

fruitful, not to be burnt up, meaning damned to hell for eternity); (See Isaiah 9:16, "For the leaders of the people mislead them, and those they guided are led astray.").

197. People wrongly learn giving money seen, or volunteering seen, or volunteering signatures is good, and somehow contributes to good, even though I believe it contributes to corruption, and thus contributes to evil. People praise those who volunteer signatures, volunteer time, and donations as good, as making a difference.

198. Meanwhile, I think giving charity or volunteering signatures or otherwise seen or conditionally is evil. I believe the vote is the only noncorrupt, uncompromised form of voicing support.

199. Poor people may not have the resources to volunteer such as vehicles or gas money. Poor people may not have the money to donate. So, people who are misled into thinking giving seen is good wrongly learn to think poor people cannot be good because they do not contribute or give seen.

200. The next thing you know, people are condemning the poor they hypocritically profess to be helping by charity, by evil thoughts and words, calling them names or thinking they are bad, lazy deadbeats and the like.

201. By giving charity seen, I believe people sin against God and man and mislead people to harm and hell by teaching the world business is charitable love.

202. There is no sin in mere business.

203. The sin includes misleading, wrongly teaching people by example, by the example Defendants require I adhere to under 15 Del.C. § 3103, that business is love and thereby replacing the unconditional love in the hearts of men with the love of money or the desire to be served instead of to serve.

204. Since, Jesus teaches you cannot serve God and money, I believe such deception misleads people to hell. It is not okay.

205. Paying the filing fee would be a sin against God by such bad example.

206. I believe the filing fee money will be used in activity I believe misleads and deceives others to hell. I do not want to encourage conduct that communicates something evil is ok thereby harming those I seek to serve.

207. The freedom of speech, includes my freedom not to speak by communicating what I believe is a satanic, eternal life-threatening message

by paying the filing fee or asking people to volunteer donations or signatures only to compromise their eternal souls.

208. I believe the filing fee may also be used to pay people, prostituting them to support whoever they are paid to support, by door knocking, calling people, and other tasks, all I see as paid corruption, in violation of my religious beliefs. (Reflecting the image of Satan under the guise of good.). Far worse, the money may be used to help pay for other candidates' materials and campaigns, in a sense, buying the candidates loyalty to serve those who support or fund the candidates' campaigns instead of serving those they are charged to serve. Teaching the candidates to I believe reflect the image of the devil misleading them to hell should they not repent.

209. I contacted all 541 members of the Federal Congress by various diverse means in an attempt to garner support for impeachment. (Exhibit 40).

210. I personally drafted 4 drafts of articles of impeachment to impeach President Trump on. (See Exhibit 18).

211. I started a 5th Article of impeachment. (See Exhibit 18).

212. I sent the articles to most of the House Judiciary Committee. (See Exhibit 40, This Exhibit includes additional Emails to the Judiciary Committee).

213. I also emailed, and mailed them out to a few other members, including but not limited to Representative Rochester, Senator Coons, and Senator Carper.

214. I hand delivered copies of the articles to Representative Rochester's office in Sussex County as well.

215. I even faxed various members of congress the articles too.

216. I spent hours calling members of congress about impeachment.

217. I also called members of congress to confirm whether they received a post cards I sent to all 541 members.

218. Many of the staffers had no idea what I was talking about.

219. Both Senator Coons and Representative Lisa Rochester responded to my communications indicating it was not the appropriate time to impeach. (See, Exhibit 41).

220. I learned the leaders, or shall I say those I believe to be misleaders in congress, wasted people's time, which is more precious than gold, by encouraging people to merely feel like they were contributing or

making a difference by investing hard work, and effort to contact those in office.

221. I discovered many congressmen and congresswomen focused on looking good, making people feel good without actually doing good, which I believe is no good.

222. So, I will not waste people's time by encouraging people to contact me when I know I will be working hard. So, I will not have time to read their hard work, should I hold a public seat.

223. I contacted President Obama more than once and received boilerplate responses. If you look at the attached Exhibit 42, you will see the same letter sent to me twice. In one letter President Obama called my Linda by mistake. So, I think they send letters out without actually reading what voters send in. I hope others do not waste time contacting representatives like I did. (See, Exhibit 42).

224. I believe many leaders in congress teach people to praise evil as good, by praising what serves their seat by serving those who donate and volunteer for them, instead of what is right. That is wrong. I do not want to be like them. I choose to be who I am, "not conformed to the world, but transformed by the renewing of my mind." (Citing Romans 12:2).

225. I remember reading about someone in the paper who was involved in the chicken business, who donated 1.8 million to cancer center, when he **may** have caused the pollution creating the cancer by his involvement in certain tasks in the chicken industry, thereby profiting two wrong doers, overcharging health care providers who at times conceal and kill, instead of heal, and people who profit off of the life threatening pollution they cause by such marketing, bought good will, and trading and or buying favors or bartering for political loyalty. (emphasis intended).

226. I believe such charity as the donation to a cancer center I read about in the paper, violates Matthew 6 and misleads people to harm and hell.

227. Throughout American history, I believe politicians and charities such as the Rockefellers have served Satan and have caused harm and eternal damnation to many under the guise of good.

228. I keep myself separate. Scripture says "Be holy because (God) is holy. Jesus says be perfect like your heavenly father is perfect. That means do not sin just because everyone else does. Evil is still evil, even when the masses are misled into believing evil is good. (See, Leviticus 20:26, Leviticus 11:44, Leviticus 19:2, Leviticus 21:8, 1 Peter 1:16, relating to be Holy because I (God) am Holy, See, Matthew 5:48 Jesus commands "Be perfect, therefore, as your heavenly father is perfect." Also see, 2

Corinthians 6:17 "separate yourself from them" meaning do not sin like they do.).

229. I think some Delaware democrats and republicans in office may be bought with donations or support by those who profit off of wrong doing, poisons or poisoning, like hospitals who profit off of sick people, polluting chicken plants, polluting farms, polluting factories and Artesian who profit off of dirty water, while committing Matthew 6 violations, creating conduct that I believe not only harms people, but damns them to hell.

230. I believe it is satanic when people only will help you if you compromise your soul, instead of doing what is right, because it is right, or when they only seek what is self serving and sell whatever that is to the masses under the facade of right.

231. I am repulsed when leaders sometimes plead ignorance when foreseeable harm results. Yet, ignorance is not innocence. Leaders often ignore the foreseeable harm. They choose not to care, or far worse pretend not to know when they do because they exploit economic, social and political strains for their own gain instead of alleviating strains to care for the people they are charged to serve.

232. I do not believe the same way as others. I do not think the same way. I should not be persecuted for my diverse religious beliefs.

233. I experienced persecution from people from Republicans too, including my opponent Ron Gray during the burying of the hatchet parade per the attached email. Representative Ron Gray and his three companions were so mean to me that I started to get teary eyed. I jumped out of the very slow-moving convertible during the parade. Honorable Senator Coons Secret Services men, Officer Hughes, and Senator Steve Smyk kindly rescued me that sad day. (Exhibit 43).

234. I sent Jane an Email concerning the above referenced mistreatment during the 2018 parade. I sent her pictures of Ron Gray and I smiling before I entered the vehicle and it became ugly, pictures of Steve Smyk without me, a picture of me in Ron Gray's vehicle, and a picture of me in Steve Smyk's vehicle. (Exhibit 43).

235. Even though I am a democrat, Senator Smyk showed me great kindness and showed the world true leadership by loving those outside of his own, as did the heroic Officer Hughes who is respectful to all people, and Senator Coons' secret service men, including Shawn.

236. Doing the right thing takes courage because many people often want what is self serving immediately, not what is right.

237. I believe we are commanded to be the light of the world because we know God. Others do not know God. So, we are to shed light

on other people's feet to prevent harm here and damnation into eternity. God loves other people too.

238. I believe the entire command summed up is to love God and love one another. Yet I think people confuse praising sin, flattery, encouraging fleeting feelings or fancies or providing false assurance or saying "do what you want," instead of saying do what is right, as love. Hurting yourself or others is not good because God loves you and loves others too even non-Christians. So, it is a sin against God. See, Matthew 22:36-40, Also see, John 13:34, John 15:17.

239. Yet people want to do what they want to do, without love for God, others or at times even themselves, thus reflecting the "lawless one" Satan, leading to harm and hell. (Citing, 2 Thessalonians 2:8).

240. Scripture teaches me to "Have nothing to do with the fruitless deeds of darkness, but rather expose them. It is shameful even to mention what the disobedient do in secret. But everything exposed to light becomes visible and everything illuminated becomes clean." Citing Ephesians 5. I believe this means that the darkness is transformed into light, saving by transformation the wrongdoers into right-doers thereby saving their souls by such painful correction. I believe we are called to guide those in darkness

to love people, not material things, money or merriment to the extent they hurt precious people God loves to gain the world.

241. I am not willing to exchange my soul to gain the world or a place on the ballot by teaching darkness is light by collecting donations or signatures or paying the filing fees, and that light is darkness by choosing not to love God enough not to make my personal case for Jesus Christ. (See, Matthew 16:26. Jesus says "For what profit is it to a man if he gains the whole world, and loses his soul? Or what will a man give in exchange for his soul?"), (Also see, Isaiah 5:20 "Woe to those who call evil good and good evil, who put darkness for light and light for darkness, who put bitter for sweet and sweet for bitter.")

242. I believe leaders should care about other people more than serving their seats or winning an election. (Matthew 23:11).

243. When leaders care about winning and serving themselves more than the people they purport to serve, they mislead those they serve to reflect this same image, the image of Satan too, misleading them to harm and hell.

IV. PLAINTIFF'S FUTURE INTENT

244. I also intend to run as a Democrat in future races, beyond 2020.

245. I have a desire to run for office in order to draft just laws to serve God.

246. Jesus Christ indicated "justice, mercy and faithfulness" are greater, more important, commands than rules relating to mere material things or money. (Matthew 23:23).

247. Throughout scripture in the Bible and by the grace of God through the Holy Spirit, I learned the difference between unjust decrees and just laws.

248. Unjust laws teach people to love money, profit and pleasure to the extent people are willing to harm, and exploit others to serve greed.

249. This not only causes economic harm, and potential harm to human life and health, it also causes eternal harm. " You cannot serve money and God." (Luke 19:45). Those who serve greed go to hell.

250. Unjust leaders teach people to focus on money and merriment, fleeting feelings, fleeting fancies and fleeting funding. They teach people to reflect the image of Satan by living for self and for those who affect them, thereby living for self like Satan, without reflecting love, (the image of God because "God is Love"), to others outside of their own or God (because God loves other people too). Per Isaiah 14-13-14, Satan wanted to be his own God.

251. I believe people who live for self and their own families and their own people without love for others or God because God loves others

too are sadly children of the devil, not yet adopted by the God that loves them and seeks to save these confused kids from the misbehaving dad, the devil, who seeks to harm them, others and damn them to hell. (See Matthew 13:38 regarding "children of the evil one"); (See, John 8:44 and 1 John 3:10 Regarding "children of the devil"); (See, Ephesians 2:2 regarding "obeying the devil"); See, Romans 8:15 and 8:23, Ephesians 1:5, Galatians 4:5, relating to adoption from the bad dad that damns).

252. Unjust leaders teach people to reflect the image of Satan, called the "lawless one" by wrongly teaching everyone is for themselves, their own, without laws teaching people to care about (love) others. (Citing, 2 Thessalonians 2:8).

253. Just laws teach people to care about one another by correcting folks in court when they harm others to serve greed.

254. Laws are a tool judges and lawyers may use for good or evil, for justice or injustice, for love of humanity or for the love of money, a.k.a. greed.

255. I think of judges like Judge Clark, of the Court of Common Pleas, as super heroes, eternal life savers, because he corrects people and never condemns them. Like a loving father I heard him scold a defendant saying " I know you can make better choices. I am disappointed. You

know better." Judge Clark encourages faith, not despair, hope, not discouragement, building up with correction, not tearing down with condemnation. He saves lives and eternal lives and reflects what I think a super hero is.

256. I hope to draft laws to correct wrong doers in hopes to transform them into right doers, and to also heal victims of the wrongdoers misdeeds.

257. I desired to run for office back in 2018, because no legislator would fix the problems I presented to them, with the solutions I presented.

258. I was not able to unharden the legislators' hearts to get them to care outside of themselves.

259. Specifically, I discovered misbehavior relating to out of state title companies who practiced law without a license, costing Delaware a lot of untaxed revenue and allegedly causing mistakes in the chain of title in real estate transfers, per other lawyers too.

260. I contacted various legislators for help on this issue.

261. Only one law maker seemed to be interested in helping me.

262. Sadly, he seemed to be interested in me personally. When I said no thank you regarding a personal relationship, he stopped helping me. (See Exhibit 45).

263 I made it clear my request for legislative help was only a professional interest for a specific purpose, not a personal relationship.

264. I drafted an Article in the Coastal Point shedding light on this problem and offering a solution in the July 6, 2018 issue of the Coastal Point, called *Candidate discusses title companies' issues* . (See, Exhibit 46).

