

# Exhibit 10

MEGHAN KELLY, ESQ.

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Dagsboro, DE 19939

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(302) 493-6693

Chief Judge Colm F. Connelly

And Clerk of Court

Delaware District Court

RE: /Kelly v Swartz, et al. No. 21-1490, PA refused to docket a properly filed motion denying right to petition, opportunity to be heard in deprivation of 13<sup>th</sup> Amendment, Due Process 1<sup>st</sup> and 14<sup>th</sup> Amendment, 14<sup>th</sup> amendment property interests in licenses, fundamental rights, and rights to life and health

March 1, 2023

Dear Honorable Court:

I do not feel well. I require time to rest. I am dehydrated and have not had time to get enough sleep, and haven't had a good's sleep in the past few days, due to Defendants misconduct require my attention in law suits.

I have not been able to draft another application with the US Supreme Court yet. That is most pressing.

Nevertheless, the PA Supreme Court violates my 14th Amendment opportunity to be heard by failing to even accept the attached motion per its order. Should I take time to file a motion to reargue or contest this. I do not have time and am prejudiced by having to pick and choose whose courts I may seek an opportunity to be heard in, even imperfectly with lack of sleep and lack of resources and time to type or proofread.

I believe people go to hell for creating debt. I believe debt enslaves people to seek money as savior which makes money God leading to hell.

Jesus Christ teaches most people die to be damned to hell. Jesus teaches few people got to heaven. Matthew 7:13-15, Isaiah 10:22. Many people try to go to heaven believing they will make it but they are mistaken. Luke 13:23-38.

PA Supreme Court threatens me with the fires of hell, to exchange my soul for the mere opportunity to exercise my right to petition for an opportunity to be heard on appeal to the US Supreme Court.

I believe the members of the PA Supreme Court and PA ODC Anthony Sodroski commit the type of lawlessness which leads to certain damnation in hell the last day should they not repent for valuing money and convenience at the cost of selling the souls of people, making no one free and every person a product for sale. They also violate the 13th Amendment. My beliefs are genuine.

Anthony was such bully to me throughout this terrible heartbreaking reciprocal proceeding. He is a terrible person. He did not care that I collapsed from dehydration at the post office. He piled paper after paper upon me. He makes the practice of law look bad and makes lawyers look like heartless beasts like machines. He is an example of what not to be. I always hope to have love in my heart for humanity. I never want to behave like a cold, loveless, heartless machine like Anthony Sodroski. The Delaware Supreme Court, Board and

Defendants did not care about life, or my health by compelling me to continue at the hearing despite notice and a picture of what I believed was the shingles. They commit lawless impartial lusts and like wolves sacrifice individuals and individual liberty but like Satan they feign helping people, eat that apple Eve, they help themselves. This is unconstitutional lawlessness. Even the Courts must uphold Constitutional law. This is outrageous.

I filed the attached with the PA Supreme Court. They refused to docket my properly submitted motion. I feel so sick right now. My religious beliefs, health and emotional distress are material case.

If you look at the Third Circuit Docket you will see the same document uploaded but missing the filed stamp. This was to show the US Supreme Court and Third Circuit I made an attempt to file the document the PA Court, but the Court refused to docket it, although I upload the same documents as an Exhibit to the Third Circuit docket entry to show it was accepted as an exhibit not as a motion in violation of my First and 14<sup>th</sup> Amendment right to petition and to be heard in defense of my licenses, life, First Amendment liberties and license interests to practice law.

Nicole, the PA Clerk of Court did not provide a lawful reason for rejecting my pleading other than my religious petitions were out of the ordinary. I assert my individual rights, not the rights of others without standing. I have a right to

petition concerning my unique individual right not to be a slave in violation of the 13<sup>th</sup> Amendment, of compelled violation of religious belief, for relief against a substantial burden to my access to the courts and deprivation of Due Process of law. It is concerning to me that Nicole says the courts talk to one another when the Delaware Supreme Court is a defendant in my case.

In my motion I discuss a way to reverse and prevent the crash temporarily. Janet Yellen has a conflict of interest, as the former head of the private bank the federal reserve whose members privately make more money the worse off we are. They predominately are banks. While they gain no monetary interest at the federal chair shareholder level, they certainly make more money the more they lend to those in debt. Janet Yellen also spoke at the global money changers bank, the BIS, aka, also known as the Bank of International Settlements. In the news she cry babies against the trillion-dollar coin since she uses her position to grant favors not to serve by exploit the people. She is compromised. Should someone with standing sue Biden for a writ of mandamus, this Court may require Biden make her coin the trillion-dollar coin to prevent unfunded government pensions and an unfunded government by design from shutting down. We are not stuck should someone with standing ask this Court. Should this Court or the Supreme Court reverse Kelly v Trump it would be easier for me to bring a case.

