Case No. 21-

In the Supreme Court of the United States October Term 2021

RANCHERS-CATTLEMEN ACTION LEGAL FUND, UNITED STOCKGROWERS OF AMERICA, *Applicant-Petitioner*,

v.

THOMAS VILSACK, in his official capacity as Secretary of Agriculture, and THE UNITED STATES DEPARTMENT OF AGRICULTURE, *Respondents*,

MONTANA BEEF COUNCIL; NEBRASKA BEEF COUNCIL; PENNSYLVANIA BEEF COUNCIL; TEXAS BEEF COUNCIL; LEE CORNWELL; GENE CURRY; WALTER J. TAYLOR, Jr., Intervenor-Respondents.

PROOF OF SERVICE

Pursuant to Rule 29.3, the same day I mailed this filing to the Court via

overnight FedEx with postage paid, I ensured that a copy of this filing be mailed by

overnight FedEx with postage paid and by electronic mail to the following parties:

Solicitor General of the United States Room 5616, Department of Justice, 950 Pennsylvania Ave., N. W., Washington, DC 20530-0001 Tel: (202) 514-2203 *Counsel for Respondents* Secretary Vilsack U.S. Department of Agriculture 1400 Independence Ave., S.W. Washington, DC 20250 Tel. (202) 720-2791 *Respondent*

U.S. Department of Agriculture 1400 Independence Ave., S.W. Washington, DC 20250 Tel. (202) 720-2791 *Respondent*

Lindsey Powell at <u>lindsey.e.powell@usdoj.gov</u> Counsel for Respondents in the Ninth Circuit

Jean-Claude André BRYAN CAVE LEIGHTON PAISNER LLP 120 Broadway, Suite 300 Santa Monica, California 90401 Tel. (310) 576-2148 Counsel for Intervenors-Respondents

Jean-Clause André at jcandre@bclplaw.com Counsel for Intervenors-Respondents in the Ninth Circuit

Date: October 7, 2021

<u>/s/ Jessica Culpepper</u> Jessica Culpepper *Counsel of Record* David S. Muraskin Public Justice, P.C. 1620 L St. NW, Suite 630 Washington, DC 20036 (202) 861-8600 jculpepper@publicjustice.net

Counsel for Applicant