

Exhibit A

Proclamation and Declaration of Nationality and Sovereignty (judicial Notice)
Upon my inherited Nobility, and upon my Private Aboriginal/Indigenous,
Propria Persona (Proper Person Status), I, Deonté Jenkins-Bey being duly Affirmed
under Consanguine Unity; Pledge my National, Political, and Spiritual Allegiance
to my Moabite/Moorish Nation-being the archaic Aborigines/Indigenes of
Amexem (The Americas); Standing squarely affirmed upon my oath to the Five Points
of Light - Love, Truth, Peace, Freedom, and Justice; do squarely Affirm to tell the
truth, the whole truth, and nothing but the truth; and having knowledge and
firmly-established belief upon historical, lawful, and adjudicated Facts contained
herein. Being competent (In my own Proper Person) to Attest to this Declaration upon
which I place my Signature; whereas, I state, Proclaim, and Declare the following
to be true, correct, certain, complete, not misleading, supreme, and not intended
to be presented for any misrepresented, 'Colored' or improper use or purpose.

Section: A) That I, Deonté Jenkins-Bey, Am A NOBLE of the Al Moroccan Empire (North America)
"In Propria Persona" (my own Proper self); being Moorish American - a Descendant of the
Ancient Moabites/Moors, by Birthright, Freehold, Primogeniture and Inheritance;
being Aboriginal and Indigenous to the lands/ (Amexem/Americas) Territorium of
my Ancient Moabite/Moorish Fore-Mothers and Fore-Fathers.

Section: B) That my Nationality is Moorish American.

Section: C) That I am a Moorish American Sovereign.

Section: D) That I am a descendant of the Al Moroccan Empire and I was born in the Americas.

Section: E) The Al Moroccan (American) Continents - are the Land of the Moors; being North America,
South America; Central America; including the adjoining Islands (Americana/Ameru/Al moru).
I have, acknowledge, claim, and possess, by said Inheritance and Primogeniture, the Free-
hold status thereto; all Unalienable and Substantive Rights, to be, to Enjoy, and
to Act, distinct in my Aboriginal Customs and Culture; and determining
my own political, social, and economic status of the state. Turning my

heart and mind back to my Ancient Mothers and Fathers - Moors/Muurs, by Divine and Natural Right. Being Moorish American, we have and possess the internationally recognized Rights to determine our own 'Status of the State' absent of threat, coercion, or acquiescence to a Color-of-Law, a Color-of-Office, nor to be subjected to an imposed Color-of-Authority.

Section: F) Moors/Moorish Americans / Muurs Have, Proclaim and Possess the Unalienable, Substantive Rights and Birth Right - Inheritance to our Al Moroccan Names and Nationality by Nature's Laws, Divine Law, Primogeniture, and by the recognized Laws of the Nations of Earth (International). These Substantive Rights are supported, and asserted by, Royal Law; Moorish Law; Moslem/Muslim Law; The Law of the Great Peace; The Laws of Nature; Divine Law; Nature's God; The Laws of Nations; The Free Moorish Great Seal Zodiac Constitution; and Affirmed by Articles IV and VI of the Constitution Covenant of 1774-1781 A.D. = 1201 M.C., as lawfully adopted for the United States Republic (U.S.A.), establishing its Republican Form of Government. Said Constitution established the peoples' 'Supreme Law of the Land' to secure the Rights of the People, and to keep Government bound and in check by official Oath, and by Official Bond. Down from the Ancient Ones, our Primogenitors, comes the Supreme Law of the Land!

Section: G) That Noble Drew Ali is my Prophet. He was born Timothy Drew on January 8TH, 1896 in the state of North Carolina. He is and was Moorish American.

Section: H) That I unequivocally refuse and cannot be made to be labeled as, placed in the Status of, categorized as nor identified as a Black, Negro, Colored Person, nor African American. I am not an United States Citizen or any of the numerous misnames that delude to property, servitude, and/or slavery (commercial or otherwise) that originated within the United States, Etc...

Section: I) Egypt, The Capital Empire of the Dominion of Africa. The Inhabitants of Africa are the Descendants of the Ancient Canaanites from the Land of Canaan. The Moabites from the Land of Moab who received permission from the Pharaohs of Egypt to settle and inhabit North-West Africa; they were the founders and are the true possessors of the present Moroccan Empire, with their Canaanite, Hittite, and Amorite brethren who, sojourned from the Land of Canaan seeking new homes. Their Dominion and Inhabitation extended from North-East and South-West Africa, across the great Atlantis Islands; before the great earthquake, which caused the great Atlantic Ocean, but before the earthquake happened my Ancestors reach extended unto the present North, South, and Central America and also the Atlantis Islands.

Section: J) The Noble Moors / mours (Hairs Apparent) are the Natural members / citizens of the Ancient Al Moroccan Empire (North America) and are duty-bound to recognize and to support our 'Great Seal' Sovereign Moorish Government and Nation of the Natural, and command the enforcement of our Constitution. Thus, such organized Communication Orders are referred to as "The Great Seal National Association of Moorish Affairs." The free Moorish Nation - inclusive of all the Aborigines / Indigene Tribes and Provinces of the Natural People, etc., are the rightful bearers of the Names and Titles, Ali, EL, Bey, Dey, and Al. The Free Moors / mours, by Freehold Inheritance, retain all Substantive Rights and Immunities; enjoy the exercising of Substantive Rights, and operate upon consummated, Right Law, Isami-Principals; having Vested Constitution - Secured Rights and Immunities from TAXATION, and from Criminal and Civil Jurisdiction by, and of, the United States of America, pursuant to, but not limited to, the United States Republic (U.S.A.) Supreme Court, and the 'Acts of State' to wit:

"Every sovereign state (People) is bound to respect the independence of every other sovereign state (People) and the courts of one country (People) will not sit in judgement on

the acts of the government of another, done within (the same or) its own territory...