Thank you for your time and consideration.

Respectfully Submitted,

March 1 2022

/s/Meghan Kelly

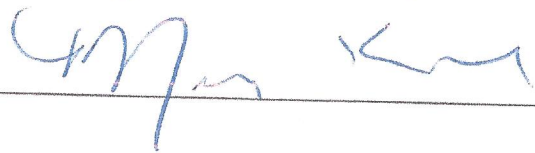
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Meghan Kelly, Esquire  
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(302) 493-6693, meghankellyesq@yahoo.com,  
No 4968, Inactive, pro se

Under religious protest as declaring and swearing violates God's teachings  
in the Bible, I declare, affirm that the foregoing statement is true and correct

Dated: March 1, 2023

Meghan Kell, (printed)

 (signed)

SUPREME COURT OF PENNSYLVANIA

IN THE MATTER OF A MEMBER	§	No. 2913 DD3
OF THE BAR	§	No. 118 DB 2022
	§	(Supreme Court of Delaware, No. 58,
	§	2022)
MEGHAN M. KELLY,	§	Attorney Registration No. 202268
Respondent.	§	(out of state)

Respondent Meghan M. Kelly's Motion to compel the acceptance of a specific Motion, not previously identified in my Motion to accept undocketed pleadings

Pursuant to Pa. R.A.P. 105, or other applicable rule, I move this Court to docket for consideration the attached Motion, *Petitioner Meghan Kelly's Motion to exempt costs or expenses to Pennsylvania Disciplinary Counsel and/or to the Board if applicable due to utter poverty, and due to foreseeable costs creating a substantial burden upon Petitioner's access to the courts and forced violation of her religious beliefs by threat of indebtedness and additional relief*, submitted on December 23, 2022, incorporated herein by reference in its entirety. I aver:

1. In this submitted but undocketed Motion I ask for explicit relief, to prevent the Court from requiring I pay costs or expenses to Pennsylvania Counsel or the Disciplinary Board, due to religious objection against costs, a substantial burden to my access to the courts, prejudice or other reasons stated therein.

2. When I spoke with Josh the case manager in the past. He indicated no fees would be applied by the Pennsylvania Supreme Court towards me, but that exclusion may not cover PA ODC. That scared me due to my religious objection



against debt. I believe people go to hell by making the desire for money their guide and God. I do not willfully choose to go to hell by a government compelled violation of my religious belief. Such possible debt violates my 13<sup>th</sup> Amendment right to involuntary servitude to be compelled to work for money by forced not free choice.

3. Accordingly, I filed a motion to prevent costs to prevent a government compelled religious violation of my religious beliefs against debt, a substantial burden upon my access to the courts, and other harm and prejudice.

4. Attached, please find the undocketed Motion. Please docket this for review. I filed it imperfectly, without time to regard typos, to prevent irreparable injury by loss of rights for failure to assert them.

5. The Court in bad faith laments of the additional work, when I apprised this Court for the need of a stay to prevent duplicity of work and the requirement of pleadings to discuss years of disparate treatment by the Delaware Courts based on religious-political-place of origin-and or poverty animus.

6. This Court must not deny my opportunity to be heard based on finding my religious beliefs contained in the petition repugnant or too time consuming to consider.

7. I tried to conserve resources to prevent the requirement I plead my rights, that I uniquely as a party of one exercise, based on my individual unshared religious beliefs and exercise of beliefs.

8. I am denied an opportunity to be heard when my pleadings are not docketed. I do not waive but assert my due process right of the opportunity to be heard, not the guarantee of justice. US Amend I, XIV.

Wherefore, I pray this Court grants this Motion.

Dated December 23, 2022 Respectfully submitted,

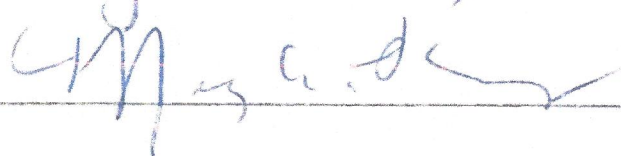
/s/Meghan Kelly

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(302) 493-6693

Under Religious objection I declare, affirm that the foregoing statement is true and correct under the penalty of perjury.