265. To date, no one has fixed the misbehavior relating to the out of state title companies practicing law without a license, thereby costing Delaware additional revenue that could be used to help the schools instead of increasing taxes and thereby forcing more Delawareans into foreclosure.

266. On an aside, I also contacted every single School District in this state and the General Assembly with a proposal to save the schools without increasing taxes. (See, Exhibit 47).

267. Only Senator Steve Smyk kindly responded with support for my proposal to save the schools. I was so touched by his compassion for the schools, especially since he is a Republican, and I am a Democrat. Note, this was before the parade where this Senator allowed me to ride in his vehicle instead of Representative Ron Gray's.

268. My belief in serving God by seeking justice, seeking what is right, unconditionally, even if it does not help me, admittedly makes me

different from other politicians. I am not easily manipulated by money, power or fear.

269. I have a fire in my belly to drive out darkness with light, injustice with justice, hate with love, ignorance with truth, and death with life.

270. That fire will not die should someone else gain the seat in 2020.

271. So, I seek a waiver from the Defendants in future elections as applied to me too.

272. I have never met anyone else who believes the same as I. So, I doubt anyone else will reject, money, volunteers, or signatures. Thus, I am seeking a waiver from Defendants, for a future election, limited to me, as a class of one, under the Equal Protections Clause, as well.

COUNT I DEFENDANTS VIOLATE THE EQUAL PROTECTIONS CLAUSE AS APPLIED TO MEGHAN KELLY'S FREEDOM OF RELIGION

273. Meghan Kelly repeats and incorporates by reference all the above paragraphs and all the below paragraphs, as though set forth herein in the first instance.

274. The Fourteenth Amendment prohibits states from depriving any person of life, liberty, or property without due process and **equal protections of the law**. (emphasis intended).

275. Any state law that conflicts with the Constitution under the equal protections clause, as applied, is preempted, unenforceable and unlawful to so apply.

276. Defendants deprive me of **equal protections of the law** by the unconstitutional condition precedent as applied to me, in this class of one, by requiring that I condition my right to the free exercise of my religion or the surrender of my right to seek office. (emphasis intended).

277. The application of the filing fee and or signature requirements clearly under 15 Del.C. § 3103, violate my unique religious beliefs in this class of one.

278. The Defendants refuse to remove, waive, or exempt me from the requirements under 15 Del.C. § 3103 that conflict with my religion, thereby essentially punishing me for my belief in Jesus Christ by denying the benefit of the ability to run for office without violating my religion.

279. Defendants unlawfully discriminate against me by persecuting me based on my religious beliefs in Jesus Christ by requiring I disobey Jesus

Christ to qualify to run for office as a Democrat in the US House of Representatives in the upcoming election.

280. Defendants unconscionably require I sell my soul to Satan by disobeying Jesus for the opportunity to gain a seat in the US House of Representatives by mandating adherence to 15 Del.C. § 3103.

281. I communicated my religious beliefs to Defendants.

282. Yet they refuse to comply with the equal protections clause by their stiff necked enforcement of 15 Del.C. § 3103, as applied to me.

283. My life, liberty and pursuit of happiness is protected under the constitution.

284. Life, liberty and pursuit of happiness are more precious than money and is afforded greater protection under our Constitution than mere money.

. 285. The Liberty interest to worship or not is according to the dictates of my own conscience, not the dictates of Defendants' convenience, profit and power or the dictates of the Party's convenience, profit and power, as they exercise activities that are so traditionally the exclusive prerogative of the state that they constitute state action even undertaken by a private individual or individual. Running an election for public office has been found to be such an exclusive public function. (See, Terry v Adams, 345 US

461, County political group whose candidate almost runs unopposed in primary and general election cannot discriminate.).

286. Defendants require I adhere to the dictates of their convenience, profit and power, rather than uphold my fundamental rights from Defendants' abuse and persecution of me based on my different religious belief by essentially preventing me from the ability to run for office because of my belief in Jesus Christ.

287. The Constitution limits Defendants' conduct and application of laws, to prevent such abuse. It does not give them a license to abuse or persecute.

288. The First Amendment provides "Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof." (emphasis intended).

288. Defendants are punishing me, on the basis of my religious beliefs by denying benefits to, and, or imposing burdens upon me in order to be placed on the Democratic ballot in the state of Delaware, in violation of the free exercise clause, as applied to me, in this class of one.

289. Defendants violate my First Amendment right to the free exercise of my religion, applicable to Defendants by the Fourteenth Amendment, in that Defendants condition my right to the free exercise of

my religion or the surrender of her right to seek office, by unlawful application of 15 Del.C. § 3103.

290. Defendants unlawfully discriminate against me based on my religious beliefs in Jesus Christ by requiring I disobey Jesus Christ to qualify to run for office as a Democrat in the US House of Representatives in the upcoming election.

COUNT II DEFENDANTS VIOLATE THE EQUAL PROTECTIONS CLAUSE AS APPLIED TO MEGHAN KELLY'S FREEDOM OF SPEECH

291. Meghan Kelly repeats and incorporates by reference all the above paragraphs and all of the below paragraphs, as though set forth herein in the first instance.

292. Defendants' forced payment of filing fee and/or signature collection requirement(s) pursuant to 15 Del.C. § 3103, is requiring forced speech repugnant to my belief in Jesus Christ.

293. Such forced speech requires I disobey Jesus.

294. Freedom of speech includes freedom not to speak. (See, West Virginia State Board of Education v Barnette, 319 U.S. 624 (1943), The government cannot require people to salute the flag or display other measures with which they disagree.); (Also see, Wooley v Maynard, 430 US 705 (1977), A motorist could not be punished for blocking a portion of

his license plate that conflicted with his beliefs.); (Also see, *Tinker v Des Moines Independent Community School District*, 393 U.S. 503 (1969), This extends to symbolic acts such as wearing arm bands to protest the war. Students could not be forced to remove their bracelets to essentially feign support for something they opposed.).

295. The Defendants by requiring I compromise Jesus Christ's teachings, in order to adhere to a mere regulatory measure, 15 Del.C. § 3103, thereby require I communicate a message I believe leads those I hope to serve to harm and hell, or relinquish my right to run for office, violate my freedom of speech.

296. The Filing fee is not benefiting me and I believe it harms those I hope to serve. (Distinguish from cases where the government may require a fee for a program that benefits the person such as *Board of Regents University of Wisconsin v Southworth*, 529 U.S. 217 (2000).).

297. The Defendant requires I pay a fee for the purpose of the fee, in part, to subsidize speech that I finds offensive, in violation of my freedom of speech applicable to the Defendants under the First and Fourteenth Amendments.

298. None of the filing fee, Defendants require to be paid to the Party, benefits me personally.

299. In fact, I believe the filing fee will be used by Defendants to fund speech to harm me and others by misleading those I seek to serve to harm and hell by buying candidates to serve the few personal desires of a few powerful members Democrats, the Party. I believe that any and all such spending teaches people to violate Jesus Christ's teachings under the facade of good.

300. Defendants deprive me of **equal protections of the law** by an unconstitutional condition precedent as applied to me, in this class of one, which requires that I condition my right to the free speech or the surrender of my right to seek office.

COUNT III DEFENDANTS VIOLATE THE EQUAL PROTECTIONS CLAUSE AS APPLIED TO MEGHAN KELLY'S FREEDOM OF ASSOCIATION

301. Meghan Kelly repeats and incorporates by reference all the above paragraphs, and all of the below paragraphs, as though set forth herein in the first instance.

302. Defendants violate my First Amendment right to the free exercise of my affiliation, and/or right to run for office made applicable to the states by the Fourteenth Amendment, in that Defendants condition my right to the free exercise of her religion or the surrender of her right to seek

office with the blessing of the Party and Party Chair, by unlawful application of 15 Del.C. § 3103

303. I am a Democrat, in part, because they support and safeguard for laws that teach respect for all people regardless of religion, gender, age, race, origin or place of origin.

304. The Defendants, the Party and the Party Chair violate what the Democrats stand for by their refusal to grant me a waiver, exempting me from the filing fee and or signature requirements, under 15 Del.C. § 3103, although the Party and Party Chair are empowered to do so, and in this case required to do so as not to violate my belief in Jesus Christ under the equal protections clause.

305. The Defendants have no compelling interests in requiring the signature requirement or filing fee be paid under the statute, other than their corrupt use of the money to serve their own power and profit.

306. The Democratic party is the party of inclusion and diversity, where the members respect the diverse views of others.

307. The Party and the Party Chair's determination does not reflect the beliefs of all Democrats, including my own.

308. I should not be forced to conform my speech to the dictates of a few, the Party, and the Party Chair, to associate as a Democrat, in order to be placed on the ballot, by supporting speech I find offensive.

309. Defendants deprive me of equal protections of the law by an unconstitutional condition precedent as applied to me, in this class of one, which requires that I condition my right to the freedom to associate as a democrat by complying with the Party's and the Party Chairs requirements under 15 Del.C. § 3103, or the surrender of my right to seek office.

310. In addition to or in the alternative of, Defendants deprive me of the equal protections of law, in that Defendants by enforcement of 15 Del.C. § 3103, conditioned my right to seek office to conform to the bartered, bought, biased profit and power of the few powerful Democrats in the Party, instead of respecting the diversity of those within the Democratic party, by in this case, respecting my diverse beliefs as a loyal lifelong Democrat, to the party, not the few people in power in this party or their ever changing positions.

COUNT IV DEFENDANTS VIOLATE THE EQUAL PROTECTIONS CLAUSE AS APPLIED TO MEGHAN KELLY'S FREEDOM TO RUN FOR OFFICE

310. Meghan Kelly repeats and incorporates by reference all the above paragraphs and all of the below paragraphs, as though set forth herein in the first instance.

311. By refusing to place Meghan Kelly on the Democratic ballot for the US House of Representatives, without conditioning such right by eliminating one of her other fundamental rights, the citizens will be denied a choice. That injury is irreparable.

312. While, the Supreme Court has found that the interest of running an efficient election supports a requirement that candidates obtain a reasonable number of signatures to get on the ballot, that does not take into account the fact gathering signatures violates my personal belief in Jesus Christ, so as to violate my freedom of religion under the First and 14th Amendments, as applied to me. *Norman v Reed*, 502 US 279 (1992).

313. The vote is the only non-corrupt form to show support for candidates running for office, and must be protected in general, and specifically in this case from the corruption relating to bartering for signatures or buying of support to gain the mere opportunity to serve the public in office.

314. Defendants violate my First Amendment rights, applicable to Defendants, by the Fourteenth Amendment, in that Defendants condition my

right to right to seek office, on the surrender of my free exercise of my religion, speech, and or affiliation., with no least restrictive alternatives as applied to me.

315. Meghan Kelly, a person, a class of a person of one, of a different unique religious belief should not be forced to choose between the exercise of my Constitutionally protected rights or the relinquishment of the right to run for office without violating such fundamental rights protected under the Constitution.

316. The right to vote, and to run for office without conditioning such right on eliminating another fundamental right, must be protected, against Defendants unlawful application as applied to me.

317. The Defendants and the state have less of an interest in governing party activities than in governing elections in general. See, Eu v San Francisco County Democratic Committee, 489 US 214 (1989).

318. The Defendants do not have a compelling reason to enforce 15 Del.C. § 3103, against me, in this class of one, so as to violate my freedom of religion, association, religion, and related rights.

319. The Defendants do not leave alternative choices less burdensome to my freedom religion, association, religion, and related rights.

320. Defendants enforcement of 15 Del.C. § 3103 against Meghan Kelly is not necessary for an important or compelling interest.

PRAYER FOR RELIEF

WHEREFORE, Meghan Kelly respectfully requests that this Honorable Court:

1. Enter an Order to permanently enjoin and restrain Defendants from enforcement of the filing fee and signature requirements under 15 Del.C. § 3103 against Plaintiff, so as not to violate Plaintiff's religious beliefs;
2. Enter an Order of a Writ of Mandamus requiring Defendants to exempt Plaintiff from the filing fee and signature requirements under 15 Del.C. § 3103 in future elections, so as not to violate Plaintiff's religious beliefs in future elections;
3. Enter an Order requiring Defendants to place Meghan Kelly's name on the Democratic Ballot for the U.S. House of Representatives for the upcoming 2020 primary for the State of Delaware, and if applicable, the general election;
4. Enter an Order requiring Defendants shall, at their earliest convenience add Meghan Kelly to the absentee ballots for the U.S. House of

Representatives for the State of Delaware, and, if applicable, shall mail such revised absentee ballots to all persons previously provided absentee ballots, is granted in this matter.

5. Enter an Order awarding Plaintiff costs, to the extent authorized by law and other such relief as the Court deems proper and just, if applicable.