Section: K.) The present Union States, Municipal and Civil Laws and Codes of the Land are an 'incorporated unit of self-government' established by the political powers of the 'General Assembly' of each State of the Union, and initiated at Philadelphia, Pennsylvania, North America, in the year (1854). It governs 'ONLY' the rights and conduct of "WHITE PEOPLE", Christians and Jews, of the (1863) Union States Rights Republic, under the Magna Charta (Charter) the Knights of Columbus Code, and the Ku Klux Klan Oath. Forever said Union States Rights Republic denies citizenship in the United States Republic (U.S.A.) to the descendants of the Moorish Nation in the Western Hemisphere, erroneously referred to, and 'branded' and mislabeled as, Negroes, Blacks, Coloreds, and African Americans, etc. In addition, the Supreme Court of the United States (in the landmark case) of "Dred Scott v. Sandford" 60 US (19 Howard) 393 (1857) held that Negroes - whether held to slavery or free - were not included and were not intended to be included in the 'category' of 'citizen' (Subjects of the Union States Rights Republic). Resultantly, the True Indigene Nobles of the Al Moroccan Empire (Free Moors), bearers of the Names/Titles, Ali, EL, Bey, Dey, and Al, are excluded from the Union States Rights Republic (U.S.A.) Jurisdiction. The True Nobles of the Al-Moroccan Empire are Sovereign, Private, and Self-Governed, by 'Right Law' Principles and customs; and 'ONLY' obligated to the 'Free Moorish Zodiac Constitution' - Circle 7 - archaically established by our Ancient Fore-Mothers and Fore-Fathers. Such extended allegiance and 'obligation' includes 'The Great Seal' and the High Principles and Moor-al Standards, embodied in the Moorish National Flag (Standard) - Love, Truth, Peace, Freedom, and Justice. The True Al-Moroccan Noble Indigenes of the Land maintain a constitutional and lawful, NON-OBLIGATORY tax 'Status' and position, relative to

'FOREIGN ENTITY' TAXATION' (Indigenes Not Taxed) and Maintain
a NON-OBLIGATORY respect for the Union States Rights Republic
(U.S.A), its members, its laws; its ordinances; its codes; its customs
and its traditions, pursuant to: The Free Moorish American Zodiac
Constitution - Articles IV and VI; The Treaty of Peace and Friendship
Between the United States and Morocco - (1787) - superseded by the Treaty
of (1836); Resolution 75: Journals of the House of Representatives; United
States - April 17, 1933 A.D. - Moorish American Society of Philadelphia and
the use of Their Names; The United Nations "Declaration of the Rights
of the Child" General Assembly Resolution 1386 (XIV), 14 U.N. GAOR supp.
(NO.16) at 19, U.N. Doc. A/4354 (1959); The United Nations "Universal Declaration
on Human Rights" Article XV, General Assembly Resolution 217 A (III) of
10, December 1948 A.D.; "Executive Order 13107" - United States Republic,
North America - The Implementation of Human Rights Treaties; The National
Constitution for the Continental United States, Article III, section 2; Amendment
V - Liberty clause; Amendment IX - Reservation of the Rights of the People; The
United States Department of Justice Moorish Credentials; Free Moorish Zodiac
Constitution, Truth A-1 Classified; The United States Copyright Certificate
number AA 222141 Clock of Destiny; The Moorish Nationality and Identification
Card.

Section: L) Furthermore, I Assert my Full Birthrights - sovereignty and substantive
Rights and claim to Hereditaments - Being a Sundry Free Moor/Maur and
a (Natural Being) pursuant to: Moabite) Moorish Pedigree; The Free Moorish
Zodiac Constitution; The Great Seal of the Moorish Nation (Ab Antiquo);
The Treaty of Peace and Friendship - 1787/1836; The Sundry Free Moors Act of
1740; The 1781 Organic United States Constitution; The Moorish Federal
Financiers Act (Union States Army: 1861-1863); The 1854 Roman Catholic

Magna Charta; the knights of Columbus Code; The Ku Klux Klan Oath; The United Nations charter, Article 55(c); The Rights of Indigenous People: Part I, Articles 1, 2, 3, 4, 5; Part II, Article 6; The United States Supreme Court - 'Acts of state'; The Foreign Sovereign Immunities Act 28 USC 1601; et sequa, The Convention on International Road Traffic - Day 19, September 1949, The World Court Decision, The Hague, Netherlands - Day 21, January 1958 A.D. = 1378 M.C. In reference to the Rights of the Natural People and Substantive Rights, etc., the following are pertinent Supreme Court Decisions, (Stare Decisis) to wit:

part: 1.) The state is prohibited from violating Substantive Rights. *Owens v. City*, 445 US 662 (1980); and it cannot do by one power (e.g. Taxation / Eminent Domain) as a matter of Law. *US and UT v. Daniels*, 22 pl 59, nor indirectly that which is prohibited to it directly. *Fairbanks v. US* 181, US 283, 294, 300.

part: 2.) Under the United States Republic's (U.S.A) Constitutional system of Government and upon the individuality and intelligence of the citizen, the state does not claim to control one's conduct to others. Leaving one the sole judge as to all that affects oneself. *Mugler v. Kansas* 123 US 623, 659-60.

part 3.) Where Rights secured by the Constitution are involved, there can be no rule-making or legislation, which would abrogate them. *Miranda v. Arizona* 358 US 436, 425.

Part 4.) The claim and exercise of Constitutional Rights cannot be converted into a crime. *Miller v. Kansas* 230 F.2nd 486, 489.

part 5.) If any Tribunal (court) finds absence of proof of jurisdiction over a person and subject matter, the case must be dismissed. *Louisville v. Motley* 211 US 149, 29 S.Ct 42. "The Accuser Bears the Burden of Proof Beyond a Reasonable Doubt."

Part: 6) "Lack of Federal Jurisdiction can not be waived or overcome by agreement of parties". Griffin v. Matthews, 310 F Supp 341, 342 (1969); and "Want of Jurisdiction may not be cured by consent of parties" Industrial Addition Association v. C.I.R., 323 US 310, 313.

