



E-Mail Address:
briefs@wilsonepes.com

1115 H Street, N.E.
Washington, D.C. 20002

Web Site:
www.wilsonepes.com

Tel (202) 789-0096
Fax (202) 842-4896

No. 22-743

NEVADA IRRIGATION DISTRICT, *et al.*,
Petitioners,

v.

CALIFORNIA STATE WATER RESOURCES
CONTROL BOARD, *et al.*,
Respondents.

AFFIDAVIT OF SERVICE

I HEREBY CERTIFY that on April 10, 2023, three (3) copies of the BRIEF IN OPPOSITION FOR RESPONDENT CALIFORNIA STATE WATER RESOURCES CONTROL BOARD in the above-captioned case were served, as required by U.S. Supreme Court Rule 29.5(c), on the following:

CARTER G. PHILLIPS
SIDLEY AUSTIN LLP
1501 K Street, N.W.
Washington, DC 20005
(202) 736-8270

*Party name: Nevada Irrigation District;
Yuba County Water Agency;
Merced Irrigation District*

JULIE GANTENBEIN
WATER AND POWER LAW GROUP PC
2140 Shattuck Ave., Suite 801
Berkeley, CA 94704
(510) 296-5588


*Party name: South Yuba River Citizens League
et al.*

ELIZABETH B. PRELOGAR
UNITED STATES DEPARTMENT OF JUSTICE
950 Pennsylvania Avenue, NW
Washington, DC 20530-0001
(202) 514-2217

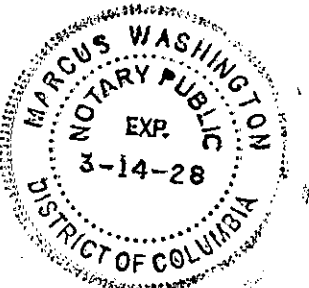
Party name: United States

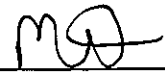
The following email addresses have also been served electronically:

Josh.Patashnik@doj.ca.gov
cphillips@sidley.com
SupremeCtBriefs@usdoj.gov
jgantenbein@waterpowerlaw.com


ALAN JAMES SMITH
WILSON-EPES PRINTING COMPANY, INC.
1115 H Street, N.E.
Washington, D.C. 20002
(202) 789-0096

Sworn to and subscribed before me this 10th day of April 2023.




MARCUS WASHINGTON
NOTARY PUBLIC
District of Columbia

My commission expires March 14, 2028.