

## E-Mail Address: briefs@wilsonepes.com

1115 H Street, N.E. Washington, D.C. 20002

Web Site: www.wilsonepes.com

Tel (202) 789-0096 Fax (202) 842-4896

No. 22-166

GERALDINE TYLER, on behalf of herself and all others similarly situated,

Petitioner,

v.

HENNEPIN COUNTY, AND MARK V. CHAPIN, Auditor-Treasurer in his official capacity,

Respondents.

## AFFIDAVIT OF SERVICE

I HEREBY CERTIFY that on March 6, 2023, three (3) copies of the BRIEF OF NATIONAL LEGAL AID & DEFENDER ASSOCIATION AS AMICUS CURIAE IN SUPPORT OF PETITIONER in the above-captioned case were served, as required by U.S. Supreme Court Rule 29.5(c), on the following:

CHRISTINA MARIE MARTIN PACIFIC LEGAL FOUNDATION 4440 PGA Blvd., Suite 307 Palm Beach Gardens, FL 33410 (916) 330-4059 Counsel for Petitioner Geraldine Tyler

REBECCA LEE STARK HOLSCHUH HENNEPIN COUNTY ATTORNEY'S OFFICE A-2000 Government Center 300 South Sixth Street Minneapolis, MN 55487 (612) 348-4797

Counsel for Respondents Hennepin County and Mark V. Chapin

The following email addresses have also been served electronically:

bhutter@crowell.com avohra@crowell.com cmartin@pacificlegal.org Rebecca.holschuh@hennepin.us

ASHLEY M. TAYLOR

WILSON-EPES PRINTING COMPANY, INC.

1115 H Street, N.E.

Washington, D.C. 20002

(202) 789-0096

Sworn to and subscribed before me this 6th day of March 2023.

The Management of the State of

ALAN JAMES SMITH NOTARY PUBLIC

District of Columbia

My commission expires September 30, 2027.