Section M.) Whereas, In light of the foregoing 'Jurisprudence' 'Stare Decisis' Supreme Court Decisions, Facts, and Laws; and counter to the negative and 'colorable' social conditions instituted by state Persons of the Union States society, there exists a blatant 'want of jurisdiction' on the part of the United States of America, its agents, personnel, contractors, and assigns. Axioms are legally in force under National and International Law attending these issues. And this declarant (Natural Person - In Propria Persona) does not waive any rights; does not transfer power of attorney; and does not willingly consent to any public trial or hearing in any "colorable" tribunal venue or non-Article III, unconstitutional jurisdiction. The official Oaths, the Obligations, and the Fiduciary duties of all accusers and board 'claimants' to National Law and Order; Civilization.

Principles fixed in Constitution,

Law, still stand! Definition and Truth still Rules. Non-Compliance is a Federal and International Law Offence.

Section N.) Therefore, in preservation of 'The Rights of Indigenous Peoples' and Preservation of the Rights of the People, in accord and defence of all laws stated herein; I hereby Demand a Dismissal of any and all unconstitutional Sanctions, claims, or other warrants or charges made or issued, which are devoid of true identity personages; a denial of 'Due Process' of a 'Trial' by a Jury of my own National Peers; or absent of a verified and lawful Indictment, Sanctioned by an assembled Grand Jury; and that I be availed all the lawful Constitutional-Secured safeguards, established by the Supreme Law; with documented proper jurisdiction and venue confirmed and in place.

Section: O.) Wherefore all parties of interest are Authorized by this Writ, pursuant to National and International law, to honor all Substantive Rights and Constitutional Immunities reserved for, and to, this Aboriginal/Indigenous Free and Sovereign meor/maurst. All officials are to enlist all available and appropriate measures to ensure, and assure, that all my Substantive Rights and Constitutionally-secured Rights and Immunities are not violated, not breached, nor abridged. The Sovereign, Natural Being, named herein, is not to be held for Detention under any 'colorable' circumstances! The Natural Person named herein is NON-OBLIGATORY and thus Exempt from Customs, Tariffs, Taxation, 'Owner in Fee' permit-deception constructs, and from any other hindrance or restriction of his Freedoms, Allied Properties, Compensations, Rights of Travel, or Freedom of movement on, in, or within, any member or non-member of states of the United States Union, etc. The meor/maur (bearer of this Indigenous Peoples' Document) is to be treated with all due Respect and 'Due Process' Rights Under the Law. All available and appropriate measures are to be taken to prevent injustice, harm, false arrest, trumped-up charges, or attack on the Natural Being's Person, Property, Conveyances, Freedoms, and or Dignity.

Section P.) Explicit Reservation and Use of 'All Rights Reserved without Prejudice' U.C.C. 1-207/308, U.C.C. 1-103, is Noted To All Federal, State, City, and Municipal Peace Officers; in harmony with state's statutes, and indicates the Reservation of my Rights. Whereby I may Reserve my Substantive Rights and Constitutional-secured Rights and Immunities to 'NOT' be Compelled to perform under any Contracts or Agreements that I have not entered into knowingly, voluntarily, willingly, or unintentionally. I do not accept any actual or implied 'Liabilities' associated with any 'COMPELLED-BENEFITS' of any 'unrevealed' or deceptively-imposed commercial contracts. I, furthermore, do not

Sanction any 'unconstitutional' rules or policies, nor acts of Misprision committed by any U.S. Government or State officials, at any level, claimed by any of them, in the name of the United States Republic (U.S.A), nor do I assent to any implied colorable policies made by alleged representatives, as being sanctioned by the People and Citizens. Consider any formerly-assumed constructs alleged to be related to me as being misrepresented and thusly 'Cured' forthwith. Let it be known and noted.

Section: Q.) Represent means to 'Depict' to 'Portray' to 'Symbolize' and to 'stand for'. Let it be known that the Union States Society 'Bar Association' Lawyers, Esquires, and Attorneys of European Colonial descent, and foreign corporation, cannot depict, portray, or symbolize a FREE MOOR; as they are not of the same Nation Jurisdiction, Customs, or National Peers; and cannot sit in judgement of any FREE MOOR (Acts of State). Europeans are not Indigenes to the Land (America) - MOORS are Aboriginal! Union States Lawyers and Attorneys operate in Demo-political format, which is contrary to Article IV, Section 4 of the Constitution for the United States. MOORS operate in a Republican form of Government, conjoined with Isonomi Principles. The Unconstitutional Tribunals (Courts) operating under the Union States Society conflicts with, and is repugnant to, "Due Process" under Constitution Principles, and functions primarily in 'colorable' procedures. Therefore, no 'Fair', 'Just' trial, or remedy is availed to the Natural Peoples of the Land, through such 'colorable' processes! These violating acts constitute a 'Conflict of Interest', a 'Conflict of Law' and clearly establishes the 'Federal Questions' of 'Diversity of citizenship'; a Conflict of Identity; and of Nationality, etc. Thus, a clear 'Avertment of Jurisdiction' is also hereby proclaimed and advanced. Only moors can 'Present' and 'Depict' themselves as being MOORS/Al Moroccans, and Aboriginal/Indigenes of the Land! Thus, only

Section:

2.) Hereby notifying the true citizens of these United States of America and all nations of the earth with the following Divine Constitution and Bylaws.

We are an organic people and declare Our Moorish American Independence that:

- Our God is The Great God, The One Creator. Allah is this name in Arabic.
- Our International Prayer is The Al-Fatiha.
- Our National Prayer is the Moorish American Prayer.
- Our Holy Prophet, Angel and Founding Father is Noble Drew Ali.
- Our Constitution De jure is The Divine Constitution and By-laws of Moorish America.
- Our Principles are Love, Truth, Peace, Freedom, and Justice.
- Our Land upon the Earth shall be known as Moorish America.
- Our citizens are Moorish American Nationals; each bearing our one free National Name.
- Our Government is Islamic with our Holy Koran as our Laws, Guide, and Angel.
- Our President is The Grand Sheik.
- Our Vice President is The Assistant Grand Sheik.
- Our Attorney General (Grand Mufti) is the Chairman.
- Our Congressional Cabinet is A Grand Body of Grand Sheiks and Grand Governors.
- Our Purpose is The Uplifting of fallen humanity.
- Our Flag is Red with A circled Scimitar and Green star in the center.
- Our Grand National Seal is the Logos Circle Seven.
- Our Grand National Emblem is The Crescent Moon and Star, last Quarter.
- Our Gross National Product is Wisdom.

