

No. 22-7017

ORIGINAL

Supreme Court, U.S.
FILED

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OFFICE OF THE CLERK

In THE
SUPREME COURT OF THE
UNITED STATES

Ronald Williams-EL - PETITIONER

VS.

Harold W. Clarke - RespondENT

writ of Habeas Corpus To

No other court Ruled on Merit of Case

Ronald Williams-EL
W.R.S.P.

P.O. Box 759

Big Stone Gap, VA 24219

N/A - Phone Number

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SUPREME COURT, U.S.

Question Presented

Petitioner (ex parte) Ronald Williams-EL "In propria persona" Sui Juris is an Moorish American Sovereign who has been unlawfully imprisoned by the Commonwealth of Virginia due to the State not having Subject matter Jurisdiction, by failing to identify the proper party in propria persona to render any such Judgement in any matter. Absent this Courts intervention, the petitioner will continue to be held as a political hostage unconstitutionally by ex post facto labels and laws that hasn't presented the true identity (proper status) of this free Moorish American Man; This petition invokes the extraordinary Jurisdiction of this Court, because all other traditional avenues (state courts and Federal District Courts), lack the necessary means to rectify or decide the here in claims of conflict between Federal and State laws, Human Rights laws, and U.N. Declaration on Rights of Indigenous People.

The Questions presented are:

1. Should this court use its power to grant writ of Habeas Corpus to a Moorish American Sovereign man who has no other available forum to raise his Compelling Claims of ex post facto, and international law Violation and lack of subject matter Jurisdiction on behalf of mislabeling and misnaming the petitioner?
2. What branch of law authorized the states to Apply abolished slave labels (Black, negro, colored) to any person of African descent after 1865? This reinstates such persons a chattel-property and reopens the Institution of slavery under Colorable constitutional amendment.
3. Are Blacks "slaves" or otherwise Reason, as used in the 14th Amendment, and how can they be made first class Citizens without their inalienable free national descendant name, their fore-fathers?
4. How the label "Black" can find no formal place with in the nationalities of the Human family and still be made "Citizen" on any Free National and Constitutional Government.
5. If one can produce a Black slave - the same one must also produce the Black slave owner correct? The burden of proof lies on the Court! Not on a Moor

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Universal Declaration of Human Rights - 1.2.4.5.6.7.15
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The Thirteenth Amendment

The fourteenth Amendment

Parties to the proceeding

Petitioner, by Special Visitation, ~~██████████~~ Ronald Williams - E2 a Moorish American Sovereign "In propria personis" Sui Juris held as an Commonwealth Prisoner in Virginia, is the movant herein the extraordinary writ of Habeas Corpus Proceeding before the Supreme Court of the United States, MR. Ronald Williams - E2 is in the custody of Harold W. Clarke the Director of Virginia Department of Correction - Jason S. Miyares is the Attorney General for the State of Virginia.

Contact information:

Office of Attorney General
202 North 9th Street
Richmond, Virginia

Petitioner for writ of Habeas Corpus

Ronald Williams - EL respectfully petitions for a writ of Habeas Corpus

Decision Below

This petitioner for writ of Habeas Corpus is an original proceeding in this Court, but relates to an unlawful imprisoned on the behalf of the Chesapeake City Circuit Court by way of the Common wealth of Virginia for failing to properly identify the Petitioner in "propria persona" and for the lack of subject matter Jurisdiction. In the allege Criminal matter, Common wealth of Virginia was plaintiff in the matter

Statement of Jurisdiction

This Morish American Sovereign plaintiff By private Authority invokes this Court Jurisdiction pursuant to its authorities under 28 U.S.C. § 2241 and 2254 to grant a writ of Habeas Corpus as well as pursuant to rule 20.4 of the rules of this Court, the all writs act, 28 U.S.C. § 1651(a) and Sovereign Immunities Act of October 21, 1976 C.E., and 28 U.S.C. 1602

Statement of Reasons for not filing in The District Court

Rule 20.4 requires an original petition for writ of Habeas Corpus by a state prisoner ¹ to "comply with the requirements of U.S.C. § 2241 and in particular with provision in last paragraph of 2242, ~~and~~ which requires a statement of the reasons for making application to the district of the district in which the appellant is held" ² to set out specifically how and where the petitioner has exhausted available remedies in the state court or otherwise comes within the provision of 28 U.S.C. § 2254 (b) ³ to show that exceptional circumstances warrant the exercise of the courts discretionary power" ⁴ to show that adequate relief cannot be obtained in any other form or from any court" petitioner Ronald Williams-EL meets these requirements.

¹ By the petitioner's proper person status being unconstitutional and unlawfully labeled as Black (defacto) label in violation of the United States of American constitution Article I section a (2,3) and section 10 ex post facto laws and also violation of the 13th Amendment, The claim of the Amendment to abolish all entities of slavery (slave names, slave masters, slave e.g. Black, Negro, and colored.) Now comes ex post facto in the 14th Amendment which declares the same Black, Negro, and colored slaves as "Citizens" disguised under word "persons" and made subject to the Jurisdiction, This claim give rise to a legal conflict between slavery and freedom. And, itself then, a constitutional issue.

The reason for not making application in the district court where the petitioner (Shel) is because under the United States Supreme Court ruling (Hagan v. Lavine, 415 U.S. 528 (1974)) Jurisdiction cannot be sustained by lower court, or entertained and decide any claim of conflict between federal and state law? This ruling also states, as examples, that the conflict question is itself a constitutional matter, within the meaning of 28 U.S.C. 1343 (a) (3) proper Jurisdiction, being Black is not a district court or superior court issue.

In fact the ex post facto "Black labels" would leave any court in want of Jurisdiction "except the U.S Supreme court, a Special ~~government~~ Congressional Committee and/or the United Nation International court of Justice (THE WORLD COURT) in the Hague neither kinds. This Interpretation provide that the petitioner should be permitted via 28 U.S.C § 2254.

