

CERTIFICATE OF SERVICE

I, Heather Campbell, hereby certify that 1 unbound copy and 40 bound copies of the foregoing Brief in Opposition in 21-769, Little Traverse Bay Bands of Odawa Indians v. Gretchen Whitmer, Governor of the State of Michigan, et al., were sent via Two Day Service to the U.S. Supreme Court, and 3 copies were sent via Two Day service and e-mail to the following parties listed below, this 24th day of January, 2022:

Ian Heath Gershengorn Jenner & Block 1099 New York Ave., NW Suite 900 Washington, DC 20001 (202) 639-6000 IGershengorn@jenner.com

Counsel for Petitioner

Fadwa A. Hammoud

Counsel of Record

Michigan Department of Attorney General
P.O. Box 30212

Lansing, MI 48909
(517) 335-7628

HammoudF1@michigan.gov

Counsel for Respondent Governor Whitmer

Thaddeus E. Morgan Ryan K. Kauffman Fraser, Trebilcock, Davis & Dunlap 124 W. Allegan Suite 1000 Lansing, MI 48933 (517) 482-5800 tmorgan@fraserlawfirm.com rkauffman@fraserlawfirm.com

Counsel for Township of Bear Creek et al.

Scott W. Howard William Rastetter Olson, Bzdok & Howard 420 E. Front Street Traverse City, MI 49686 231-946-0044 scott@envlaw.com bill@envlaw.com

Counsel for City of Charlevoix, MI et al.

Jill Margaret Wheaton Dykema 2723 S. State Street Suite 400 Ann Arbor, MI 48104 734-214-7660 jwheaton@dykema.com R. Lance Boldrey Erin Sedmak Dykema 201 Townsend Street Suite 900 Lansing, MI 48933 517-374-9100 lboldrey@dykema.com esedmak@dykema.com

Counsel for Emmet County Lake Shore Association et al.

Jeffrey C. Gerish
Josephine A. DeLorenzo
Counsel of Record
Plunkett Cooney
38505 Woodward Avenue Suite 100
Bloomfield Hills, MI 48304
(248) 901-4000
jdelorenzo@plunkettcooney.com

Counsel for Respondents Municipal Defendants All parties required to be served have been served.

I further declare under penalty of perjury that the foregoing is true and correct. This Certificate is executed on January 24, 2022.

Heather Campbell

Becker Gallagher Legal Publishing, Inc.

8790 Governor's Hill Drive, Suite 102

Cincinnati, OH 45249

(800) 890-5001

Subscribed and sworn to before me by the said Affiant on the date below designated.

Date:

Notary Public

[seal]

JOHN D. GALLAGHER Notary Public, State of Ohio My Commission Expires February 14, 2023