Dated: Dec. 23, 2022

Meghan Kelly (printed)

 (signed)

SUPREME COURT OF PENNSYLVANIA

IN THE MATTER OF A MEMBER § No. 2913 DD3  
OF THE BAR § No. 118 DB 2022  
§ (Supreme Court of Delaware, No. 58,  
§ 2022)  
MEGHAN M. KELLY, § Attorney Registration No. 202268  
Respondent. § (out of state)

Petitioner Meghan Kelly’s Motion to exempt costs or expenses to Pennsylvania Disciplinary Counsel and/or to the Board if applicable due to utter poverty, and due to foreseeable costs creating a substantial burden upon Petitioner’s access to the courts and forced violation of her religious beliefs by threat of indebtedness and additional relief

1. I, Petitioner Meghan M. Kelly, pursuant to the First And Fourteenth Amendment and Enforcement Rule 208(g) for good cause, move this honorable exempt rewarding costs or expenses to Pennsylvania Disciplinary Counsel and/to the Board if applicable due to utter poverty, and due to foreseeable costs creating a substantial burden upon Petitioner’s access to the courts and forced violation of her religious beliefs by threat of indebtedness.

2. The Delaware Courts refuse to let me buy and sell as a lawyer because of my religious beliefs in God as God, not money or business greed as guide and God. I am impoverished. I was previously granted in forma pauperis status under Delaware District Court Case No 21-1490, Third Circuit Court of Appeals Case No. 21-3198, Delaware Supreme Court matter No. 21-119, Chancery Court matters No. 2020-0809 and No. 2020-0157.

3. Even a few dollars in fees would cause a substantial burden upon my access to the courts to address Constitutionally protected activity relating to fundamental rights, creating an obstacle so great as to prevent my access to the courts.

4. I do not want to sin against God by incurring debt. I believe people sin against God by incurring debt. God teaches in *Romans* 13:8, “Owe no one anything, except to love each other, for the one who loves another has fulfilled the law.” Since it compromises our loyalty to God towards the pursuit of money to free us from bondage, as savior instead of God. Jesus teaches you cannot serve both God and money as savior. *Matthew* 6:24. I choose God. Earning money is not sin. When our desire to earn money takes the place of our desire to do God’s will by hardening our heads, hardening our hearts and hardening our hands from loving God foremost and subordinately loving others as ourselves, that is sin. I believe “the love of money is the root of all evil. 1 *Timothy* 6:10. I believe we are taught through temptations to worship sin, the mark of the beast spoken of in *Revelation* young, by praise and profit, glorifying work and business, and conditional giving and conditional relationships, confusing many into believing conditionally caring is unconditional love damning most of humanity to hell the last day, which is sad. (See, *Revelation* 16:2, *Revelation* 20:4. By worship of the image of the beast, I believe God means absence of love, conditionally giving to get, conditional

relationships, worship of business greed by barter or exchange, with no unconditional love. No God in them, for it is written “God is love.” 1 *John* 4:16. I believe we sin when we glorify the punishments of sin written in *Genesis* 3 as the reason to live reflecting pride, sin, instead of receiving correction through humility leading to salvation from the lake of fire, the second death.)

5. I believe creditors will be damned to hell for not forgiving monetary debts. (See, *Matthew* 6:12, “And forgive us our debts, as we also have forgiven our debtors.”); (*Matthew* 6:14-15, “For if you forgive other people when they sin against you, your heavenly Father will also forgive you. But if you do not forgive others their sins, your Father will not forgive your sins.”); (*Deuteronomy*, 15:1 “At the end of every seven years you must cancel debts.”); (See also, *Matthew*, 18:21-35. Debts once forgiven will be remembered if we do not forgive others.); (Jesus teaches “What good will it be for someone to gain the whole world, yet forfeit their soul? Or what can anyone give in exchange for their soul?” *Matthew* 16:26.); (Jesus teaches us do not seek after material things, “but seek first his kingdom and his righteousness, and all these things will be given to you as well.” *Matthew* 6:30-33.); (With regards to eternal treasure we are commanded to share his word without pay as without pay we received the gift of the way to eternal life, through the word. Citing, *Matthew* 10:8).

6. If people don't forgive monetary debts, I believe people will be damned to hell for loving money and material gain more than one another as commanded. We are commanded to love people, not money and the things it can buy. (See, *John* 13:34-35, "A new command I give you: Love one another. As I have loved you, so you must love one another. By this everyone will know that you are my disciples, if you love one another.")

7. Since I am commanded to love people, I do not want to create a situation where I increase the odds, they will be damned to hell by accruing profit off of debt. I do not want to be damned to hell by seeking money in place of God as my savior due to indebtedness. Debt is against my religious beliefs because it makes money guide and savior instead of Jesus as guide and savior.