2. Jurisdiction is Always in want of proper parties to be presented, The Scope and extent to Jurisdiction of Federal Courts has the unquestionable authority to entertain suits to redress a person deprived, under color of state laws and of constitutional rights; now to ^{the} question of "state" ownership of slaves /Black labels via Black Birth Certificates, Black licenses, arrest records of Blacks, and other officials state levels. The states are only limited to their federal Jurisdiction allocations. In Brief, the "Blacks" are words of the states, the states are united and empowered by Congressional legislation and Congress must answer to the Constitution which overseen by the ^{U.S} Supreme Court. Also any court which lacks "personam" Judgement (see Pennoyer v. Neff, 95 U.S 714, 24 Fed 565) Jurisdiction is essentially the authority conferred by Congress, to decide a given type of case one way or the other. The state court has no Authority over the said issue herein, these reason. This court Jurisprudence regarding statutory interpretation provides that the petitioner should be permitted via 28 U.S.C § 2254 (b) i (B) ii and also in 28 U.S.C § 2254 (d) (B) ii

3 Exceptional circumstances warrant the exercise of this court's discretionary power to issue a writ of Habeas corpus for the reasons set forth, infra, in the Statement of facts and of the reasons for granting writ

4. Unless this court grants this Habeas Corpus petition issue referenced above, then Adequate relief cannot be obtained in any form and from any other United States Court. No other Court can redress or grant relief when there claims of conflict, where unconstitutional ex post facto laws, and denationalization are claims made, which further violates universal Human Rights, and United Nation Declaration on the Rights of Indigenous people laws herein.

Constitutional and Statutory Provision involved

This petitioner invokes the following provisions of the United States Constitution:

• Article I, section 9, C2.2, of the United States Constitution provides:

The privilege of the ~~case~~ writ of Habeas Corpus shall not be suspended unless when in cases of rebellion or invasion the public safety may require it.

• Article I, section 9, C2.3, of the United States Constitution provides:

No bill of attainder or ex post facto law shall be passed.

• Article I, section 10, of the United States Constitution provides:

1. No state shall enter any treaty, alliance, or confederation; grant letters or marque and reprisal; coin money; emit bills of credit; make anything but gold and silver coin a tender of payment of debts, Pass any Bill attainder, ex post facto law, or law impairing the obligations of contract, or grant any title of nobility.

2. No state shall without the consent of Congress lay any impost, or duties on imports, or exports, except what may be absolutely necessary for executing its inspection laws; and not produce of all duties and imposts, laid by any state on imports or exports, shall be for the use of the treasury of the United States; and all such laws shall be subjected to the revision and control of Congress.

3. No state shall, without the consent of Congress, lay any duty of tonnage, keep troops, or ships of war in time of peace, enter into any agreement or compact with any other state, or with foreign power, or engage in war, unless actually invaded, or in such imminent danger as well not admit of delay.

• The Eighth Amendment provides:

Excessive bail shall not be required, nor excessive fines imposed nor cruel and unusual punishments inflicted.

• The Thirteenth Amendment provides

1. Neither Slavery nor Involuntary Servitude, except as a punishment for a crime where of the party shall have been duly convicted, shall exist within the United States, or any place subject to their Jurisdiction

2. Congress shall have power to enforce this article by appropriate legislation

The Fourteenth Amendment

1. All persons born or Naturalized in the United States, and subject to the Jurisdiction thereof, are citizens of the United States and of the State where in they reside. No State shall make or enforce any law which shall ~~to~~ abridge the privilege or immunities of citizens of the United States; nor shall any State deprive any person of life, liberty, property without due process of law; nor deny to any person within its Jurisdiction the equal protection of the laws.

4. The validity of the public debt of the United States, authorized by law, including debts incurred for payments of pensions and Bounties for services in suppressing insurrection or rebellion shall not be questioned. But neither the United States shall assume or pay any debt or obligation incurred in and of insurrection or rebellion against the United States, or any claim for the loss or emancipation of any slave; but all such debts obligations, and claims shall be held illegal and void.

5. The Congress shall have power to enforce, by appropriate legislation, the provision of this Article.

28 U.S.C.A § 1203: Kidnapping Statute

28 U.S.C.A § 1251: Original Jurisdiction provides:

(A). The Supreme Court have original and exclusive Jurisdiction of all Controversies between two or more States

(b). The Supreme Court Shall have original but not exclusive Jurisdiction of:

(1). All actions or proceedings to which ambassadors, other public ministers, consuls, or foreign states are parties

(2). all Controversies between the United States and a State;

3. all actions or proceedings by a State against the Citizen of another State or against aliens

28 U.S.C. A 1343 (a) (3) "Civil rights and elective franchise provides" relevant Parts:

(1). The district Courts shall have original Jurisdiction of any civil action ~~authorized~~ authorized by law to be commenced by any person:

(3) To redress the deprivation, under color of any state law, statute, ordinance, regulation, custom, or usage, of any right privileged or immunity of Congress Providing for equal rights of citizens, or of all persons within the Jurisdiction of the United States.

28 U.S.C. § 2254 (b) (i) (B) ii provides

(b) i. an application for writ of Habeas Corpus in behalf of a person in custody Pursuant to the Judgement of a State Court shall not be granted unless it appears that -

(b) i. There is an absence of available state corrective process or

(B) ii Circumstances exist that render such process ineffective to protect the rights of the applicant

I. Introduction

By Special Visitation Comes now Ronald Williams - EL a 34 year old Moorish American Sovereign "In propria persona" Sui Juris. I am the movant (Herein after referred to as petitioner) in this Extraordinary writ Habeas Corpus moves this Court to release the petitioner from this unconstitutional, unjust, and unlawful imprisonment in the matter where the Commonwealth of Virginia was the plaintiff. This Aggrieved Moorish American Sovereign petitioner and ~~has~~ Jurisdiction of the United States by way of the Commonwealth of Virginia.

