22-5280



IN THE

SUPREME COURT OF THE UNITED STATES

Supreme Court, U.S. FILED

OFFICE OF THE CLERK

Raj Patel, from all capacities — PETITIONER (Your Name)

VS.

United States — RESPONDENT(S)

MOTION FOR LEAVE TO PROCEED IN FORMA PAUPERIS

The petitioner asks leave to file the attached petition for a writ of certiorari without prepayment of costs and to proceed *in forma pauperis*.

Please check the appropriate boxes:

 \square Petitioner has previously been granted leave to proceed in forma pauperis in the following court(s):

See Affadavit. Following GRANTED:

Patel v. United States, No. 1:21-cv-02004-LAS (C.F.C. 2021), Dkt. 6 (Oct. 18, 2021) carried over to No. 22-1131 (Fed. Cir. June 2, 2022)

Petitioner has not previously been granted leave to proceed in forma pauperis in any other court.

I Petitioner's affidavit or declaration in support of this motion is attached hereto.

 \Box Petitioner's affidavit or declaration is **not** attached because the court below appointed counsel in the current proceeding, and:

The appointment was made under the following provision of law:

 \Box a copy of the order of appointment is appended.

AFFIDAVIT OR DECLARATION IN SUPPORT OF MOTION FOR LEAVE TO PROCEED IN FORMA PAUPERIS

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I, <u>Raj K. Patel</u>, am the petitioner in the above-entitled case. In support of my motion to proceed *in forma pauperis*, I state that because of my poverty I am unable to pay the costs of this case or to give security therefor; and I believe I am entitled to redress.

1. For both you and your spouse estimate the average amount of money received from each of the following sources during the past 12 months. Adjust any amount that was received weekly, biweekly, quarterly, semiannually, or annually to show the monthly rate. Use gross amounts, that is, amounts before any deductions for taxes or otherwise.

	e monthly amo st 12 months	unt during	Amount expe next month	cted
	You	Spouse	You	Spouse
Employment	\$ <u>66.67</u>	\$ <u>N/A</u>	\$ <u>0</u>	\$ <u>N/A</u>
Self-employment	\$	\$	\$Ø	\$ <u>9</u>
Income from real property (such as rental income)	\$	\$ @	\$ <u>(</u> ^	\$
Interest and dividends	\$	\$4	\$ <u> </u>	\$
Gifts	\$_1,583.83	\$ <u>N/A</u>	\$	\$ <u>N/A</u>
Alimony	\$ <i>\$</i>	\$ <i>0</i>	\$ <u> </u>	\$
Child Support	\$	\$ <u>9</u>	\$	\$
Retirement (such as social security, pensions, annuities, insurance)	\$ <i>Ø</i>	\$	\$	\$ <u> </u>
Disability (such as social security, insurance payments	\$	\$	\$	\$Ø
Unemployment payments	\$	\$ /	\$	\$
Public-assistance (such as welfare)	\$	\$	\$	\$
Other (specify): <u>N/A</u>	\$	\$	\$	\$ <u>6</u>
Total monthly income:	\$ 1650.50	\$_Ø	\$ <u>Ø</u>	\$

2. List your employment history for the past two years, most recent first. (Gross monthly pay is before taxes or other deductions.)

Employer	Address	Dates of	Gross monthly pay
Budget 8 Inn	6850 E. 21st St., 46219	Employment Aug. 2022-Aug. 2022	\$800
IU Health-Greenwood	8820 S Meridian, 46217	July 2020 - Oct. 2020	\$2,400
المحمد م		<u> </u>	\$

3. List your spouse's employment history for the past two years, most recent employer first. (Gross monthly pay is before taxes or other deductions.)

Employer	Address	Dates of Employment	Gross monthly pay
<u>N/A</u>			\$
	······	······	\$\$

4. How much cash do you and your spouse have? <u>4.600</u> (as cash advance loan) Below, state any money you or your spouse have in bank accounts or in any other financial institution.

Type of account (e.g., checking or savings)	Amount you have	Amount your spouse has
Chase	\$	\$
Key Bank	\$ 100	\$
	\$	\$

5. List the assets, and their values, which you own or your spouse owns. Do not list clothing and ordinary household furnishings.

