

No. _____

IN THE
SUPREME COURT OF THE UNITED STATES

IN THE MATTER OF: WILLIAM PAUL BURCH,

DEBTOR

JUANITA BURCH,

APPELLANT

v.

RUSHMORE LOAN MANAGEMENT SERVICES, L.L.C

RESPONDENT

PROOF OF SERVICE

I, William Paul Burch, do swear or declare that on this date, February 26, 2023 as required by Supreme Court Rule 29 I have served the enclosed MOTION FOR LEAVE TO PROCEED IN FORMA PAUPERIS and PETITION FOR A WRIT OF CERTIORARI on each party to the above proceeding or that party's counsel, and on every other person required to be served, by depositing an envelope containing the above documents in the United States mail properly addressed to each of them and with first-class postage prepaid, e-mail, or by delivery to a third-party commercial carrier for delivery within 3 calendar days.

The names and addresses of those served are as follows:

Counsel for Respondent

Rushmore Loan Management

Services, LLC..

Shelley L. Hopkins

Hopkins Law, PLLC

Barrett Daffin Frappier Turner &
Engel, LLP

3 Lakeway Centre Ct., Suite 110

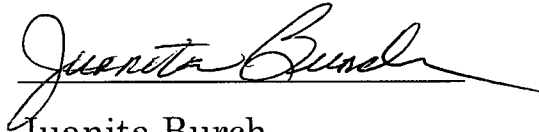
Austin, Texas 78734

Telephone: (512) 600-4320

shelley@hopkinslawtexas.com

I declare under penalty of perjury that the foregoing is true and correct.

Executed on February 27, 2023

A handwritten signature in black ink, appearing to read "Juanita Burch", is written over a horizontal line.

Juanita Burch

Pro Se

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Grand Prairie, Texas 76006

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