The United States by way of the Commonwealth of Virginia were participants in denationalizing and enforcing ex post facto laws by way of de facto labels of slavery which violates the 13th Amendment, and Article I section 9 (CL3) and Section 10 of the United States of America Constitution, which in turn cause the petitioner to be a political Hostage. The failure of the United States by way of the Commonwealth of Virginia failure to properly identify and name the petitioner "In propria persona" is in conflict with the Jurisprudence of all United States Court Systems, which is founded upon two master words "Status" and "Jurisdiction" without these two legal principals there cannot be a lawful proceeding to have any trial without true application of their necessary condition and will make the law ex post facto to the United States Constitution and leave any Court "In want of Jurisdiction"; Any Court which lack personal Jurisdiction, is also a court without power to issue an "In personam" Judgement ~~see~~ (see. *Pennoy v. Meff*, 95 U.S. 714, 24 Fed. 565 (1877))

II. Unconstitutional and unlawful Acts

All people, who are free national, are born with the "Inalienable Rights" to the inherent nationality of their forefathers eg. Chinese, German, Egyptian or morrish American. Any act lawful or disguised, which deprives a Person or people of this birth right given by their creator is an act of "Denationalization and genocide". These first degree felony criminal violations bring government to enact upon a people under colorable Amendments to its constitutional laws. Hence: "Formal Charges". ~~Attested~~ The United States and the Common wealth of Virginia having mislabeled and misidentified this Aggrieved morrish American sovereign petitioner as "Black" in arrested records, Birth Certificates, Person status, etc. Makes these acts unconstitutional, being that this confirmation is dire violation of the Constitution's Article I section 9 (13) and section 10, which is "ex post facto laws and labels" and for the United States by way of the common wealth of Virginia that enforces the fore mentioned Acts, and by imposing the de facto "Black" label on the Petitioner's status is criminally liable. Names were applied to captured and import African moors were "Dismurable" and an act of denationalization which placed them out of their "proper person" to be treated unfairly and unjustly.

According to the Federal rule title 18 U.S.C section 241 through 242 states "No one has the right, especially under judges, and courts, etc." to denationalized deprive any rights, privileges, or immunities by reason of color or race," where as the courts are here by demanded to prove that Black, Negro, and colored is a law status, national origin with a descendant nature within the scope of nationality of fore-fathers, equal to all other people. Further more, prove this status existed before the establishment of the continental Congress and after its congressional death in 1865. In addition, Black, negro, and colored is declared "property" and no property, can testify against itself in any court of law, only its owner must appear.

Therefore who owns the Blacks, Negro (Colored), that declared abolished in the 1865 enactment of the 13th Amendment, with the institution of slavery? It is the appearance of the "Rightful owner of the property", required to answer in ~~the~~ Court of law (courts enforcing mere statutes) "Do not act Judicially, but merely Ministerially"; thus having no Judicial Immunity. And, unlike courts of law, do not obtain jurisdiction by service of process, nor even arrest and compelled appearance (see *Baswell v. Otis*, 9 How. 336, 348, to wit)

Furthermore these Criminal and unconstitutional Act committed by the United States by way of the Commonwealth of Virginia by failing to properly identifying this Aggrieved Moorish American petitioner "In propria persona" are acts of "denationalization" and a form of genocide. These inhumane acts are in violation of the 8th Amendment of the U.S. Constitution by unconstitutionally and unlawfully holding the petitioner in custody as a political hostage, basically kidnapping the petitioner in violation of 18 U.S.C. § 1203 which is a Federal Crime.

This Aggrieved Moorish American Sovereign petitioner asserts that the true appellation of this petitioner "In propria persona" has not been presented in any of the court documents or any documents of the United States by way of the Commonwealth of Virginia, and that a derivative of a "person status" or name is not the legal status, name or identity. "In propria persona" Furthermore this Aggrieved Moorish petitioner has not abdicated his position as a Sovereign to one of a lesser, deplorable or demurable status of a Black, Negro, Colored, African American, nor that of a United States Citizen or etc. (see Appendix A and B) to understand fully the petitioner "propria persona", Culture, Birth Right nationality, origin forefathers and fore-mothers etc.

In addition, the Supreme Court of the United States (in the landmark case) of "Dred Scott v. Sandford" 60 U.S. (19 Howard) 393 (1857) held that negro - whether held to slavery or free - were not included and were not intended to be included in the "category" of "Citizen" (subjects of the Union State rights). This statement shows that Black, Negro, or Colored were never meant to be citizens so the only ties to these ex post facto labels is "property".

Furthermore, In Addition, to what has been stated above and through out, without a ~~valid~~ valid contract, Agreement, a meeting of the minds or foundational Instrument with this aggrieved Moorish American Sovereign petitioner's bonafide Signature In propria Persona on it, requiring specific performance and placed into evidence on the Courts records, The United States by way of the Commonwealth of Virginia has no legal standing, thus Jurisdiction, and legal existence to further unlawfully, and unconstitutionally hold this Moorish American petitioner captive in their custody or any custody et al.!

III Treaty Violation

The treaty of peace and friendship between the United States and Morocco (the first and oldest treaty to date, agree upon by U.S.) has Articles built in concerning the treatment of Moors accused of a crime in the U.S. This treaty forbids Moorish Moslems being tried in any Christian court of law and to have either a 'Blue Ribbon Jury' or Islamic Consul representation. The treaty was and is to ensure proper Jurisdiction is at law. By the acts stated through out this petition as well as history of the pass and present, is proof, that this treaty has never been honored by the United States and the states that reside, especially the experience this aggrieved Moorish Moslem petitioner or has witnessed throughout most of my life.

IV International Violation of law

For all of the above mentioned acts committed by the United States and the Commonwealth of Virginia, its clear that, these international laws have been violated to wit;

1. International Covenant on Civil and Political Rights as follow;

(a) part II Article 3 provides: The states parties to the presented Covenant undertake to ensure the equal right of men and women to the enjoyment of all civil and political rights set forth in the present Covenant

(b) part III Article 8 section 1 provides:

No one shall be held in slavery; Slavery and the slave trade in all their forms shall be prohibited. And secondly; no one shall be held in servitude.

