



E-Mail Address:  
briefs@wilsonepes.com

1115 H Street, N.E.  
Washington, D.C. 20002

Web Site:  
www.wilsonepes.com

Tel (202) 789-0096  
Fax (202) 842-4896

No. 23-1112

---

RYAN CRAM, *et al.*,  
*Petitioners,*

v.

SERVICE EMPLOYEES INTERNATIONAL UNION,  
LOCAL 503, *et al.*,  
*Respondents.*

---

ROBERT ESPINOZA,  
*Petitioner,*

v.

UNION OF AMERICAN PHYSICIANS & DENTISTS,  
AFSCME LOCAL 206, *et al.*,  
*Respondents.*

---

#### AFFIDAVIT OF SERVICE

I HEREBY CERTIFY that on July 22, 2024, three (3) copies of the BRIEF IN OPPOSITION FOR THE CALIFORNIA ATTORNEY GENERAL, THE CALIFORNIA STATE CONTROLLER, AND CALIFORNIA CORRECTIONAL HEALTHCARE SERVICES in the above-captioned case were served, as required by U.S. Supreme Court Rule 29.5(c), on the following:

Attorneys for Petitioners:

REBEKAH CHRISTINE MILLARD  
FREEDOM FOUNDATION  
P.O. Box 552  
Olympia, WA 98507  
(360) 956-3482

*Party name: Ryan Cram, et al.*

Attorneys for Respondents:

BENJAMIN NOAH GUTMAN  
OREGON DEPARTMENT OF JUSTICE  
1162 Court Street NE  
Salem, OR 97301  
(503) 378-4402

*Party name: Katy Coba, in her official capacity  
as Director of the Oregon Department of  
Administrative Services*

SCOTT A. KRONLAND  
ALTSCHULER BERZON, LLP  
177 Post Street  
Suite 300  
San Francisco, CA 94108  
(415) 421-7151

*Party name: Service Employees International  
Union, Local 503, Oregon Public Employees  
Union; and Union of American Physicians  
and Dentists, AFSCME Local 206*

The following email addresses have also been served electronically:

rmillard@freedomfoundation.com

benjamin.gutman@doj.state.or.us

skronland@altber.com

Aaron.Pennekamp@doj.ca.gov



GUSTAVO MARULANDA  
WILSON-EPES PRINTING COMPANY, INC.  
1115 H Street, N.E.  
Washington, D.C. 20002  
(202) 789-0096

Sworn to and subscribed before me this 22nd day of July 2024.



\_\_\_\_\_  
ALAN SMITH  
NOTARY PUBLIC  
District of Columbia

My commission expires September 30, 2027.

