

NO. \_\_\_\_\_

IN THE  
SUPREME COURT OF THE UNITED STATES

JEFFREY ALONZO SIMMS PETITIONER

VS.

FRUITLAND POLICE DEPARTMENT RESPONDENTS

PROOF OF SERVICE

I, JEFFREY ALONZO SIMMS, DO SWEAR OR DECLARE THAT ON THIS 6-5-2023  
DATE SERVED THE ENCLOSED MOTION FOR LEAVE TO PROCEED  
IN FOR IN FORMA PAUPERIS THATS PARTYS COUNSEL AND ON EVERY  
OTHER PERSON REQUIRED TO BE SERVED BY DEPOSITING AN  
ENVELOPE CONTAINING THE ABOVE DOCUMENT IN THE UNITED  
STATES MAIL PROPERLY ADDRSED TO EACH OF THEM AND WITH  
FIRST CLASS POSTAGE PREPPAID OR BY DELIVERY TO A THIRD PARTY  
COMMERCIAL CARRIER FOR DELIVERY WITHIN 3 CALENDAR DAYS  
AND A P AND A PETITION FOR A EXTRAORDINARY WRIT OF MANDAMUS

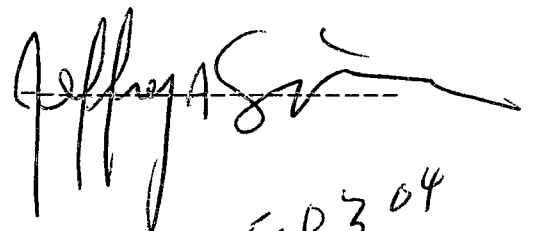
THE NAMES AND ADDRESSES OF THOSE SERVED ARE AS FOLLOWS:

LEIGH N. COLLINS  
MARYLAND DEPARTMENT  
OF TRANSPORTATION  
6601 RITCHIE HIGHWAY N.E.  
GLEN BURNIE MARYLAND  
21062

S. SPIVEY  
DELAWARE DEPARTMENT  
OF TRANSPORTATION  
P.O. BOX 697  
DOVER, DELAWARE  
19903-0697

I DECLARE UNDER PERJURY THAT THE FOREGOING IS TRUE AND CO  
CORRECT.

EXECUTED ON JUNE 5 202023

  
443-225-0304

No. \_\_\_\_\_

\_\_\_\_\_  
IN THE  
SUPREME COURT OF THE UNITED STATES  
\_\_\_\_\_

JEFFREY ALONZO SIMMS — PETITIONER  
(Your Name)

VS.

FRUITLAND POLICE DEPARTMENT — RESPONDENT(S)

**PROOF OF SERVICE**

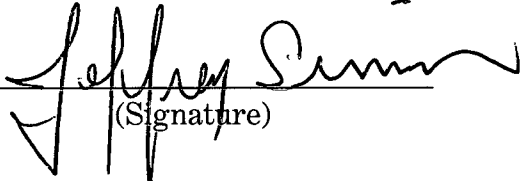
I, JEFFREY ALONZO SIMMS, do swear or declare that on this date, JULY 10, 2023, as required by Supreme Court Rule 29 I have served the enclosed MOTION FOR LEAVE TO PROCEED *IN FORMA PAUPERIS* and PETITION FOR A WRIT OF MANDAMUS on each party to the above proceeding or that party's counsel, and on every other person required to be served, by depositing an envelope containing the above documents in the United States mail properly addressed to each of them and with first-class postage prepaid, or by delivery to a third-party commercial carrier for delivery within 3 calendar days.

The names and addresses of those served are as follows: ATTORNEY GENERAL  
MARYLAND DEPARTMENT OF TRANSPORTATION 6601 RITCHE HIGHWAY  
N.E. GLEN BURNIE MARYLAND 21062

ATTORNEY GENERAL OF DELAWARE DEPARTMENT OF ~~TRANSPORTATION~~ TRANSPORTATION  
p.o.BOX697 DOVER, DELAWARE !19903-0697

I declare under penalty of perjury that the foregoing is true and correct.

Executed on JULY 10, 2023

  
(Signature)