(c). Part III Article 9 section 1 provides:

Everyone has the right to liberty and security of person, no one shall be subjected to arbitrary arrest or detention. No one shall be deprived of his liberty except on grounds and in accordance with such procedure as are established by law;

(d). Part III Article 24 section 3 provides:

Every child has the right to acquire a nationality

2. Universal Declaration of Human Rights, as follows;

(a) Article 1 provides in relevant part:

All humans are born free and equal in dignity and rights

(b) Article 2 provides in relevant part:

Everyone is entitled to all rights and freedoms set forth in this Declaration without distinction of any kind, such as race, colour, sex, language, religion, political or other opinion, national, or social origin, property, birth, or other status

(c) Article 4 provides:

no one shall be held in slavery or servitude, slavery and slave trade shall be prohibited in all their forms.

(d) Article 5 provides:

No one shall be subject to torture or cruel, inhuman, or degrading treatment or punishment

(e). Article 6 provides:

Everyone has the right to recognition everywhere as a person before law

(f). Article 7 provides:

All are equal before the law and are entitled without any discrimination to equal protection of the law. All are entitled to equal protection against any discrimination in violation of the Declaration and against incitement to such discrimination.

(9). Article 15 provides:

First, everyone has a right to a nationality
Secondly, no one shall be arbitrarily deprived of his nationality nor denied the right to change his nationality

B. U.N. Declaration on Rights of Indigenous People as follow;

(a). Article 2 provides:

Indigenous people and individuals are free and equal to all other people and individuals and have the right to be free from any kind of discrimination, in the exercise of their rights in particular that based on their indigenous origin or identity.

(b). Article 6 provides:

Every Indigenous individual have the right to an nationality

(c). Article 7 provides: (section 1 and 2)

First, Indigenous individuals have the right to life, physical and mental integrity, liberty and security of person.

secondly, Indigenous people have the collective right to live in freedom, Peace and security as distinct people and shall not be subjected to any act of genocide

(d). Article 8 section 2(a) provides:

States shall provide effective mechanisms for prevention of, and redress for:

any action which has the aim or effect of depriving them of their integrity as distinct peoples, or of their cultural values or ethnic identities

(e). Article 46, section 2 provides:

Indigenous people have the right to the recognition observance and enforcement of treaties, agreements, and other constructive arrangements concluded with States or their Successors and to have States honor and respect such treaties, ~~aggre~~ agreements and other constructive arrangements.

(f). Article 46, Section 2 provides:

In the exercise of the rights enunciated in the present Declaration, human rights and Fundamental Freedoms of all shall be respected. The exercise of the rights set forth in this Declaration shall be subjected only to such limitations as are determined by law and in accordance with international human rights obligations. Any such limitations shall be non-discriminatory and strictly necessary solely for the purpose of securing due recognition and respect for the rights and freedoms of others and for meeting the just and most compelling requirements of a democratic society.

V. Reason for Granting the Writ

It is very clear that the United States and the common wealth of Virginia has violated all of these substantive, and International Rights mentioned throughout this entire writ of Habeas Corpus. The Supreme Court decision that was ruled State "The State is prohibited from violating Substantive Rights. (see, *Owens v. City* 445 US 62 (1980)); and it cannot by one power (e.g. Taxation/Eminent Domain) as a matter of law" (see *U.S. and U.T. v. Daniel*, 22 p 159) Nor indirectly that which is prohibited to it directly (see *Fairbanks v. U.S.*, 181, U.S. 283, 294, 300.)

There has been clear *ex post facto* laws, and labels violations throughout my entire existence, being held on political hostage; where Rights secured by the Constitution are involved there can be no rule-making or legislation which would abrogate them (see *Miranda v. Arizona*, 384 US 436, 125.) The United States by way of the common wealth of Virginia Court has completely undermined laws concerning Substantive Rights and the Judicial laws governing Jurisdiction "lack of Federal Jurisdiction cannot be waived or overcome by agreement of Parties, (see: *Griffin v. Matthew*, 310 F. Supra 341, 342 (1969) and want of Jurisdiction may not be cured by consent of parties" (see: *Industrial Addition Association v. C.I.R.*, 323 U.S. 310, 313)

'If any tribunal (court) find absence of proof of Jurisdiction over a person and Subject matter, the case must be dismissed, (see: *Louis Vili V. Molley*, all us 149, 295, ct 42) 'The accuser bears the burden of proof beyond a reasonable Doubt' Its facts that by me be a Moorish American sovereign "In propria persona"; that the United States and the Commonwealth of Virginia does not have Jurisdiction over the petitioner in any manner! The petitioner is Indigenous to the Americas; North, Central, South America and Mexico; Also the adjoining Islands', (see: Appendix A, B, and C) and theres historical proof to it all.

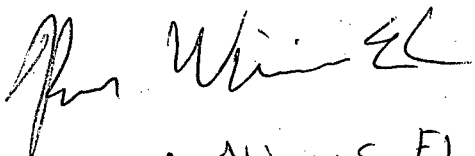
The Supreme Court and the "Act of States" to write:

"Every Sovereign state (people) is bound to respect the Independence of every other sovereign state (people) and courts of one country (people) will not sit in judgement on the ~~the~~ acts of the government of another done within (the same or) its own territory. --- With that being said all the unconstitutional, unlawful and violations of International laws, this court has all the reasonings to grant this Aggrieved Moorish American Sovereign "In Propria persona" petition.

CONCLUSION

The Petition for writ of Habeas Corpus should Be Granted

Respectfully Submitted,



Ronald Williams-El

"In propria Persona"

Moorish American

Imprisoned at: W.M.S.P.

P.O. Box 759

Big Stone Gap VA 24211

U.C.L. 1-207/308

Without Prejudice

By: Am Wm EL
Ronald Williams-EL

In propria persona Sui Juris
Moorish American

Currently incarcerated at
Wallens Ridge State Prison
272 Dogwood Drive
Big Stone Gap, VA 24219

Acknowledgment

Subscribed to Sworn before me this 12 day December 2022
a notary that Ronald Williams EL personally appeared and known to me to be the
man whose name subscribed to within this instrument and acknowledge
to be the same

7992203 seal

Notary public and for State VA

My commission expires

4/30/26



State of: VA

County of: Wise

The foregoing instrument was acknowledged
before me 12 day of December 2022

Tyler Owens
Your Name Here, Notary Public

My Commission Expires 4/30/26

Exhibit A

Proclamation and Declaration of Nationality

upon my inherited nobility and upon private aboriginal / Indigenous proper Person status and commercial liability, I Ronald Williams-EL being duly Affirmed under consanguine unity; pledge my national, Political and Spiritual allegiance to my Moabite / Moorish nation Being the archaic aboriginals / ~~Indigenes~~ Indigenes of Amerexim / The Ameri-
cas; stand squarely affirmed upon my Oath of the five points of light - Love, Truth, Peace, freedom and Justice; do affirm to tell the truth, the whole truth, and nothing but the truth. Being competent in my proper person) declare to my signature that the following facts to be true to the best of my knowledge and belief and are not meant to mislead.

