

FROM
INCLUDING CASE #

No. **22-3794**

ORIGINAL

Supreme Court, U.S.
FILED

AUG 16 2022

OFFICE OF THE CLERK

TO ANY AND ALL (INCLUDING):
IN THE

SUPREME COURT OF THE UNITED STATES

★★ (...) GLEN JONES WARD (...) — PETITIONER
ALSO APPL. DUES 1-102 CASE AFFORDED BY U.S. CONSTITUTION, ART. I; §8 (cl. 3); ART. I; §9 (cl. 6) [ART. III; §2 (cl. 2)]
(Your Name)

VS.

★★ (...) ALBERTO RAMIREZ (et al.) — RESPONDENT(S)

★★★ AS CASE # 1:20-cv-00141-D.C.N. 9TH CIRCUIT DOCKET # 21-35852
MOTION FOR LEAVE TO PROCEED *IN FORMA PAUPERIS*

FURTHER FOLLOWING: MAILBOX-RULE APPLICATION(S)

The petitioner asks leave to file the attached petition for a writ of certiorari without prepayment of costs and to proceed *in forma pauperis*.

☒ Petitioner has previously been granted leave to proceed *in forma pauperis* in the following court(s):

☐ Petitioner has **not** previously been granted leave to proceed *in forma pauperis* in any other court.

Petitioner's affidavit or declaration in support of this motion is attached hereto.

Glen Ward
(Signature)

FROM CASE DOCKET (# 46265-2018; ID-CV-2016-3569-PC 000) & 48107-2020; ID-CV10-10-2018
- DERIVATIVE/ROOT CASE # ID-CR-2013-1327[FE]

RECEIVED

AUG 19 2022

OFFICE OF THE CLERK
SUPREME COURT, U.S.

AFFIDAVIT OR DECLARATION IN SUPPORT OF MOTION FOR LEAVE TO PROCEED *IN FORMA PAUPERIS*

I, (...): GLEN JONES WARD (...), am the petitioner in the above-entitled case. In support of my motion to proceed *in forma pauperis*, I state that because of my poverty I am unable to pay the costs of this case or to give security therefor; and I believe I am entitled to redress.

1. For both you and your spouse estimate the average amount of money received from each of the following sources during the past 12 months. Adjust any amount that was received weekly, biweekly, quarterly, semiannually, or annually to show the monthly rate. Use gross amounts, that is, amounts before any deductions for taxes or otherwise.

Income source	Average monthly amount during the past 12 months		Amount expected next month	
	You	2 EX-SPOUSES. Spouse ??? (NONE?)	You	EX??? Spouse
Employment	\$ 0?	\$ NA?	\$ 0?	\$ NA?
Self-employment	\$ 0?	\$ NA?	\$ 0?	\$ NA?
Income from real property (such as rental income)	\$ 0???	\$ NA?	\$ 0?	\$ NA?
Interest and dividends	\$ 0?	\$ NA?	\$ 0?	\$ NA?
Gifts <IN PAST? FAMILY> \$30.00	\$ 0?	\$ NA?	\$ 0?	\$ NA?
Alimony (0)	\$ 0?	\$ NA?	\$ 0?	\$ NA?
Child Support (2012-2014) Prison/Jail \$25.00 per month. have caused Delinquency. \$25.00 per mo.	\$ 0?	\$ NA?	\$ 0?	\$ NA?
Retirement (such as social security, pensions, annuities, insurance)	\$ 0?	\$ NA?	\$ 0?	\$ NA?
WAS TOLD - MAY QUALIFY (DISABILITY), YET!! WOULD NEED TO BE DISCHARGED (OR PAROLED-) TO COLLECT/OBTAIN.				
Disability (such as social security, insurance payments)	\$ 0?	\$ 1???	\$ 0?	\$ 0??
Unemployment payments	\$ 0??	\$??	\$??	\$??
Public-assistance (such as welfare) (2008 -> 2012?) 400? Mo.	NOW? \$ 0?	\$???	\$ 0??	\$??
Other (specify):	\$	\$	\$	\$
Total monthly income:	\$	\$	\$	\$

2. List your employment history for the past two years, most recent first. (Gross monthly pay is before taxes or other deductions.)

Employer	Address	Dates of Employment?	Gross monthly pay
LIBRARY DUTY. IDOC?	P.O. BOX: 0014	03 → 05 → 2022	\$ 0
			\$
			\$

3. List your spouse's employment history for the past two years, most recent employer first. (Gross monthly pay is before taxes or other deductions.)