Dated: 3/2/20

LAWYER

/s/Meghan Kelly

Meghan Kelly, Esquire
34012 Shawnee Drive
Dagsboro, DE 19939
(772)332-9719

Bar Number 4968

APPENDIX FF

I even shared my view on what using the name of God in vain means when I proposed a suggestion to Senator Tom Carper of Delaware. (See, Exhibit 9). I believe it means using the name of God, or religion or scripture for man's purpose instead of a true religious purpose.

I believe it would be wrong to collect donations from those outside of the Democratic party such as lobbyists and people as it would create the appearance of influence and favoritism in violation of the bible's teachings as we are called to serve everyone's best interests, not merely those who support us, or pay us with lobbyists money. That is a sin against God. (See, James 2: "do not show favoritism."); (James 2:9, "But if you show favoritism, you sin and are convicted by the law as transgressors."); (Deuteronomy 16:19, "Do not deny justice or show partiality. Do not accept any bribes, for a bribe blinds the eyes of the wise and twists the words of the righteous."); (Proverbs 18:5, "Showing partiality to the wicked is not good, nor is depriving the innocent of justice."); (Proverbs 24:23, "These also are sayings of the wise: To show partiality in judgment is not good."); (Malachi 2:9, "So I in turn have made you despised and humiliated before all the people, because you have not kept My ways, but have shown partiality in matters of the law."); (Job 34:19, "who shows no partiality to princes and does not favor the rich over the poor, for they are all the work of his hands?"); (Job 13:10, "Surely He would rebuke you if you secretly showed partiality.").

Accepting donations from lobbyists and individuals creates an expectation of a return in violation of God's instructions. In Romans 13:8 the Bible teaches: "Owe nothing to anyone except for your obligation to love one another..." The acceptance of

money from individuals and lobbyists creates an appearance that I am bought. That violates the bibles teachings on impartiality.

I believe it would be wrong to pay a team to support me by gathering signatures in various states. I would be buying votes, by buying support. That is wrong. Votes should not be bought. I should not earn support with money. I should try to gain support with true leadership, love for others, by service to others by presenting my plans to take care of Americans relating to healthcare, social security, and the environment.

On an aside, to alleviate your fears, I understand there are not only checks and balances within the three branches of government, there are also internal checks and balances within each of the individual branches. With the acceptance of the cloak of government authority, I understand my rights will be more limited in order to uphold those I hope to serve. My rights to speak out on my faith will be more limited in order to uphold the religious freedoms of the American people should I be elected. Americans should worship or not according to the dictates of their own conscience, not the dictates of the government. I will treat everyone with respect regardless of religion, race, gender or place of origin. I am not scared to love those outside of my own. I am commanded to.

Since, I do not wish to violate the Bible's teachings on impartiality, I respectfully, request that each state's filing fees and signature requirements be waived.

Thank you for your time and consideration.

Very truly,

/s/Meghan M. Kelly
Meghan Kelly, Esquire
DE Bar Number 4968

Supreme Court says not ripe

MEGHAN MARIE KELLY, ESQUIRE

34012 Shawnee Drive
Dagsboro, DE 19939
(302) 537-1089

The Clerk's Office
The United States Supreme Court
1 First Street, NE
Washington, DC 20543



RE: Meghan Kelly, Waiver State Filing Fees & Signature Requirements, President

April 3, 2019

Dear Honorable Supreme Court Justice Sonia Maria Sotomayor:

I am considering running for the President of the United States. Unfortunately, in order to successfully run, I would have to violate my religious beliefs. Thus, per both Karen's and with Madeline's kind encouragement from this Honorable Court's Clerk's Office, I am writing to respectfully seek a writ of mandamus waiving each state's signature and fee requirements to allow me to be on each state's ballot without violating my religious beliefs.

I am a Christian, and I find guidance in the Bible. Pursuant to the Bible, Jesus says, "The greatest among you is your servant." (Citing, Matthew 23:11). Accordingly, living to serve self is not great. In fact, I believe the root of corruption in both business and government is serving those who serve you, thereby serving yourself, instead of the people you are supposed to serve, all the American people.

We are called to love those beyond our own even our opponents. I believe people sin against God when they merely serve their own children and families, and those who serve or affect them, instead of all the people they are appointed to serve in their position

**SUPREME COURT OF THE UNITED STATES
OFFICE OF THE CLERK
WASHINGTON, DC 20543-0001**

April 10, 2019

Meghan Kelly
34012 Shawnee Drive
Dagsboro, DE 19939

RE: Waiver State Filing Fees & Signature Requirements

Dear Ms. Kelly:

The enclosed papers were received on April 8, 2019. These papers fail to comply with the Rules of this Court and are herewith returned.

You may seek review of a decision only by filing a timely petition for writ of certiorari. The papers you submitted are not construed to be a petition for writ of certiorari. Should you choose to file a petition for writ of certiorari, you must submit the petition within the 90 day time limit allowed under Rule 13 of the Rules of this Court. A Copy of the Rules of this Court and a sample petition for a writ of certiorari are enclosed.

Your case must first be reviewed by a United States court of appeals or by the highest state court in which a decision could be had. 28 USC 1254 and 1257.

Sinceately,
Scott S. Harris, Clerk

By:

Lisa M. Johnson
(202) 479-3038

Enclosures

(c) a notarized affidavit or declaration in compliance with 28 U.S.C. §1746, reciting the facts and circumstances of service in accordance with the appropriate paragraph or paragraphs of this Rule, whenever service is made by any person not a member of the Bar of this Court and not an attorney appointed to represent a party under the Criminal Justice Act of 1964, see 18 U.S.C. §803(a)(d)(B), or under any other applicable federal statute.

6. Every document, except a joint appendix or *amicus curiae* brief, filed by or on behalf of a nongovernmental corporation shall contain a corporate disclosure statement identifying the parent corporations and listing any publicly held company that owns 10% or more of the corporation's stock. If there is no parent or publicly held company owning 10% or more of the corporation's stock, a notation to this effect shall be included in the document. If a statement has been included in a document filed earlier in the case, reference may be made to the earlier document (except when the earlier statement appeared in a document prepared under Rule 33.2), and only amendments to the statement to make it current need be included in the document being filed. In addition, whenever there is a material change in the identity of the parent corporation or publicly held companies that own 10% or more of the corporation's stock, counsel shall promptly inform the Clerk by letter and include, within that letter, any amendment needed to make the statement current.

7. In addition to the filing requirements set forth in this Rule, all filers who are represented by counsel must submit documents to the Court's electronic filing system in conformity with the "Guidelines for the Submission of Documents to the Supreme Court's Electronic Filing System" issued by the Clerk.

Rule 20. Computation and Extension of Time

1. In the computation of any period of time prescribed or allowed by these Rules, by order of the Court, or by an application to the Court, the period shall be computed as follows:

1.1. The period of time begins to run on the date of the filing of the application, or on the date of the filing of the document to which the application relates, whichever is later. The period of time does not begin to run on the date of the filing of a document if the filing is made on a Saturday, Sunday, federal legal holiday listed in 5 U.S.C. §6108, or day on which the Court building is closed by order of the Court or the Chief Justice, in which event the period shall extend until the end of the next day that is not a Saturday, Sunday, federal legal holiday, or day on which the Court building is closed.

1.2. Whenever a Justice or the Clerk is empowered by law or these Rules to extend the time to file any document, an application or motion seeking an extension shall be filed within the period sought to be extended. An application to extend the time to file a petition for a writ of certiorari or to file a jurisdictional statement must be filed at least 10 days before the specified final filing date as computed under these Rules; if filed less than 10 days before the final filing date, such application will not be granted except in the most extraordinary circumstances.

1.3. An application to extend the time to file a petition for a writ of certiorari, to file a jurisdictional statement, to file a reply brief on the merits, or to file a petition for rehearing of any judgment or decision of the Court on the merits shall be made to an individual Justice and presented and served on all other parties as provided by Rule 22. Once denied, such an application may not be renewed.

1.4. A motion to extend the time to file any document or paper other than those specified in paragraph 3 of this Rule may be presented in the form of a letter to the Clerk setting out specific reasons why an extension of time is justified. The letter shall be served on all other parties as required by Rule 22. The motion may be acted on by the Clerk in the first instance, and any party aggrieved by the Clerk's action may request that the motion be submitted to a Justice or to the Court. The Clerk will report action under this paragraph to the Court as instructed.

**RULES
OF THE
Supreme Court of the
United States**

ADOPTED SEPTEMBER 27, 2017

EFFECTIVE NOVEMBER 13, 2017

**Meg Kelly
for House of Representatives**

MEGHAN MARIE KELLY, ESQUIRE

34012 Shawnee Drive
Dagsboro, DE 19939
(302) 537-1089

The Honorable Democratic Chair Erik Raser-Schramm
Delaware Democratic Party
19 E Commons Blvd.
New Castle, DE 19720

(302) 328-9036
C/O Jesse Chadderon
jesse@deldem.org
C/O erikraser@gmail.com
C/O delaware@deldem.org

RE: Meghan Kelly, Waiver State Filing Fees & Signature Requirements, President

October 28, 2019

Dear Honorable Democratic Chairman for the state of Delaware, Erik Raser-Schramm:

I desire to run for House of Representatives for the state of Delaware.

Unfortunately, in order to successfully run, I would have to violate my religious beliefs.

Thus, I am writing to respectfully seek a waiver each the signature and fee requirements to allow me to be on each state's ballot in each of the three counties without violating my religious beliefs.¹

¹ The Democratic Chair has the power to waive fees. See, Bartley v. Davis, No. CIV.A. 8561, 1986 WL 2210, at *1-2 (Del. Ch. Aug. 14, 1986), aff'd, 519 A.2d 662 (Del. 1986), (The Honorable Chancery Court noted, "This [filing fee] requirement has long been a method to effectuate the above purposes and past political practice, according to the Chairmen of the Delaware Democratic and Republican Parties, has permitted this requirement to be waived.")

The Honorable Supreme Court, on appeal, noted that the party Chair only has statutory authority to waive such fees prior to the filing deadline. ("Attempted filing fee waiver of democratic state chairman, acting for democratic state committee after notification date, was invalid. 15 Del.C. §§ 3103(c), 3106." Bartley v. Davis, No. CIV.A. 8561, 1986 WL 2210, at *5 (Del. Ch. Aug. 14, 1986), aff'd, 519 A.2d 662 (Del. 1986). Citing, Bartley v. Davis, 519 A.2d 662 (Del. 1986)").

Also see, Bellakus v. Pizzagalli, 343 F.3d 632 (3d Cir. 2003) ("State's power to regulate elections must be exercised in a manner consistent with the Equal Protection Clause of the Fourteenth Amendment. U.S.C.A. Const. Art. 1, § 4, cl. 1; U.S.C.A. Const. Amend. 14.") Id. ("When First and Fourteenth Amendment rights are subjected to severe restrictions under state election regulation, the regulation must be narrowly drawn to advance a state interest of compelling importance; however, when a state election law provision imposes only reasonable, nondiscriminatory restrictions upon the First and Fourteenth Amendment rights of voters,

I am a Christian, and I find guidance in the Bible. Pursuant to the Bible, Jesus says, "The greatest among you is your servant." (Citing, Matthew 23:11). Accordingly, living to serve self is not great. In fact, I believe the root of corruption in both business and government is serving those who serve you, thereby serving yourself, instead of the people you are supposed to serve.

We are called to love those beyond our own even our opponents. I believe people sin against God when they merely serve their own children and families, and those who serve or affect them, instead of all the people they are appointed to serve in their position

the State's important regulatory interests are generally sufficient to justify the restrictions. U.S.C.A. Const.Amend. 1, 14"); Id (indigent candidates' "as applied" equal protection challenge to Pennsylvania's mandatory filing fee requirement was not moot under "capable of repetition, yet evading review" exception to mootness doctrine, although election in which they ran had been held; challenge was too short in duration to be fully litigated prior to its expiration, and given lack of evidence to the contrary, it was reasonable to assume that the candidates would once again seek waiver of mandatory fees due to indigency. U.S.C.A. Const.Amend. 14; 25 P.S. § 2873(b.1).")

Also see Biener v. Catio, No. C.A. 02-514 GMS, 2003 WL 151232, at *2 (D. Del. Jan. 21, 2003), aff'd, 361 F.3d 206 (3d Cir. 2004) ("A person desiring to be a candidate for statewide office must tender a copy of the Candidate Filing Form to the chair of the state committee of his or her political party, and must further tender a copy of such Form, along with the required filing fee, to the Commissioner. Del.Code Ann. tit. 15, § 3106(a)(1)(b).").

Please allow me to tender such form without fee or signatures requirements PLEASE. Please give me a chance to run for House of Representatives without selling my soul by compromising my integrity and belief in Jesus Christ for an opportunity to help others. Compromising my faith will hurt those I hope to serve. Cheating to win matters. It is wrong. Cheating God matters to me. Breaking Jesus's command in Mathew 6 is cheating. Should I be elected, I will safeguard the Constitutional laws we all hold dear by impeaching the President should he be reelected. Please also give me a chance to draft federal laws that make the wealthy wrong doers instead of the victims of their greed and tax payers pay for alleviating the harm they cause. Please, I beg of you. I am analyzing the laws. America will not be okay down the line unless we choose to alleviate the economic strains instead of profiting from them. We must serve the people, not exploit and harm them for profit.