A. Ronald Williams-EL am a ~~noble~~ noble of the Al moroccan Empire North America in propria persona, being moorish American - a descendant of the Ancient Moabites / moors, by birth right, Free hold and inheritance being aboriginal and Indigenous to the land is (Amerexim / Americans) territory of my Ancient Moabite / moorish fore-mothers and fore-fathers.

B. The Al-moroccan (American) Continents - are the land of the moors; being North America, South America, Central America, and the adjoining Islands (Americas / Ameru / Al-morad) True Moorish Americans have knowledge claim and possess, by said inheritance and primogeniture, the free hold status there to; All undeniable and substantive Rights, to be, to enjoy, and Act, distinct in our aboriginal customs and culture; and determining our own political, social and economic status of state turning our hearts and minds back for ancient mothers and fathers / moors / moors by divine and natural law / Right Being moorish American, we have and possess the internationally recognized rights to determine our own

C. Status of moorish Americans - The present union states municipal and civil laws and codes of the land are an "incorporated unit of self government" established by the political powers of the "General assembly" of each state of union, and initiated at Philadelphia, Pennsylvania and Jews of the (1863) union states rights republic, under the magna charta character - the Knights of Columbus code and the Ku Klux Klan oath, forever said union states republic (U.S.A.) denies citizenship to the descendants of the moorish nation in the western hemisphere, referred to and branded and misnamed as negro, Black, Colored and African American, Etc.

D. origin of moorish Americans - "Status of the state" absent of threat, Coercion, or Acquiescence to a color-of-law, a color-of-office, nor to be subjected to an imposed color-of-authority

APPENDIX A

E. The Supreme Court of the United States (in the landmark case) of "Dred Scott v. Sandford" 68 U.S. (19 Howard) 393 (1857) held that negroes were held to slavery or free were not included and were not intended to be included in the category of citizen (subject) of the union states Rights Republic. Resultantly the true Indigenous noble of Moroccan Empire (Greenmoors) bearers of the names/titles AL, EL, Bey, Dey and AI are excluded from the union states Right republic (USA) jurisdiction. The true Indigenous nobles of AI Moroccan Empire are sovereign, private, and self governed, by right, law, principles and customs and the five highest principles of Love, Truth, Peace, Freedom and Justice.

F. I assert my full Birth rights - Sovereignty and Substantive Rights and claim to hereditament - Being a Sundry Free Moor/Moor and a natural being, pursuant to: Moorish Nation (as Antiquis) The treaty of Peace and Friend ship - 1787/1836; The Sunday Free Moors Act of 1790; The 1781 Organic United States Constitution; The Moorish Federal Knights of Union States Army - 1861-1863; The 1854 Roman Catholic magna charta; The Knights Columbus code; The Ku Klux Klan oath; The United Nation charter; Article 55(c) The Rights of Indigenous people; Part 11 Article 2, 3, 4, 5; Part II Article 6; United States Supreme Court - Act of State, Foreign sovereign Immunities Act as U.S.C. 1601, et seq. The word Court decision ~~seemingly~~ The Hague, Netherlands - Day 1, January 1958 A.D. - B7B M.C. in reference to the right of the Natural People and Substantive Rights, etc.

G. That noble Drew Ali is my prophet. He was born Timothy Drew January 8 1886 in the state of North Carolina. He is a Moorish American

H. That I unequivocally refuse and can not be made to be labeled, placed in the status of, categorized as nor identified as a black, negro or colored person. For African America, I am not an United States citizen or any of the numerous misnomers that delude to property, servitude and/or slavery commercial or otherwise that originated within the United States.

I. That I emphatically assert and Affirm that my proper status is that of a Moorish American Sovereign.

J. That what my Ancient forefathers were, I am today without doubt accorded - fiction. There is no one who is able to change man from the descendant nature of his forefathers unless his power extends beyond the great, God Allah the universal Creator himself.

Exhibit B

Affidavit Truth

I Ronald Williams-EL- In propria Persona Sui Juris Moorish American Sovereign and Affiant do declare by my Signature that the following statements are Actual and true to the Best of my Knowledge and Belief and are not meant to deceive and mislead.

I. That Affiant is a real, live flesh and Blood, Breathing, nonfictional, and natural Being, born of a natural mother, Possessing all 5th components of spirit, soul, Body, Nationality and Creed.

II. That Affiant is a Moorish American sovereign in a collective capacity with other Sovereigns.

III. That Affiant rights existed by the law of the land long antecedent to the organization of the territory (or state)

IV. That Affiant Rights existed even in the light of the United States Bankruptcy AKA the national Emergency and that includes the rights to redemption.

V. That the persons named in all of the court (commercial) documents is not the Affiant.

VI. That the persons named in all of the court (commercial) documents is a Corporate entity only exist in contemplation of law (commerce)

VII. That all capital letters are used to not only identify Sovereign - Less Corporates but all of their property as well (names on Birth certificate)

VIII. That Affiant is not an accommodating party to that Corporate entity named in all of the court documents

IX. That All States (and territorial) certified Birth certificates, U.S. Social Security numbers, Driver licenses and other state identifications rest upon the crime of Denationalization and thus ex post facto law.

X. That Affiant at no time has willingly knowingly intentionally or voluntarily agreed to abdicate Affiant's Position as a sovereign through signature, words, action or inactions and any assumptions, Presumption or implied consent, is emphatically refuted.

