

Nov 22 - 2019

Nov 22 - 2154

CERTIFICATE OF SERVICE

This is to certify that I, the undersigned, have this day and date mailed, via United States Mail, postage pre-paid, a true and correct copy of the foregoing and attached instruments to the following:

① U.S Supreme Court
Office of the Clerk
Washington, DC 20543-0001

③ Exoneration Project
311 N. Aberdeen St. # 200
Chicago, IL 60602

"Please
Review
(Civil Right
Violation)

② Ashley Lauren Suber
Attorney General office
P.O. Box 220
Jackson, MS 39001
(601) 359-3800

This the 25th day of April, 2023.

James C. Winding

PETITIONER

MDOC# K8115

Unit 26 A, Bld, Bed #90

Address

Parchman, MS 38238

Address

ILap