

E-Mail Address: briefs@wilsonepes.com

Washington, D.C. 20002 Tel (202) 789-0096

Web Site: www.wilsonepes.com

Tel (202) 789-0096 Fax (202) 842-4896

1115 H Street, N.E.

No. 22-835

BRADLEY HESTER, ON BEHALF OF HIMSELF AND OTHERS SIMILARLY SITUATED,

Petitioner.

ν.

MATTHEW GENTRY,

Respondent.

AFFIDAVIT OF SERVICE

I HEREBY CERTIFY that on May 3, 2023, three (3) copies of the BRIEF IN OPPOSITION in the above-captioned case were served, as required by U.S. Supreme Court Rule 29.5(c), on the following:

SETH P. WAXMAN
WILMER CUTLER PICKERING HALE AND DORR LLP
2100 Pennsylvania Ave, NW
Washington, DC 20037
(202) 663-6800

Party name: Bradley Hester

two (2) copies were served on the following:

STEVEN TROY MARSHALL
JAMES W. DAVIS
BRAD A. CHYNOWETH
STATE OF ALABAMA
OFFICE OF THE ATTORNEY GENERAL
501 Washington Avenue
P.O. Box 300152
Montgomery, AL 36130
(334) 242-7300

Counsel for Amy Black, Lisa McSwain, Hon. Gregory A. Nicholas, Hon. Martha Williams

one (1) copy were served on the following:

JOHN WESLEY NARAMORE BALCH & BINGHAM LLP P.O. Box 78 Montgomery, AL 36101 (334) 269-3138

Counsel for Amy Black, Lisa McSwain, Hon. Gregory A. Nicholas, Hon. Martha Williams The following email addresses have also been served electronically: jfrawley@wmwwfirm.com seth.waxman@wilmerhale.com smarshall@ago.state.al.us jimdavis@ago.state.al.us bchynoweth@ago.state.al.us

jnaramore@balch.com

ALAN JAMES SMITH

WILSON-EPES PRINTING COMPANY, INC.

1115 H Street, N.E.

Washington, D.C. 20002

(202) 789-0096

Sworn to and subscribed before me this 3rd day of May 2023.

WASHING PART OF COLUMN

MARCUS WASHINGTON

NOTARY PUBLIC

District of Columbia

My commission expires March 14, 2028.