Employer	Address	Dates of Employment	Gross monthly pay
???	740 HANSEN AVE. #89 NA??	??	\$ 0???
			\$
			\$

10. FALLS; ID. 83402

4. How much cash do you and your spouse have? \$ NONE???
- Below, state any money you or your spouse have in bank accounts or in any other financial institution.

Financial institution	Type of account	Amount you have	Amount your spouse has
		\$	\$
		\$	\$
		\$	\$

5. List the assets, and their values, which you own or your spouse owns. Do not list clothing and ordinary household furnishings.

☒ Home (MOTORHOME???)
Value \$600.00

☒ Other real estate STORAGE SHEDS?
Value \$800.00 (????)

☒ Motor Vehicle #1 (IT RUNS/RAN)
Year, make & model 1972 DODGE [SUPERIOR]
Value \$600.00 (LAST EST. VALUE (2011))

☒ Motor Vehicle #2 (IT RAN/RUNS) [ENGINE TROUBLE?]
Year, make & model 1987 FORD AEROSTAR
Value \$200.00 (PER WRECKING YARD).

X MOTOR VEHICLE #3 1977 DODGE TRUCK [3/4 TON - CREW CAB < BEING USED AS STORAGE >].
INTERMOUNTAIN AUTO (QUOTED \$200.00) [PLANNED TO FIX-UP < NO ENGINE >].

☐ Other assets

Description

Value

6. State every person, business, or organization owing you or your spouse money, and the amount owed.

Person owing you or your spouse money	Amount owed to you	Amount owed to your spouse
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____

7. State the persons who rely on you or your spouse for support.

Name	Relationship	Age	★ NOTE (COLORED CHILD) ORPHANAGE [HAITI]
<u>Bethany Abigaile (?) [ROWLEY] Ward</u>	<u>Adopted [??] Daughter (?)</u>	<u>19 (?) [D.O.B. 07, 31, 2003]</u>	
_____	_____	_____	
_____	_____	_____	

8. Estimate the average monthly expenses of you and your family. Show separately the amounts paid by your spouse. Adjust any payments that are made weekly, biweekly, quarterly, or annually to show the monthly rate. (??)

	You	Your spouse
<u>Rent</u> or home-mortgage payment (2006 → 2012) (include lot rented for mobile home) (When in Common?) \$ <u>425.00 (Mo.)</u>	\$ <u>425.00 (Mo.)</u>	\$ <u>← ?</u>
Are real estate taxes included? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Is property insurance included? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Utilities (electricity, heating fuel, water, sewer, and telephone)	\$ <u>125.00 (Mo.)</u>	\$ <u>← ?</u>
Home maintenance (repairs and upkeep)	\$ <u>50.00 (Mo.)?</u>	\$ <u>← ?</u>
Food	\$ <u>250.00 (Mo.)</u>	\$ <u>← ?</u>
Clothing	\$ <u>300.00 (Mo.)</u>	\$ <u>← ?</u>
Laundry and dry-cleaning	\$ <u>100.00 (Mo.)</u>	\$ <u>← ?</u>
Medical and dental expenses	\$ <u>500.00? (Mo.)</u>	\$ <u>← ?</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

	You	Your spouse
WHEN IN COMMUNITY (2006 → 2013) Transportation (not including motor vehicle payments)	\$ 250.00 ? mo.	\$ ← ??
Recreation, entertainment, newspapers, magazines, etc.	\$ 50.00 mo.	\$ ← ??
Insurance (not deducted from wages or included in mortgage payments)		
Homeowner's or renter's	\$?? mo.	\$ ← ??
Life	\$ 50.00 ???	\$ ← ??
Health	\$?	\$ ← ?
Motor Vehicle	\$ 50.00 mo.	\$ ← ?
Other: Rental (?) [car]	\$	\$
Taxes (not deducted from wages or included in mortgage payments)		
(specify): \$50.00 mo? Sales tax???	\$ 50.00 mo.	\$ ← ?
Installment payments		
Motor Vehicle (2006 → 2014)	\$ 250.00 mo.	\$ ← ?
Credit card(s)	\$ 50.00 mo.	\$???
Department store(s)	\$ 250.00 (???)	\$???
Other: [STUDENT (LOANS??)] \$164, 821, 86 NAVIANT ACCOUNT #1023201747	\$ 500.00 (???)	\$???
Alimony, maintenance, and support paid to others	\$ 25.00	\$ 0?
Regular expenses for operation of business, profession, or farm (attach detailed statement)	\$??	\$??
Other (specify):	\$	\$
Total monthly expenses:	\$	\$

9. Do you expect any major changes to your monthly income or expenses or in your assets or liabilities during the next 12 months?