MOORS 'PRESENT' 'SELF'!

I, Deonte Jenkins-Bey, A real, live, flesh and blood, breathing, non-fictional, and Natural-Being, born of a natural Mother, do solemnly, sincerely, and squarely Affirm that the foregoing facts contained in this Constructive and Actual Judicial Notice and Proclamation, by Affirmed Declaration, are true, to the best of my knowledge, culture, customs, and Beliefs; being actual, correct, not misleading, etc.; and being Truth, the whole Truth, and nothing but the Truth.

Hiba (Love), Hagg (Truth), Salaam (Peace), Harriyatun (Freedom), and Adl (Justice)

All Rights Reserved without Prejudice; U.C.C. 1-207/308, U.C.C. 1-103

I Am: Deonte Jenkins-Bey, Aboriginal Free mOOR, Natural Person - In Proper Person.

All Moorish Americans need to learn to LOVE instead of hate and to know of their HIGHER SELF and Lower Self. This is the uniting of Asia; The Return of the Rejected Cornerstone to the Body of the Human Family of Nations and bending of the Great Quran of Mohammed.

Done this 28th day of April,

Without prejudice

By: D. Jenkins-Bey

Deante Jenkins-Bey

in Propria Persona Sci Juris

Moansh-American-Sovereign

Currently imprisoned at:

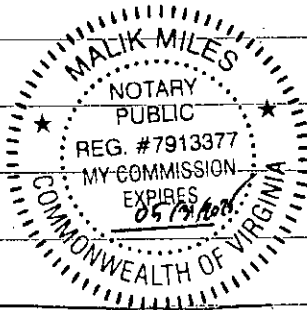
Wallens Ridge State Prison

272 Dogwood Drive

Big Stone Gap, Va 24219

Acknowledgement

Subscribed to and sworn by me this 28th day of April. A notary that Deante Jenkins-Bey personally appeared and known to me to be the man whose name is subscribed to within this instrument and acknowledged to be the same.



Seal

Notary public in and for said state, Virginia

my commission expires: 05/19/2025

Exhibit B

Affidavit of Truth

I, Deonté Jenkins-Dey, In Propria Persona Sai Junis Moorish-American-Sovereign and affiant do declare by my signature that the following statements are factual and true to the best of my knowledge and belief and are not meant to deceive or mislead.

I. That Affiant is a Moorish-American-Sovereign in a collective capacity with other sovereign.

II. That Affiant is a complete flesh and blood man. Possessing all 55th components of spirit, soul, body, nationality, and creed.

III. That Affiant's rights existed by the law of the land long antecedent to the organization of the territory or state.

IV. That Affiant's rights exist even in light of the United States bankruptcy also known as The National Emergency and that includes the right to redemption.

V. That the persons named in all of the courts (commercial) documents is not the Affiant.

VI. That the persons named in all of the courts (commercial) documents is a corporate entity only existing in the contemplation of law (commerce).

VII. That Affiant is not an accommodating party to that corporate entity named in all of the court documents.

VIII. That all capital letters are used to not only identify sovereign-less corporates but all of their properties as well. (Names on Birth Certificates)

IX. That all states (and territorial U.S.) certified birth certificates, U.S. Social Security Numbers, Driver licenses, and other states identifications rest upon the crime of Denationalization and ex Post facto laws.

IX. That all states and U.S. territories certified Birth Certificates, U.S. Social Security numbers, Driver licenses, and other state identifications rest upon the crime of Denationalization and ex post facto law.

X. That Affiant at no time has willingly, knowingly, intentionally, or voluntarily agreed to abdicate Affiant's position as a sovereign through signature, words, actions, or inactions and any assumptions, presumptions or implied consent, is emphatically refuted.

XI. That Affiant is not a party to or signatory to any valid contract nor Compact (by oath or otherwise) with the states (or its sub constructs) that requires Affiant to perform in any manner nor to tender payments of any amount of money to the states. Nor has the state disclosed under good faith and clean hands any contract agreement or otherwise evidencing that Affiant is required to perform tender payment there under.

XII. The Affiant incorporates all statements of facts made in Affiant's "motion to vacate void judgement" and Proclamation or Declarations of Nationality and Sovereignty in this Affidavit of truth.

Further.

This Affiant soath not

Without Prejudice

By: D. Jenkins-Bey

Deonte Jenkins-Bey

In Propria Persona sui Juris

Moorish-American-Sovereign

Currently incarcerated at:

Wallens Ridge State Prison

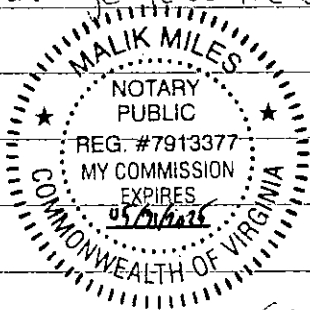
272 Dogwood Drive

Big Stone Gap, Va 24219

Acknowledgement

Subscribed to and sworn before me, this 23 day of April, 2022 A.D.

A notary, that, Deonte Jenkins-Bey, personally appeared and known to me to be the man whose name is subscribed to within this instrument and acknowledge to be the same.



