

No. _____

IN THE SUPREME COURT OF THE UNITED STATES

In re: John Milton Lee, *deo juvante*
Petitioner,
v.

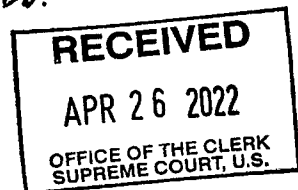
UNITED STATES DISTRICT COURT FOR THE DISTRICT OF ARIZONA,
Respondent,
and

UNITED STATES OF AMERICA,
Real Party in Interest.

MOTION FOR LEAVE TO PROCEED ON PAPERS

John Milton Lee 6880 Tara Avenue Las Vegas, NV 89146
928-201-8178 DEO JUVANTE

*I REQUEST LEAVE TO PROCEED AS A VETERAN (RULE 40.1).
ARGUMENT, SUPPORTING DOCUMENTS, DECLARATION AND
SIGNATURE WITH PROOF OF SERVICE IS ATTACHED.*



NOTE:

*AS HIS SERVANT AND REPRESENTATIVE IT IS REQUIRED THAT I
USE GOD'S CALENDAR. IN PARENTHESIS NEXT TO OR BELOW GOD'S
CALENDAR DATE IS THE COMMON USAGE DATES (A.D. MONTH-DAY-YEAR)
USING NUMBERS. THE NAMES OF MANY COMMON MONTHS AND DAYS
ARE FOREIGN GODS WHICH I MUST AVOID (DEUT. 5:7, PS. 16:4).
I THANK THIS COURT FOR ITS UNDERSTANDING AND
CONSIDERATION. (JOSH. 23:7)*

ARGUMENT

I JOHN MILTON LEE, THE PETITIONER, RESPECTFULLY REQUEST LEAVE TO FILE THE ATTACHED PETITION FOR A WRIT OF MANDAMUS WITHOUT PREPAYMENT OF COSTS AND TO PROCEED ON PAPERS PREPARED AS A VETERAN IN ACCORDANCE WITH SUPREME COURT RULE 40.1 AND 33.2

A D.D. 214 FORM, NAME CHANGE PROOF, ALONG WITH COPIES OF MY V.A. (VETERANS ADMINISTRATION) CARD AND DRIVERS LICENSE BEARING THE "VETERAN" STATEMENT IN BLUE ARE PRESENTED AS ATTACHED.

IN ADDITION:

I DECLARE VETERAN STATUS AND UNDER PENALTY OF PERJURY, I CERTIFY THAT THE FOREGOING IS TRUE AND CORRECT.

EXECUTED THIS 18TH DAY OF THE 1ST BIBLICAL MONTH 6022
(A.D. 4-21-2022)

John Milton Lee

JOHN MILTON LEE

SERVANT OF THE LIVING GOD,
DEFENDED BY GOD

ANY ALTERATIONS IN SHADED
AREAS RENDER FORM VOID.

**CERTIFICATE OF RELEASE OR DISCHARGE
FROM ACTIVE DUTY**

21. TYPE OF SEPARATION RELEASED FROM ACTIVE DUTY AND TRANSFERRED TO NAVAL RESERVE			24. CHARACTER OF SERVICE (Includes upgrades) HONORABLE	
23. SEPARATION AUTHORITY MILPERSMAN 3840260		25. SEPARATION CODE LBK		27. REENLISTMENT CODE RE71
26. NARRATIVE REASON FOR SEPARATION USN RELEASE FROM ACTIVE DUTY AND TRANSFER TO NAVAL RESERVE				
29. DATES OF TIME LOST DURING THIS PERIOD			30. MEMBER REQUESTS COPY 4 INITIALS:	

FILED

MAR 26 2001

SUSAN E. HARRER
COURT CLERK

Case No. 15,464

Dept. No. 2

IN THE SIXTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF HUMBOLDT

* * * * *

In the Matter of the
Application of
MILTON ROY RAPP
For Change of Name.

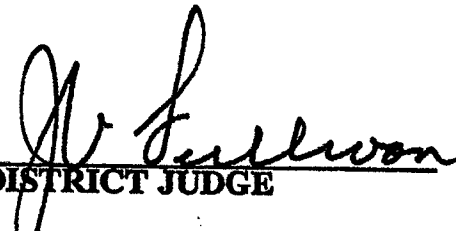
ORDER

The Petition of MILTON ROY RAPP having been submitted to the Court on the 26th day of ³March, 2001, and proof having been made that notice of change of name was given in the manner and form prescribed by law, and no written objection having been filed, and the Court being satisfied that there is no valid objection to Petitioner's request,

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the legal name of MILTON ROY RAPP shall henceforth be JOHN MILTON LEE.

IT IS FURTHER ORDERED that the Nevada Bureau of Vital Statistics enter a new birth certificate upon the public rolls in the name of JOHN MILTON LEE, date of birth [REDACTED]

SO ORDERED this ³26 day of March, 2001.


DISTRICT JUDGE

VA  **U.S. Department of Veterans Affairs**



Card Expires: 01/30/2027



VA HEALTHCARE ENROLLEE

Plan ID 

Member
JOHN M LEE



Arizona DRIVER LICENSE - USA

NOT FOR FEDERAL IDENTIFICATION



1 CLASS D 4a DLN 

2a END M 2 DOB 

12 REST B

1 LEE

2 JOHN MILTON

3 PO BOX 1879

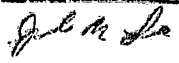
4 BULLHEAD CITY, AZ 86430-1879

5a EXP  4a ISS 04/17/2017

15 SEX M 16 EYES  17 HAIR 

16 HGT 5' 10 17 WGT 160

VETERAN



6 DD 4016MV610L2046J9

RESPECTFULLY SUBMITTED : THIS

18TH DAY OF THE 1ST BIBLICAL MONTH 6022 (A.D. 4-21-2022)

John Milton Lee

JOHN MILTON LEE,

SERVANT OF THE LIVING GOD,

DEFENDED BY GOD

ORIGINAL AND

10 COPIES HEREOF MAILED THIS 18TH DAY OF THE 1ST BIBLICAL MONTH 6022
(A.D. 4-21-2022)

TO: OFFICE OF THE CLERK

SUPREME COURT OF THE UNITED STATES

1 FIRST STREET, N.E.

WASHINGTON, D.C. 20543

ONE COPY MAILED TO: U. S. COURT OF APPEALS

CLERK OF THE COURT

95 7TH STREET

SAN FRANCISCO, CA. 94103

ONE COPY MAILED TO: ANGELA W. WOOLRIDGE, A.U.S.A.

405 W. CONGRESS ST.

SUITE 4800

TUCSON, ARIZONA 85701-5040

ONE COPY MAILED TO: CLERK OF THE COURT

U. S. FOREIGN INTELLIGENCE SURVEILLANCE COURT

333 CONSTITUTION AVE, N.W.

WASHINGTON, D.C. 20001

ONE COPY MAILED TO: ATTORNEY GENERAL OF NEVADA
GRANT SAWYER BUILDING
555 E. WASHINGTON AVE., SUITE 3900
LAS VEGAS, NV 89101

ALL MAILED THIS 18TH DAY OF THE 1ST BIBLICAL MONTH 6022
(A.D. 4-21-2022)

C.C. T. S. HARTZELL, ADVISORY COUNSEL

ANGELA, PRE-TRIAL SERVICES