8. Interest on alleged debt, and debt is against my religious beliefs as I believe it increases servitude to Satan by teaching people to be enslaved to earning money to pay artificial interest or debt, instead of being free in Christ, essentially making money the savior in place of God. (See, *Leviticus* 25:36-37, "Do not take interest or any profit from them, but fear your God, so that they may continue to live among you. You must not lend them money at interest or sell them food at a profit." and *Exodus* 22:24-26).

9. It is my genuine religious belief charging interest or a fee on money lent or artificial debt is a sin against God, I believe misleading many to hell by

indebtedness to the pursuit of money, instead of God. (*Ezekiel* 18:13, “He lends at an interest and takes at a profit. Will such a man live [By live, I believe it means losing eternal life in the second death should he not repent]. He will not! Because he has done all these detestable things, he is put to death; his blood will be on his own head.”); (*Deuteronomy* 23:19, “Do not charge your brother interest on money, food, or any other type of loan.”); (*Proverbs* 28:8, He who increases his wealth by interest and usury lays it up for one who is kind to the poor.); (*Exodus* 22:25, “If you lend money to one of my people among you who is needy, do not treat it like a business deal; charge no interest.”); (*Deuteronomy* 15:2 “This is the manner of remission: Every creditor shall cancel what he has loaned to his neighbor. He is not to collect anything from his neighbor or brother, because the LORD's time of release has been proclaimed.”)

10. I believe it is a great sin to go into debt, and an even greater sin to require a person to go into debt to exercise fundamental freedoms, that are no longer free, but for sale to those who can afford to buy the ability to exercise Constitutional 1st Amendment liberties, the wealthy, rendering the poor less equal, no longer free, but for sale bought people, as wage slaves, in violation of the 13<sup>th</sup> Amendment, and Equal Protection Clause of the 14th Amendment applicable to the states, and the Equal Protections component of the 5<sup>th</sup> Amendment applicable to the Federal government, with government support.



11. The Delaware Disciplinary Order and reciprocal orders prevent me from returning to my former law firm, and may prevent me from getting a job as a lawyer to render any fees impossible to pay back. In addition, asking for donations is against my religious beliefs as I believe people are misled to hell by *Matthew* 6:1-4 violations of organized charity, fundraising and pro bono.

12. Going into debt, of even a few dollars, is against my religious belief, and the additional costs of even a few dollars is a substantial burden upon my access to the courts due to my utter poverty, and my inability to pay back any fees should my appeal fail.

13. I respectfully request that no costs, fees relating to this case be rewarded to PA ODC or the Board, state agents, as compelled government ncited religious violations and involuntary servitude to Satan in violation of my 13<sup>th</sup> Amendment. I should work by free choice, not government forced choice, making me a slave to the state, sin and potential death in hell.

14. This Court must not require I violate my religious beliefs by agreeing to personal indebtedness should costs arise in order to exercise my 1st and 14th Amendment rights to petition this Court to safeguard my exercise of Constitutionally protected activity from government interference or retaliation including the right, to petition, exercise religious beliefs, freely speak concerning my religious beliefs for which my petitions relate to and the freedom to associate.

15. In order for this Court to require I consent to costs which violates my religious beliefs, compromising my faith in Jesus to servitude to Satan by making money God by costs, and potential costs relating to this matter, the Court must have a compelling interest somehow more important than the free exercise of religion, narrowly tailored to support such interest.

16. The Court may not require forced indebtedness, through costs, in violation of my religious beliefs because its justification to compel forced violations of my religion is not narrowly tailored in this case, since the Court may grant an exemption to prevent the government forced violation of my religious beliefs.

17. The rule of law is not a business where only those with money may purchase justice. Justice is not for sale by barter or exchange, but must be determined by truth under the Constitutional principles that protect individual freedom of conscience from the forced, collective conditional will of mobs or entities by the vote or otherwise.

18. As a child of God, I believe we each must use our individual conscience mind to choose to do God's will or not in order to have any hope of eternal life.

19. The freedom to think and believe by the dictates of our own conscience instead of the government's compelled, conditional, controlled,

conformed thoughts based on the ever-evolving fickle thoughts or fads of experts or entities or associations, or foreign and private backed partners is the source of all freedom in this country.

20. It is insulting the state of Delaware, and reciprocating courts seek to declare me mentally disabled because I do not think their forced-fed thoughts, but use my freedom to seek to have the “mind of Christ” through his Word, not the mind of the world. (*Citing, 1 Corinthians 2:16*).

