value " 0 " /

Other assets  
Description N/A  
Value " 0 " /

6. State every person, business, or organization owing you or your spouse money, and the amount owed.

| Person owing you or your spouse money | Amount owed to you | Amount owed to your spouse |
|---------------------------------------|--------------------|----------------------------|
| <u>N/A</u>                            | \$ _____           | \$ _____                   |
| <u>N/A</u>                            | \$ _____           | \$ _____                   |
| <u>N/A</u>                            | \$ _____           | \$ _____                   |

7. State the persons who rely on you or your spouse for support. For minor children, list initials instead of names (e.g. "J.S." instead of "John Smith").

| Name       | Relationship | Age   |
|------------|--------------|-------|
| <u>N/A</u> | _____        | _____ |
| <u>N/A</u> | _____        | _____ |
| <u>N/A</u> | _____        | _____ |

8. Estimate the average monthly expenses of you and your family. Show separately the amounts paid by your spouse. Adjust any payments that are made weekly, biweekly, quarterly, or annually to show the monthly rate.

|  | You    | Your spouse   |
|--|--------|---------------|
| Rent or home-mortgage payment<br>(include lot rented for mobile home)                    | \$ "0" | \$ <u>N/A</u> |
| Are real estate taxes included? <input type="checkbox"/> Yes <input type="checkbox"/> No |        |               |
| Is property insurance included? <input type="checkbox"/> Yes <input type="checkbox"/> No |        |               |
| Utilities (electricity, heating fuel,<br>water, sewer, and telephone)                    | \$ "0" | \$ <u>N/A</u> |
| Home maintenance (repairs and upkeep)  | \$ "0" | \$ <u>N/A</u> |
| Food   | \$ "0" | \$ <u>N/A</u> |
| Clothing   | \$ "0" | \$ <u>N/A</u> |
| Laundry and dry-cleaning   | \$ "0" | \$ <u>N/A</u> |
| Medical and dental expenses  | \$ "0" | \$ <u>N/A</u> |

|   | You           | Your spouse   |
|---|---------------|---------------|
| Transportation (not including motor vehicle payments)                                       | \$ "0"        | \$ N/A        |
| Recreation, entertainment, newspapers, magazines, etc.                                      | \$ "0"        | \$ N/A        |
| Insurance (not deducted from wages or included in mortgage payments)                        |               |               |
| Homeowner's or renter's   | \$ "0"        | \$ N/A        |
| Life  | \$ "0"        | \$ N/A        |
| Health  | \$ "0"        | \$ N/A        |
| Motor Vehicle   | \$ "0"        | \$ N/A        |
| Other: N/A  | \$ "0"        | \$ N/A        |
| Taxes (not deducted from wages or included in mortgage payments)                            |               |               |
| (specify): N/A  | \$ "0"        | \$ N/A        |
| Installment payments  |               |               |
| Motor Vehicle   | \$ "0"        | \$ N/A        |
| Credit card(s)  | \$ "0"        | \$ N/A        |
| Department store(s)   | \$ "0"        | \$ N/A        |
| Other: N/A  | \$ "0"        | \$ N/A        |
| Alimony, maintenance, and support paid to others  | \$ "0"        | \$ N/A        |
| Regular expenses for operation of business, profession, or farm (attach detailed statement) | \$ "0"        | \$ N/A        |
| Other (specify): N/A  | \$ "0"        | \$ N/A        |
| <b>Total monthly expenses:</b>  | <b>\$ "0"</b> | <b>\$ N/A</b> |

9. Do you expect any major changes to your monthly income or expenses or in your assets or liabilities during the next 12 months?

Yes  No If yes, describe on an attached sheet.

10. Have you paid – or will you be paying – an attorney any money for services in connection with this case, including the completion of this form?  Yes  No

If yes, how much? \_\_\_\_\_

If yes, state the attorney's name, address, and telephone number:

11. Have you paid—or will you be paying—anyone other than an attorney (such as a paralegal or a typist) any money for services in connection with this case, including the completion of this form?

Yes  No

If yes, how much? \_\_\_\_\_

If yes, state the person's name, address, and telephone number:

12. Provide any other information that will help explain why you cannot pay the costs of this case.

*I have no source of income*

I declare under penalty of perjury that the foregoing is true and correct.

