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No. 23-524

AMERICAN FOREST RESOURCE COUNCIL, *et al.*,

*Petitioners,*

v.

UNITED STATES OF AMERICA, *et al.*,

*Respondents.*

AFFIDAVIT OF SERVICE

I HEREBY CERTIFY that on March 5, 2024, three (3) copies of the REPLY BRIEF FOR PETITIONERS in the above-captioned case were served, as required by U.S. Supreme Court Rule 29.5(c), on the following:

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*Solicitor General*  
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*Party name: Bureau of Land Management;  
Tracy Stone-Manning, Director, Bureau of  
Land Management; Debra A. Haaland,  
Secretary of the Interior; Joseph R. Biden,  
Jr., in his official capacity as President of  
the United States of America; United States  
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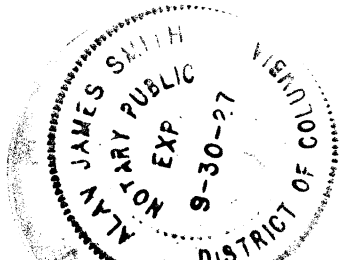
*Party name: Soda Mountain Wilderness  
Council; Klamath-Siskiyou Wildlands  
Center; Oregon Wild*

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Sworn to and subscribed before me this 5th day of March 2024.

  
ALAN JAMES SMITH  
NOTARY PUBLIC  
District of Columbia  
My commission expires September 30, 2027.