Seal

Notary Public and for state Virginia

My commission expires;

05/31/2025



OFFICE OF THE MAYOR

CITY OF CHICAGO

RAHM EMANUEL
MAYOR

PROCLAMATION

WHEREAS, the Moorish Americans are the descendants of the ancient Moabites, Hamatities, and Canaanites who were permitted by the Old Pharaohs of Kemet to traverse from East Africa and later formed themselves kingdoms extending from the northwestern and southwestern shores of Africa, the Atlantic Islands onto the present day Continental Americas; and

WHEREAS, the indigenous Moorish Peoples of the Americas are now united in order to again link themselves with the family of nations; and

WHEREAS, the Moorish Americans, being aboriginal to the territories of North, Central and South Americas, have formed a sovereign Theocratic Government guided by the command principles of love, truth, peace, freedom, and justice through virtue of the universal right to self-determination as well as with the Declaration on the Rights of Indigenous Peoples guaranteed in the Charter; and

WHEREAS, on January 8, 1886, Noble Drew Ali was born in the State of North Carolina destined to become the first Patriot of his mentally enslaved Moorish American People. In 1912 he was later anointed as "El Hajj Sharif Abdul Ali" by the Heads of Egypt and Holy City of Mecca to return to the United States as the Last Prophet and Founding Father of the newly risen Nation of Moorish Americans. As a result of the 13th amendment, Moorish people were emancipated from slavery in 1865;

NOW, THEREFORE, I, RAHM EMANUEL, MAYOR OF THE CITY OF CHICAGO, do hereby proclaim January 8-15, 2012, to be MOORISH AMERICAN WEEK IN CHICAGO, and urge all residents to recognize the events planned for this time.

Dated this 22nd day of December, 2011.

Rahm Emanuel
Mayor

Exhibit C

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PROCLAMATION

BY

MAYOR STEPHANIE RAWLINGS-BLAKE

DESIGNATING JANUARY 8-15, 2012

AS

"MOORISH AMERICAN WEEK"

IN BALTIMORE

WHEREAS, Moorish Americans are the descendants of the ancient Moabites, Hamarites, and Canaanites who were permitted by the Pharaohs of Egypt to traverse from East Africa and later created kingdoms from the northwestern and southwestern shores of Africa and the Atlantic Islands onto the present day Continental Americas; and

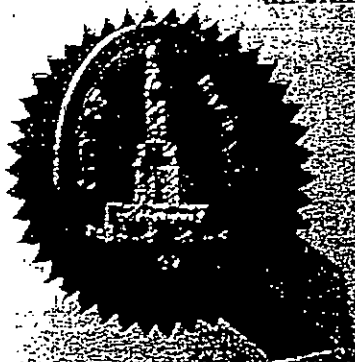
WHEREAS, the indigenous Moorish Peoples of the Americas are again united in order to link themselves with the family of nations from the past and

WHEREAS, the Moorish Americans, being aboriginal to the territories of North Central, and South America, have formed a sovereign theocratic government guided by the command principles of love, truth, peace, freedom, and justice by virtue of the universal right to self-determination; and

WHEREAS, on January 8, 1884, Noble Drew Ali was born in the State of North Carolina to later become the first prophet of this mentally enslaved Moorish American people; he was later appointed "Effendi Shari' Abdul Ali" by the leaders in Egypt and the Holy City of Mecca and then returned to the United States as the last prophet and founding father of the new Muslim Nation of Moorish Americans;

THEREFORE, I, STEPHANIE RAWLINGS-BLAKE, MAYOR OF THE CITY OF BALTIMORE, do hereby proclaim January 8-15, 2012 as "MOORISH AMERICAN WEEK" IN BALTIMORE and do urge all citizens to join in this celebration.

IN WITNESS WHEREOF, I have hereunto set the Great Seal of the City of Baltimore to be affixed this eighth day of January, two thousand twelve.



Stephanie Rawlings-Blake
Mayor

Exhibit 10c
PROCLAMATION

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Whereas, The Moorish Americans are the descendants of the ancient Moabites, Hamatities, and Canaanites who were permitted by the Old Pharaohs of Kemet to traverse from East Africa and later formed themselves kingdoms extending from the northwestern and southwestern shores of Africa, the Atlantic Islands onto the present day Continental Americas; and

Whereas, the indigenous Moorish Peoples of the Americas are now united in order to again link themselves with the family of nations; and

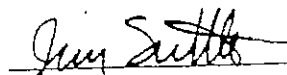
Whereas, The Moorish Americans, being aboriginal to the territories of North, Central and South America, have formed a sovereign Theocratic Government guided by the command principles of love, truth, peace, freedom and justice through virtue of the universal right to self-determination as well as with the Declaration of the Rights of Indigenous People guaranteed in the Charter; and

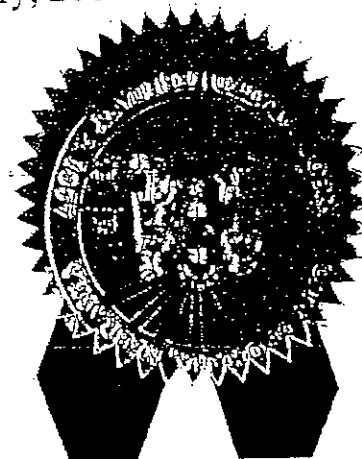
Whereas, on January 8, 1886, Noble Drew Ali was born in the state of North Carolina and in 1912 was anointed as "El Hajj Sharif Abdul Ali" by the Heads of Egypt and Holy City of Mecca to return to the United States as the Last Prophet and Founding Father of the newly risen nation of Moorish Americans. As a result of the 13th amendment, Moorish people were emancipated from slavery in 1865.

Now, Therefore, I, Jim Suttle, Mayor of the City of Omaha, do hereby proclaim January 8-15, 2012, to be:

Moorish American Week

In Witness Whereof, I have set my hand and caused the Official Seal of the City of Omaha to be affixed this 5th day of January, 2012.