The negative consequences of deregulation and the defunding of the federal government that will impact Delawareans down the road is the greatest issue legislators must address, and not hide from. We need to prepare for what is ahead, a short fall of expected federal funds, which will lead to a short fall of state and local funds. Deregulation sounds great until you realize you must increase local taxes to pay for things or go without. The Federal government gives money to Delaware, in part, under its authority under Article 1 Section 8 of the Constitution, the Spending Clause. Delaware receives money with strings attached, called regulations. If Delaware doesn't adhere to the regulations, we do not receive money. As the federal government deregulates, it will continue to defund programs in Delaware. That means state and local governments must pay for more or go without. We must also prepare for the removal of environmental laws by the Federal Government to prevent harm by creating policies and local laws to protect, preserve and maintain our beautiful beach environment.

of life.. Jesus said even evil people care for their children. (See, Matthew 7:9-12, "Which of you, if your son asks for bread, will give him a stone? Or if he asks for a fish, will give him a snake? If you, then, though you are evil, know how to give good gifts to your children..."). Jesus said even those without God love those who love them, and greet those who greet them. (See, Luke 6:32-35, "If you love those who love you, what credit is that to you? Even sinners love those who love them. And if you do good to those who are good to you, what credit is that to you? Even sinners do that. But love your enemies, do good to them, and lend to them, expecting nothing in return. Then your reward will be great, and you will be sons of the Most High; for He is kind to the ungrateful and wicked"); (See also, Romans 12:14); (See Matthew 5:44-45, "But I tell you, love your enemies and pray for those who persecute you, that you may be sons of your Father in heaven."); (Matthew 5:46-47, "If you love those who love you, what reward will you get?... And if you greet only your people, what are you doing more than others? Do not even the pagans do that?").

I believe God calls us to love God foremost and to love others, even those outside of our own, even our enemies, as ourselves. (See, Matthew 22:36-40, The greatest command in the bible is to love God. Subordinately, Love others as yourself. All commands are weighted on these.).

Leaders who serve themselves and those who serve them are not good leaders. They are servers of self not public servants. The prophets in the Old testament, John the Baptist, Jesus and the apostles all bravely and courageously confronted leaders who did evil, by serving themselves instead of those they were charged with serving.

In Ezekiel Chapter 34:1-10, God scolds leaders, shepherd who take advantage of the sheep to serve themselves instead of caring for them. "Woe to you shepherd of Israel who only take care of yourselves! Should not shepherds take care of the flock? You eat the curds, clothe yourself with wool and slaughter the choice animals, but you do not take care of the flock..." Id.

My religious beliefs prevent me from gathering enough money to pay people to help me collect signatures and pay filing fees. I will not collect fees from individuals or lobbyists as this violates my religious beliefs against partiality and favoritism, serving those who serve me, thereby serving myself, by potential invisible strings attached to such donations.

The caveat is, I would be willing to accept donations from the democrat party as they cannot buy me or influence me since I am already a Democrat. I am a Democrat because they love people, not money. Democrats tend to serve people, not greed. I believe people go to hell for seeking money in place of God. (See Matthew 6:24, and Luke 16:13, "You cannot serve God and money."). (See, Luke 19:45-48, Malachi 3:1-3, Matthew 21:12-13, Mark 11:15-19, John 2:13-17, Jesus chased people out of the temple for stealing the real treasure, people's eternal lives), (See, Matthew 23:15, Jesus told the leaders they were making their followers twice as worthy of hell as they were since the leaders taught them to focus on money instead of God.) I would be a misleader, not a leader, if I taught people to serve greed instead of teaching them to care for one another since I believe serving greed leads many to hell. (See, Acts 8:20, "Peter answered: 'May your money perish with you, because you thought you could buy the gift of God with money!'). People are more valuable than money. God commands us to love people not money. In John 13:34, Jesus said "A new command I give you: Love one another. As I

have loved you, so you must love one another."

I am a leader because I think for myself after analyzing facts and laws. I will seek to do what is in the best interest of the American people, not what immediately pleases

some of their immediate desires only to harm them down the line. That is wrong. I take responsibility for my decisions made on behalf of others, and I will not be influenced by money or support. I do not believe the Democratic parties in each state will support me though I support their love for people and the environment over profit. I am against two positions the party heads seem to support.²

² Some Democratic leaders support abortion and death with dignity acts. I do not encourage or support abortion and the death with dignity acts. I believe they harm people, or potential people not only here, but in eternity too. I would be a bad leader if I led people I served to harm people or themselves for mere temporary ease, comfort or profit. I am against abortion. I do not believe they go to heaven. I believe they were robbed of the opportunity to be born of flesh and born of spirit. (See John Chapter 3:3-8, "Jesus replied, Very truly I tell you, no one can see the kingdom of God unless they are born again. ... Jesus answered, Very truly I tell you, no one can enter the kingdom of God unless they are born of water and the Spirit. Flesh gives birth to flesh, but the Spirit gives birth to spirit..."). Accordingly, the potential people not only lost life in this life, they lost eternal life too.

I am also against the Death with Dignity Acts. Many people may make mistakes, even professionals and experts such as doctors and health care professionals. None of us are gods. They may misunderstand or may lie for money or convenience. So great injustice may result. Ignorance or error will not reverse the harm done.

Further, I believe people may go to hell for killing themselves. It is not loving to encourage those you serve to die and go to hell out of convenience, comfort, martyrdom for the temporary convenience for themselves or other people, or to save money. People are more valuable than money, things or comfort. There are two examples of people who killed themselves and went to hell in the bible. King Saul in the Old Testament, and Judas Iscariot.

Pursuant to 1 Samuel 31:4, "...Saul took his sword and fell on it." Saul killed himself. In 1 Chronicles 10:13 provides, "Saul died because he was unfaithful to the LORD; he did not keep the word of the LORD..." I do not believe he went to heaven because of these words.

The other example is Judas Iscariot. In Matthew 27:1-10, Judas said sorry, confessed his sin, gave the 30 shekels back. Unfortunately he gave into despair instead of repenting by faith and trust in God's love and mercy. He killed himself instead of living to love God and love those God loves, everybody even our enemies.

In John 17:12, Jesus says, "he was doomed to destruction." So, I do not believe Judas escaped Satan's goal damnation.

I believe we live or die for God. Citing, Romans 14:3. Those who live and die for self or for mere people instead of God do not go to heaven. I believe Jesus was not kidding when he said you who love mother and father more than me are not worthy of me. You who love son and daughter more than me are not worthy of me are not worthy of me. Citing, Matthew 10:37. I believe Jesus was not kidding when he said unless your "righteousness exceeds that of the scribes you will" not go to heaven. Matthew 5:20. How? Through the righteousness of Abraham. Abraham believed what God said. His belief was attributed to righteousness. Citing, Genesis 15:6. Abraham listened to God to the point he was willing to sacrifice his own son. This righteousness was attributed to Lot when he listened to God's word. He did not even turn around when his wife turned into a pile of salt. See, Genesis 19:26. Thus, we should obey the greatest command to love God and love others. Love does not encourage harm in this life and eternal life for mere material convenience. ⁴ See, Romans 13:10.

My beliefs are genuine. I ran for local office and espoused the same beliefs on collecting donations and fundraising. (Please see Exhibits, 1, 2, 3, 4).

My faith in Christ is genuine. I confronted the Delaware Supreme Court when they violated my religious rights to affirm instead of swear into the Delaware Bar. (See Exhibit, 5).

I twice rejected appointments to family law matters as violating my religious beliefs (See Exhibits 6, 7).

I confronted the Courts in Delaware per the attached letter concerning impartiality and bias. (See Exhibit 8); (Also see, Leviticus 19:15 "You must not pervert justice; you must not show partiality to the poor or favoritism to the rich; you are to judge your neighbor fairly"); (see, Exodus 23:6, "You shall not deny justice to the poor in their lawsuits."); (see, Deuteronomy 16:19, "Do not deny justice or show partiality"); (also see, Deuteronomy 1:17, "Show no partiality in judging; hear both small and great alike. Do not be intimidated by anyone, for judgment belongs to God. And bring to me any case too difficult for you, and I will hear it.").

I am against the Death with Dignity Act because I believe the most important time of our lives is at the end pursuant to the Bible. In Ecclesiastes 7:1, "the day of death better than the day of birth." In Ezekiel, the Bible says if you do good all of your life and turn away from the good, none of the good will be remembered. In Ezekiel, it says if you do evil all of your life and turn away from the evil, none of the evil will be remembered. (See, Ezekiel 18:21-24, Also see Ezekiel 33:12-16). Further, in the Parable of the Sower in Matthew Chapter 13, only those who understood and kept the truth in the end were saved from hell. Also in Matthew 24: 13, we learn that only those "who stand firm in the end" will be saved.

On an aside, I believe non Christians may go to heaven (or hell) through Jesus on that last day. See, Hebrews Chapter 11. Also see many verses about the new covenant written on our hearts. When I think of tribes in unreachable parts of the land I think of Romans 2:15. "They show that the requirements of the law are written on their hearts, their consciences also bearing witness, and their thoughts sometimes accusing them and at other times even defending them." See also, Jeremiah 17:1, Nehemiah 7:5, Ezekiel 36:26 relating to God's law or God written in our heart.

I understand with the acceptance of the cloak of government power I will lose some of my power to speak on my personal religious beliefs in order to uphold the freedoms of those I serve and prevent a chilling effect.

I even shared my view on what using the name of God in vain means when I proposed a suggestion to Senator Tom Carper of Delaware. (See, Exhibit 9). I believe it means using the name of God, or religion or scripture for man's purpose instead of a true religious purpose.

I believe it would be wrong to collect donations from those outside of the Democratic party such as lobbyists and people as it would create the appearance of influence and favoritism in violation of the bible's teachings as we are called to serve everyone's best interests, not merely those who support us, or pay us with lobbyists money. That is a sin against God. (See, James 2: "do not show favoritism."); (James 2:9, "But if you show favoritism, you sin and are convicted by the law as transgressors."); (Deuteronomy 16:19, "Do not deny justice or show partiality. Do not accept any bribes, for a bribe blinds the eyes of the wise and twists the words of the righteous."); (Proverbs 18:5, "Showing partiality to the wicked is not good, nor is depriving the innocent of justice."); (Proverbs 24:23, "These also are sayings of the wise: To show partiality in judgment is not good."); (Malachi 2:9, "So I in turn have made you despised and humiliated before all the people, because you have not kept My ways, but have shown partiality in matters of the law."); (Job 34:19, "who shows no partiality to princes and does not favor the rich over the poor, for they are all the work of his hands?"); (Job 13:10, "Surely He would rebuke you if you secretly showed partiality").

Accepting donations from lobbyists and individuals creates an expectation of a return in violation of God's instructions. In Romans 13:8 the Bible teaches: "Owe nothing to anyone except for your obligation to love one another..." The acceptance of

money from individuals and lobbyists creates an appearance that I am bought. That violates the bibles teachings on impartiality.

I believe it would be wrong to pay a team to support me by gathering signatures in various states. I would be buying votes, by buying support. That is wrong. Votes should not be bought. I should not earn support with money. I should try to gain support with true leadership, love for others, by service to others by presenting my plans to take care of Americans relating to healthcare, social security, and the environment.

On an aside, to alleviate your fears, I understand there are not only checks and balances within the three branches of government, there are also internal checks and balances within each of the individual branches. With the acceptance of the cloak of government authority, I understand my rights will be more limited in order to uphold those I hope to serve. My rights to speak out on my faith will be more limited in order to uphold the religious freedoms of the American people should I be elected. Americans should worship or not according to the dictates of their own conscience, not the dictates of the government. I will treat everyone with respect regardless of religion, race, gender or place of origin. I am not scared to love those outside of my own. I am commanded to.

Since, I do not wish to violate the Bible's teachings on impartiality, I respectfully, request that each state's filing fees and signature requirements be waived.³

³ See, Fraternal Order of Police Newark Lodge No. 12 v. City of Newark, 170 F.3d 359 (3d Cir. 1999)
"... denial of religious exemption to no-beard requirement violated free exercise clause."

Also see, Black Hawk v. Pennsylvania, 225 F. Supp. 2d 465 (M.D. Pa. 2002), aff'd sub nom. Blackhawk v. Pennsylvania, 381 F.3d 202 (3d Cir. 2004). (By analysis of this case, I am required to prove that my free exercise of religion has been substantially burdened. U.S.C.A. Const. Amend. 1. I have met such burden).