21. It is heartbreaking that the state through the Delaware Disciplinary Counsel sought to declare me a danger to the public, but for my faith in Jesus Christ, when I desire to love God and others as myself.

22. I am in great danger. I read the global plans from the World Economic Forum. They seek their will be done, like Satan, seeking to mold the world by their dictates, eliminating individual freedoms to live by the dictates of their own conscience. (See, *Isaiah 14*, to see how the fallen angel wanted to do what he wanted to do, not God’s desires. The evil one desired to be as high as God, making himself like God, not by love, not like God, but by evil lusts. Scripture teaches the devil is in control of the world and every person in it, who does not take control of their desires to choose to be guided by God by love to overcome lusts of this world to be saved from the second death.); (See, *1 John 5:19*, “We know that we are children of God, and that the whole world is under the control of

the evil one.”); (2 *Corinthians* 4:4, “The god of this age [the devil] has blinded the minds of unbelievers, so that they cannot see the light of the gospel that displays the glory of Christ, who is the image of God.”).

23. The world economic forum devises temptations to entice humanity to succumb to their entities’ will. They plan to have 47 percent of Americans unemployed by design. (*The Fourth Industrial Revolution*, page 39, attached hereto as an exhibit, Also see *Covid 19 The Great Reset*, and the *Great Narrative* also attached hereto as exhibits and incorporated herein by reference).

24. I believe they plan to seek to declare and treat the unemployed as mentally disabled to use people, precious people God loves, in wicked experiments to create the illusion, the lie, they can control free will, the freedom of each individual to reflect the image of God by unconditional love or to choose to live based on human desires instead of laying down desires, to think, to know in order to love. I believe unconditional love is reflecting the image of God. I believe only individual people may separately choose to unconditionally love. Love is not unconditional if it is controlled, compelled or based on conditions. Groups, entities, associations, religious organizations, charities or business aid in a collective, conditional will of the entity as opposed to the individual, and may only conditionally care instead of unconditionally love. (*Id.*, page 26, 154, 156, *Covid 19, the Covid 19, The Great Reset*). The books discuss joblessness leading to

mental health issues, leading to civil unrest, leading to possible crime, leading to mental institutionalization of people who I believe will be used as lab rats in experiments to teach the lie thoughts could be forced into human minds, fixing them. I believe God teaches, we have free will no matter the physical, economic or social temptations to bend our will to the dictates of experts who seek to control under the lie of caring for people. Discussions conducted by the World Economic Forum and or the World Government Summit also allude to surveillance state controlled by private entities with the reduction and possible elimination of government's ability to govern. This includes the possible elimination of police, who have the power to love, to protect even those they correct, which is more powerful than a machine, without a heart. Entities, conditional act in accordance of collective, collaborative interests which are easily controlled by third parties that entice the common interests by reward or threat of harm, making entities controlled-slaves, not free but controlled by those who tempt the common interests.

25. Entities have no power to do good by unconditional love. I believe only individuals have the power to reflect the image of God.

26. With the death and resurrection of Jesus the Christ, per *Jeremiah 31*, I believe, God, in the form of love, was written on all humanity's hearts to accept or harden our hearts to. God does not say it was written on artificial entities without hearts, which do not have the law of love. Humans are special in that they may lay

down their desires and the desires of men, to use their brains, their free will to care to know, in order to love, by doing what is right. Algorithms and entities have no power to do good, but are wicked, untamed by the just rule of law or love written on the hearts to refrain them from oppressive, killing, stealing and destroying to maintain profit, power and positions. Judges and just laws must protect us from entities and automation from sacrificing individuals and individual liberties.

27. The government must govern and guide entities to protect individual liberties and individuals. The government must not turn a blind eye at human sacrifice, including sacrificing individual liberties, by entities without hearts.

28. Business is not God. Business is not the law. I believe business greed is the mark of the beast spoken of in Revelation.

29. My hope of a hero is the courts who may use the rule of law to tame these powers and principalities, the entities who behave above the law.

30. The government must control, govern and guide businesses and entities to prevent them from killing, stealing and destroying individuals for the bottom line. The government must not be controlled, governed and misguided by business and entities without hearts.

31. It is individual liberties that are protected under our Constitution, not money and material gain of artificial entities without hearts who run on conditional

labor or cold hard or electronic cash, with no power to do good by love. They run on lawless lusts.

32. Money is not what establishes and preserves our government. The government wrongly gave away its power to coin money through delegation to the private entity, the federal reserve, a central bank, in 1913 and has been controlled by artificial debt in violation of the bible, not free to care for and serve the people ever since. Both Presidents Lincoln and Kennedy proposed solutions. Coin money to care for, not control humanity, while preserving individual liberties.

