



E-Mail Address:  
briefs@wilsonepes.com

1115 H Street, N.E.  
Washington, D.C. 20002

Web Site:  
www.wilsonepes.com

Tel (202) 789-0096  
Fax (202) 842-4896

No. 23-1113

ATISHMA KANT, *et al.*,

*Petitioners,*

v.

SERVICE EMPLOYEES INTERNATIONAL UNION,  
LOCAL 721, *et al.*,

*Respondents.*

### AFFIDAVIT OF SERVICE

I HEREBY CERTIFY that on July 22, 2024, three (3) copies of the BRIEF IN OPPOSITION FOR THE ATTORNEY GENERAL in the above-captioned case were served, as required by U.S. Supreme Court Rule 29.5(c), on the following:

Attorneys for Petitioners:

TIMOTHY RAY SNOWBALL  
FREEDOM FOUNDATION  
P.O. Box 552  
Olympia, WA 98507  
(360) 956-3482

*Party name: Atishma Kant, et al.*

Attorneys for Respondents:

SCOTT A. KRONLAND  
ALTSCHULER BERZON, LLP  
177 Post Street  
Suite 300  
San Francisco, CA 94108  
(415) 421-7151

*Party name: Service Employees International  
Union, Local 721*

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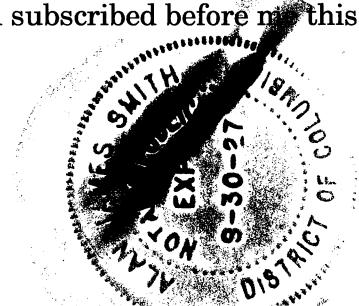
tsnowball@freedomfoundation.com

skronland@altber.com

Aaron.Pennekamp@doj.ca.gov

  
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Sworn to and subscribed before me this 22nd day of July 2024.



  
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ALAN SMITH  
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District of Columbia

My commission expires September 30, 2027.