Executed on: March 6, 2024

*B. W.*

(Signature)

Case Number: \_\_\_\_\_

CERTIFICATE OF FUNDS  
IN  
PRISONER'S ACCOUNT

I certify that attached hereto is a true and correct copy of the prisoner's trust account statement showing transactions of

**BRIAN HILL H67149** for the last six months at

Correctional Training Facility,  
P.O. Box 686, 5 Miles N of Soledad on US 101,

Soledad, California 93960 where (s)he is confined.

(name of institution)

I further certify that the average deposits each month to this prisoner's account for the most recent 6-month period were: \$ **\$0.01** and the average balance in the prisoner's account each month for the most recent 6-month period was: **\$0.19**

Dated **3/11/2024**

**C. DAVIS**

ACCOUNTANT I, (SPECIALIST)



THE ATTACHED IS A COPY  
COPY OF THE TRUST ACCOUNT MAINTAINED  
BY THIS OFFICE  
ATTEST: 3/11/2024

CALIFORNIA DEPARTMENT OF CORRECTIONS  
BY C. Davis, Accountant I  
TRUST READER

*specialist*

Institution: CTF

## Inmate Statement Report

| CDCR#  | Inmate/Group Name | Institution | Unit    | Cell/Bed |
|--------|-------------------|-------------|---------|----------|
| H67149 | HILL, BRIAN       | CTF         | B WH B2 | 202202   |

Current Available Balance: \$0.20

Transaction List

| Transaction Date | Institution | Transaction Type  | Source Doc#              | Receipt#/Check# | Amount | Account Balance |
|------------------|-------------|-------------------|--------------------------|-----------------|--------|-----------------|
| 09/01/2023       | CTF         | BEGINNING BALANCE |                          |                 |        | \$0.13          |
| 09/12/2023       | CTF         | INTEREST          | 8/23@3.<br>434PERANNUM   |                 | \$0.01 | \$0.14          |
| 10/12/2023       | CTF         | INTEREST          | 9/23@3.534PER<br>ANNUM   |                 | \$0.01 | \$0.15          |
| 11/08/2023       | CTF         | INTEREST          | 10/23@3.<br>670PERANNUM  |                 | \$0.01 | \$0.16          |
| 12/12/2023       | CTF         | INTEREST          | 11/23@3.<br>843PERRANNUM |                 | \$0.01 | \$0.17          |
| 01/09/2024       | CTF         | INTEREST          | 12/23@3.<br>929PERAMMUM  |                 | \$0.01 | \$0.18          |
| 02/13/2024       | CTF         | INTEREST          | 1/24@4.<br>012PERAMMUM   |                 | \$0.01 | \$0.19          |

Encumbrance List

| Encumbrance Type                                     | Transaction Date | Amount |
|--|------------------|--------|
| **No information was found for the given criteria.** |                  |        |

Obligation List

| Obligation Type    | Court Case#          | Original Owed Balance | Sum of Tx for Date Range for Oblig | Current Balance |
|--------------------|----------------------|-----------------------|------------------------------------|-----------------|
| PLRA               | CV 99-6808 AWI       | \$105.00              | \$0.00                             | \$0.18          |
| FEDERAL FILING FEE | 2:19CV08989-MWF-JC   | \$350.00              | \$0.00                             | \$179.53        |
| FEDERAL FILING FEE | 2:21-CV-03154-MWF-JC | \$350.00              | \$0.00                             | \$319.38        |

Restitution List

| Restitution  | Court Case# | Status | Original Owed Balance | Interest Accrued | Sum of Tx for Date Range for Oblig | Current Balance |
|--|-------------|--------|-----------------------|------------------|------------------------------------|-----------------|
| **No information was found for the given criteria.** |             |        |                       |                  |                                    |                 |



THE WELFARE AND INSTITUTIONAL  
DEPARTMENT OF CALIFORNIA  
COPY OF THE TRUST ACCOUNT MAINTAINED  
BY THIS OFFICE

3/11/2024

ATTEST:

CALIFORNIA DEPARTMENT OF CORRECTIONS

BY C. Davis, Accountant I

TRUST OFFICE

*Specialist*