33. The individuals within the government must coin money at no charge without interest. Pay back all debt, allowing banks to have reserves. The government must end the Ponzi scheme of allowing the banks to lend out what is not theirs at a potential loss to the depositors and the government, essentially creating money out of nothingness. The banks must risk losing their own money, not the depositors or the government's. This will prevent inflation because bankers will face personal loss for bad business.

34. I hope the Attorney General may use a bribery statute, such as 8 U.S.C. § 201, or somehow seek a writ of mandamus against Secretary Janet Yellen pursuant 31 U.S.C. § 5112 (k) to coin money without debt or interest to pay off all debts to prevent the elimination of fiat currency and the dollar, replaced by an electronic currency that will eliminate freedoms with use down the line.

35. The entire world is in danger. Other people are not the enemy. We deal with entities that behave above the law. My hope of a hero to save me, and the individual liberty the freedom to believe by the dictates of our own conscience not the force-fed government backed thoughts of private partners, the United States and the world is with the individual judges in our courts who have the power to reflect the image of God by unconditional love for humanity as they render justice that may preserve our union and rule of law from collapse.

36. I have a civil rights law suit to void not only the original Delaware Disciplinary Order, but also to void the decision in Kelly v Trump, which may be found on the United States Supreme Court's web site by entering in docket number 21-5522. In addition or in the alternative of, I also intend to overturn the Delaware Order on appeal.

37. I have more than one idea to use a mistrial or another suit to allow the Courts options to reverse a crash should one occur.

38. I believe the government must end private and foreign partnerships, which allow private and foreign entities to be above the government's guidance and the law by the government's own collusion by backing.

39. I desire the courts to exercise more of its authority to protect the United States by balancing the powers in the other two branches to prevent private



and foreign take over of the government down the line making us no longer a free people, but a for sale slave people.

40. This Court has inherent equitable powers over their process to prevent abuse, oppression, and injustice. *Gumbel v. Pitkin*, 124 U.S. 131 (1888); *Covell v. Heyman*, 111 U.S. 176 (1884); *Buck v. Colbath*, 70 U.S. (3 Wall.) 334 (1866).

41. This Court must grant my request to prevent government abuse against my person, oppression, and injustice.

42. Any costs awarded create a substantial burden and obstacle to my access to the Courts in contravention to my Equal Protection to the 1st Amendment right to access to the Courts to defend my exercise of fundamental rights applicable to the Federal Courts via the Equal Protection component of the 5th Amendment, for me, a member of class of one due to religious beliefs against incurring debt combined and due to utter poverty. *See, Abdul-Akbar v. McKelvie*, 239 F.3d 307, 317 (3d Cir. 2001) (“This requires us first to determine whether Appellant is a member of a suspect class or whether a fundamental right is implicated. Neither prisoners nor indigents are suspect classes; *See, Harris v. McRae*, 448 U.S. 297, 323, (1980) (noting that poverty is not a suspect classification).” (*But see, Lewis v. Casey*, 518 U.S. 343, 370 (1996) “[A]t all stages of the proceedings the Due Process and Equal Protection Clauses protect [indigent persons] from invidious discriminations.”)

43. “Because this case implicates the [Constitutionally protected rights of exercise of religion, speech, petition, belief and association and the] right of access to the courts,” the government’s disparate treatment towards me, based on poverty, is still unconstitutional under a strict scrutiny basis test. *Citing, Tennessee v. Lane*, 541 U.S. 509, 533 n.20 (2004).

44. The Supreme Court noted, “There can be no equal justice where the kind of trial a man gets depends on the amount of money he has.” *Lewis v. Casey*, 518 U.S. 343, 370 (1996); (internal citations omitted)

45. While, poverty is not a suspect class, my right to meaningful access to the courts, despite the inherent burden of poverty, and my religious beliefs and strongly held religious exercise relating to my religious belief against indebtedness is protected. In addition, fundamental rights are implicated. Delaware Disciplinary Counsel and Delaware agents violated my Fundamental rights of religious beliefs, religious-political speech, religious-political petitions, religious-political-association, religious-political exercise, procedural and substantive due process opportunity to be heard, to prepare and present evidence, to subpoena witnesses, and to cross examine my accuser.

46. Delaware Disciplinary Counsel and reciprocating courts persecute me and seek to defame my character by taking away my property interest in my active license to practice law but for my exercise of Constitutionally protected conduct, in

violation of my freedom to petition concerning my religious-political speech, religious-political exercise, religious-political belief, religious-political association, and association as a party, attorney, Democrat, Catholic and Christian when I believe there has been a grievance committed against me.