XI. That Affiant is not a party to, or Signatory to any valid contract or compact (By Oath or otherwise) with the States (or its Sub contract) That requires Affiant to perform in any manner nor to tender payments of any amounts of money to the States nor has the State disclosed under good faith and clean hands any contract agreement or otherwise evidencing that Affiant is required to perform, or tender payment thereunder.

XII. That Affiant at no time has requested nor accepted extraordinary benefits nor privileges from the State nor any judicial sub construct thereof.

XIII. That Affiant incorporates all statement of facts made in Affiant's "Motion to vacate void judgement" and Proclamation of declarations of Nationality and Sovereignty in this Affidavit of truth.

XIV. Let it be known that the "Union States Society" "Bar Association" lawyers, Esq., and Attorneys of European Colonial descent, and foreign Corporation, cannot depict, portray or symbolize a free moor; as they are not of the same nation Jurisdiction, Customs, or national peers; and cannot sit in judgement of any free moor (act of State).

XV. That reserve and use of "All rights reserved without Prejudice" U.C.C. 1-207, 308, U.C.C. 1-203, is noted to All federal, state, city, and municipal peace officers, in harmony with States's statutes, and indicates the Reservation of my Rights.

XVI. In light of foregoing Juris prudence "stare Decisis" Supreme Court decisions, facts and law; and counter to the negative and 'colorable' social conditions instituted by State persons of the Union States Society, there exist a blatant 'want of Jurisdiction' on the part of the Union States rights republic (USA) its Agents, Personnel, contractor, and assigns. Axioms are legally in force under national and international law attending these issues. And this Affiant (natural person) does not waive any rights; does not transfer power of Attorney; and does not willingly consent to any public trial or hearing in any "colorable" tribunal venue or non-Article III, unconstitutional Jurisdiction. The official Oath, the obligations, and the duties of all accusers and Bound claimants to national law and order; Civilization principles fixed in Constitution law, still stands! Detention and Truth still rule. Non-Compliance is a Federal and international law offense.

This Affiant saith not.
Done this 12th day of December 2022

without Prejudice
By: Ronald Williams - EL
Ronald Williams - EL

In propria persona Sui Juris
Moonish American
Currently Imprisoned At
Wallens Ridge State Prison
212 Dogwood Drive
Big Stone Gap, VA 24219

Acknowledgement

Subscribed to and Sworn by me on this 12 day of December, 2022.
Anotary that Ronald Williams - EL personally appeared and known to me
to be the man whose name I subscribed to within this instrument and
acknowledge to be the same.

7992203 seal

Notary Public in and for said state VA

My Commission Expires 4/30/26



State of: VA
County of: WISE
The foregoing instrument was acknowledged
before me 12 day of December, 2022.
Tyler Shane Owens
Your Name Here, Notary Public
My Commission Expires 4/30/26



**OFFICE OF THE MAYOR
CITY OF CHICAGO**

**RAHM EMANUEL
MAYOR**

PROCLAMATION

WHEREAS, the Moorish Americans are the descendants of the ancient Moabites, Hamatities, and Canaanites who were permitted by the Old Pharaohs of Kemet to traverse from East Africa and later formed themselves kingdoms extending from the northwestern and southwestern shores of Africa, the Atlantic Islands onto the present day Continental Americas; and

WHEREAS, the indigenous Moorish Peoples of the Americas are now united in order to again link themselves with the family of nations; and

WHEREAS, the Moorish Americans, being aboriginal to the territories of North, Central and South Americas, have formed a sovereign Theocratic Government guided by the command principles of love, truth, peace, freedom, and justice through virtue of the universal right to self-determination as well as with the Declaration on the Rights of Indigenous Peoples guaranteed in the Charter; and

WHEREAS, on January 8, 1886, Noble Drew Ali was born in the State of North Carolina destined to become the first Patriot of his mentally enslaved Moorish American People. In 1912 he was later anointed as "El Hajj Sharif Abdul Ali" by the Heads of Egypt and Holy City of Mecca to return to the United States as the Last Prophet and Founding Father of the newly risen Nation of Moorish Americans. As a result of the 13th amendment, Moorish people were emancipated from slavery in 1865:

NOW, THEREFORE, I, RAHM EMANUEL, MAYOR OF THE CITY OF CHICAGO, do hereby proclaim January 8-15, 2012, to be MOORISH AMERICAN WEEK IN CHICAGO. and urge all residents to recognize the events planned for this time.

Dated this 22nd day of December, 2011.

Rahm Emanuel
Mayor

Appendix
C

Proclamation

WHEREAS, the Moorish Americans are the descendants of the ancient Moabites, Hamatities, and Canaanites who were permitted by the Old Pharaohs of Kemet to traverse from East Africa and later formed themselves kingdoms extending from the northwestern and southwestern shores of Africa, the Atlantic Islands onto the present day Continental Americas; and

WHEREAS, the indigenous Moorish Peoples of the Americas are now united in order to again link themselves with the family of nations; and

WHEREAS, the Moorish Americans, being aboriginal to the territories of North, Central and South Americas, have formed a sovereign Theocratic Government guided by the command principles of love, truth, peace, freedom, and justice through virtue of the universal right to self-determination as well as with the Declaration on the Rights of Indigenous Peoples guaranteed in the Charter; and

WHEREAS, on January 8, 1886, Noble Drew Ali was born in the State of North Carolina destined to become the first Patriot of his mentally enslaved Moorish American People. In 1912 he was later anointed as "El Hajj Sharif Abdul Ali" by the Heads of Egypt and Holy City of Mecca to return to the United States as the Last Prophet and Founding Father of the newly risen Nation of Moorish Americans. As a result of the 13th Amendment, Moorish people were emancipated from slavery in 1865;

NOW, THEREFORE, I, MARILYN STRICKLAND, Mayor of the City of Tacoma, on behalf of the City Council, do hereby proclaim the week of January 8-15, 2012, as

MOORISH AMERICAN WEEK

in the City of Tacoma and I urge all residents to recognize the events planned for this time.

