## **AFFIDAVIT OF SERVICE**

## SUPREME COURT OF THE UNITED STATES

No. 22-1078

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WARNER CHAPPELL MUSIC, INC., ET AL.,

Petitioner,

v.

SHERMAN NEALY, ET AL.,

Respondent,

-----Х

STATE OF NEW YORK )

COUNTY OF NEW YORK )

I, Rina Danielson, being duly sworn according to law and being over the age of 18, upon my oath depose and say that:

I am retained by Counsel of Record for Amicus Curiae - Electronic Frontier Foundation, Authors Alliance, American Library Association and Association of Research Libraries.

That on the 4<sup>th</sup> day of December, 2023, I served the within *Brief of Electronic Frontier Foundation, Authors Alliance, American Library Association and Association of Research Libraries as Amicus Curiae Supporting Petitioners* in the above-captioned matter upon:

Kannon K. Shanmugam Paul, Weiss, Rifkind Wharton & Garrison LLP *Attorneys for Petitioners* 2001 K Street, N.W. Washington, DC 20006 (202) 223-7300 <u>KSHANMUGAM@PAULWEISS.COM</u> Joe Wesley Earnhardt Cravath, Swaine & Moore LLP *Attorneys for Respondents* 825 Eighth Ave New York, NY 10019 (212) 474-1000 <u>WEarnhardt@cravath.com</u> by sending three copies of same, addressed to each individual respectively, and enclosed in a properly addressed wrapper, through the United States Postal Service, by Express Mail, postage prepaid. An electronic version was also served by email to each individual.

That on the same date as above, I sent to this Court forty copies of the within *Amicus Curiae Brief* through the United States Postal Service by Express Mail, postage prepaid. In addition, the brief has been submitted through the Court's electronic filing system.

All parties required to be served have been served.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on this 4<sup>th</sup> day of December, 2023.

**Rina Danielson** 

Sworn to and subscribed before me this 4<sup>th</sup> day of December, 2023.

Mariana Braylovsb

MARIANA BRAYLOVSKIY Notary Public State of New York No. 01BR6004935 Qualified in Richmond County Commission Expires March 30, 2026 #324521



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