47. Justice Stevens, with whom Justice Brennan, Justice Marshall, and Justice Blackmun joined, in dissenting of US Supreme Court in *Murray v. Giarratano*, 492 U.S. 1, 18 (1989) recognized,

“When an indigent is forced to run this gantlet of a preliminary showing of merit, the right to appeal does not comport with fair procedure. . . [T]he discrimination is not between ‘possibly good and obviously bad cases,’ but between cases where the rich man can require the court to listen to argument of counsel before deciding on the merits, but a poor man cannot. . . . The indigent, where the record is unclear or the errors are hidden, has only the right to a meaningless ritual, while the rich man has a meaningful appeal.” Douglas, 372 U.S., at 357-358

48. Court costs, as applied, violate my religious beliefs, religious practices and religious exercise against incurring debt, and costs, as applied. I seek protections under the 5<sup>th</sup> Amendment’s Equal Protection component, as a party of one, with unique religious beliefs to gain access to the courts to defend my exercise of 1st, 5th and 14<sup>th</sup> Amendment liberties.

49. Awhile ago, I asked PA ODC whether he would waive fees should I not contest the proceeding, and overturn it on appeal or the civil rights case. He did not respond.

50. I do not have the money to seek to overturn an order, and do not desire to change my retired status to active since I cannot afford the fees.

51. Would this Court waive costs if I overturn the DE order to place my license on retired status should this Court render an order in my disfavor

52. An order against me prevents my former firm's interests in me, and creates undue prejudice and a complete denial of an opportunity to be heard by costs creating a substantial burden for economic and religious reasons.

Wherefore, I, Meghan M. Kelly, Plaintiff, Plaintiff respectfully pray the Court grants this motion.

Dated: Dec. 22, 2022

Respectfully submitted,

/s/Meghan Kelly

Meghan Kelly, Esquire

DE Bar Number 4968

34012 Shawnee Drive

Dagsboro, DE 19939

[meghankeliyesq@yahoo.com](mailto:meghankeliyesq@yahoo.com)

(302) 493-6693

US Supreme Court Bar No 283696

Under Religious Protest, I declare, affirm that the foregoing statement is true and correct under the penalty of perjury.

Dated: Dec. 27, 2022

Meghan Kelly  
\_\_\_\_\_  
(printed)

Meghan Kelly  
\_\_\_\_\_  
(signed)

SUPREME COURT OF PENNSYLVANIA

IN THE MATTER OF A MEMBER	§	No. 2913 DD3
OF THE BAR	§	No. 118 DB 2022
	§	(Supreme Court of Delaware, No. 58,
	§	2022)
MEGHAN M. KELLY,	§	Attorney Registration No. 202268
Respondent.	§	(out of state)

[Proposed Order] Petitioner Meghan Kelly’s Motion to exempt costs or expenses by Pennsylvania Disciplinary Counsel and/or the Board if applicable due to utter poverty, and due to foreseeable costs creating a substantial burden upon Petitioner’s access to the courts and forced violation of her religious beliefs by threat of indebtedness and additional relief

Having considered Petitioner Meghan Kelly’s Motion to exempt costs or expenses by Pennsylvania Disciplinary Counsel and/or the Board if applicable due to utter poverty, and due to foreseeable costs creating a substantial burden upon Petitioner’s access to the courts and forced violation of her religious beliefs by threat of indebtedness and additional relief, it is so granted.

Dated:

\_\_\_\_\_  
Judge

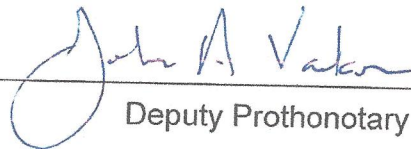
IN THE SUPREME COURT OF PENNSYLVANIA

In the Matter of : No. 2913 Disciplinary Docket No. 3  
MEGHAN MARIE KELLY :  
: No. 118 DB 2022  
: (Supreme Court of Delaware,  
: No. 58, 2022)  
: Attorney Registration No. 202268  
: (Out of State)

ORDER

PER CURIAM

AND NOW, this 23<sup>rd</sup> day of December, 2022, the "Respondent Meghan Kelly's motion to separately file exhibits or additional exhibits and incorporate them herein in their entirety by reference in her motion contesting reciprocal discipline" is granted. Exhibits may be filed separately from, and will be incorporated in, the Answer to Notice and Order.

