No. ____

In the Supreme Court of the United States

CENTER FOR MEDICAL PROGRESS; BIOMAX PROCUREMENT SERVICES, LLC; and DAVID DALEIDEN

Applicants,

NATIONAL ABORTION FEDERATION,

Respondent.

CERTIFICATE OF SERVICE

I, Jeffrey M. Harris, a member of the Bar of this Court, do hereby declare that on this date, March 6, 2023, as required by Supreme Court Rule 29, I have caused three copies of the enclosed Application and Appendix to be filed with the Clerk of the United States Supreme Court via hand delivery, and to be served on the following electronically and by hand delivery:

Adam L. Sorensen Morrison & Foerster LLP 2100 L Street NW, Suite 900 Washington, DC 20037 ASorensen@mofo.com

> Jeffrey M. Harris Counsel of Record

CONSOVOY McCarthy PLLC 1600 Wilson Boulevard, Suite 700

Arlington, VA 22209

(703) 243-9423

jeff@consovoymccarthy.com

March 6, 2023