

E-Mail Address: briefs@wilsonepes.com

Web Site: www.wilsonepes.com

1115 H Street, N.E. Washington, D.C. 20002

Tel (202) 789-0096 Fax (202) 842-4896

No. 22-739

DAVID KAGAN; JUDITH KAGAN; FRANK REVERE AND RACHEL K. REVERE,

Petitioners,

v.

CITY OF LOS ANGELES; AND CITY OF LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT,

Respondents.

AFFIDAVIT OF SERVICE

I HEREBY CERTIFY that on April 3, 2023, three (3) copies of the BRIEF OF THE COMMUNITY HOUSING IMPROVEMENT PROGRAM AND RENT STABILIZATION ASSOCIATION OF N.Y.C., INC. AS *AMICI CURIAE* IN SUPPORT OF NEITHER PARTY in the above-captioned case were served, as required by U.S. Supreme Court Rule 29.5(c), on the following:

DAVID BREEMER
PACIFIC LEGAL FOUNDATION
555 Capitol Mall, Suite 1290
Sacramento, CA 95814
(916) 419-7111

Party name: David Kagan, et al.

JONATHAN H. EISENMAN LOS ANGELES CITY ATTORNEY'S OFFICE 200 N. Spring Street, 14th Floor Los Angeles, CA 90012 (213) 978-2212

Party name: City of Los Angeles, et al.

The following email addresses have also been served electronically:

apincus@mayerbrown.com jbreemer@pacificlegal.org jonathan.eisenman@lacity.org

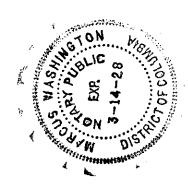
Alan James Smith

WILSON-EPES PRINTING COMPANY, INC.

1115 H Street, N.E. Washington, D.C. 20002

(202) 789-0096

Sworn to and subscribed before me this 3rd day of April 2023.



MARCUS WASHINGTON NOTARY PUBLIC District of Columbia

My commission expires March 14, 2028.