  
Deputy Prothonotary

IN THE SUPREME COURT OF PENNSYLVANIA

In the Matter of : No. 2913 Disciplinary Docket No. 3  
MEGHAN MARIE KELLY :  
: No. 118 DB 2022  
: (Supreme Court of Delaware,  
: No. 58, 2022)  
: Attorney Registration No. 202268  
: (Out of State)

ORDER

**PER CURIAM**

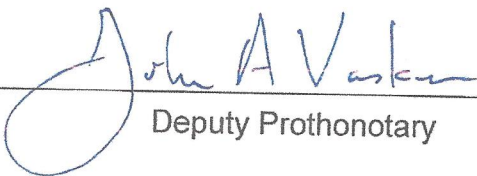
**AND NOW**, this 23<sup>rd</sup> day of December, 2022, the “Respondent Meghan M. Kelly’s Motion pursuant to Pa. R.A.P. 105 for permission to file unconfirming documents and to compel the acceptance of rejected documents upon the date of their submission, with allowance for opposing counsel to respond” shall be docketed. Previously rejected filings<sup>1</sup> shall be available to the Court for consideration in connection with this Motion. If

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<sup>1</sup> “Respondent Meghan Kelly’s Affidavit to correct error and submit additional information” submitted 11/10/2022 2:59:05 PM; Letter with Exhibits submitted 12/5/2022 6:50:47 PM; “Respondent Meghan Kelly’s Response to Office of Disciplinary Counsel’s Answer opposing disciplinary proceeding for lack of subject matter jurisdiction” submitted 12/5/2022 10:34:29 PM; Letter regarding video exhibits submitted 12/6/2022 7:53:13 PM; “Respondent Meghan M Kelly’s Motion for reconsideration or reargument on this Court’s Order Dated November 8, 2022” submitted 12/8/2022 3:19:54 PM; “Respondent Meghan M Kelly’s Motion to excuse any word or page limit her for reconsideration or reargument on this Court’s Order Dated November 8, 2022” submitted 12/8/2022 3:26:00 PM; Letter submitted 12/12/2022 7:53:20 PM; “Respondent Meghan M Kelly’s Amended Motion for reconsideration or reargument on this Court’s Order Dated November 8, 2022” submitted 12/13/2022 5:24:28 PM; “Respondent Meghan M Kelly’s Second Motion for a stay due to circumstances increasing prejudice and harm, new facts arising necessary to my defense (continued...)”



the court grants the Motion in whole or in part, previously rejected filings shall be docketed in accordance with the Court's instructions and the Office of Disciplinary Counsel shall have the opportunity to respond.

  
Deputy Prothonotary

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of reciprocal order, and additional questions that require answers in order to defend myself in response to the reciprocal order in the alternative a continuance of 6 months" submitted 12/19/2022 10:38:23 PM; "Petitioner Meghan Kelly's Motion to exempt costs or expenses to Pennsylvania Disciplinary Counsel and/or to the Board if applicable due to utter poverty, and due to foreseeable costs creating a substantial burden upon Petitioner's access to the courts and forced violation of her religious beliefs by threat of indebtedness and additional relief" submitted 12/22/2022 2:35:16 PM.

UNITED STATES DISTRICT COURT IN THE DISTRICT OF  
DELAWARE

Meghan Kelly	)	Civil Action No.: 1:21-1490
(CFC)	)	
Plaintiff,	)	
v.	)	
Disciplinary Counsel Patricia B.	)	
Swartz, et.al	)	
Defendants.	)	

CERTIFICATE OF SERVICE OF  
Plaintiff Meghan Kelly's letter concerning the Supreme Court and Clerk of  
Court denies opportunity to be heard compelling 13<sup>th</sup> amendment, 1<sup>st</sup> and  
14<sup>th</sup> violations without lawful authority

I, Meghan M. Kelly, Esquire, hereby certify on 3/1/23, I had a true  
and correct copy of the above referenced document, served to Defendants,  
through their counsel through email electronically:

Caneel Radinson-Blasucci  
Delaware Department of Justice  
820 North French Street  
6<sup>th</sup> Floor  
Wilmington, DE 19801

Respectfully submitted,

Dated 3/1/23

Meghan M. Kelly  
Meghan Kelly, Esquire  
34012 Shawnee Drive  
Dagsboro, DE 19939  
[meghankellyesq@yahoo.com](mailto:meghankellyesq@yahoo.com)  
(302) 493-6693

Under religious protest as declaring and swearing violates God's teachings  
in the Bible, I declare, affirm that the foregoing statement is true and correct

Dated: March 1, 2023

Meghan-Kelly (printed)

Meghan Kelly (signed)