See, Military Selective Service Act of 1967, § 6(j), 50 U.S.C.A. § 456(j); U.S.C.A. Const. art 1, § 8, and Gillette v. United States, 401 U.S. 437, 91 S. Ct. 222, 28 L. Ed. 2d 168 (1971); Welsh v. United States, 398 U.S. 333, 90 S. Ct. 1792, 26 L. Ed. 2d 308 (1970). (In these cases, the Plaintiffs claimed a religious exception for a belief that was unpopular by many well connected, powerful and wealthy people of their time. My beliefs concerning abortion and the death with dignity acts are unpopular by many democrats. Yet, I am a life long democrat and support their love for people instead of love and exploitation and harm to people to ⁷

In addition to and in the alternative of, I also seek a waiver since I currently can not afford to pay the filing fee, and can not afford to pay for travel and expenses to collect signatures.⁴ It against my religious belief to ask others to volunteer to do it on my behalf.⁵

serve pockets, despite the fact many within my party oppose these two views. I will gain votes by non party members for my honesty.

⁴ Lubin v. Parish, 415 U.S. 709, 94 S. Ct. 1315, 39 L. Ed. 2d 702 (1974); (Process of qualifying candidates for a place on the ballot may not constitutionally be measured solely in dollars. U.S.C.A. Const. Amends. 1, 14, 25, 26; Voting Rights Act of 1965, § 2, 42 U.S.C.A. § 1973"); Id. ("Legitimate state interest of maintaining integrity of elections must be achieved by a means that does not unfairly or unnecessarily burden either a minority party's or an individual candidate's equally important interest in continued availability of political opportunity. U.S.C.A. Const. Amends. 1, 14, 25, 26; Voting Rights Act of 1965, § 2, 42 U.S.C.A. § 1973.");

Distinguish (Coxidy v. Willis, 323 A.2d 598 (Del.), aff'd, 419 U.S. 1042, 95 S. Ct. 613, 42 L. Ed. 2d 636 (1974). The Court held, Statutes providing for filing fees for candidates in primary elections, as applied to potential candidates who were financially able but unwilling to pay fees in question, were not invalid under equal protection clause of the Fourteenth Amendment. 15 Del.C. §§ 3104, 3107; U.S.C.A. Const. Amend. 14." I can not afford to pay the filing fee and desire to run as soon as possible to ensure a fighting chance).

⁵ Asking for volunteers is a sin against God. It violates Jesus Christ's teachings in Matthew 6. I am a Christian. I believe Jesus Christ. In Matthew Chapter 6 Jesus says "Do not give charity seen." Give in secret, not knowing your left hand from your right. Meaning do not give out of one hand (donate time or money, or favors or such), to get out of the other, (for jobs, to be seen, cheap marketing, favors, good deeds).

I believe donations seen wrongly teaches conditional giving is unconditional love, glorifying the punishment as the reason to live, business and family instead of unconditionally respecting, loving God and others, even those who do not benefit you, including your enemy.

I also believe that charity wrongly teaches giving money, or volunteering seen is good. So, people wrongly learn those who do not contribute money can not be good. This leads some people to call poor people bad people. Instead of loving the poor, people learn to condemn them. That is wrong. I do not want to mislead people. I desire to lead people by serving them in truth with love.

On an aside I believe the punishment "toiling in the soil" and "desire for your husband," even though they are hairy and fart, (we really do desire them), and child birth is for edification. It teaches us to care about others, albeit conditionally. We learn by baby steps before taking leaps in learning to love unconditionally by respecting the dignity of all people regardless of race, religion or place of origin. The purpose of the punishment is a bit loving like a father placing a child in a time out when they run into the road. The punishment is teaching out of love for the child, to prevent loss of life and eternal life.

I believe the reason we exist is because God loves us, all people regardless of race, religion or place of origin. "We love because he first loved us" 1 John. 4:19. Sadly some glorify the fruits of the punishment, money and the things it can buy or imperfect people who let us down or die, when the purpose is glorious, love. The punishment is merely part of life, not the main purpose.

Those who respect money instead of people have not accepted love, (God), in their hearts. Scripture teaches "God is love." 1 John 4:8 and 16. Instead of love, the have emptiness in their hearts. Love them anyways, in hopes they can be filled by your love. Love does not encourage harm in this life or the next by false assurance.

I made up a mnemonic Accept it. Reflect it. Don't suck it like Sstan. Meaning do not suck light (truth in

Further, in addition to and in the alternative of, I have severe allergies that prevent me from obtaining signatures by going outside without the threat of illness.⁶

love), life and love from the world. This causes death, damnation and serves the one "who has power over death, the devil." Hebrews 2:14. Yet so long as we have life, we can turn away from such empty lives and be saved.

The power of the legislative pen, is the power to save souls or mislead them to hell. It allows leaders to teach those they serve to care about other people, because God loves other people too, or get corrected in Court or by affecting what they care about money in hopes to warm cold empty hearts with eternal life saving love. I think of these laws as just laws. Unjust laws teach people wrong. See, Isaiah 5:20, "Woe to those who call evil good and good evil, who put darkness for light and light for darkness, who put bitter for sweet and sweet for bitter.") Unjust laws mislead people to harm and hell. See, Isaiah 10:1, "Woe to those who make unjust laws, to those who issue oppressive decrees,"). They glorify money and business and teach people to exploit and harm one another causing not only economic harm but harm to lives and health. Unjust laws glorify the wrong doers as they exploit and harm the masses for profit. Yet, the masses praise them since they give charity seen, shunning against God. The masses praise them since the deep pocketed wrong doers buy the politicians who train us to praise those who help them in elections. Throughout the history of law and politics, wrong doers are praised. See, Habakkuk 1:4 ("Therefore the law is paralyzed, and justice never prevails. The wicked hem in the righteous, so that justice is perverted."); also see, Amos 5:7 (There are those who turn justice into bitterness and cast righteousness to the ground.). Then when light is shed on the harm they caused, they plead ignorance. Yet, ignorance is not innocence in this life or the next. See Ephesians 4:18, ("They are darkened in their understanding and separated from the life of God because of the ignorance that is in them due to the hardening of their hearts."), Proverbs 8:33, also see Romans 10:3 ("For they being ignorant of God's righteousness, and seeking to establish their own righteousness, have not submitted to the righteousness of God."), Hebrews 2:3 ("how shall we escape if we ignore so great a salvation?"), 1 Timothy 1:19, ("with faith and a good conscience. By ignoring their consciences, some people have destroyed their faith like a wrecked ship."), Matthew 13 (Only those who understood were fruitful/meaning lived (eternal life)). Wealthy men often choose to ignore foreseeable harm because they choose not to care, to be inconvenienced, to compromise their profit. I choose to care. I will not sell my soul for the dollars needed to get on the ballot. Please allow me to combat the foreseeable harm by drafting just laws, and if needed continuing drafting articles of impeachment, should the need remain if President Trump is reelected. I drafted 4 and suggested 5 to all 541 of our congress people. I love you, and I love people. Thank you. See, Amos 5:24 ("But let justice roll on like a river, righteousness like a never-failing stream!")(Note, MLK cited this).

See, Masterpiece Cakeshop, Ltd. v. Colorado Civil Rights Comm'n, 138 S. Ct. 1719, 201 L. Ed. 2d 35 (2018) ("The Free Exercise Clause bars even subtle departures from neutrality on matters of religion. U.S.C.A. Const. Amend. 1."); ("The First Amendment ensures that religious organizations and persons are given proper protection as they seek to teach the principles that are so fulfilling and so central to their lives and faiths. U.S.C.A. Const. Amend. 1."); Id. ("The Constitution commits government itself to religious tolerance, and upon even slight suspicion that proposals for state intervention stem from animosity to religion or distrust of its practices, all officials must pause to remember their own high duty to the Constitution and to the rights it secures. U.S.C.A. Const. Amend. 1"); Also see, McDaniel v. Paty, 435 U.S. 612, 98 S. Ct. 1322, 55 L. Ed. 2d 593 (1978) (This case is distinguished because the statute is discriminatory on its face, instead of as applied. Yet, I like the beautiful language and would probably cut and paste the Courts wise analysis to teach respect for people under the law who think differently, even people like me.).

⁶ Graveline v. Johnson, 336 F. Supp. 3d 801 (E.D. Mich. 2018) (Michigan ballot access statutes, requiring independent candidates to collect 30,000 signatures, were unconstitutional as applied.).

To appease your concerns, I know my freedom to speak will be reduced should I be elected. I will live my faith by loving others. I will safeguard separation of church and state.

Thank you for your time and consideration.

Very truly,

/s/Meghan M. Kelly
Meghan Kelly, Esquire
DE Bar Number 4968

APPENDIX FF

Meg for President

MEGHAN MARIE KELLY, ESQUIRE

34012 Shawnee Drive
Dagsboro, DE 19939
(302) 537-1089

The Clerk's Office
The United States Supreme Court
1 First Street, NE
Washington, DC 20543

RE: Meghan Kelly, Waiver State Filing Fees & Signature Requirements, President

April 3, 2019

Dear Honorable Supreme Court Justice Ruth Bader Ginsburg:

I am considering running for the President of the United States. Unfortunately, in order to successfully run, I would have to violate my religious beliefs. Thus, per both Karen's and with Madeline's kind encouragement from this Honorable Court's Clerk's Office, I am writing to respectfully seek a writ of mandamus waiving each state's signature and fee requirements to allow me to be on each state's ballot without violating my religious beliefs.

I am a Christian, and I find guidance in the Bible. Pursuant to the Bible, Jesus says, "The greatest among you is your servant." (Citing, Matthew 23:11). Accordingly, living to serve self is not great. In fact, I believe the root of corruption in both business and government is serving those who serve you, thereby serving yourself, instead of the people you are supposed to serve, all the American people.

We are called to love those beyond our own even our opponents. I believe people sin against God when they merely serve their own children and families, and those who serve or affect them, instead of all the people they are appointed to serve in their position

of life.. Jesus said even evil people care for their children. (See, Matthew 7:9-12, "Which of you, if your son asks for bread, will give him a stone? Or if he asks for a fish, will give him a snake? If you, then, though you are evil, know how to give good gifts to your children..."). Jesus said even those without God love those who love them, and greet those who greet them. (See, Luke 6:32-35, "if you love those who love you, what credit is that to you? Even sinners love those who love them. And if you do good to those who are good to you, what credit is that to you? Even sinners do that. But love your enemies, do good to them, and lend to them, expecting nothing in return. Then your reward will be great, and you will be sons of the Most High; for He is kind to the ungrateful and wicked"); (See also, Romans 12:14); (See Mathew 5:44-45, "But I tell you, love your enemies and pray for those who persecute you, that you may be sons of your Father in heaven."); (Matthew 5:46-47, "If you love those who love you, what reward will you get?... And if you greet only your people, what are you doing more than others? Do not even the pagans do that?").

I believe God calls us to love God foremost and to love others, even those outside of our own, even our enemies, as ourselves. (See, Matthew 22:36-40, The greatest command in the bible is to love God. Subordinately, Love others as yourself. All commands are weighted on these.).

Leaders who serve themselves and those who serve them are not good leaders. They are servers of self not public servants. The prophets in the Old testament, John the Baptist, Jesus and the apostles all bravely and courageously confronted leaders who did evil, by serving themselves instead of those they were charged with serving.

In Ezekiel Chapter 34:1-10, God scolds leaders, shepherd who take advantage of the sheep to serve themselves instead of caring for them. "Woe to you shepherd of Israel who only take care of yourselves! Should not shepherds take care of the flock? You eat the curds, clothe yourself with wool and slaughter the choice animals, but you do not take care of the flock...." Id.

My religious beliefs prevent me from gathering enough money to pay people to help me collect signatures and pay filing fees. I will not collect fees from individuals or lobbyists as this violates my religious beliefs against partiality and favoritism, serving those who serve me, thereby serving myself, by potential invisible strings attached to such donations.

The caveat is, I would be willing to accept donations from the democrat party as they cannot buy me or influence me since I am already a Democrat. I am a Democrat because they love people, not money. Democrats tend to serve people, not greed. I believe people go to hell for seeking money in place of God. (See Matthew 6:24, and Luke 16:13, "You can not serve God and money."). I would be a misleader, not a leader, if I taught people to serve greed instead of teaching them to care for one another since I believe serving greed leads many to hell. (See, Acts 8:20, "Peter answered: 'May your money perish with you, because you thought you could buy the gift of God with money!'). People are more valuable than money. God commands us to love people not money. In John 13:34, Jesus said "A new command I give you: Love one another. As I have loved you, so you must love one another."

I am a leader because I think for myself after analyzing facts and laws. I will seek to do what is in the best interest of the American people, not what immediately pleases

some of their immediate desires only to harm them down the line. That is wrong. I take responsibility for my decisions made on behalf of others, and I will not be influenced by money or support. I do not believe the Democratic parties in each state will support me though I support their love for people and the environment over profit. I am against two positions the party heads seem to support.¹

¹ I do not encourage or support abortion and the death with dignity acts. I believe they harm people, or potential people not only here, but in eternity too. I would be a bad leader if I led people I served to harm people or themselves for mere temporary ease, comfort or profit. I am against abortion. I do not believe they go to heaven. I believe they were robbed of the opportunity to be born of flesh and born of spirit. (See John Chapter 3:3-8, "Jesus replied, Very truly I tell you, no one can see the kingdom of God unless they are born again. ... Jesus answered, Very truly I tell you, no one can enter the kingdom of God unless they are born of water and the Spirit. Flesh gives birth to flesh, but the Spirit gives birth to spirit..."). Accordingly, the potential people not only lost life in this life, they lost eternal life too.