Jim Suttle, Mayor
City of Omaha



City of Tyler
by the honorable
Barbara Bass, Mayor

A Proclamation
MOORISH AMERICAN WEEK
JANUARY 8-15, 2012

Whereas, the Moorish Americans are the descendants of the ancient Moabites, Hamatities and Canaanites who were permitted by the old pharaohs of Kemet to traverse from east Africa and later formed themselves kingdoms extending from the northwestern and southwestern shores of Africa, the Atlantic Islands on to the present-day Continental Americas; and

Whereas, the indigenous Moorish Peoples of the Americas are now united in order to again link themselves with the family of nations; and

Whereas, the Moorish Americans, being aboriginal to the territories of North, Central and South America; and

Whereas, on January 8, 1886, Noble Drew Ali was born in the state of North Carolina and in 1912 was anointed as "El Hajj Sharif Abdul Ali" by the heads of Egypt to return to the United States as the founding father of the newly risen nation of Moorish Americans. As a result of the 13th Amendment, Moorish people were emancipated from slavery in 1865; and

Whereas, the Moorish Americans are guided by the principles of love, truth, peace, freedom and justice;

Now Therefore, I, Barbara Bass, Mayor of the City of Tyler, Texas, do hereby proclaim JANUARY 8-15, 2012, as MOORISH AMERICAN DAY in the City of Tyler, Texas, and urge all citizens to join in recognizing them.



In official recognition whereof I hereby
affix my signature this 12th day of January 2012.

Barbara Bass

Barbara R. Bass
Mayor of Tyler, Texas

City of Charlotte, North Carolina Proclamation

WHEREAS, the Moorish Americans are descendants of Moabites, Hamatites and Canaanites whom inhabited the northwestern and southwestern shores of Africa; and

WHEREAS, the Moorish Americans being aboriginal to the territories of North, Central and South Americas, have formed a sovereign Theocratic Government from among themselves and guided by the command principles of love, truth, peace, freedom, and justice through virtue of the universal right to self-determination and the Declaration on the Rights of Indigenous Peoples; and

WHEREAS, on January 8, 1886, Noble Drew Ali was born in North Carolina destined to become the first Patriot of his mentally enslaved Moorish American people, in 1912 he was later anointed as "El Hajj Sharif Abdul Ali" by the Heads of Egypt and Holy City of Mecca to return to the United States as the Last Prophet and Founding Father of the newly risen Nation of Moorish Americans; and

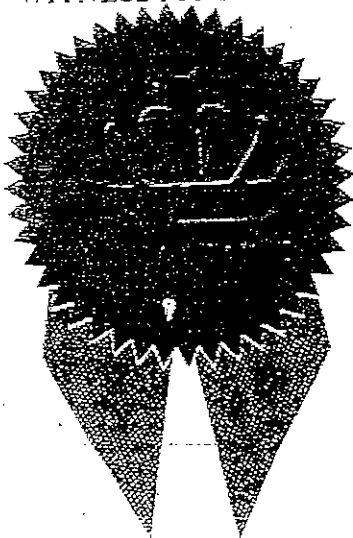
WHEREAS, there are planned events during Moorish American week where citizens of Charlotte can learn about the history of Moorish Americans:

NOW, THEREFORE, I, Anthony R. Foxx, Mayor of Charlotte, do hereby proclaim January 8 -15, 2012 as

"MOORISH AMERICAN WEEK"

in Charlotte and commend its observance to all citizens.

WITNESS MY HAND and the official Seal of the City of Charlotte.



Anthony R. Foxx
Mayor

Exhibit MC page 6c

Proclamation

WHEREAS, the Moorish Americans are the descendants of the ancient Moabites, Hamatities, and Canaanites who were permitted by the Old Pharaohs of Kemet to traverse from East Africa and later formed themselves kingdoms extending from the northwestern and southwestern shores of Africa, the Atlantic Islands onto the present day Continental Americas; and

WHEREAS, the indigenous Moorish Peoples of the Americas are now united in order to again link themselves with the family of nations; and

WHEREAS, the Moorish Americans, being aboriginal to the territories of North, Central and South Americas, have formed a sovereign Theocratic Government guided by the command principles of love, truth, peace, freedom, and justice through virtue of the universal right to self-determination as well as with the Declaration on the Rights of Indigenous Peoples guaranteed in the Charter; and

WHEREAS, on January 8, 1886, Noble Drew Ali was born in the State of North Carolina destined to become the first Patriot of his mentally enslaved Moorish American People. In 1912 he was later anointed as "El Hajj Sharif Abdul Ali" by the Heads of Egypt and Holy City of Mecca to return to the United States as the Last Prophet and Founding Father of the newly risen Nation of Moorish Americans. As a result of the 13th Amendment, Moorish people were emancipated from slavery in 1865;

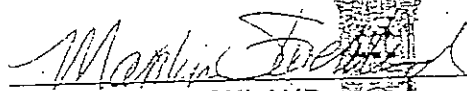
NOW, THEREFORE, I, MARILYN STRICKLAND, Mayor of the City of Tacoma, on behalf of the City Council, do hereby proclaim the week of January 8-15, 2012, as

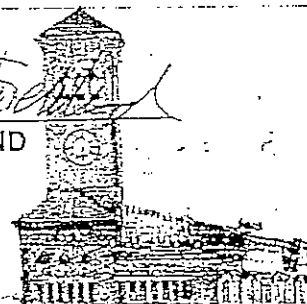
MOORISH AMERICAN WEEK

in the City of Tacoma and I urge all residents to recognize the events planned for this time.



WITNESS, THEREFORE, MY HAND
AND THE OFFICIAL SEAL OF THE
CITY OF TACOMA, WASHINGTON
This 4th day of January 2012.


MARILYN STRICKLAND
Mayor



4/12/22, 9:29 AM

Avalon Project - The Barbary Treaties 1786-1816 - Morocco - Treaty of Peace; September 16, 1836

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The Barbary Treaties 1786-1816
Morocco - Treaty of Peace; September 16, 1836

Barbary Treaties Menu

Art 1	Art 2	Art 3	Art 4	Art 5	Art 6	Art 7	Art 8	Art 9	Art 10
Art 11	Art 12	Art 13	Art 14	Art 15	Art 16	Art 17	Art 18	Art 19	Art 20
Art 21	Art 22	Art 23	Art 24	Art 25					

Treaty of Peace, signed at Meccanez (Meknès or Meqqbinez) September 16, 1836 (3 Jumada II, A.H. :1252). Original in Arabic.

