



**CERTIFICATE OF COMPLIANCE**

No. 220157

STATE OF ALASKA,

*Plaintiff,*

v.

UNITED STATES OF AMERICA;  
MICHAEL S. REGAN, ADMINISTRATOR OF THE  
U.S. ENVIRONMENTAL PROTECTION AGENCY,

*Defendants.*

As required by Supreme Court Rule 33.1(h), I certify that the Brief for Alaska Industrial Development and Export Authority as *Amicus Curiae* in Support of Plaintiff contains 5,992 words, excluding the parts of the Brief that are exempted by Supreme Court Rule 33.1(d).

State of Ohio  
County of Hamilton

I declare under penalty of perjury that the foregoing  
is true and correct.

Executed on September 25, 2023.



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Emily Mullins  
Becker Gallagher Legal Publishing, Inc.  
8790 Governor's Hill Drive, Suite 102  
Cincinnati, OH 45249  
(800) 890-5001

Sworn to and subscribed before me by said Affiant  
on the date designated below.

Date: September 25, 2023

John D. Gallagher  
Notary Public

[seal]



**JOHN D. GALLAGHER**  
Notary Public, State of Ohio  
My Commission Expires  
February 14, 2028