2311 Douglas Street Omaha, Nebraska 68102-1214



E-Mail Address: contact@cocklelegalbriefs.com

Web Site www.cocklelegalbriefs.com

1-800-225-6964 (402) 342-2831 Fax: (402) 342-4850

No. 23-179

STATE OF ALASKA, ET AL., Petitioners,

v.

ALASKA STATE EMPLOYEES ASSOCIATION/ AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES LOCAL 52, AFL-CIO, Respondent.

CERTIFICATE OF COMPLIANCE

As required by Supreme Court Rule 33.1(h), I certify that the BRIEF OF AMICI CURIAE MACKINAC CENTER FOR PUBLIC POLICY AND LANDMARK LEGAL FOUNDATION IN SUPPORT OF PETITIONERS in the above entitled case complies with the typeface requirement of Supreme Court Rule 33.1(b), being prepared in New Century Schoolbook 12 point for the text and 10 point for the footnotes, and this brief contains 3511 words, excluding the parts that are exempted by Supreme Court Rule 33.1(d), as needed.

Subscribed and sworn to before me this 29th day of September, 2023. I am duly authorized under the laws of the State of Nebraska to administer oaths.

State of Nebraska – General Notary ANDREW COCKLE My Commission Expires April 9, 2026

Ondraw H. Colle

Kenee J. Yoss