

## E-Mail Address: briefs@wilsonepes.com

1115 H Street, N.E. Washington, D.C. 20002

Web Site: www.wilsonepes.com

Tel (202) 789-0096 Fax (202) 842-4896

No. 23-\_\_\_\_

ELLINGSON DRAINAGE, INC.,

Petitioner,

v.

SOUTH DAKOTA DEPARTMENT OF REVENUE,

Respondent.

## AFFIDAVIT OF SERVICE

I HEREBY CERTIFY that on May 7, 2024, three (3) copies of the PETITION FOR WRIT OF CERTIORARI in the above-captioned case were served, as required by U.S. Supreme Court Rule 29.5(c), on the following:

KIRSTEN E. JASPER
Chief Legal Counsel
ALI J. SCHAEFBAUER
Special Assistant Attorney General
SOUTH DAKOTA DEPARTMENT OF REVENUE
445 East Capitol Ave.
Pierre, SD 57501
(605) 773-6069
Counsel for Respondent

The following email addresses have also been served electronically:

jeff fried man @ever sheds-sutherland.com

richard.pomp@uconn.edu

Kirsten.Jasper@state.sd.us

Ali.Schaefbauer@state.sd.us

ALAN JAMES SMITH

WILSON-EPES PRINTING COMPANY, INC.

1115 H Street, N.E.

Washington, D.C. 20002

(202) 789-0096

Sworn to and subscribed before me this 7th day of May 2024

AZA SALMDER DONNER NOTARY PUBLIC District of Columbia

My commission expires April 30, 2029.