I am also against the Death with Dignity Act. Many people may make mistakes, even professionals and experts such as doctors and health care professionals. None of us are gods. They may misunderstand or may lie for money or convenience. So great injustice may result. Ignorance or error will not reverse the harm done.

Further, I believe people may go to hell for killing themselves. It is not loving to encourage those you serve to die and go to hell out of convenience, comfort, martyrdom for the temporary convenience for themselves or other people, or to save money. People are more valuable than money, things or comfort. There are two examples of people who killed themselves and went to hell in the bible. King Saul in the Old Testament, and Judas Iscariot.

Pursuant to 1 Samuel 31:4, "...Saul took his sword and fell on it." Saul killed himself. In 1 Chronicles 10:13 provides, "Saul died because he was unfaithful to the LORD; he did not keep the word of the LORD..." I do not believe he went to heaven because of these words.

The other example is Judas Iscariot. In Matthew 27:1-10, Judas said sorry, confessed his sin, gave the 30 shekels back. Unfortunately he gave into despair instead of repenting by faith and trust in God's love and mercy. He killed himself instead of living to love God and love those God loves, everybody even our enemies.

In John 17:12, Jesus says, "he was doomed to destruction." So, I do not believe Judas escaped Satan's goal of damnation.

I believe we live or die for God. Citing, Romans 14:8. Those who live and die for self or for mere people instead of God do not go to heaven. I believe Jesus was not kidding when he said you who love mother and father more than me are not worthy of me. You who love son and daughter more than me are not worthy of me are not worthy of me. Citing, Matthew 10:37. I believe Jesus was not kidding when he said unless your "righteousness exceeds that of the scribes you will" not go to heaven. Matthew 5:20. How? Through the righteousness of Abraham. Abraham believed what God said. His belief was attributed to righteousness. Citing, Genesis 15:6. Abraham listened to God to the point he was willing to sacrifice his own son. This righteousness was attributed to Lot when he listened to God's word. He did not even turn around when his wife turned into a pile of salt. See, Genesis 19:26. Thus, we should obey the greatest command to love God and love others. Love does not encourage harm in this life and eternal life for mere material convenience. See, Romans 13:10.

My beliefs are genuine. I ran for local office and espoused the same beliefs on collecting donations and fundraising. (Please see Exhibits, 1, 2, 3, 4).

My faith in Christ is genuine. I confronted the Delaware Supreme Court when they violated my religious rights to affirm instead of swear into the Delaware Bar. (See Exhibit, 5).

I twice rejected appointments to family law matters as violating my religious beliefs (See Exhibits 6, 7).

I confronted the Courts in Delaware per the attached letter concerning impartiality and bias. (See Exhibit 8); (Also see, Leviticus 19:15 "'You must not pervert justice; you must not show partiality to the poor or favoritism to the rich; you are to judge your neighbor fairly"); (see, Exodus 23:6, "You shall not deny justice to the poor in their lawsuits."); (see, Deuteronomy 16:19, "Do not deny justice or show partiality"); (also see, Deuteronomy 1:17, "Show no partiality in judging; hear both small and great alike. Do not be intimidated by anyone, for judgment belongs to God. And bring to me any case too difficult for you, and I will hear it.").

I am against the Death with Dignity Acts because I believe the most important time of our lives is at the end pursuant to the Bible. In Ecclesiastes 7:1, "the day of death better than the day of birth." In Ezekiel, the Bible says if you do good all of your life and turn away from the good, none of the good will be remembered. In Ezekiel, it says if you do evil all of your life and turn away from the evil, none of the evil will be remembered. (See, Ezekiel 18:21-24. Also see Ezekiel 33:12-16). Further, in the Parable of the Sower in Matthew Chapter 13, only those who understood and kept the truth in the end were saved from hell. Also in Matthew 24: 13, we learn that only those "who stand firm in the end" will be saved.

On an aside, I believe non christians may go to heaven (or hell) through Jesus on that last day. See, Hebrews Chapter 11. Also see many verses about the new covenant written on our hearts. When I think of tribes in unreachable parts of the land I think of Romans 2:15. "They show that the requirements of the law are written on their hearts, their consciences also bearing witness, and their thoughts sometimes accusing them and at other times even defending them." See also, Jeremiah 17:1, Nehemiah 7:5, Ezekiel 36:26 relating to God's law or God written in our heart..

I understand with the acceptance of the cloak of government power I will lose some of my power to speak on my personal religious beliefs in order to uphold the freedoms of those I serve and prevent a chilling effect.

I even shared my view on what using the name of God in vain means when I proposed a suggestion to Senator Tom Carper of Delaware. (See, Exhibit 9). I believe it means using the name of God, or religion or scripture for man's purpose instead of a true religious purpose.

I believe it would be wrong to collect donations from those outside of the Democratic party such as lobbyists and people as it would create the appearance of influence and favoritism in violation of the bible's teachings as we are called to serve everyone's best interests, not merely those who support us, or pay us with lobbyists money. That is a sin against God. (See, James 2:1, "do not show favoritism."); (James 2:9, "But if you show favoritism, you sin and are convicted by the law as transgressors."); (Deuteronomy 16:19, "Do not deny justice or show partiality. Do not accept any bribes, for a bribe blinds the eyes of the wise and twists the words of the righteous."); (Proverbs 18:5, "Showing partiality to the wicked is not good, nor is depriving the innocent of justice."); (Proverbs 24:23, "These also are sayings of the wise: To show partiality in judgment is not good."); (Malachi 2:9, "So I in turn have made you despised and humiliated before all the people, because you have not kept My ways, but have shown partiality in matters of the law."); (Job 34:19, "who shows no partiality to princes and does not favor the rich over the poor, for they are all the work of his hands?"); (Job 13:10, "Surely He would rebuke you if you secretly showed partiality.").

Accepting donations from lobbyists and individuals creates an expectation of a return in violation of God's instructions. In Romans 13:8 the Bible teaches: "Owe nothing to anyone except for your obligation to love one another..." The acceptance of

money from individuals and lobbyists creates an appearance that I am bought. That violates the bibles teachings on impartiality.

I believe it would be wrong to pay a team to support me by gathering signatures in various states. I would be buying votes, by buying support. That is wrong. Votes should not be bought. I should not earn support with money. I should try to gain support with true leadership, love for others, by service to others by presenting my plans to take care of Americans relating to healthcare, social security, and the environment.

On an aside, to alleviate your fears, I understand there are not only checks and balances within the three branches of government, there are also internal checks and balances within each of the individual branches. With the acceptance of the cloak of government authority, I understand my rights will be more limited in order to uphold those I hope to serve. My rights to speak out on my faith will be more limited in order to uphold the religious freedoms of the American people should I be elected. Americans should worship or not according to the dictates of their own conscience, not the dictates of the government. I will treat everyone with respect regardless of religion, race, gender or place of origin. I am not scared to love those outside of my own. I am commanded to.

Since, I do not wish to violate the Bible's teachings on impartiality, I respectfully, request that each state's filing fees and signature requirements be waived.

Thank you for your time and consideration.

Very truly,

/s/Meghan M. Kelly
Meghan Kelly, Esquire
DE Bar Number 4968

Supreme Court says not ripe

MEGHAN MARIE KELLY, ESQUIRE

34012 Shawnee Drive
Dagsboro, DE 19939
(302) 537-1089

The Clerk's Office
The United States Supreme Court
1 First Street, NE
Washington, DC 20543

RE: Meghan Kelly, Waiver State Filing Fees & Signature Requirements, President

April 3, 2019



Dear Honorable Supreme Court Justice Sonia Maria Sotomayor:

I am considering running for the President of the United States. Unfortunately, in order to successfully run, I would have to violate my religious beliefs. Thus, per both Karen's and with Madeline's kind encouragement from this Honorable Court's Clerk's Office, I am writing to respectfully seek a writ of mandamus waiving each state's signature and fee requirements to allow me to be on each state's ballot without violating my religious beliefs.

I am a Christian, and I find guidance in the Bible. Pursuant to the Bible, Jesus says, "The greatest among you is your servant." (Citing, Matthew 23:11). Accordingly, living to serve self is not great. In fact, I believe the root of corruption in both business and government is serving those who serve you, thereby serving yourself, instead of the people you are supposed to serve, all the American people.

We are called to love those beyond our own even our opponents. I believe people sin against God when they merely serve their own children and families, and those who serve or affect them, instead of all the people they are appointed to serve in their position

**SUPREME COURT OF THE UNITED STATES
OFFICE OF THE CLERK
WASHINGTON, DC 20543-0001**

April 10, 2019

**Meghan Kelly
34012 Shawnee Drive
Dagsboro, DE 19939**

RE: Waiver State Filing Fees & Signature Requirements

Dear Ms. Kelly:

The enclosed papers were received on April 8, 2019. These papers fail to comply with the Rules of this Court and are herewith returned.

You may seek review of a decision only by filing a timely petition for writ of certiorari. The papers you submitted are not construed to be a petition for writ of certiorari. Should you choose to file a petition for writ of certiorari, you must submit the petition within the 90 day time limit allowed under Rule 13 of the Rules of this Court. A Copy of the Rules of this Court and a sample petition for a writ of certiorari are enclosed.

Your case must first be reviewed by a United States court of appeals or by the highest state court in which a decision could be had. 28 USC 1254 and 1257.

Sincerely,
Scott S. Harris, Clerk

By:
Lisa Messing
(202) 479-3038

Enclosures

(c) a notarized affidavit or declaration in compliance with 28 U.S.C. § 1746, reciting the facts and circumstances of service in accordance with the appropriate paragraph or paragraphs of this Rule, whenever service is made by any person not a member of the Bar of this Court and not an attorney appointed to represent a party under the Criminal Justice Act of 1964, see 18 U.S.C. § 3056A(d)(5), or under any other applicable federal statute.

6. Every document, except a joint appendix or *amicus curiae* brief, filed by or on behalf of a nongovernmental corporation shall contain a corporate disclosure statement identifying the parent corporations and listing any publicly held company that owns 10% or more of the corporation's stock. If there is no parent or publicly held company owning 10% or more of the corporation's stock, a notation to this effect shall be included in the document. If a statement has been included in a document filed earlier in the case, reference may be made to the earlier document (except when the earlier statement appeared in a document prepared under Rule 33.2), and only amendments to the statement to make it current need be included in the document being filed. In addition, whenever there is a material change in the identity of the parent corporation or publicly held companies that own 10% or more of the corporation's stock, counsel shall promptly inform the Clerk by letter and include, within that letter, any amendment needed to make the statement current.

7. In addition to the filing requirements set forth in this Rule, all filers who are represented by counsel must submit documents to the Court's electronic filing system in conformity with the "Guidelines for the Submission of Documents to the Supreme Court's Electronic Filing System" issued by the Clerk.

Rule 30. Computation and Extension of Time

1. In the computation of any period of time prescribed or allowed by these Rules, by order of the Court, or by an appli-

cable statute, the day of the act, event, or default from which the designated period begins to run is not included. The last day of the period shall be included, unless it is a Saturday, Sunday, federal legal holiday listed in 5 U.S.C. § 6108, or day on which the Court building is closed by order of the Court or the Chief Justice, in which event the period shall extend until the end of the next day that is not a Saturday, Sunday, federal legal holiday, or day on which the Court building is closed.

2. Whenever a Justice or the Clerk is empowered by law or these Rules to extend the time to file any document, an application or motion seeking an extension shall be filed within the period sought to be extended. An application to extend the time to file a petition for a writ of certiorari or to file a jurisdictional statement must be filed at least 10 days before the specified final filing date as computed under these Rules; if filed less than 10 days before the final filing date, such application will not be granted except in the most extraordinary circumstances.

3. An application to extend the time to file a petition for a writ of certiorari, to file a jurisdictional statement, to file a reply brief on the merits, or to file a petition for rehearing of any judgment or decision of the Court on the merits shall be made to an individual Justice and presented and served on all other parties as provided by Rule 22. Once denied, such an application may not be reviewed.

4. A motion to extend the time to file any document or paper other than those specified in paragraph 3 of this Rule may be presented in the form of a letter to the Clerk setting out specific reasons why an extension of time is justified. The letter shall be served on all other parties as required by Rule 22. The motion may be acted on by the Clerk in the first instance, and any party aggrieved by the Clerk's action may request that the motion be submitted to a Justice or to the Court. The Clerk will report action under this paragraph to the Court as instructed.