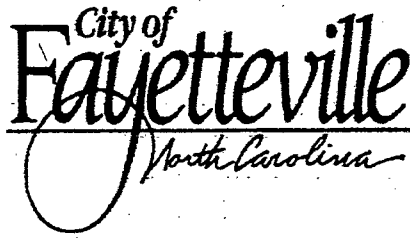


WITNESS, THEREFORE, MY HAND
AND THE OFFICIAL SEAL OF THE
CITY OF TACOMA, WASHINGTON
This 4th day of January 2012.


MARILYN STRICKLAND
Mayor



Appendix



PROCLAMATION

WHEREAS, Moorish Americans are the descendants of the ancient Moabites, Hamatites, and Canaanites who were permitted by the Old Pharaohs of Kemet to cross from East Africa and later formed kingdoms extending from the northwestern and southwestern shores of Africa, the Atlantic Islands onto the present day Continental Americas; **AND**

WHEREAS, the native Moorish Peoples of the Americas are now united in order to again link themselves with the family of nations; **AND**

WHEREAS, the Moorish Americans have formed a sovereign Theocratic Government guided by the principles of love, truth, peace, freedom, and justice through virtue of the universal right to self-determination as well as with the Declaration on the Rights of Indigenous Peoples guaranteed in the Charter of the United Nations; **AND**

WHEREAS, on January 8, 1886, Noble Drew Ali was born in the State of North Carolina and destined to become the first Patriot of the Moorish American People; **AND**

WHEREAS, in 1912, Noble Drew Ali was anointed as El Hajj Sharif Abdul Ali by the heads of Egypt and the Holy City of Mecca to return to the United States as the Last Prophet and Founding Father of the newly risen Nation of Moorish Americans; **AND**

WHEREAS, as a result of the Congressional ratification of the 13th amendment in 1865, the Moorish peoples were emancipated from slavery.

NOW THEREFORE, I, Anthony G. Chavonne, Mayor of the City of Fayetteville, North Carolina, do hereby proclaim January 8-15, 2012, to be

MOORISH AMERICAN WEEK

A handwritten signature in cursive script that reads "Anthony G. Chavonne".

Anthony G. Chavonne
Mayor

Appendix

**RESOLUTION
RECOGNIZING MOORISH AMERICAN WEEK
JANUARY 8 - 15, 2012**

WHEREAS, Moorish Americans are the descendants of the ancient Moabites, Perizzites, and Canaanites who were permitted by the Old Pharaohs of Egypt to live from East Africa and later formed kingdoms extending from the northeastern and southwestern shores of Africa, the Atlantic Islands and the present day Continental Americas; and

WHEREAS, the native Moorish Peoples of the Americas are now united in order to establish a link themselves with the family of manhood; and

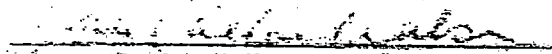
WHEREAS, the Moorish Americans have formed a sovereign, Democratic Government guided by the principles of love, truth, peace, freedom, and justice through the virtue of the universal right to self-determination as well as with the Declaration on the Rights of Indigenous Peoples guaranteed in the Charter of the United Nations; and

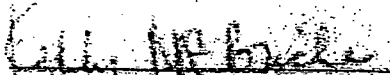
WHEREAS, on January 8, 1836, Noble Drew Ali was born in the State of North Carolina and destined to become the first Prophet of the Moorish American People; and

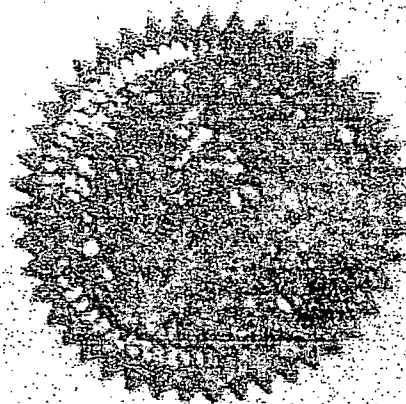
WHEREAS, in 1912, Noble Drew Ali was appointed as El Hajj Shari Abdul Ali the head of Egypt and the Holy City of Mecca to return to the United States as the Last Prophet and Founding Father of the newly risen Nation of Moorish Americans; and

WHEREAS, as a result of the Congressional ratification of the 13th amendment that was enacted in 1865, the Moorish people were emancipated from slavery;

NOW, THEREFORE, BE IT RESOLVED, that the City Council of the City of Trenton, New Jersey does hereby recognize the week of January 8-15, 2012 as Moorish American Week.


Marge Caldwell-Wilson, North Ward Councilwoman


Kathy McBride, Council President



Appendix C

PROCLAMATION

BY

MAYOR STEPHANIE RAWLINGS-BLAKE

DESIGNATING JANUARY 8-15, 2012

AS

"MOORISH AMERICAN WEEK"

IN BALTIMORE

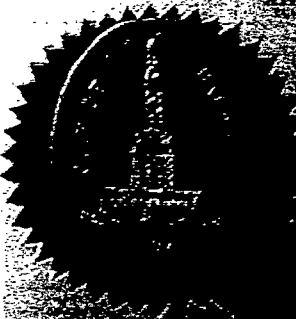
WHEREAS, Moorish Americans are the descendants of the ancient Moabites, Hamarites, and Canaanites who were permitted by the Pharaohs of Egypt to traverse from East Africa and later created kingdoms from the northwestern and southwestern shores of Africa and the Atlantic Islands onto the present day Continental Americas; and

WHEREAS, the indigenous Moorish Peoples of the Americas are again united in order to link themselves with the family of nations from the past; and

WHEREAS, the Moorish Americans, being aboriginal to the territories of North, Central, and South America, have formed a sovereign theocratic government guided by the command principles of love, truth, peace, freedom, and justice by virtue of the universal right to self-determination; and

WHEREAS, on January 8, 1886, Noble Drew Ali was born in the State of North Carolina to later become the first person of his mentally created Moorish American people; he was later anointed "Ibrahim Shari" (Abraham) by the leaders in Egypt and the Holy City of Mecca and then returned to the United States as the last prophet and founding father of the Moorish Nation of Moorish Americans;

THEREFORE, I, STEPHANIE RAWLINGS-BLAKE, MAYOR OF THE CITY OF BALTIMORE, do hereby proclaim January 8-15, 2012, as MOORISH AMERICAN WEEK IN BALTIMORE, and urge all citizens to join in this celebration.