□ Home Value ___/\/_

□ Motor Vehicle #1 NIA Year, make & model Value N

□ Other real estate Value _

 \Box Motor Vehicle #2 Year, make & model_ Value _____

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6. State every person, business, or organization owing you or your spouse money, and the amount owed.

| Person owing you or<br>your spouse money | Amount owed to you | Amount owed to your spouse |
|------------------------------------------|--------------------|----------------------------|
| N/A                                      | \$                 | \$                         |
|                                          | \$                 | \$                         |
|                                          | \$                 | \$                         |

7. State the persons who rely on you or your spouse for support. For minor children, list initials instead of names (e.g. "J.S." instead of "John Smith").

| Name<br>N/A | Relationship | Age |
|-------------|--------------|-----|
|             |              |     |
| ·           |              |     |

8. Estimate the average monthly expenses of you and your family. Show separately the amounts paid by your spouse. Adjust any payments that are made weekly, biweekly, quarterly, or annually to show the monthly rate.

|                                                                                                          | You             | Your spouse   |
|----------------------------------------------------------------------------------------------------------|-----------------|---------------|
| Rent or home-mortgage payment<br>(include lot rented for mobile home)<br>Are real estate taxes included? | \$              | \$ <u>N/A</u> |
| Utilities (electricity, heating fuel,<br>water, sewer, and telephone)                                    | <u>\$</u> 80.00 | \$            |
| Home maintenance (repairs and upkeep)                                                                    | \$ <u>20</u>    | \$            |
| Food                                                                                                     | \$ <u>1,500</u> | . \$          |
| Clothing                                                                                                 | \$300           | . \$          |
| Laundry and dry-cleaning                                                                                 | \$10            | \$            |
| Medical and dental expenses                                                                              | \$ <u>100</u>   | \$            |

|                                                                                                   | You             | Your spouse |
|---------------------------------------------------------------------------------------------------|-----------------|-------------|
| Transportation (not including motor vehicle payments)                                             | <u>\$ 100 </u>  | \$          |
| Recreation, entertainment, newspapers, magazines, etc.                                            | <u>\$ 40</u>    | \$          |
| Insurance (not deducted from wages or included in mort                                            | gage payments)  |             |
| Homeowner's or renter's                                                                           | \$              | . \$        |
| Life                                                                                              | \$              | . \$        |
| Health                                                                                            | \$              |             |
| Motor Vehicle                                                                                     | \$              | \$          |
| Other:                                                                                            | \$              | \$          |
| Taxes (not deducted from wages or included in mortgage                                            | e payments)     |             |
| (specify):                                                                                        | \$              | \$          |
| Installment payments                                                                              |                 |             |
| Motor Vehicle                                                                                     | \$              | _ \$        |
| Credit card(s)                                                                                    | \$              | \$          |
| Department store(s)                                                                               | \$              | ,<br>\$     |
| Other:                                                                                            | \$              | \$          |
| Alimony, maintenance, and support paid to others                                                  | \$              | _ \$        |
| Regular expenses for operation of business, profession, or farm (attach detailed statement)       | \$              | \$          |
| Cash Advance Repayment; Clothes;<br>Other (specify): <u>State Ct. Fees; Credit Card Repayment</u> | \$1,900         | \$          |
| Total monthly expenses:                                                                           | \$ <u>4,050</u> | \$          |

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9. Do you expect any major changes to your monthly income or expenses or in your assets or liabilities during the next 12 months?

 $\Box$  Yes  $\boxtimes$  No If yes, describe on an attached sheet.

10. Have you paid – or will you be paying – an attorney any money for services in connection with this case, including the completion of this form? ⊠ Yes □ No

If yes, how much? \$300 consultation fee for SCOTUS Rep

If yes, state the attorney's name, address, and telephone number:

Andrea Ciobanu, Esq. Ciobanu Law PC 902 East 66th Street Indianapolis, IN 46220 317-495-1090 info@ciobanulaw.com

11. Have you paid—or will you be paying—anyone other than an attorney (such as a paralegal or a typist) any money for services in connection with this case, including the completion of this form?

