



E-Mail Address:  
briefs@wilsonepes.com

1115 H Street, N.E.  
Washington, D.C. 20002

Web Site:  
www.wilsonepes.com

Tel (202) 789-0096  
Fax (202) 842-4896

No. 22-772

ULTRA PETROLEUM CORPORATION, *et al.*,  
*Petitioners,*

v.

AD HOC COMMITTEE OF OPco UNSECURED  
CREDITORS, *et al.*,  
*Respondents.*

### AFFIDAVIT OF SERVICE

I HEREBY CERTIFY that on April 5, 2023, three (3) copies of the REPLY BRIEF FOR PETITIONER in the above-captioned case were served, as required by U.S. Supreme Court Rule 29.5(c), on the following:

LAWRENCE S. ROBBINS  
FRIEDMAN KAPLAN SEILER ADELMAN &  
ROBBINS LLP  
7 Times Square  
28th Floor  
New York, NY 10036-6516

DAVID B. SALMONS  
MORGAN, LEWIS & BOCKIUS LLP  
1111 Pennsylvania Avenue, NW  
Washington, DC 20004  
*Counsel for OpCo Noteholders, et al.*

ROY T. ENGLERT JR.  
KRAMER LEVIN NAFTALIS & FRANKEL LLP  
2000 K Street NW  
4th Floor  
Washington, DC 20006

*Counsel for Ad Hoc Committee of OpCo  
Unsecured Creditors*

The following email addresses have also been served electronically:

paul.clement@clementmurphy.com  
lrobbins@fklaw.com  
renglert@kramerlevin.com  
David.salmons@morganlewis.com

BRITTNEY KRAMER  
WILSON-EPES PRINTING COMPANY, INC.  
1115 H Street, N.E.  
Washington, D.C. 20002  
(202) 789-0096

Sworn to and subscribed before me this 5th day of April 2023.



ALAN JAMES SMITH  
NOTARY PUBLIC  
District of Columbia

My commission expires September 30, 2027.