IN WITNESS WHEREOF, I have hereunto set my hand and the Great Seal of the City of Baltimore, this 15th day of January, 2012.

STEPHANIE RAWLINGS-BLAKE

Mayor

City of Tyler
by the honorable
Barbara Bass, Mayor

A Proclamation

**MOORISH AMERICAN WEEK
JANUARY 8-15, 2012**

Whereas, the Moorish Americans are the descendants of the ancient Moabites, Hamatities and Canaanites who were permitted by the old pharaohs of Kemet to traverse from east Africa and later formed themselves kingdoms extending from the northwestern and southwestern shores of Africa, the Atlantic Islands on to the present-day Continental Americas; and

Whereas, the indigenous Moorish Peoples of the Americas are now united in order to again link themselves with the family of nations; and

Whereas, the Moorish Americans, being aboriginal to the territories of North, Central and South America; and

Whereas, on January 8, 1886, Noble Drew Ali was born in the state of North Carolina and in 1912 was anointed as "El Hajj Sharif Abdul Ali" by the heads of Egypt to return to the United States as the founding father of the newly risen nation of Moorish Americans. As a result of the 13th Amendment, Moorish people were emancipated from slavery in 1865; and

Whereas, the Moorish Americans are guided by the principles of love, truth, peace, freedom and justice;

*Now Therefore, I, Barbara Bass, Mayor of the City of Tyler, Texas, do hereby proclaim
JANUARY 8-15, 2012, as MOORISH AMERICAN DAY in the City of Tyler, Texas, and urge all citizens
to join in recognizing them.*



*In official recognition whereof I hereby
affix my signature this 12th day of January 2012.*

Barbara Bass

Barbara R. Bass
Mayor of Tyler, Texas

appendix
C

PROCLAMATION

Whereas, The Moorish Americans are the descendants of the ancient Moabites, Hamatities, and Canaanites who were permitted by the Old Pharaohs of Kemet to traverse from East Africa and later formed themselves kingdoms extending from the northwestern and southwestern shores of Africa, the Atlantic Islands onto the present day Continental Americas; and

Whereas, the indigenous Moorish Peoples of the Americas are now united in order to again link themselves with the family of nations; and

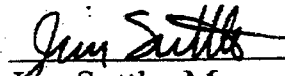
Whereas, The Moorish Americans, being aboriginal to the territories of North, Central and South America, have formed a sovereign Theocratic Government guided by the command principles of love, truth, peace, freedom and justice through virtue of the universal right to self-determination as well as with the Declaration in the Rights of Indigenous People guaranteed in the Charter; and

Whereas, on January 8, 1886, Noble Drew Ali was born in the state of North Carolina and in 1912 was anointed as "El Hajj Sharif Abdul Ali" by the Heads of Egypt and Holy City of Mecca to return to the United States as the Last Prophet and Founding Father of the newly risen nation of Moorish Americans. As a result of the 13th amendment, Moorish people were emancipated from slavery in 1865.

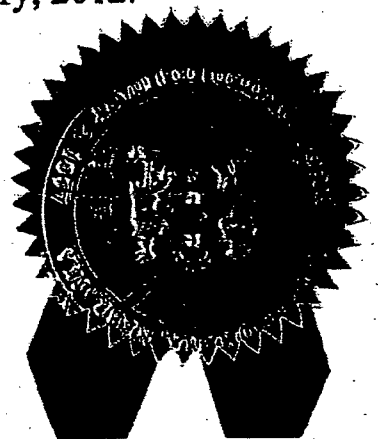
Now, Therefore, I, Jim Suttle, Mayor of the City of Omaha, do hereby proclaim January 8-15, 2012, to be:

Moorish American Week

In Witness Whereof, I have set my hand and caused the Official Seal of the City of Omaha to be affixed this 5th day of January, 2012.


Jim Suttle, Mayor
City of Omaha

Appendix
C



City of Charlotte, North Carolina Proclamation

WHEREAS, the Moorish Americans are descendants of Moabites, Hamatites and Canaanites whom inhabited the northwestern and southwestern shores of Africa; and

WHEREAS, the Moorish Americans being aboriginal to the territories of North, Central and South Americas, have formed a sovereign Theocratic Government from among themselves and guided by the command principles of love, truth, peace, freedom, and justice through virtue of the universal right to self-determination and the Declaration on the Rights of Indigenous Peoples; and

WHEREAS, on January 8, 1886, Noble Drew Ali was born in North Carolina destined to become the first Patriot of his mentally enslaved Moorish American people, in 1912 he was later anointed as "El Hajj Sharif Abdul Ali" by the Heads of Egypt and Holy City of Mecca to return to the United States as the Last Prophet and Founding Father of the newly risen Nation of Moorish Americans; and

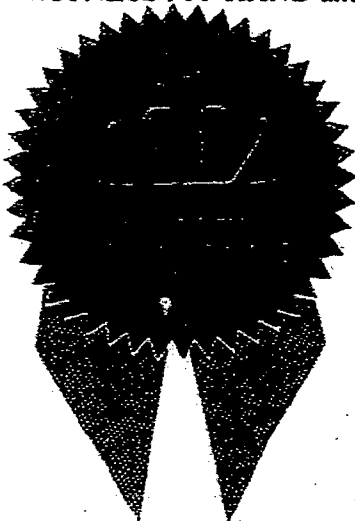
WHEREAS, there are planned events during Moorish American week where citizens of Charlotte can learn about the history of Moorish Americans:

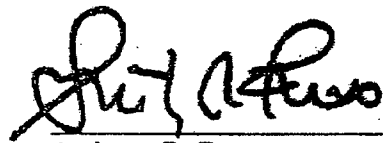
NOW, THEREFORE, I, Anthony R. Foxx, Mayor of Charlotte, do hereby proclaim January 8 -15, 2012 as

"MOORISH AMERICAN WEEK"

in Charlotte and commend its observance to all citizens.

WITNESS MY HAND and the official Seal of the City of Charlotte.





Anthony R. Foxx
Mayor

Appendix
C