RULES
OF THE
Supreme Court of the
United States

ADOPTED SEPTEMBER 27, 2017

EFFECTIVE NOVEMBER 13, 2017

**Meg Kelly
for House of Representatives**

MEGHAN MARIE KELLY, ESQUIRE

34012 Shawnee Drive
Dagsboro, DE 19939
(302) 537-1089

The Honorable Democratic Chair Erik Raser-Schramm
Delaware Democratic Party
19 E Commons Blvd.
New Castle, DE 19720

(302) 328-9036
C/O Jesse Chadderon
jease@selcdems.org
C/O erikschramm@gmail.com
C/O delaware@delcdems.org

RE: Meghan Kelly, Waiver State Filing Fees & Signature Requirements, President

October 28, 2019

Dear Honorable Democratic Chairman for the state of Delaware, Erik Raser-Schramm:

I desire to run for House of Representatives for the state of Delaware.

Unfortunately, in order to successfully run, I would have to violate my religious beliefs.

Thus, I am writing to respectfully seek a waiver each the signature and fee requirements to allow me to be on each state's ballot in each of the three counties without violating my religious beliefs.¹

¹ The Democratic Chair has the power to waive fees. See, *Bartley v. Davis*, No. CIV.A. 8561, 1986 WL 2810, at *1-2 (Del. Ch. Aug. 14, 1986), aff'd, 519 A.2d 662 (Del. 1986). (The Honorable Chancery Court noted, "This [filing fee] requirement has long been a method to effectuate the above purposes and past political practice, according to the Chairmen of the Delaware Democratic and Republican Parties, has permitted this requirement to be waived.")

The Honorable Supreme Court, on appeal, noted that the party Chair only has statutory authority to waive such fees prior to the filing deadline. ("Attempted filing fee waiver of democratic state chairman, acting for democratic state committee after notification date, was invalid. 15 Del.C. §§ 3103(c), 3106." *Bartley v. Davis*, No. CIV.A. 8561, 1986 WL 2810, at *5 (Del. Ch. Aug. 14, 1986), aff'd, 519 A.2d 662 (Del. 1986). Citing, *Bartley v. Davis*, 519 A.2d 662 (Del. 1986)).

Also see, *Belitskus v. Pizzingrilli*, 343 F.3d 632 (3d Cir. 2003) ("State's power to regulate elections must be exercised in a manner consistent with the Equal Protection Clause of the Fourteenth Amendment. U.S.C.A. Const. Art. 1, § 4, cl. 1; U.S.C.A. Const. Amend. 14.") Id. ("When First and Fourteenth Amendment rights are subjected to severe restrictions under state election regulation, the regulation must be narrowly drawn to advance a state interest of compelling importance; however, when a state election law provision imposes only reasonable, nondiscriminatory restrictions upon the First and Fourteenth Amendment rights of voters,

I am a Christian, and I find guidance in the Bible. Pursuant to the Bible, Jesus says, "The greatest among you is your servant." (Citing, Matthew 23:11). Accordingly, living to serve self is not great. In fact, I believe the root of corruption in both business and government is serving those who serve you, thereby serving yourself, instead of the people you are supposed to serve.

We are called to love those beyond our own even our opponents. I believe people sin against God when they merely serve their own children and families, and those who serve or affect them, instead of all the people they are appointed to serve in their position

the State's important regulatory interests are generally sufficient to justify the restrictions. U.S.C.A. Const.Amends. 1, 14"); Id (Indigent candidates' "as applied" equal protection challenge to Pennsylvania's mandatory filing fee requirements was not moot under "capable of repetition, yet evading review" exception to mootness doctrine, although election in which they ran had been held; challenge was too short in duration to be fully litigated prior to its expiration, and given lack of evidence to the contrary, it was reasonable to assume that the candidates would once again seek waiver of mandatory fees due to indigency. U.S.C.A. Const.Amend. 14; 25 P.S. § 2873(b.1).")

Also see Biener v. Calio, No. C.A. 02-514 OMS, 2003 WL 151232, at *2 (D. Del. Jan. 21, 2003), aff'd, 361 F.3d 206 (3d Cir. 2004) ("A person desiring to be a candidate for statewide office must tender a copy of the Candidate Filing Form to the chair of the state committee of his or her political party, and must further tender a copy of such Form, along with the required filing fee, to the Commissioner. Del.Code Ann. tit. 15, § 3106(a)(1)(b).").

Please allow me to tender such form without fee or signatures requirements PLEASE. Please give me a chance to run for House of Representatives without selling my soul by compromising my integrity and belief in Jesus Christ for an opportunity to help others. Compromising my faith will hurt those I hope to serve. Cheating to win matters. It is wrong. Cheating God matters to me. Breaking Jesus's command in Matthew 6 is cheating. Should I be elected, I will safeguard the Constitutional laws we all hold dear by impeaching the President should he be reelected. Please also give me a chance to draft federal laws that makes the wealthy wrong doers instead of the victims of their greed and tax payers pay for alleviating the harm they cause. Please, I beg of you. I am analyzing the laws. America will not be okay down the line unless we choose to alleviate the economic strains instead of profiting from them. We must serve the people, not exploit and harm them for profit.

The negative consequences of deregulation and the defunding of the federal government that will impact Delawareans down the road is the greatest issue legislators must address, and not hide from. We need to prepare for what is ahead, a short fall of expected federal funds, which will lead to a short fall of state and local funds. Deregulation sounds great until you realize you must increase local taxes to pay for things or go without. The Federal government gives money to Delaware, in part, under its authority under Article I Section 8 of the Constitution, the Spending Clause. Delaware receives money with strings attached, called regulations. If Delaware doesn't adhere to the regulations, we do not receive money. As the federal government deregulates, it will continue to defund programs in Delaware. That means state and local governments must pay for more or go without. We must also prepare for the removal of environmental laws by the Federal Government to prevent harm by creating policies and local laws to protect, preserve and maintain our beautiful beach environment.

of life.. Jesus said even evil people care for their children. (See, Matthew 7:9-12, "Which of you, if your son asks for bread, will give him a stone? Or if he asks for a fish, will give him a snake? If you, then, though you are evil, know how to give good gifts to your children..."). Jesus said even those without God love those who love them, and greet those who greet them. (See, Luke 6:32-35, "if you love those who love you, what credit is that to you? Even sinners love those who love them. And if you do good to those who are good to you, what credit is that to you? Even sinners do that. But love your enemies, do good to them, and lend to them, expecting nothing in return. Then your reward will be great, and you will be sons of the Most High; for He is kind to the ungrateful and wicked"); (See also, Romans 12:14); (See Matthew 5:44-45, "But I tell you, love your enemies and pray for those who persecute you, that you may be sons of your Father in heaven."); (Matthew 5:46-47, "If you love those who love you, what reward will you get?... And if you greet only your people, what are you doing more than others? Do not even the pagans do that?").

I believe God calls us to love God foremost and to love others, even those outside of our own, even our enemies, as ourselves. (See, Matthew 22:36-40, The greatest command in the bible is to love God. Subordinately, Love others as yourself. All commands are weighted on these.).

Leaders who serve themselves and those who serve them are not good leaders. They are servers of self not public servants. The prophets in the Old testament, John the Baptist, Jesus and the apostles all bravely and courageously confronted leaders who did evil, by serving themselves instead of those they were charged with serving.

In Ezekiel Chapter 34:1-10, God scolds leaders, shepherd who take advantage of the sheep to serve themselves instead of caring for them. "Woe to you shepherd of Israel who only take care of yourselves! Should not shepherds take care of the flock? You eat the curds, clothe yourself with wool and slaughter the choice animals, but you do not take care of the flock...." Id.

My religious beliefs prevent me from gathering enough money to pay people to help me collect signatures and pay filing fees. I will not collect fees from individuals or lobbyists as this violates my religious beliefs against partiality and favoritism, serving those who serve me, thereby serving myself, by potential invisible strings attached to such donations.

The caveat is, I would be willing to accept donations from the democrat party as they cannot buy me or influence me since I am already a Democrat. I am a Democrat because they love people, not money. Democrats tend to serve people, not greed. I believe people go to hell for seeking money in place of God. (See Matthew 6:24, and Luke 16:13, "You cannot serve God and money."). (See, Luke 19:45-48, Malachi 3:1-3, Matthew 21:12-13, Mark 11:15-19, John 2:13-17, Jesus chased people out of the temple for stealing the real treasure, people's eternal lives), (See, Matthew 23:15, Jesus told the leaders they were making their followers twice as worthy of hell as they were since the leaders taught them to focus on money instead of God.) I would be a misleader, not a leader, if I taught people to serve greed instead of teaching them to care for one another since I believe serving greed leads many to hell. (See, Acts 8:20, "Peter answered: 'May your money perish with you, because you thought you could buy the gift of God with money!'). People are more valuable than money. God commands us to love people not money. In John 13:34, Jesus said "A new command I give you: Love one another. As I

have loved you, so you must love one another."

I am a leader because I think for myself after analyzing facts and laws. I will seek to do what is in the best interest of the American people, not what immediately pleases

some of their immediate desires only to harm them down the line. That is wrong. I take responsibility for my decisions made on behalf of others, and I will not be influenced by money or support. I do not believe the Democratic parties in each state will support me though I support their love for people and the environment over profit. I am against two positions the party heads seem to support.²

¹ Some Democratic leaders support abortion and death with dignity acts. I do not encourage or support abortion and the death with dignity acts. I believe they harm people, or potential people not only here, but in eternity too. I would be a bad leader if I led people I served to harm people or themselves for mere temporary ease, comfort or profit. I am against abortion. I do not believe they go to heaven. I believe they were robbed of the opportunity to be born of flesh and born of spirit. (See John Chapter 3:3-8, "Jesus replied, Very truly I tell you, no one can see the kingdom of God unless they are born again. ... Jesus answered, Very truly I tell you, no one can enter the kingdom of God unless they are born of water and the Spirit. Flesh gives birth to flesh, but the Spirit gives birth to spirit..."). Accordingly, the potential people not only lost life in this life, they lost eternal life too.

I am also against the Death with Dignity Act. Many people may make mistakes, even professionals and experts such as doctors and health care professionals. None of us are gods. They may misunderstand or may lie for money or convenience. So great injustice may result. Ignorance or error will not reverse the harm done.

Further, I believe people may go to hell for killing themselves. It is not loving to encourage those you serve to die and go to hell out of convenience, comfort, martyrdom for the temporary convenience for themselves or other people, or to save money. People are more valuable than money, things or comfort. There are two examples of people who killed themselves and went to hell in the bible. King Saul in the Old Testament, and Judas Iscariot.

Pursuant to 1 Samuel 31:4, "...Saul took his sword and fell on it." Saul killed himself. In 1 Chronicles 10:13 provides, "Saul died because he was unfaithful to the LORD; he did not keep the word of the LORD..." I do not believe he went to heaven because of these words.

The other example is Judas Iscariot. In Matthew 27:1-10, Judas said sorry, confessed his sin, gave the 30 shekles back. Unfortunately he gave into despair instead of repenting by faith and trust in God's love and mercy. He killed himself instead of living to love God and love those God loves, everybody even our enemies.

In John 17:12, Jesus says, "he was doomed to destruction." So, I do not believe Judas escaped Satan's goal damnation.

I believe we live or die for God. Citing, Romans 14:8. Those who live and die for self or for mere people instead of God do not go to heaven. I believe Jesus was not kidding when he said you who love mother and father more than me are not worthy of me. You who love son and daughter more than me are not worthy of me are not worthy of me. Citing, Matthew 10:37. I believe Jesus was not kidding when he said unless your "righteousness exceeds that of the scribes you will" not go to heaven. Matthew 5:20. How? Through the righteousness of Abraham. Abraham believed what God said. His belief was attributed to righteousness. Citing, Genesis 15:6. Abraham listened to God to the point he was willing to sacrifice his own son. This righteousness was attributed to Lot when he listened to God's word. He did not even turn around when his wife turned into a pile of salt. See, Genesis 19:26. Thus, we should obey the greatest command to love God and love others. Love does not encourage harm in this life and eternal life for mere material convenience. 4 See, Romans 13:10.

My beliefs are genuine. I ran for local office and espoused the same beliefs on collecting donations and fundraising. (Please see Exhibits, 1, 2, 3, 4).

My faith in Christ is genuine. I confronted the Delaware Supreme Court when they violated my religious rights to affirm instead of swear into the Delaware Bar. (See Exhibit, 5).

I twice rejected appointments to family law matters as violating my religious beliefs (See Exhibits 6, 7).

I confronted the Courts in Delaware per the attached letter concerning impartiality and bias. (See Exhibit 8); (Also see, Leviticus 19:15 "You must not pervert justice; you must not show partiality to the poor or favoritism to the rich; you are to judge your neighbor fairly"); (see, Exodus 23:6, "You shall not deny justice to the poor in their lawsuits."); (see, Deuteronomy 16:19, "Do not deny justice or show partiality"); (also see, Deuteronomy 1:17, "Show no partiality in judging; hear both small and great alike. Do not be intimidated by anyone, for judgment belongs to God. And bring to me any case too difficult for you, and I will hear it.").