🖾 Yes 🗌 No

If yes, how much? \_\_\_\_\_\_\$2300 - 2500

If yes, state the person's name, address, and telephone number:

UPS Store #2845 [printing & Shipping] 6929 East 10th Street Indianapolis, IN 46219, 317-351-1200

12. Provide any other information that will help explain why you cannot pay the costs of this case.

I have been unable to find employment; I have burned through savings; and my parents are not giving me money. When there is a family event, I refuse to go until my debt is paid off. Only partial debt has been paid off. It would be \$6,200 for 43 booklets plus \$1,300 to \$1,700 in printing costs for the Appendices, plus shipping cost of about \$500 which is \$8,000-8,400 total without IFP.

I have Indiana State Superior Court costs, in a confidential case, where I am not IFP. There was a printing and shipping fee for the Patel v. Biden et., No. \_\_\_\_\_\_ (N.D. Ga. 202\_). Next "big" family event is November 2023, younger brother's engagement party.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on: \_\_\_\_\_\_ July 13 \_\_\_\_\_\_, 20 22

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## In The United States Supreme Court

#### RAJ PATEL'S DECLARATION ACCOMPANYING AND IN SUPPORT OF MOTION FOR IN FORMA PAUPERIS

I, Raj K. Patel, pursuant to 28 U.S.C.§ 1746, declare as follows:

- I am the individual who filed the initiating complaint in the Court of Federal Claims in the case *Patel v. United States*, No. 1:21-cv-02004-LAS (C.F.C. Nov. 5, 2021) to plead, amongst many other claims, a Big Tucker Act, 28 U.S.C. § 1491(a) breach of contract claim.
  - A. I sought *in forma pauperis* status, with the filing of the Complaint, on October 7, 2022. Dkt. 2.
  - B. I was granted *in forma pauperis* status on October 18, 2022, by Senior Judge
    Loren A. Smith. Dkt. 6.
- 2. I am the individual who filed the appeal to the entirety of the Court of Federal Claims' opinion and order issued by Senior Judge Loren A. Smith, on notice of appeal, before the Court of Appeals for the Federal Circuit. *Patel v. United States,* No. 22-1131 (June 2, 2022). *See Id.*, ECF 48 (Order denying Pet. for Panel Reh'g & Reh'g En Banc) (May 19, 2022) & ECF 44 (Order denying Mot. to Reconsider Pet. for Panel Reh'g & Reh'g En Banc) (May 19, 2022).
  - A. Based on the rules of the Court of Appeals for the Federal Circuit *in forma pauperis* status from the Court of Federal Claims carries over.
  - B. My *in forma pauperis* from the Court of Federal Claims carried over.
- 3. Neither of the two aforementioned lower courts appointed me legal counsel.
- 4. I also could not find counsel to represent me in the aforementioned lower courts.

- 5. Most recently, I have filed the following cases either free or on a pending Motion for *in forma pauperis* status:
  - A. Patel v. The Executive Offices of the President, CBCA 7419 (2022) (free),
  - B. Patel v. Chief of Staff, No. 22-1962 (Fed. Cir. 202\_) (pending IFP),
  - C. Patel v. Biden et al., No. 22-cv-1658-MLD (D.D.C. July 2, 2022) (IFP approved),
  - D. Patel v. Biden et al., No. 1:22-cv-734-LAS (C.F.C. 202\_) (IFP approved),
  - E. Patel v. Biden et al., No. \_\_\_\_\_ (N.D. Ga. 202\_) (pending IFP), and
  - F. Patel v. United States, No. 2:22-cv-02624-WB (E.D. Pa. 202\_) (pending IFP).
- 6. I am the individual who is filing this Declaration Accompanying and in Support of Motion for *In Forma Pauperis*, writ of certiorari, appendices, motion to recuse all judicial law clerks, certificate of compliance, and certificate of service.
- 7. I swear or affirm under penalty of perjury that, because of my poverty, I cannot prepay the docket fees of my appeal or post a bond for them. I believe I am entitled to redress. I swear or affirm under penalty of perjury under United States laws that my answers on this form are true and correct. (28 U.S.C. § 1746 & 18 U.S.C. § 1621.).

I declare under penalty of perjury, that the foregoing is true and correct.

Executed on the 13th day of July 2022.

Respectfully submitted, ill ~

f.E., T.E. Raj K. Patel/(Pro Se) 6850 East 21<sup>st</sup> Street Indianapolis, IN 46219 317-450-6651 (cell) <u>rajp2010@gmail.com</u> <u>raj@rajpatel.live</u> www.rajpatel.live