

No. 23 _____

IN THE SUPREME COURT OF THE UNITED STATES

JUDSON AND MARY HAWKINS

Petitioners

V.

THE OHIO DEPARTMENT OF NATURAL RESOURCES

Respondent

As required by Supreme Court Rule 33.1(h), I certify that the document contains 7651 words, excluding the parts of the document that are exempted by Supreme Court Rule 33.1(d). I declare under penalty of perjury that the foregoing is true and correct. Executed on April 15, 2024.

/s/ Judson J. Hawkins

Judson J. Hawkins
Counsel of Record for Petitioners Judson and Mary
Hawkins
37811 Lake Shore Blvd.
Eastlake, Ohio 44095
Tel: (440) 840-6286
E-mail: hawkinsatlaw@outlook.com