

**In the Supreme Court of the United States**

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TRAVIS J. BROWN, *Petitioner*,

v.

PEOPLE OF THE STATE OF CALIFORNIA, *Respondent*.

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**CERTIFICATE OF SERVICE BY MAIL**

I, Alan L. Amann, Deputy Attorney General, a member of the Bar of this Court hereby certify that on **October 30, 2023**, a copy of the BRIEF IN OPPOSITION in the above-entitled case were mailed, first class postage prepaid to:

Travis J. Brown  
CDCR # AS 9709  
Ironwood State Prison  
P.O. Box 2199  
Blythe, CA 92226  
(760) 921-3000  
Via U.S. Mail

I further certify that all parties required to be served have been served.

*S/ Alan L. Amann*

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ALAN L. AMANN, Deputy Attorney General  
Office of the Attorney General  
600 West Broadway, Suite 1800  
San Diego, CA 92101  
P.O. Box 85266  
San Diego, CA 92186-5266  
Telephone: (619) 645-2277  
*Counsel for Respondent*