A document including a copy of the treaty in Arabic and an English translation, followed by a clause of conclusion under the seal of the United States consulate at Tangier, was signed by James R. Leib, consul and agent of the United States, on October 1, 1836.

Submitted to the Senate December 26, 1836. (Message of December 20, 1836.) Resolution of advice and consent January 17, 1837. Ratified by the United States January 28, 1837. As to the ratification generally, see the notes. Proclaimed January 30, 1837.

The following twenty-six pages of Arabic text are a reproduction of the pages of the original treaty; but they are arranged in left-to-right order of pagination.⁽¹⁾ Then, from the above-mentioned document signed by James R. Leib on October 1, 1836, is printed the English translation, with the clause of conclusion reserving the treaty for the ratification of the President by and with the advice and consent of the Senate.

[Translation]

In the name of God, the merciful and Clement!

(Abd Errahman Ibenu Kesham whom God exalt!)

Praise be to God!

This is the copy of the Treaty of peace which we have made with the Americans; and written in this book; affixing thereto our blessed Seal, that, with the help of God, it may remain firm for ever.

Written at Meccanez, the City of Olives, on the 30 day of the month Jumad el lahhar, in the year of the Hegira 1252. (corresponding to Sept. 16. A.D. 1836.)

ART. 1.

We declare that both Parties have agreed that this Treaty, consisting of Twenty five Articles, shall be inserted in this Book, and delivered to James R. Leib, Agent of the United States, and now their Resident Consul at Tangier, with whose approbation it has been made, and who is duly authorized on their part, to treat with us, concerning all the matters contained therein.

ART. 2.

If either of the parties shall be at war with any nation whatever, the other shall not take a commission from the enemy, nor fight under their colors.

ART. 3.

If either of the parties shall be at war with any nation whatever, and take a prize belonging to that nation, and there shall be found on board subjects or effects belonging to either of the parties, the subjects shall be set at Liberty, and the effects returned to the owners. And if any goods, belonging to any nation, with whom either of the parties shall be at war, shall be loaded on vessels belonging to the other party, they shall pass free and unmolested, without any attempt being made to take or detain them.

ART. 4.

A signal, or pass, shall be given to all vessels belonging to both parties, by which they are to be known when they meet at sea: and if the Commander of a ship of war of either party shall have other ships under his convoy, the declaration of the Commander shall alone be sufficient to exempt any of them from examination.

ART. 5.

If either of the parties shall be at war, and shall meet a vessel at sea belonging to the other, it is agreed, that if an examination is to be made, it shall be done by sending a boat with two or three men only: and if any gun shall be fired, and injury done, without reason, the offending party shall make good all damages.

ART. 6.

If any Moor shall bring citizens of the United States, or their effects, to his Majesty, the citizens shall immediately be set at liberty, and the effects restored: and, in like manner, if any Moor, not a subject of these dominions, shall make prize of any of the citizens of America or their effects, and bring them into any of the ports of his Majesty, they shall be immediately released, as they will then be considered as under his Majesty's protection.

ART. 7

2/22, 9:29 AM

If any vessel of either party, shall put into a port of the other, and have occasion for provisions or other supplies, they shall be furnished without any interruption or molestation.

ART. 8.

If any vessel of the United States, shall meet with a disaster at sea, and put into one of our ports to repair, she shall be at Liberty to land and reload her cargo, without paying any duty whatever.

ART. 9.

If any vessel of the United States, shall be cast on shore on any part of our coasts, she shall remain at the disposition of the owners, and no one shall attempt going near her without their approbation, as she is then considered particularly under our protection; and if any vessel of the United States shall be forced to put into our ports by stress of weather, or otherwise, she shall not be compelled to land her cargo, but shall remain in tranquility until the commander shall think proper to proceed on his voyage.

ART. 10.

If any vessel of either of the parties shall have an engagement with a vessel belonging to any of the Christian powers, within gun-shot of the forts of the other, the vessel so engaged, shall be defended and protected as much as possible, until she is in safety; and if any American vessel shall be cast on shore, on the coast of Wadnoon, or any coast thereabout, the people belonging to her, shall be protected and assisted, until by the help of God, they shall be sent to their country.

ART. 11.

If we shall be at war with any Christian power, and any of our vessels sails from the ports of the United States, no vessel belonging to the enemy shall follow, until twenty-four hours after the departure of our vessels; and the same regulation shall be observed towards the American vessels sailing from our ports, be their enemies Moors or Christians.

ART. 12.

If any ship of war belonging to the United States, shall put into any of our ports, she shall not be examined on any presence whatever, even though she should have fugitive slaves on board, nor shall the governor or commander of the place compel them to be brought on shore on any pretext, nor require any payment for them.

ART. 13.

If a ship of war of either party shall put into a port of the other, and salute, it shall be returned from the fort with an equal number of guns, not more or less.

ART. 14.

The commerce with the United States, shall be on the same footing as is the commerce with Spain, or as that with the most favored nation for the time being; and their citizens shall be respected and esteemed, and have full liberty to pass and repass our country and sea-ports whenever they please, without interruption.

ART. 15.

Merchants of both countries shall employ only such interpreters, and such other persons to assist them in their business, as they shall think proper. No commander of a vessel shall transport his cargo on board another vessel: he shall not be detained in port longer than he may think proper; and all persons employed in loading or unloading or in any other labor whatever, shall be paid at the customary rates, not more and not less.

ART. 16.

In case of a war between the parties, the prisoners are not to be made slaves, but to be exchanged one for another. Captain for Captain, Officer for Officer, and one private man for another; and if there shall prove a deficiency, on either side, it shall be made up by the payment of one hundred Mexican dollars for each person wanting. And it is agreed, that all prisoners shall be exchanged in twelve months from the time of their being taken, and that this exchange may be effected by a merchant, or any other person, authorized by either of the parties.

ART. 17.

Merchants shall not be compelled to buy or sell any kind of goods but such as they shall think proper; and may buy and sell all sorts of merchandise but such as are prohibited to the other Christian nations.