☐ Yes ☒ No If yes, describe on an attached sheet.

10. Have you paid - or will you be paying - an attorney any money for services in connection with this case, including the completion of this form? ☒ Yes? ☐ No

~~ONE (1) GET OUT (??)~~
If yes, how much? ~~\$1500.00 mo. (??)~~

If yes, state the attorney's name, address, and telephone number:

11. Have you paid—or will you be paying—anyone other than an attorney (such as a paralegal or a typist) any money for services in connection with this case, including the completion of this form? Reference Case # 10-CR-2013-0001329-PE. (??).

☒ Yes?? ☐ No

If yes, how much? 500.00 (???)

If yes, state the person's name, address, and telephone number:

JORDAN SCOTT CRANE #6843

JAMES AN(DREW) PENDLEBURY #6003

12. Provide any other information that will help explain why you cannot pay the costs of this case.
FAMILY IS POOR (HAVE BEEN INDIGENT OVER 4 YEARS).

MOST RECENTLY PROVIDED <ANY COSTS> FOR
Offender Account Statement 5/1/2022 - 36,207.22 INCLUDES P2 FOR

I declare under penalty of perjury that the foregoing is true and correct. (TO BEST KNOWLEDGE).
28 U.S.C. § 1746

Executed on: WED. JUN. 22

, 2022

Sh Ward

(Signature)

50 EACH GETS ONE

Offender Account Activity
(5/1/2021 - 1/6/2022)

Trans Date	Trans Type	Offender Number	Offender Name	Living Unit	Received From	Paid To	Starting Balance	Trans Amount	Ending Balance
11/01/2021	Commissary Sale	0111351	WARD, GLEN JONES	16		Commissary Sales	\$0.48	(\$0.44)	\$0.04
10/25/2021	Commissary Sale	0111351	WARD, GLEN JONES	16		Commissary Sales	\$11.22	(\$10.74)	\$0.48
10/15/2021	Federal Court Filing Fee	0111351	WARD, GLEN JONES	16		IDAHO, U.S. DISTRICT COURT	\$14.02	(\$2.80)	\$11.22
10/15/2021	Check	0111351	WARD, GLEN JONES	16	HERRANDEZ V EXPERIAN		\$0.03	\$13.99	\$14.02

Offender Information

Offender Number: 0111351 Institution: II Living Unit: 16 Primary Balance: \$0.04
 Offender Name: WARD, GLEN JONES Housing Facility: 16 Cell: 34 Available Balance: \$0.04
 Account Status: Open Tier: A Bed: 8

Primary Trust Transactions

Date	Transaction Type	Payer / Paid To	Ref / Voucher Number	Deposit	Expense	Balance	Loc Code
08/23/2021						\$0.03	
10/15/2021 01:50:59 PM	Check	HERNANDEZ V EXPERIAN	33870	\$13.99		\$14.02	DOC
10/15/2021 03:29:31 PM	Federal Court Filing Fee	IDAHO, U.S. DISTRICT COURT			(\$2.80)	\$11.22	DOC
10/25/2021 09:31:35 PM	Commissary Sale	Commissary Sales			(\$10.74)	\$0.48	II
11/01/2021 09:31:44 PM	Commissary Sale	Commissary Sales			(\$0.44)	\$0.04	II
09/23/2022				\$13.99	(\$13.98)	\$0.04	

Interest Bearing Savings

Date	Deposit	Expense	Balance	Loc Code
08/23/2021			\$0.00	
No Activity				
09/23/2022	\$0.00	\$0.00	\$0.00	

Savings

Date	Deposit	Expense	Balance	Loc Code
08/23/2021			\$0.00	
No Activity				
09/23/2022	\$0.00	\$0.00	\$0.00	

I hereby certify that these records are true and correct copies of official records or reports or entries therein of the Idaho Department of Correction.

Dated: 23 Sep 2022

Signature: Steve Drell E387

Total 1 page