I am against the Death with Dignity Acts because I believe the most important time of our lives is at the end pursuant to the Bible. In Ecclesiastes 7:1, "the day of death better than the day of birth." In Ezekiel, the Bible says if you do good all of your life and turn away from the good, none of the good will be remembered. In Ezekiel, it says if you do evil all of your life and turn away from the evil, none of the evil will be remembered. (See, Ezekiel 18:21-24, Also see Ezekiel 33:12-16). Further, in the Parable of the Sower in Matthew Chapter 13, only those who understood and kept the truth in the end were saved from hell. Also in Matthew 24: 13, we learn that only those "who stand firm in the end" will be saved.

On an aside, I believe non Christians may go to heaven (or hell) through Jesus on that last day. See, Hebrews Chapter 11. Also see many verses about the new covenant written on our hearts. When I think of tribes in unreachable parts of the land I think of Romans 2:15. "They show that the requirements of the law are written on their hearts, their consciences also bearing witness, and their thoughts sometimes accusing them and at other times even defending them." See also, Jeremiah 17:1, Nehemiah 7:5, Ezekiel 36:26 relating to God's law or God written in our heart..

I understand with the acceptance of the cloak of government power I will lose some of my power to speak on my personal religious beliefs in order to uphold the freedoms of those I serve and prevent a chilling effect.

I even shared my view on what using the name of God in vain means when I proposed a suggestion to Senator Tom Carper of Delaware. (See, Exhibit 9). I believe it means using the name of God, or religion or scripture for man's purpose instead of a true religious purpose.

I believe it would be wrong to collect donations from those outside of the Democratic party such as lobbyists and people as it would create the appearance of influence and favoritism in violation of the bible's teachings as we are called to serve everyone's best interests, not merely those who support us, or pay us with lobbyists money. That is a sin against God. (See, James 2: "do not show favoritism."); (James 2:9, "But if you show favoritism, you sin and are convicted by the law as transgressors."); (Deuteronomy 16:19, "Do not deny justice or show partiality. Do not accept any bribes, for a bribe blinds the eyes of the wise and twists the words of the righteous."); (Proverbs 18:5, "Showing partiality to the wicked is not good, nor is depriving the innocent of justice."); (Proverbs 24:23, "These also are sayings of the wise: To show partiality in judgment is not good."); (Malachi 2:9, "So I in turn have made you despised and humiliated before all the people, because you have not kept My ways, but have shown partiality in matters of the law."); (Job 34:19, "who shows no partiality to princes and does not favor the rich over the poor, for they are all the work of his hands?"); (Job 13:10, "Surely He would rebuke you if you secretly showed partiality.").

Accepting donations from lobbyists and individuals creates an expectation of a return in violation of God's instructions. In Romans 13:8 the Bible teaches: "Owe nothing to anyone except for your obligation to love one another..." The acceptance of

money from individuals and lobbyists creates an appearance that I am bought. That violates the bibles teachings on impartiality.

I believe it would be wrong to pay a team to support me by gathering signatures in various states. I would be buying votes, by buying support. That is wrong. Votes should not be bought. I should not earn support with money. I should try to gain support with true leadership, love for others, by service to others by presenting my plans to take care of Americans relating to healthcare, social security, and the environment.

On an aside, to alleviate your fears, I understand there are not only checks and balances within the three branches of government, there are also internal checks and balances within each of the individual branches. With the acceptance of the cloak of government authority, I understand my rights will be more limited in order to uphold those I hope to serve. My rights to speak out on my faith will be more limited in order to uphold the religious freedoms of the American people should I be elected. Americans should worship or not according to the dictates of their own conscience, not the dictates of the government. I will treat everyone with respect regardless of religion, race, gender or place of origin. I am not scared to love those outside of my own. I am commanded to.

Since, I do not wish to violate the Bible's teachings on impartiality, I respectfully, request that each state's filing fees and signature requirements be waived.³

³ See, Fraternal Order of Police Newark Lodge No. 12 v. City of Newark, 170 F.3d 359 (3d Cir. 1999)
"... denial of religious exemption to no-beard requirement violated free exercise clause."

Also see, Black Hawk v. Pennsylvania, 225 F. Supp. 2d 463 (M.D. Pa. 2002), aff'd sub nom. Blackhawk v. Pennsylvania, 381 F.3d 202 (3d Cir. 2004). (By analysis of this case, I am required to prove that my free exercise of religion has been substantially burdened. U.S.C.A. Const. Amend. 1. I have met such burden).

See, Military Selective Service Act of 1967, § 6(j), 50 U.S.C.A. § 456(j); U.S.C.A. Const. art. 1, § 8, and Gillette v. United States, 401 U.S. 437, 91 S. Ct. 828, 28 L. Ed. 2d 168 (1971); Welsh v. United States, 398 U.S. 333, 90 S. Ct. 1792, 26 L. Ed. 2d 308 (1970). (In these cases, the Plaintiffs claimed a religious exception for a belief that was unpopular by many well connected, powerful and wealthy people of their time. My beliefs concerning abortion and the death with dignity acts are unpopular by many democrats. Yet, I am a life long democrat and support their love for people instead of love and exploitation and harm to people to ⁷

In addition to and in the alternative of, I also seek a waiver since I currently can not afford to pay the filing fee, and can not afford to pay for travel and expenses to collect signatures.⁴ It against my religious belief to ask others to volunteer to do it on my behalf.⁵

serve pocket, despite the fact many within my party oppose these two views. I will gain votes by non party members for my honesty.

⁴ Lubin v. Parish, 415 U.S. 709, 94 S. Ct. 1315, 39 L. Ed. 2d 702 (1974); (Process of qualifying candidates for a place on the ballot may not constitutionally be measured solely in dollars. U.S.C.A.Const. Amends. 1, 14, 25, 26; Voting Rights Act of 1965, § 2, 42 U.S.C.A. § 1973"); Id. ("Legitimate state interest of maintaining integrity of elections must be achieved by a means that does not unfairly or unnecessarily burden either a minority party's or an individual candidate's equally important interest in continued availability of political opportunity. U.S.C.A.Const. Amends. 1, 14, 25, 26; Voting Rights Act of 1965, § 2, 42 U.S.C.A. § 1973.");

Distinguish (Cassidy v. Willis, 323 A.2d 598 (Del.), aff'd, 419 U.S. 1042, 95 S. Ct. 613, 42 L. Ed. 2d 636 (1974). The Court held, Statutes providing for filing fees for candidates in primary elections, as applied to potential candidates who were financially able but unwilling to pay fees in question, were not invalid under equal protection clause of the Fourteenth Amendment. 15 Del.C. §§ 3104, 3107; U.S.C.A.Const. Amend. 14." I can not afford to pay the filing fee and desire to run as soon as possible to ensure a fighting chance).

⁵ Asking for volunteers is a sin against God. It violates Jesus Christ's teachings in Matthew 6. I am a Christian. I believe Jesus Christ. In Matthew Chapter 6 Jesus says "Do not give charity seen." Give in secret, not knowing your left hand from your right. Meaning do not give out of one hand (donate time or money, or favors or such), to get out of the other, (for jobs, to be seen, cheap marketing, favors, good deeds).

I believe donations seen wrongly teaches conditional giving is unconditional love, glorifying the punishment as the reason to live, business and family instead of unconditionally respecting, loving God and others, even those who do not benefit you, including your enemy.

I also believe that charity wrongly teaches giving money, or volunteering seen is good. So, people wrongly learn those who do not contribute money can not be good. This leads some people to call poor people bad people. Instead of loving the poor, people learn to condemn them. That is wrong. I do not want to mislead people. I desire to lead people by serving them in truth with love.

On an aside I believe the punishment "toiling in the soil" and "desire for your husband," even though they are hairy and fart, (we really do desire them), and child birth is for edification. It teaches us to care about others, albeit conditionally. We learn by baby steps before taking leaps in learning to love unconditionally by respecting the dignity of all people regardless of race, religion or place of origin. The purpose of the punishment is a bit loving like a father placing a child in a time out when they run into the road. The punishment is teaching out of love for the child, to prevent loss of life and eternal life.

I believe the reason we exist is because God loves us, all people regardless of race, religion or place of origin. "We love because he first loved us" 1 John. 4:19. Sadly some glorify the fruits of the punishment, money and the things it can buy or imperfect people who let us down or die, when the purpose is glorious, love. The punishment is merely part of life, not the main purpose.

Those who respect money instead of people have not accepted love, (God), in their hearts. Scripture teaches "God is love." 1 John 4:8 and 16. Instead of love, they have emptiness in their hearts. Love them anyways, in hopes they can be filled by your love. Love does not encourage harm for this life or the next by false assurance.

I made up a mnemonic Accept it. Reflect it. Don't suck it like Satan. Meaning do not suck light (truth in

Further, in addition to and in the alternative of, I have severe allergies that prevent me from obtaining signatures by going outside without the threat of illness.⁶

love), life and love from the world. This causes death, damnation and serves the one "who has power over death, the devil." Hebrews 2:14. Yet so long as we have life, we can turn away from such empty lives and be saved.

The power of the legislative pen, is the power to save souls or mislead them to hell. It allows leaders to teach those they serve to care about other people, because God loves other people too, or get corrected in Court or by affecting what they care about money in hopes to warm cold empty hearts with eternal life saving love. I think of these laws as just laws. Unjust laws teach people wrong. See, Isaiah 5:20, "Woe to those who call evil good and good evil, who put darkness for light and light for darkness, who put bitter for sweet and sweet for bitter.") Unjust laws mislead people to harm and hell. See, Isaiah 10:1, "Woe to those who make unjust laws, to those who issue oppressive decrees,"). They glorify money and business and teach people to exploit and harm one another causing not only economic harm but harm to lives and health. Unjust laws glorify the wrong doers as they exploit and harm the masses for profit. Yet, the masses praise them since they give charity seen, sinning against God. The masses praise them since the deep pocketed wrong doers buy the politicians who train us to praise those who help them in elections. Throughout the history of law and politics, wrong doers are praised. See, Habakkuk 1:4 ("Therefore the law is paralyzed, and justice never prevails. The wicked hem in the righteous, so that justice is perverted."); also see, Amos 5:7 (There are those who turn justice into bitterness and cast righteousness to the ground.). Then when light is shed on the harm they caused, they plead ignorance. Yet, ignorance is not innocence in this life or the next. See Ephesians 4:18, ("They are darkened in their understanding and separated from the life of God because of the ignorance that is in them due to the hardening of their hearts."), Proverbs 8:33, also see Romans 10:3 ("For they being ignorant of God's righteousness, and seeking to establish their own righteousness, have not submitted to the righteousness of God."), Hebrews 2:3 ("how shall we escape if we ignore so great a salvation?"), 1 Timothy 1:19, ("with faith and a good conscience. By ignoring their consciences, some people have destroyed their faith like a wrecked ship."), Matthew 13 (Only those who understood were fruitful/meaning lived (eternal life)). Wealthy men often choose to ignore foreseeable harm because they choose not to care, to be inconvenienced, to compromise their profit. I choose to care. I will not sell my soul for the dollars needed to get on the ballot. Please allow me to combat the foreseeable harm by drafting just laws, and if needed continuing drafting articles of impeachment, should the need remain if President Trump is reelected. I drafted 4 and suggested 5 to all 541 of our congress people. I love you, and I love people. Thank you. See, Amos 5:24 ("But let justice roll on like a river, righteousness like a never-failing stream!")(Note, MLK cited this).

See, Masterpiece Cakeshop, Ltd. v. Colorado Civil Rights Comm'n, 138 S. Ct. 1719, 201 L. Ed. 2d 35 (2018) ("The Free Exercise Clause bars even subtle departures from neutrality on matters of religion. U.S.C.A. Const.Amend. 1."); ("The First Amendment ensures that religious organizations and persons are given proper protection as they seek to teach the principles that are so fulfilling and so central to their lives and faiths. U.S.C.A. Const.Amend. 1."); Id. ("The Constitution commits government itself to religious tolerance, and upon even slight suspicion that proposals for state intervention stem from animosity to religion or distrust of its practices, all officials must pause to remember their own high duty to the Constitution and to the rights it secures. U.S.C.A. Const.Amend. 1"); Also see, McDaniel v. Paty, 435 U.S. 618, 98 S. Ct. 1322, 55 L. Ed. 2d 593 (1978) (This case is distinguished because the statute is discriminatory on its face, instead of as applied. Yet, I like the beautiful language and would probably cut and paste the Courts wise analysis to teach respect for people under the law who think differently, even people like me.).

⁶ Graveline v. Johnson, 336 F. Supp. 3d 801 (E.D. Mich. 2018) (Michigan ballot access statutes, requiring independent candidates to collect 30,000 signatures, were unconstitutional as applied.).

To appease your concerns, I know my freedom to speak will be reduced should I be elected. I will live my faith by loving others. I will safeguard separation of church and state.

Thank you for your time and consideration.

Very truly,

/s/Meghan M. Kelly
Meghan Kelly, Esquire
DE Bar Number 4968