ART. 18.

All goods shall be weighed and examined before they are sent on board; and to avoid all detention of vessels, no examination shall afterwards be made, unless it shall first be proved that contraband goods have been sent on board; in which case, the persons who took the contraband goods on board, shall be punished according to the usage and custom of the country, and no other person whatever shall be injured, nor shall the ship or cargo incur any penalty or damage whatever.

ART. 19.

No vessel shall be detained in port on any presence whatever, nor be obliged to take on board any article without the consent of the Commander, who shall be at full liberty to agree for the freight of any goods he takes on board.

ART. 20.

If any of the citizens of the United States, or any persons under their protection, shall have any dispute with each other, the Consul shall decide between the parties; and whenever the Consul shall require any aid, or assistance from our government, to enforce his decisions, it shall be immediately granted to him.

ART. 21.

If a citizen of the United States should kill or wound a Moor, or, on the contrary, if a Moor shall kill or wound a citizen of the United States, the law of the Country shall take place, and equal justice shall be rendered, the Consul assisting at the trial; and if any delinquent shall make his escape, the Consul shall not be answerable

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for him in any manner whatever.

ART. 22.

If an American citizen shall die in our country, and no will shall appear, the Consul shall take possession of his effects; and if there shall be no Consul, the effects shall be deposited in the hands of some person worthy of trust, until the party shall appear who has a right to demand them; but if the heir to the person deceased be present, the property shall be delivered to him without interruption; and if a will shall appear the property shall descend agreeably to that will, as soon as the Consul shall declare the validity thereof.

ART. 23.

The Consul of the United States of America, shall reside in any seaport of our dominions that they shall think proper: and they shall be respected, and enjoy all the privileges which the Consuls of any other Nation enjoy: and if any of the citizens of the United States shall contract any debts or engagements, the Consul shall not be in any manner accountable for them; unless he shall have given a promise in writing for the payment or fulfilling thereof; without which promise in writing, no application to him for any redress shall be made.

ART. 24.

If any differences shall arise by either party infringing on any of the Articles of this treaty, peace and harmony shall remain notwithstanding, in the fullest force, until a friendly application shall be made for an arrangement; and until that application shall be rejected, no appeal shall be made to arms. And if a war shall break out between the parties, nine months shall be granted to all the subjects of both parties, to dispose of their effects and retire with their property. And it is further declared, that whatever indulgence, in trade or otherwise, shall be granted to any of the Christian powers, the citizens of the United States shall be equally entitled to them.

ART. 25.

This Treaty shall continue in force, with the help of God, for fifty years; after the expiration of which term, the Treaty shall continue to be binding on both parties, until the one shall give twelve months notice to the other of an intention to abandon it; in which case, its operations shall cease at the end of the twelve months.

CONSULATE OF THE UNITED STATES OF AMERICA.

For The Empire of Morocco.

TO ALL WHOM IT MAY CONCERN.

BE IT KNOWN.

Whereas the undersigned, James R. Leib, a Citizen of the United States of North America, and now their Resident Consul at Tangier, having been duly appointed Commissioner, by letters patent, under the signature of the President and Seal of the United States of North America, bearing date, at the City of Washington, the Fourth day of July A.D. 1835, for negotiating and concluding a Treaty of peace and friendship between the United States of North America and the Empire of Morocco; therefore, James R. Leib, Commissioner as aforesaid, do conclude the foregoing Treaty and every Article and clause therein contained; reserving the same, nevertheless, for the final ratification of the President of the United States of North America, by and with the advice and consent of the Senate.

In testimony whereof, I have hereunto affixed my signature, and the Seal of this Consulate, on the First day of October, in the year of our Lord One Thousand eight hundred and Thirty six, and of the Independence of the United States the Sixty First.

(Seal) JAMES R. LEIB

(1) The Arabic Text has not been reproduced by the Avalon Project. [Back](#).

Barbary Treaties Menu

Source:
Treaties and Other International Acts of the United States of America.
Edited by Hunter Miller
Volume 4
Documents 1-40 : 1776-1818
Washington : Government Printing Office, 1931.

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Exhibit d page 3d

Colonial Heights General District Court



Traffic/Criminal Case Details

NOTE: Due on 03/19/2014 PAST DUE.

Colonial Heights Gene

Name Search

Case Number Search

Hearing Date Search

Service/Process Search

Case/Defendant Information

Case Number : GC13001428-01	Filed Date : 01/28/2014	Locality : COMMONWEALTH OF VA
Name : JENKINS, DEONTE MAURICE	Status : Released On Summons	Defense Attorney : HAMILTON
Address : COLONIAL HEIGHTS, VA 23834	AKA1 :	AKA2 :
Gender : Male	Race : Black(Non-Hispanic)	DOB : 04/20/****

Charge Information

Charge : VIOLATE PROBATION		
Code Section : 19.2-303.3	Case Capias Type :	Class :
Offense Date : 01/27/2014	Arrest Date :	Complainant : COMMONWEALTH OF VA
Amended Charge :	Amended Code :	Amended Case Type :

Name Search

Case Number Search

Hearing Date Search

Service/Process Search

Hearing Information

Date	Time	Result	Hearing Type	Courtroom	Plea	Continuance Code
03/12/2014	10:00 AM	Continued	Adjudicatory			
03/19/2014	10:00 AM	Finalized	Adjudicatory			

Service/Process

Disposition Information

Final Guilty Disposition :		
Sentence Time : 00Months 00Days 00Hours	Sentence Suspended Time : 00Months 00Days 00Hours	
Probation Type :	Probation Time : 00Years 00Months 00Days	Probation Starts :
Operator License Suspension Time : 00Years 00Months 00Days	Restriction Start Date :	Restriction End Date :
Operator License Restriction Codes :		
Fine :	Costs : \$226.00	Fine/Costs Due : 03/19/2014 PAST DUE
Fine/Costs Paid :	Fine/Costs Paid Date :	VASAP :

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10/17/2014 2:29 PM