## AFFIDAVIT OF SERVICE

SUPREME COURT OF THE U	NITED STATES
No. 23-175	X
CITY OF GRANT PASS,	
$Petiti$ $\upsilon.$	oner,
GLORIA JOHNSON AND JOH AND ALL OTHERS SIMILARI	IN LOGAN, ON BEHALF OF THEMSELVES LY SITUATED,
Response	ondents,
	X
STATE OF NEW YORK	)
COUNTY OF NEW YORK	)
I, Simone Cintron, being the age of 18, upon my oath dep	duly sworn according to law and being over

I am retained by Counsel of Record for Amicus Curiae.

That on the 3<sup>rd</sup> day of April, 2024, I served the within *Brief of the National Police Accountability Project and the Law Enforcement Action Partnership as Amici Curiae in Support of Respondents* in the above-captioned matter upon:

Theane D. Evangelis Gibson, Dunn & Crutcher LLP 333 South Grand Avenue Los Angeles, CA 90071 213-229-7000 tevangelis@gibsondunn.com

Edward Beman Johnson Oregon Law Center 522 SW Fifth Avenue. Suite 812 Portland, OR 97204 503-998-2133 ejohnson@oregonlawcenter.org Kelsi Brown Corkran
Institute for Constitutional Advocacy
& Protection
600 New Jersey Ave NW
Washington, DC 20001
202-661-6728
kbc74@georgetown.edu

by sending three copies of same, addressed to each individual respectively, through the United States Postal Service, by Priority Mail, an electronic version was also served by email to each individual.

That on the same date as above, I sent to this Court forty copies of the within *Brief of the National Police Accountability Project and the Law Enforcement Action Partnership as Amici Curiae in Support of Respondents* through the Overnight Next Day Federal Express, postage prepaid. In addition, the brief has been submitted through the Court's electronic filing system.

All parties required to be served have been served.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on this 3<sup>rd</sup> day of April, 2024.

Simone Cintron

Sworn to and subscribed before me this 3<sup>rd</sup> day of April, 2024.

Mariana Braylovsby

MARIANA BRAYLOVSKIY

Notary Public State of New York No. 01BR6004935 Qualified in Richmond County Commission Expires March 30, 2026 #115116

