No. 21-918

IN THE SUPREME COURT OF THE UNITED STATES

RANCHERS-CATTLEMEN ACTION LEGAL FUND, UNITED STOCKGROWERS OF AMERICA, PETITIONER

v.

THOMAS J. VILSACK, SECRETARY OF AGRICULTURE, ET AL.,

CERTIFICATE OF SERVICE

It is hereby certified that all parties required to be served have been served with copies of the **BRIEF FOR THE FEDERAL RESPONDENTS IN OPPOSITION**, via email and first-class mail, postage prepaid, this 24th day of March 2022.

[See Attached Service List]

As required by Supreme Court Rule 33.1(h), I certify that the document contain <u>4,674</u> words, excluding the parts of the document that are exempted by Supreme Court Rule 33.1(d). I declare under penalty of perjury that the foregoing is true and correct. Executed on <u>March 24, 2022</u>

Elizabeth B. Prelogar <u>Solicitor General</u> <u>Counsel of Record</u> <u>Department of Justice</u> <u>Washington, D.C. 20530-0001</u> (202) 514-2217

March 24, 2022

Due to the continuing delay in receiving incoming mail at the Department of Justice, in addition to mailing your brief via first-class mail, we would appreciate a fax or email copy of your brief. If that is acceptable to you, please fax your brief to Charlene Goodwin, Case Management Supervisor, Office of the Solicitor General, at (202) 514-8844, or email at **SupremeCtBriefs@USDOJ.gov.** Ms. Goodwin's phone number is (202) 514-2217 or 2218. Thank you for your consideration of this request.

21-0918 RANCHERS-CATTLEMEN ACTION LEGAL FUND, ET AL. THOMAS J. VILSACK, SEC. OF AGRICULTURE, ET AL.

> JEAN-CLAUDE ANDRE BRYAN CAVE LEIGHTON PAISNER 120 BROADWAY SUITE 300 SANTA MONICA, CA 90401-2386 310-576-2148 JCANDRE@BCLPLAW.COM

DAVID SAMUEL MURASKIN PUBLIC JUSTICE, P.C. 1620 L STREET NW SUITE 630 WASHINGTON, DC 20036 202-861-5245 DMURASKIN@PUBLICJUSTICE.NET